

## STARK COUNTY AGRICULTURAL SOCIETY 2023 SCHOLARSHIP APPLICATION

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ DOB: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_  
 Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Number of Brothers: \_\_\_\_\_ Number of Sisters: \_\_\_\_\_

My parents are members of Stark County Agricultural Society      Yes \_\_\_ No \_\_\_

**Provide details of your participation in the Stark County Jr. Fair Program:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Activities** – List membership and offices held in school, church and community organizations such as Farm Bureau Youth, FFA, 4-H, etc. (Use separate sheet for additional information)

<u>Organization</u>	<u>Office/Participation/Number of Years Involved</u>
_____	_____
_____	_____
_____	_____
_____	_____

**Honors** – List awards/honors/other scholarships (include monetary amount earned- most recent first):

\_\_\_\_\_  
 \_\_\_\_\_

**Intended Field of Study** \_\_\_\_\_ **Intended School** \_\_\_\_\_

**Occupational Objective** \_\_\_\_\_

- On a separate page, please provide a **brief** (1 page, typewritten) description of your career objectives and an essay indicating why you feel the scholarship committee should select you as a scholarship recipient.
- Attach a copy of your current high school transcript.

*I certify that the information provided in this application is true, correct and complete to the best of my knowledge.*

Signed: \_\_\_\_\_  
Applicant Jr. Fair Organization Leader (FFA, 4-H, etc.)