

2023

Stark County Junior Fair Poultry Rules



YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY!!
DEADLINE IS JULY 28th , 2023
NO LATE ENTRIES WILL BE ACCEPTED

Web Page: www.starkcountyjrfair4h.com

Facebook: Stark County Poultry Committee

NEW for 2023!! Remind App: text @f774ga to 81010 to receive important information regarding Poultry Projects

2023 POULTRY RULES STARK COUNTY JUNIOR FAIR

JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.

15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **ALL ENTRIES ARE DUE BY MIDNIGHT ON JULY 28TH. NO EXCEPTIONS**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 29th through September 4, 2023. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Any Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.
23. It is **MANDATORY** for **ALL** Junior Fair Exhibitors to attend a **QUALITY ASSURANCE CLINIC (QA)** by **JUNE 1** prior to the fair. Any Junior Fair Exhibitor who does not attend a **QUALITY ASSURANCE CLINIC (QA)** will not be able to show at the fair or bring a carcass.
24. Exhibitors must complete a **DRUG USE NOTIFICATION FORM** for all market animals and lactating animals prior to show. Those who do not comply **WILL NOT** be allowed to show! Ohio Revised Code 901-19-06 and 901-19-07 Mandated by the Ohio Department of Agriculture. All Junior Fair Livestock should be drug residue free on the first day of the fair unless specified on the DUNF. All members will be responsible for care of their market animals until completion of the Fair or until drug withdrawal period elapses or if quarantined.

GENERAL POULTRY RULES

1. Junior Fair Poultry exhibited at the Stark County Fair will be supervised by the Poultry Committee. Questions about rules, exhibits, procedures, classes etc. will be decided first by the Committee, then by the Junior Fair Coordinator, and finally by the Superintendent in charge.
2. First year **MARKET** poultry exhibitors are limited to one of the following market projects:
 - a. 150CM Chicken, Market (broilers)
 - b. 150TM Turkey, Market
 - c. 150DM Duck, Market
3. You must take **EXHIBITION** projects in order. For example, you must take Fancy I before you can take Fancy II and Pullets before you can take Egg Production, see class list.
4. Exhibitors in their second year and up, may exhibit ONE project per class per the guidelines and rules.
5. Only chicks distributed by the committee can be used for project 150CM Chicken, Market (Broiler). No exhibitor shall obtain chicks from any other source for this project. When the chicks are picked up, you become responsible for them. There are no replacements from any other sources, i.e. another Junior Fair member, Advisor or Committee.
6. Only ducks distributed by the committee can be used for project 150DM Duck, Market. No exhibitor shall obtain ducks from any other source for this project. When the ducks are picked up, you become responsible for them. There are no replacements from any other sources, i.e. another Junior Fair member, Advisor or Committee.
7. Project 150TM Turkey, Market must be hatched, purchased, and in possession of exhibitor between **May 1** and **May 31** of current year. All turkeys must come from an NPIP Hatchery and a rapid whole blood test will not be used to test turkeys. Paperwork with hatch date must be turned in with project entry form.
8. All **EXHIBITION (Fancy I, Fancy II, Pullets, Egg Production)** poultry projects must have a negative test for pullorum fowl typhoid disease completed at testing and banding clinic (see calendar/important date page). *There is a MANDATORY \$1 FEE per bird, payment due on testing date.*
9. Due to state regulations, birds may not be comingled with other birds that exhibitor has in his/her possession.
10. Project 150CM Chicken, Market (broilers) weighing less than 4.0 pounds will result in both birds (pen) being unable to participate in the Market Show and Showmanship and WILL BE IMMEDIATELY SENT HOME. MARKET BROILERS WEIGHING GREATER THAN 10 POUNDS WILL BE INELIGIBLE FOR GRAND OR RESERVE CHAMPION.
11. Project 150DM Duck, Market weighing less than 5.0 pounds will result in both birds (pen) being unable to participate in the Market Show and Showmanship and WILL BE IMMEDIATELY SENT HOME.
12. Project 150TM Turkey, Market weighing less than 20.0 pounds will result in the bird being unable to participate in the Market Show and Showmanship and WILL BE IMMEDIATELY SENT HOME. MARKET TURKEYS WEIGHING GREATER THAN 50 POUNDS WILL BE INELIGIBLE FOR GRAND OR RESERVE CHAMPION.

13. Projects that don't meet the minimum required weight are disqualified and must be immediately removed from the barn. If for some reason the exhibitor did not hear that their project did not meet the minimum weight, the exhibitor must remove their project immediately after being notified.
14. Each bird shall be free of any evidence of dangerously contagious or infectious disease and all birds must be lice-free. Birds showing any evidence of dangerously contagious, infectious disease, or lice WILL BE SENT HOME.
15. Stark County Fair exhibitor's rules, inspection and health requirements of livestock exhibited in Ohio are found in the Stark County Agriculture Society Fair book. Any bird could be rejected and sent home if not in compliance with the rules and regulations. The decision of the Poultry Superintendent will be final.
16. Each Junior Fair exhibitor is responsible for feeding, watering, pen cleaning and caring for his or her own birds daily while on exhibit at the fair. A list of all Poultry exhibitors will be posted daily in the barn and must be signed each time the exhibitor cares for their birds. Evaluation by the Committee will be made three (3) times a day around 10:00 a.m., 4:00 p.m. and 9:00 p.m. Violating this rule will result in pen being tagged, exhibitor being warned, exhibitor's advisor being notified and possibly exhibitor being asked not to show poultry the following year or fees withdrawn from their check.
17. All Junior Fair exhibitors, having a poultry project, must show at the Junior Fair Show on Tuesday. All market exhibitors must be present at the time of sale or arrange to have another Junior Fair exhibitor represent them. The Committee is NOT responsible to get your birds to the show.
18. The Poultry Committee will provide plastic feeders and waterers to be used in the chicken, duck and turkey pens. No other feeders are acceptable.
19. The Poultry Committee will provide feed for the 150CM Chicken, Market (broilers), 150DM Duck, Market and the 150TM Turkey, Market projects.
20. The Poultry Committee will provide bedding to be used in the chicken, duck and turkey pens.
21. Scoresheets will be used for each member including show judging and sale results for market animals at the sale.
22. Fair pen assignments will be made by the Poultry Committee. There will absolutely be no pen switching. If pens are switched, you will be moved back to your proper pen.
23. Photos may be purchased for all projects. Photos will be taken from 5:00 to 8:30 p.m. on **Monday, August 28, 2023.**
24. Recommended dress attire for show day is casual shorts, pants, skirt and a long sleeve white shirt or lab coat, overall appearance should be neat.
25. Junior Fair Exhibition birds cannot be sold until after the fair and "For Sale" signs are prohibited on a Junior Fair pen. You may hang "For Sale" signs on the bulletin board after the show is completed, but all non-market projects will remain on exhibit until the last day of the fair, Monday, at 4:00 pm.
26. Posters and decorations will be allowed on the walls only. No items will be allowed on the pens.

27. All decorations and displays must remain in the barn until 4:00 pm on the last day of the fair. After 4:00 pm all decorations and displays must be removed so the barn can be cleaned.
28. The barn will be closed to the public at 4:00 pm on the last day of the fair for market bird load out.

PURCHASING AND POSSESSION OF CHICKENS, DUCKS AND TURKEYS

1. It is the responsibility of the Junior Fair Exhibitor to secure all poultry for the projects except for 150CM Chicken, Market (broilers) and 150DM Duck, Market which will be supplied by the committee.
2. All poultry must be hatched, purchased, and in possession of the Junior Fair Exhibitor by **June 1** of the current year, excluding 150CM Chicken, Market (broilers) and 150DM Duck, Market.
3. Project 150CEP Chicken, Egg Production: Hens and **Pullets** - Hatched on or after January 1 of the current year (**Pullets**, first year of a two-year project).
4. Project 150CEP Chicken, Egg Production: **Hens** and Pullets - Hatched on or after January 1 of the previous year (**Hens**, second year of a two-year project). An example is the same birds you took as pullets the previous year.
5. Project 150CE Chicken, Exhibition (Fancy Poultry I) - Hatched on or after January 1 of the current year (First year of a two-year project).
6. Project 150CE Chicken, Exhibition (Fancy Poultry II) - Hatched on or after January 1 of the previous year (Second year of a two-year project). An example is the same birds you took for the Fancy project the previous year.
7. Project 150TM Turkey, Market - Hatched **May 1, 2023**, and **May 31, 2023**.
8. Project 150CM Chicken, Market (broilers) will be supplied by the Poultry Committee.
 - A non-refundable \$45 project fee must be paid in the exact change by 8:00 pm on **May 11, 2023**. A committee member will be at the Junior Fair Office on the fairgrounds to receive fees from 6:00 pm to 8:00 pm. If you are dropping money off with the Junior Fair Coordinator, use the mailbox in front of the Junior Fair Office. **NO LATE PAYMENTS WILL BE ACCEPTED.**
 - Let the Poultry Committee know when you pay your project fee if you do not plan to take all 20 chicks.
 - Do not mail in or drop money off at the Senior Fair Board Office.
 - Make checks out to Stark County Poultry Committee. ****Please make sure to include your exhibitor's NAME AND CLUB on your check! ****
 - Payments for Project 150CM Chicken, Market (broilers) will be accepted at the Poultry Clinic.
 - Project 150CM Chicken, Market (broilers) pick-up time will be **Thursday, July 13, 2023**, from 4:30 pm to 6:30 pm at the Poultry Barn. This will be the only chick pick-up time for this project. Your receipt is needed to pick-up the chicks. If the committee has your receipt, you can get it at the chick pick-up.

9. Project 150DM Duck, Market will be supplied by the Poultry Committee.
- A non-refundable **\$4** per duck project fee must be paid in the exact change by 8:00 pm on **May 11, 2023**. A committee member will be at the Junior Fair Office on the fairgrounds to receive fees from 6:00 pm to 8:00 pm. If you are dropping money off with the Junior Fair Coordinator, use the mailbox in front of the Junior Fair Office. **NO LATE PAYMENTS WILL BE ACCEPTED.**
 - Clearly mark how many ducks you want when you turn in your non-refundable project fee (\$4 per duck). There is a minimum order of 2 and a maximum of 20 ducklings per exhibitor.
 - Do not mail in or drop money off at the Senior Fair Board Office.
 - Make checks out to Stark County Poultry Committee.
 - Payments for Project 150DM Duck, Market will be accepted at the Poultry Clinic.
 - Project 150DM Duck, Market pick-up time will be **Thursday, July 13, 2023**, from 4:30 pm to 6:30 pm at the Poultry Barn. This will be the only duck pick-up time for this project. Your receipt is needed to pick-up the ducklings. If the committee has your receipt, you can get it at the duck pick-up.

LOAD-IN / CHECK-IN

1. All market birds (chickens, ducks, and turkeys) will be weighed in and banded on **Monday, August 28, 2023**, from 5:00 pm to 8:30 pm (Pictures will be taken at this time). This will be the only weigh-in for the market birds.
2. Birds that get injured or die after being checked in can be replaced up to 8:30 pm. A bird that is injured needs to be cleared by the Stark County Fair Veterinarian prior to being replaced. Birds that have died do not need to be cleared by the Stark County Fair Veterinarian to be replaced.
3. Birds that die after 8:30 pm on **Monday, August 28, 2023**, will not be permitted to be replaced for the show (all birds must be checked in by 8:30 pm).
4. Exhibitors or parents must be present to weigh-in the birds.
5. All other non-market poultry projects must be placed in their assigned pens no later than Monday, **August 28, 2023**, by 8:30 pm. Late arrivals will not be accepted.

SKILL-A-THON

1. It is mandatory for all Junior Fair Exhibitors to attend and complete the skill-a-thon. Failure to attend and complete skill-a-thon will result in not being able to participate at the fair.
2. The Poultry Skill-a-thon will be held on **Sunday, August 6, 2023**, from 1:00 pm to 4:00 pm in the Poultry Barn. Make-up date will be held on Sunday, August 20, 2023, from 4:00 pm to 6:00 pm.
3. You are required to submit an **UP-TO-DATE** project book at skill-a-thon.

CLASSES AND AWARDS

1. Ribbons will be awarded by the Stark County Agricultural Society.
2. There must be a minimum of 5 birds in each class for exhibitors to be eligible for awards.
3. Rosettes will be awarded if there are less than 5 birds in a class.

SHOW ORDER (August 29)

(There will be judging by two different judges at the same time)

	Judge #1		Judge #2
9:00 AM	<p><u>Project 150CM Chicken, Market (Broilers)</u></p> <ul style="list-style-type: none"> • Exhibit and show 2 broilers for a meat pen • Awards - Grand Champion, Reserve Champion, Places 3-10 	9:00 AM	<p><u>Project 150CE Chicken, Exhibition (Fancy Poultry I), <i>First year of a two-year project</i></u></p> <ul style="list-style-type: none"> • Exhibit and show 1 pen consisting of 1 cockerel and 1 pullet of the same breed Awards- Grand Champion, Reserve Champion, Places 3-10
	<p><u>Project 150TM Turkey, Market</u></p> <ul style="list-style-type: none"> • Exhibit and show 1 bird (Tom or Hen) • Awards - Grand Champion, Reserve Champion, Places 3-10 		<p><u>Project 150CE Chicken, Exhibition (Fancy Poultry II), <i>Second year of a two-year project</i></u></p> <ul style="list-style-type: none"> • Exhibit and show 1 pen consisting of 1 rooster and 1 hen of the same breed. These birds must be the same birds used in the previous year. Awards- Grand Champion, Reserve Champion, Places 3-10
			<p><u>Project 150CEP Chicken, Egg Production: Pullets, <i>First year of a two-year project</i></u></p> <ul style="list-style-type: none"> • Exhibit and show 1 pen consisting of 2 pullets of the same breed Awards- Grand Champion, Reserve Champion, Places 3-10
			<p><u>Project 150 CEP Chicken, Egg Production: Hens, <i>Second year of a two-year project</i></u></p> <ul style="list-style-type: none"> • Exhibit and show 1 pen consisting of 2 hens of the same breed. These birds must be the same birds used in the previous year. Awards- Grand Champion, Reserve Champion, Places 3-10
			<p><u>Project 150DM Duck, Market</u></p> <ul style="list-style-type: none"> • Exhibit and show 2 ducks for a meat pen • Awards - Grand Champion, Reserve Champion, Places 3-10
Showmanship judging to follow			

SHOWMANSHIP

1. Any person participating in showmanship, must show their own junior fair birds.
2. Sign-up sheet will be available the day of the show.
3. Showmanship classes (All ages are as of January 1 of the current year)
 - Senior (15 Years of age and over)
 - Intermediate (12-14 Years of Age)
 - Junior (9-11 Years of Age)
 - First Year Novice (Exhibitors 13 years and older that have never shown any poultry)
 - First Year (Exhibitors 12 years and younger that have never shown any poultry)

MARKET SALE

1. All Market birds must be sold at the Poultry Sale on **Wednesday, August 30, 2023**, starting at 6:00 p.m. (Exhibition birds cannot be sold until after the fair).
2. Each Junior Fair Meat Pen Exhibitor must be present or represented by another Junior Fair member at the sale. If no one is present to sell your birds, your project will be placed at the end of the sale.
3. A sale fee for each market pen will be assessed as follows: Champion pen – 6% of sale price, Reserve Champion pen – 3.5% of sale price, and all other pens - \$10.00 from sale price. Processing fees will be added to buyer's invoice.
4. Please note: All sale checks must be cashed within 90 days of issue date.
5. A thank you card with the buyer's address, stamp and a return address including the exhibitors name must be turned in to the committee by Noon, Saturday, **September 2, 2023**, in order to receive your check. A list of buyer addresses will be in the Poultry Barn. No thank you – No check!
6. All processed birds will be picked up at the Stark County Fairgrounds on Thursday, **September 14, 2023**, from 5:30 p.m. – 6:30 p.m. Unclaimed birds will be donated after 6:30 p.m.

2023 COMMITTEE MEMBERS

<u>Office</u>	<u>Name</u>	<u>Phone Number</u>
President	Dan Johnson	330.495.2900 (call or text)
Vice President	Melody Hawk	330.447.3778 (call or text)
Secretary	Rachel Ballinger	330.904.8010 (call or text)
Treasurer	Stephanie Haines	330.428.4088 (call or text)
	Jessica Seich	330.413.7756 (call or text)
	Liz Evans	330.575.4261 (call or text)
	Kim Holderbaum-Blankenship	***
	Shelley Johnson	330.495.4155 (call or text)
	Holly Postlewaite	330.806.7744 (call or text)
	Josh Postlewaite	****
	Jasmine Ramey	330.354.2045 (call or text)

AUCTION/PROMO COMMITTEE REPRESENTATIVES

Dan Johnson
Liz Evans
Melody Hawk (alt)

ADVISORY COMMITTEE REPRESENTATIVES

Rachel Ballinger

SENIOR FAIR POULTRY SUPERINTENDENTS

JUNIOR FAIR BOARD REPRESENTATIVES

Laney Hawk
Bryce Hughes

JUNIOR FAIR COORDINATOR

Julie Pinter 330-606-5313

POULTRY AMBASSADOR

2023 POULTRY DATES

- TBD** Educational Clinic for new members, all members are welcome to attend. Location to be determined (Committee members will be accepting the non-refundable project fees for Project 150CM Chicken, Market (broilers) and 150DM Duck, Market).
- May 1** Poultry Ambassador application due; **Stark County Jr Fair, ATTN Poultry Committee, PO Box 80182 Canton OH 44708**
- May 1 to May 31** Project 150TM Turkey, Market hatch and in possession
- May 11** Project 150CM Chicken, Market (broilers) non-refundable project fee of \$45.00 due to the Poultry treasurer or Junior Fair Office by 8:00 pm. Do not mail in or drop off payment to the Senior Fair Board Office. Use mailbox outside of Junior Fair Office. **NO LATE PAYMENTS WILL BE ACCEPTED**
- Project 150DM Duck, Market non-refundable \$4 per duck project fee due to the Poultry treasurer or Junior Fair Office by 8:00 pm. Do not mail in or drop off payment to the Senior Fair Board Office. Use mailbox outside of Junior Fair Office. **NO LATE PAYMENTS WILL BE ACCEPTED**
- June 1** All poultry must be hatched, purchased, and in possession except for project 150CM Chicken, Market (broilers) and Project 150DM Duck, Market.
- Mandatory for all Junior Fair exhibitors to attend a Quality Assurance Training Clinic by **JUNE 1** prior to the fair.
- July 13** Project 150DM Duck, Market pick-up at Fairgrounds from 4:30 pm to 6:30 pm. You must have your receipt to get your ducklings. Bring an appropriate box or container to transport them home.
- July 13** Project 150CM Chicken, Market (broilers), Market pick-up at Fairgrounds from 4:30 pm to 6:30 pm. You must have your receipt to get your chicks. Bring an appropriate box or container to transport them home.
- July 28** Entry deadline for all entry forms. **TURKEY PROJECTS MUST ATTACH NPIP TO ENTRY.** All entries are online again this year (as are DUNF – Drug Use Notification Forms)

- August 6** Skill-a-thon 1:00 pm to 4:00 pm at the fairgrounds
(Your UP-TO-DATE project book is due at this time.)
- On-site Pullorum Testing Clinic FANCY I, FANCY II, PULLETS, LAYERS ONLY
- August 20 Make Up Skill-a-thon, 4:00pm to 6:00 pm at the fairgrounds
(Your UP-TO-DATE project book is due at this time.)
- On-site Pullorum Testing Clinic FANCY I, FANCY II, PULLETS, LAYERS ONLY
- August 28** Weigh-ins and leg banding for market birds from 5:00 pm to 8:30 pm. All other projects must be checked in and leg banded by 8:30 pm.
- Pictures will be from 5:00 pm to 8:30 pm.
- August 29** Poultry show starts at 9:00 am with Project 150CM Chicken, Market (broilers). Project 150CE Chicken, Exhibition (Fancy Poultry I) show starts at 9:00 am. Showmanship to follow show.
- August 29** **Market animals load out at 9:00pm**
- August 30** Poultry sale starts at 6:00 pm.
- September 2** Thank you notes for buyers are due in the Poultry Barn by noon. A list of sale results with buyer's address will be available.
- September 3 Poultry Costume Contest; 12:00 pm in the Poultry Barn
- September 4** Poultry Barn closes at 4:00 pm to the public.
- All birds need to be removed from the barn between 5:00 pm and 6:30 pm.
- All decorations must be removed from the barn between 5:00 pm and 6:00 pm
- September 14** Buyers need to pick up all processed birds at the Stark County Fairgrounds on Thursday, **September 14, 2023**, from 5:30 p.m. – 6:30 p.m. Unclaimed birds will be donated to the Akron Canton Food Bank after 6:30 p.m.

Poultry Ambassador

Requirements as the Stark County Poultry Ambassador will be to attend poultry committee meetings throughout the year, assist with the poultry clinic, fair setup/ teardown, participate in the poultry show, and represent Stark County at surrounding fairs. **APPLICATION DUE MAY 1, 2023. Please mail your completed application to Stark County Jr Fair, ATTN Poultry Committee, PO Box 80182 Canton OH 44708**

Open to anyone 16-19 who has shown poultry for at least 2 years at the Stark County Fair.

Name _____

Address _____

City _____ Zip Code _____

Phone _____

Email _____

Age (As of January 1) _____

Number of years in Poultry Project _____

An essay is required stating your contributions to the poultry industry, and why you feel suit for this ambassador position.

List any activities and involvements in School, Church, Community, and 4-H/FFA:
