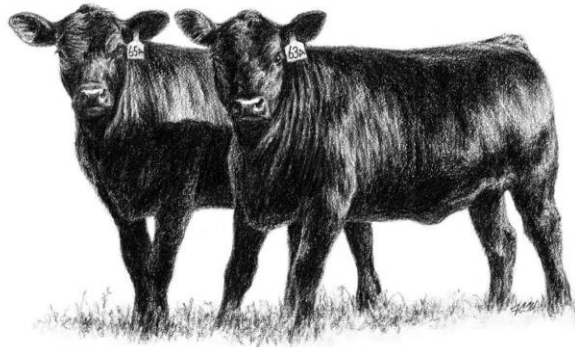


# 2023

## Stark County Junior Fair Market Steer Rules



**YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY THROUGH THE  
ONLINE FAIR ENTRY PROGRAM!!**

**DEADLINE IS JULY 28<sup>th</sup> 2023**

***NO LATE ENTRIES WILL BE ACCEPTED***

Web Page: [www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)

Facebook: [Stark County Jr. Fair Steer Committee](#)

**RULE CHANGE/ADDITION FOR 2024:** *In order to bring a carcass to that contest, you must fulfill the SHOWMANSHIP requirement by having a LIVE Beef project at the Fair (ie. Market Steer, Market Heifer or Beef Breeding.)*

## JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.

13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries Are Due by midnight On JULY 28<sup>th</sup>. NO EXCEPTIONS**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 28<sup>th</sup> to September 4<sup>th</sup>, 2023. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.
23. It is **MANDATORY for ALL** Junior Fair Exhibitors to attend a **QUALITY ASSURANCE CLINIC** (QA) by June 1 prior to the fair. Any Junior Fair Exhibitor who does not attend a **QUALITY ASSURANCE CLINIC** (QA) will not be able to show at the fair or bring a carcass.
24. **Exhibitors must complete a DRUG USE NOTIFICATION FORM (DUNF) prior to show. Those who do not comply WILL NOT be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.**

## General Rules-Steer

1. All Market beef members may weigh in 4 market beef animals but may only bring TWO market beef animals to the fair. (See special rules for the Carcass show). Exhibitor may tag up to their maximum allowed beef steers under the rules and beef steers will be tagged in as a family(Family=means same address). Each junior fair member must declare their animal tag number(s) on the July 28th entry deadline as their project animal.
2. Market heifers are included in this program. All rules apply.
3. There will be Stark County Born & Raised Beef class. (See special rules for Born and raised)
4. Market beef must be castrated and de-horned by December 3rd 2022. Animals not castrated and de-horned by the December tag-in will not be tagged and will be disqualified from the 2023 fair.
5. Market beef showing permanent teeth at the start of the 2023 fair may be disqualified from competition by committee action.
6. Market beef must weigh a minimum of 900 pounds and also must have gained an average of at least 1.30 pounds per day, average daily gain, between December 3rd tag-in and fair weigh-in/check-in. To be sold at the Market Beef auction at the fair, a market beef must have met both the minimum weight standard and the minimum rate of gain standard. Lightweight or under-gained market beef may enter competition in the show ring. (Unless problems pertain)
7. Any losses or condemnation at slaughter, etc. will be the sole responsibility of the exhibitor. Members must comply with State regulations. See advisors or the Fair Board office for current rules of health certificates.
8. All grooming chutes and awnings must be at least twelve feet from the dairy barn and the goat/sheep barn.
9. All grooming chutes must be removed from the fairgrounds by 10:00am Sunday after the shows.
10. All fans must be placed at the sides or at the heads of the animals. ABSOLUTELY NO BUTT FANS WILL BE PERMITTED.
11. If a project animal dies after the designated entry deadline date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event (including carcass class)
12. All market beef is to be housed and exhibited in the assigned Junior Fair space. It is recommended that each club develop an attractive display and include 8-foot panels and kickboards a minimum of 2"x 6"(on edge) to separate clubs, and also, give a uniform aisle width.
13. Market beef are to be double restrained in the barn at the fair. One restraint is to be a halter; the second restraint is to be a collar or a necktie. Cross-Tie is recommended.

14. The Market Beef Show is partial terminal sale. Grand and Reserve Champion Overall must go directly to slaughter and are not eligible for resale.

### **I. Purchase and Possession of Steer**

Steer or Market Heifer must be in exhibitor's possession by the December 3rd, 2023 weigh in.

### **II. TAG-IN**

1. All market beef will be identified, ear-tagged and weighed by the Junior Fair Beef Committee. December 3rd, 2023 from 8:00am- 12:00pm at the fairgrounds. (Bad weather date will be December 10th).
2. The exhibitor shall be required to sign an enrollment slip(weight card) acknowledging the breed and weight of the steer as it appears on the slip.
3. Breed conformation will be completed at weigh-in.
4. The Beef Committee reserves the right to make final judgment, should a question arise at a later date.
5. If a market beef loses an ear tag, the advisor and a Beef Committee member must be notified immediately so the tag can be replaced IMMEDIATELY.
6. Stark County Born & Raised class will be declared at weigh-in in December, Stark County Born & Raised Forms **MUST BE TURNED IN AT WEIGH IN** if it is not the exhibitor will be ineligible to compete in the Born & Raised class. **ALL MARKET BEEF MUST BE BROUGHT TO WEIGH-IN INCLUDING, MARKET PROJECTS, CARCASS PROJECTS, AND BORN & RAISED PROJECTS.** (see special rules on Carcass projects)

### **III. SKILL-A-THON**

**SKILL-A-THON IS MANDATORY TO SHOW AND SELL.** Skill-A-Thon will take place Sunday, August 13th, 2023. 12:00pm-3:00pm, location to be determined. Make-Up will be August 27th 10:00am-12:00pm. If you are unable to attend the initial date, you must see or contact Laura Bevington to make up prior to the Market Show on Thursday of the fair. **\*\*\*NEW FOR 2023\*\*\*** *Record books are to be completed and turned in. If your record book is not completed the consequence will be sold last in the sale.*

### **IV. CARCASS**

ALL OF THE GENERAL RULES AND REQUIREMENTS OF THE JUNIOR FAIR MARKET BEEF PROGRAM PROGRAM PERTAIN TO THIS CLASS.

1. One market beef may be entered in the Junior Fair Market Beef Carcass show- per member. This entry may be in addition to regular market beef show entries. No change is made to the number of market beef that may be nominated at the December tag-in/weigh-in. Market beef to be shown in the carcass class **MUST** be identified in the Fair Entry program due by the entry deadline of July 28th. The Beef Committee will strictly enforce all dates, rules and regulations.

2. To be considered for Grand and Reserve Champion, carcasses must weigh a minimum 500 pounds and must have gained at least 1.30 pounds per day, average daily gain, between the December tag-in/weigh-in and Carcass weigh-in/check-in. While there are no live weight rules exhibitors should keep in mind the relationship of carcass weight to live weight. (Carcass weight is usually 60-65% of live weight) Subject to change.
3. All carcass projects should have a picture of animal and exhibitor. This is to be turned into the exhibitor's 4H club, to be hung up with the exhibitor's animals at the fair.
4. Carcass exhibitors are to fulfill the Mandatory Showmanship requirement in order to do so they are allowed to exhibit another Market Beef project, or Beef Breeding project.
5. Carcass Drop-Off location will be 3D Meats in Dalton, OH. The date will be August 20th 2023 from 4:00pm-6:00pm. Carcass Cooler evaluation will be August 24th, 2023 at 6:00pm.
6. Market beef will be graded and the appropriate stamp rolled.
7. Final placing and awards for the Carcass Contest will be determined by the carcass judge in accordance with published committee rules.
8. To be eligible for Grand or Reserve Champion, MEMBER MUST BE PRESENT AT THE COOLER EVALUATION. Members must sign in upon arrival. If Junior Fair Participant is not signed in prior to the cooler evaluation their animal will be disqualified and not eligible to sell at the Market Beef Sale during the fair. If a carcass does not grade choice or above it will be mandatory to have the cut list at the end of evaluation, if that list is NOT provided the animal will be cut a standard cut.
9. Exhibitors are REQUIRED to make a poster to be displayed in the barn during the fair. Poster must be 18" x 18" on poster board. POSTER IS DUE BY TUESDAY OF THE FAIR BY END OF DAY. The Carcass project is recognized as one of the most valuable learning experiences in beef production, and is highly recommended. It is also noted that this program likely will not result in the high premium prices that exhibitors in the traditional Market Beef Project have enjoyed in the recent years.
10. Entry dates and deadlines are the same as Market Beef.
11. If animal grades choice or above it will be sold in the Jr. Fair Livestock Auction during the fair. A cut sheet will be available that evening for buyers to fill out and turn upon purchase, if a cut sheet is not turned in the animal will be cut in a standard fashion. Those animals who grade below Choice will be the responsibility of the exhibitor to find a buyer, organize the pick up of meat, and payment.

## **V. HAUL IN/CHECK-IN**

All Market beef animals will be Checked-In and Weighed-In for the Stark County Fair on Monday, August 28th, 2023 from 1:00pm-9:00pm in the Beef Barn.

## **VI. LIVE MARKET BEEF SHOW**

1. All market beef must be shown by the exhibitor who is enrolled in the project. Medical exceptions at the discretion of the committee. In the case of an exhibitor having two animals in the same class, the

second animal must be shown by an exhibitor currently enrolled in the Stark County Junior Fair Organization. Committee members must be notified in advance of the show.

2. For all market animals that will be shown, grooming must be done by a STARK COUNTY JUNIOR FAIR PARTICIPANT or exhibitor's immediate family (Reference Ohio Administrative Code: Chapter 901-19) (Family= immediate family, including but not limited to, parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, or guardian.) If this rule is broken the consequence is NO SALE OF ANIMAL IN THE STARK COUNTY JUNIOR FAIR SALE. This includes all projects enrolled in the Stark County Fair from August 29th- September 4th, 2023.

3. All grooming must occur within or immediately next to the 4H Beef Barn.

4. A show halter(no rope), show stick, and number card holder(back or belt) must be used. The members must wear clean clothes. Clean jeans and a button up shirt or blouses are recommended. Tee shirts, slogan shirts, hats or clothes with advertising on them are NOT permitted. Solid shoes or boots must be worn-NO TENNIS SHOES.

5. Market beef will be shown by breed and then subdivided by weight.

6. There must be at least 4 market beef of the same breed in order to have a breed class. The Beef Committee will designate AOB class for all breeds with less than 4 market beef of the same breed. Market animals must be registered by breed at the December weigh in. The AOB class may have less than 4 animals.

7. The Grand Champion will be chosen from all of the Champions of the breeds. The Reserve Champion will be chosen from the remaining champions and the Reserve Breed Champions at the conclusion of the show. Placing ribbons will be awarded to all entrants.

8. All animals with horns(skull attached), scurs(skin attached, not to protrude ½" must be rounded off), testicular tissue, or unruly animals(to the point where the Beef Committee considers it to be a safety hazard) will not be shown in the show ring.

9. The Stark County Junior Fair Beef Committee will make the final decision on questions that are raised.

## **VII. BORN AND RAISED**

1. Any market animal that is born in Stark County, with proof, may also be entered into the Stark County Born & Raised Market Beef. This will be a separate class and only a Champion and Reserve Champion will be selected.

2. All Born & Raised Verification Forms MUST BE turned in at the Weigh-In/Tag-In in December. If this form is turned in incomplete or not turned in at the Weigh-In/Tag-In in December you will be ineligible for the Born & Raised class. All Born & Raised verification forms will be reviewed by the committee.

3. Born & Raised entries will be shown by weight only, not breed. All entries in the Stark County Born and Raised classes must show in their eligible breed class as well as in the Stark County Born and Raised class.

4. All General Rules and Rules for Live Market Beef Show apply.

## **VIII. SHOWMANSHIP**

1. ALL PARTICIPANTS IN THE MARKET BEEF PROJECT MUST SHOW IN SHOWMANSHIP. SHOWMANSHIP IS MANDATORY TO SHOW AND SELL. Medical exceptions will be at the discretion of the committee. Showmanship-Thursdays, August 31, 2023. All market beef will be shown UN-Groomed. Fitting is not permitted.

2. Class order (all ages as of January 1, current year)

**SENIOR SHOWMANSHIP (16-18 YEARS OLD)**

**INTERMEDIATE SHOWMANSHIP (13-15 YEARS OLD)**

**JUNIOR SHOWMANSHIP (9-12 YEARS)**

**FIRST YEAR SENIOR SHOWMANSHIP (13 YEARS & UP)**

**FIRST YEAR JUNIOR SHOWMANSHIP (8-12 YEARS OLD)**

3. Members may win in their class only once.

4. Members must use their own market beef.

5. Champion of champions class is open to any Junior, First Year(both divisions), Intermediate, and Senior winner in 2023 and any winners of previous years, provided they have not surpassed the age limit for Junior or Intermediate Class respectively. Once you have won Champion you can only show in Champion of Champion.

## **IX. SALE OF MARKET ANIMALS**

Market beef will be sold in the order placed by the judge and Beef Committee. Any market beef not in sale order at proper time will sell at the end of the sale.

Clean attire, solid shoes or boots and a show halter are required to lead market beef in the sale ring. No hats are to be worn in the sale ring!

A commission per animal sold will be retained by the Market Beef Committee and the Auction Committee for their operating expenses and promotion. A commission of 6% of the total sale of the Grand Champion animal, and a commission of 3 ½% of the total sale of the Reserve Champion animal will be deducted from the exhibitor's check. All other exhibitors will be charged a commission of \$40.00 per animal sold. (\$33.00 going to the Beef Committee, which included \$2.00 going to Beef Checkoff, \$7.00 to the Auction Committee). All champion animals(including Carcass Animals) will also be assessed the \$15 per buyer for the purpose of providing banners to give to the buyers. These fees will be taken out of the exhibitor's check.

The Grand and Reserve Champion Carcasses will be assessed the same fees as the Grand and Reserve Champion Market Projects. Grand will be assessed 6% of the total bid and the Reserve Champion will be



assessed 3 ½% the total bid price. The other Carcasses that grade choice or above will be assessed the standard \$40 fee. (breakdown being as such, \$33.00 for the Beef Committee fee which includes the \$2.00 Beef Check-Off, along with \$7.00 going to the Auction Committee for operating expenses and promotion). The Grand and Reserve Carcass winners will also be assessed the fee of \$15 per buyer for their buyer banners.

Grand and Reserve Champion Carcasses will be a custom cut and the other carcasses will be a standard cut.

Any animal not shown in the ring will not be permitted to be sold at the fair. Any exhibitor not participating in showmanship will not be permitted to sell in the auction.

A STAMPED THANK YOU NOTE for the buyer(s) must be turned into the committee Sunday of the fair from 1:00 pm-4:00 pm at the committee booth in the Beef Barn. Please make sure the envelope is addressed to you buyer and your return name and address is on the envelope. A list of names and addresses will be available from the committee. DO NOT SEAL THE ENVELOPE, THEY WILL BE CHECKED FOR COMPLETION. NO THANK YOU CARD = NO CHECK

#### **XI. LOAD OUT**

All animals must remain on exhibit at the fair until 6:00pm on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00pm.

#### **MARKET BEEF IMPORTANT DATES 2022-2023**

December 2, 2022- Market Beef Weigh-In/Tag-In set up 6:00pm

December 3, 2022- Market Beef Weigh-In/Tag-In at fairgrounds 8:00am-Noon

January 10, 2023- Beef Committee Meeting 7:00pm

February 14, 2023- Beef Committee Meeting 7:00pm

February 2023- **Date TBD** Countywide Quality Assurance Meeting location TBD

March 4, 2023- Barn Checks/Farm visits

March 14, 2023- Beef Committee Meeting 7:00pm

April 11, 2023- Beef Committee Meeting 7:00pm

May 9th, 2023- Beef Committee Meeting 7:00pm

June 13, 2023- Beef Committee Meeting 7:00pm

July 11, 2023- Beef Committee Meeting 7:00pm

July 28, 2023 ONLINE ENTRY DEADLINE FOR FAIR ENTRY

August 13, 2023- Skill-A-Thon -location TBD 12:00pm-3:00pm (record books due)

August 20, 2023- Carcass Drop-off/Weigh In 3D Meats 5:30pm-6:30pm

August 24, 2023- Carcass Cooler Evaluation 3D Meats 6:00pm

August 27, 2023- Skill-A-Thon Makeup by appointment only, 10:00am-12:00pm

August 28, 2023- Fair Check-In/Weigh-In, Beef Barn, 1:00pm-9:00pm

August 29, 2023- Born and Raised Judging, followed by Beef Breeding Show and Open Class Beef Show 2:00pm

August 31, 2022- Mandatory Showmanship starting at 8:00am followed by Market Show 1:00pm

September 2, 2023- Stark County Junior Fair Livestock Auctions Steer Sale- Bell Stores Arena - Steers sell at 5:00pm

September 4, 2023- Load out Market Animals cannot leave grounds until 4:00pm , Open Class/Breeding Animals 6:00pm.

September 12, 2023- Beef Committee Meeting 7:00pm

October 10, 2023- Beef Committee Meeting 7:00pm

October TENTATIVE check pick up. Date TBD (Banquet, Art Hall, 3PM)

November 14, 2023- Beef Committee Meeting 7:00pm

#### BEEF COMMITTEE CONTACT INFORMATION

Dustin Adams- (330)495-5023

Laura Bevington- (330)418-6617

Richard Domer-

Mitch Evans- (330)447-2109

Mark Harder- (330)418-4821

Rick Horner- (330)705-5139

Rachel Linder-(330)

Richard Linder- (330)875-3636

Aaron Miller- (330)465-1122

Brian Miller-(330)465-0626

Andrew Motts-(330)409-3109

Dean Pugh- (330)875-9331

Marla Rohr-(330) 705-9234

Steve Seifert-(330)458-9507

Tom Seifert-(330)828-0871

Taylor Ward-(330)685-0814

Richard Wheeler-(330)488-8268

Sarah Yungen-(330)495-1719

Junior Members:

2022-2023 Officers

Chairman- Aaron Miller

Vice Chairman- Steve Seifert

Secretary- Rachel Estock

Treasurer- Rich Horner

2023 Fair Sub-Committees



ENTRY DUE JULY 23<sup>rd</sup>, 2021

## 2021 STARK COUNTY JUNIOR FAIR MARKET BEEF ENTRY FORM

NAME: \_\_\_\_\_ Date of Birth \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

YOUTH ORGANIZATION/CLUB NAME: \_\_\_\_\_

PARENT/GUARDIAN NAMES: \_\_\_\_\_

**INSTRUCTIONS:** All completed entry forms must be returned to the Junior Fair Office, PO Box 80182, Canton, Ohio 44708 by July 29<sup>th</sup>, current year. NO LATE ENTRIES WILL BE ACCEPTED, no postmarks. Stall and pens will not be assigned without completed entry forms. Each family member must have a separate form. **IF AN ANIMAL WILL BE SHOWN BOTH IN OPEN CLASS AND JR. FAIR, BE SURE AND MARK THE APPROPRIATE BOX. IF YOU WILL BE SHOWING IN OPEN CLASS YOU MUST FILL OUT THE OPEN CLASS ENTRY FORM IN THE FAIRBOOK IN ADDITION TO THIS JUNIOR FAIR ENTRY FORM. THERE IS A FEE FOR OPEN CLASS ENTRIES.**

**MARKET BEEF  
DEPT 106**

Breed -specify if Heifer	Ear Tag #	# of years is market beef project including this year	I will be showing in the _____ Showmanship Class	Is this animal a CARCASS project?	Will this animal be shown in the Stark Co Born And Raised Class?	Will this animal be shown in Open Class?

TOTAL NUMBER OF MARKET BEEF COMING TO FAIR \_\_\_\_\_

## VERIFICATION FORM FOR BORN & RAISED IN STARK COUNTY MARKET BEEF CLASS

This is to verify that \_\_\_\_\_ purchased this calf that was born in Stark County from a breeder that resides in Stark County. This animal will be shown in the Born and Raised in Stark County class at the Stark County Fair and will be shown by weight only. By signing this form, the breeder verifies that this calf was born in Stark County.

This form must be turned in and animal declared born and raised at weigh-in on December 4, 2021. (You must have a separate form for each born and raised animal). If this form is not turned in at time of weigh-in, animal will be ineligible for the born and raised class.

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Breeder's Name (Please print)

Breeder's Address

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Breeder's Phone Number

Breeder's Signature

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Date

Junior Fair Exhibitor Signature