

**Stark County Agricultural Society  
Concession Camping Contract 2025**

Camping Spot = \$225.00
Paid: _____
CK/CC/CA: _____
Date: _____

Space # \_\_\_\_\_ Name: \_\_\_\_\_

Concession Name: \_\_\_\_\_

**THE FOLLOWING RULES & REGULATIONS APPLY TO THE CONCESSION CAMPING AREA**

- \*Upon arrival each camping unit must CHECK-IN at the Fair office before August 26, 2025. Bring the space number with you to the office.
- \*Camping units may not set-up until they have paid, signed a contract, and obtained a window card.
- \*Contract date is from August 25<sup>th</sup>-September 2, 2025. Cost of space-\$225.00 for fair week. Any campers camping before or after the stated date will be charged \$30.00 per day extra. Exception being a grace period before and after the fair, applying to concessions moving from location to location. **All campers must be out by 9/5/2025.**
- \*The owner of the camper will be responsible for anyone staying in the camping unit. There will be adult supervision at night.
- \*No excessive noise after 11:30 PM.
- \*No open fires. Absolutely, no dumping of wastewater and no loose pets. Pets must stay on camping spaces.
- \*ABSOLUTELY NO TENT CAMPING IS PERMITTED. Exception being Concessions who travel this style.
- \*Abuse of camping area could result in removal from the camping area.

**If the camping unit needs to be pumped, check in at the Treasurer's office the day prior to pumping to sign up. Payment of \$40 will need to be made at that time. Unit will be pumped the following morning. Fill out the form and return with payment.**

Lessee agrees to defend, indemnify, and hold harmless Lessor, its trustees, officers, employees, volunteers, and all other working on behalf of Lessor, against any and all claims, demands, and losses, including all costs and attorney fees connected there with, arising from the use of Lessor's premises by Lessee, its officers, employees, agents, volunteers, or invitees.

I, the undersigned, agree to abide by all the rules and regulations and will be held responsible for the actions of any people staying in the camping unit.

\_\_\_\_\_  
Signature of Owner/Responsible Party

\_\_\_\_\_  
Date

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_