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America 250*

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UNITED IN
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SEPTEMBER 1-7

2026

**STARK
County
FAIR**



Canton, Ohio

STARK County FAIR

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FAIR BOOK GUIDE

Presenting Sponsor
Stark County Agricultural Society Directors
Stark County Elected Officials
Standing Committees, Superintendents & Ad Hoc Committees
SCAS Constitution & By Laws
General Rules & Regulations
Ticket & Admission Info, Ride Prices
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Truck & Tractor Pulls
Daily Attraction: The Wonderdog Show
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Department 2: Dairy Cattle Show
Department 3: Stark County Cattlemen’s Classic
Department 4: Dairy Goats
Department 5: Sheep
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Fair Sponsors

Next Year’s Fair:
August 30th – September 6, 2027

STARK COUNTY AGRICULTURAL SOCIETY: FAIR BOARD DIRECTORS

OFFICERS AND DIRECTORS FOR 2026

President – Jill E. Sterling 9905 Morges Dr., Waynesburg, OH 44688	330-309-6145	Office: 305 Wertz Ave. NW (PO Box 80279) Canton, OH 44708
Vice President – Danny Schmucker 12316 Louisville St., Louisville, OH 44641	330-353-0243	
Treasurer – Cynthia Vickers 10605 Ravenna Ave., Louisville, OH 44641	330-324-4910	Office Telephone: (330) 452-0621 Fax: (330) 452-0787
Secretary – Crystal Bean 12855 Greenbower St NE, Alliance, OH 44601	330-452-0621	E-Mail: office@starkcountyfair.com
Fair Promoter – Kirk Greaves	330-452-0621	Visit us on the web at starkcountyfair.com

TERM DIRECTORS WHOSE TERMS EXPIRE 2026

Amber Shoemaker (ALM 3) (Tuscarawas Twp.)	1	6915 Nimishillen Church St, Louisville, OH 44641	330-933-6156
Vacant (Canton City)	1		
Justin Durkin (Jackson Twp.)	1	7850 High Mill NW, Canal Fulton, OH 44614	330-575-2578
Sarah Yungen (Lawrence Twp.)	1	11424 Orrville St NW, Massillon, OH 44647	330-495-1719
Daniel Farnham (Marlboro Twp.)	1	11973 Reeder Ave, Alliance, OH 44601	330-428-2815
Julie Nicholas (Massillon City)	1	1330 Lincoln Way NW, Massillon, OH 44647	330-323-2743
Daniel McCracken (Sugar creek Twp.)	1	10887 Dolphin St SW, Beach Ctv. OH 44608	330-428-5232

TERM DIRECTORS WHOSE TERMS EXPIRE 2027

Mikayla Durkin (ALM 2) (Canton Twp.)	2	2163 Tenyson St NW, Massillon, OH 44646	330-575-0981
Kevin King (ALM 4)	2	1559 Andrews St., Hartville, OH 44632	330-904-9414
Earl Rohn (Bethlehem Twp.)	2	8869 Riverland Ave SW, Navarre, OH 44662	330-949-0074
Bryan Griffin (Lake Twp.)	2	1131 Lake O'Pines St. NE, Hartville, OH 44632	330-575-7266
William Locker (Pike Twp.)	2	2717 Congress Drive SW, Canton, OH 44706	330-904-9000
Andrew Kissel (Plain Twp.)	2	1700 31 st St NE, Canton, OH 44714	513-259-0213
Danny Schmucker (Washington Twp.)	2	12316 Louisville St., Louisville, OH 44641	330-933-6156

TERM DIRECTORS WHOSE TERMS EXPIRE 2028

Dave Swartz (ALM 1) (Alliance City)	3	8654 Fromes Ave NE, North Canton, OH 44721	330-704-4227
Cynthia Vickers (ALM 5)	3	10605 Ravenna Ave, Louisville, OH 44641	330-324-4910
Jill McNeil (Lexington Twp.)	3	13116 Snode St, Alliance, OH 44601	330-581-3926
Ashley Royer (Nimishillen Twp.)	3	7695 Parks Ave, Alliance, OH 44601	330-206-8129
Russ Thorn (Osnaburg Twp.)	3	244 W Liberty, East Canton, OH 44730	330-605-3706
David Stock (Paris Twp)	3	14465 Crowl St SE, Minerva, OH 44657	330-353-1947
Travis Secrest (Perry Twp.)	3	168 Woodlawn Ave NW, Canton, OH 44708	330-412-5425
Jill E. Sterling (Sandy Twp.)	3	9905 Morges Dr, Waynesburg, OH 44688	330-866-5412

STARK COUNTY COMMISSIONERS



BILL SMITH



RICHARD REGULA



ALAN HAROLD

STARK COUNTY GOVERNMENT

COUNTY AUDITOR ANGELA KINSEY	COUNTY TREASURER ALEXANDER A ZUMBAR	COUNTY SHERIFF ERIC WEISBURN	COUNTY RECORDER JAMIE WALTERS
PROSECUTING ATTORNEY KYLE STONE	CLERK OF COURTS LYNN TODARO	COUNTY ENGINEER KEITH A BENNETT	CORONER RONALD RUSNAK, MD

MAYOR OF CANTON
WILLIAM V. SHERER II

STATE SENATOR
JANE TIMKEN (29th DISTRICT)

STATE REPRESENTATIVES

SCOTT OELSLAGER (48th DISTRICT)
MATTHEW KISHMAN (50th DISTRICT)

JIM THOMAS (49th DISTRICT)
JODI SALVO (51ST DISTRICT)

STANDING COMMITTEES

Auditing: Bill Locker (Co-Chair), Travis Secrest (Co-Chair), Earl Rohn, Russ Thorn, Julie Nicholas, Jill McNeil, Amber Shoemaker
Budget: Cindi Vickers (Co-Chair), Travis Secrest (Co-Chair), Jill McNeil, Bill Locker, Danny Schmucker, Amber Shoemaker
Building Grounds: Bryan Griffin (Co-Chair), Russ Thorn (Co-Chair), Dave Stock, Kevin King, Amber Shoemaker, Dan Farnham, Ashley Royer, Mikayla Durkin, Bill Locker, Cindi Vickers
Capital Improvement Fund Coordination/Strategic Bldg Plans: Nick Kennedy (Chair, FB), Cindi Vickers, Bryan Griffin, Kevin King, Danny Schmucker
Constitution and By-Laws: Bill Locker (Chair), Jill McNeil, Travis Secrest, Drew Kissel
Junior Fair: Jill McNeil (Co-Chair), Kevin King (Co-Chair), Amber Shoemaker, Jill Sterling, Julie Nicholas, Justin Durkin, Ashley Royer, Dave Stock, Mikayla Durkin, Sarah Yungen, Julie Pinter (Jr Fair Coord.)
PR & Advertising: Kevin King (Chair), Jill Sterling, Julie Nicholas, Amber Shoemaker, Danny Schmucker, Drew Kissel
Privilege: Kevin King (Chair), Dan Farnham, Bill Locker
Entertainment & Programs: Travis Secrest (Chair), Dave Swartz, Sarah Yungen, Danny Schmucker, Russ Thorn, Kevin King, Earl Rohn, Julie Nicholas, Dan Farnham
Speed Committee: Earl Rohn (Chair), Dave Swartz, Dan Farnham, Justin Durkin, Cindi Vickers, Danny Schmucker
Ticket Committee: Bill Locker (Co-Chair), Danny Schmucker (Co-Chair), Jill Sterling, Julie Nicholas, Jill McNeil, Amber Shoemaker
Human Resource: Danny Schmucker (Chair), Cindi Vickers, Jill McNeil, Travis Secrest, Russ Thorn
Longterm Vision Plan: Russ Thorn (Chair), Bryan Griffin, Jill Sterling, Julie Nicholas, Dave Stock, Kevin King, Dan Farnham

Superintendents of Departments & Buildings

Art Hall: Julie Nicholas (Supt.), Dan McCracken, David Stock, Dan Farnham, Sarah Yungen, Amber Shoemaker
Agricultural Building: Dave Swartz (Supt.) Dan McCracken, Ashley Royer
Beef Cattle: Amber Shoemaker (Supt.), Danny Schmucker, Sarah Yungen, Justin Durkin
Commissary: Dave Swartz (Supt.)
Concession & Commercial Camping: Bill Locker (Supt.), Dan Farnham, Ashley Royer, Drew Kissel
Dairy Cattle: Justin Durkin (Supt.), Dan Farnham, Ashley Royer, Sarah Yungen
Draft Horse: Drew Kissel (Supt.), Earl Rohn, Mikayla Durkin, Justin Durkin
Exhibition Hall: Bill Locker (Supt.), Amber Shoemaker, Travis Secrest
Gates: Bill Locker (Supt.), Dave Swartz
Grandstand Galleria: Jill Sterling (Co-Supt.), Bill Locker (Co-Supt.), Dave Swartz, Danny Schmucker, Dan McCracken
Grange Hall/Horticulture: Russ Thorn (Supt.), Mikayla Durkin, Ashley Royer
Goats: Jill McNeil (Supt.), Mikayla Durkin, Dave Stock, Jill Sterling (Pygmy Only)
Jr. Fair Camping: Sarah Yungen (Supt.), Drew Kissel, Amber Shoemaker, Ashley Royer
Jr. Fair Horses: Mikayla Durkin (Supt.), Justin Durkin, Dan McCracken
Outside Food: Kevin King (Chair), Dan Farnham, Dan McCracken
Outside Games: Kevin King (Chair), Dan Farnham, Dan McCracken
Parking: Dan Farnham (Supt.), Dave Swartz
Police: Bryan Griffin (Supt.), Jill Sterling, Dan Farnham
Ponies: Mikayla Durkin (Supt.), Dan McCracken, Justin Durkin
Poultry: Julie Nicholas (Supt.), Justin Durkin, Ashley Royer
Rabbits: Jill Sterling (Supt.), Drew Kissel, Mikayla Durkin
Sheep: David Stock (Supt.), Jill McNeil, Drew Kissel
Swine: Mikayla Durkin (Supt.), Sarah Yungen, Julie Nicholas
Wildlife Building: Bill Locker (Super), Dan McCracken, Mikayla Durkin
4H (Jr. Building): Justin Durkin (Supt.), Drew Kissel

Ad Hoc Committees

Background Checks: Jill Sterling (Chair), Dave Stock, Jill McNeil, Travis Secrest, Bill Locker
Blue Ribbon: Cindi Vickers (Co-Chair), Crystal Bean (Co-Chair, Board Secretary), Amber Shoemaker, Dee Downerd, Julie Nicholas, Ashley Royer
Church Services: Dave Swartz, Cindi Vickers
Fair Book: Amber Shoemaker (Co-Chair), Crystal Bean (Co-Chair (Board Secretary), Kevin King, Cindi Vickers, Travis Secrest, Mikayla Durkin, Bill Locker, Julie Pinter (Jr Fair Coord.), Ashley Royer, Sarah Yungen
Health & Safety (EMS): Julie Nicholas (Chair), Bill Locker, Jill Sterling, Bryan Griffin
Golf Carts: Bill Locker (Chair), Danny Schmucker, Dan Farnham, Dave Swartz
Landscape Enhancement: Russ Thorn (Chair), Dan Farnham, Mikayla Durkin, Ashley Royer, Amber Shoemaker
Rides: Bill Locker (Co-Chair), Jill Sterling (Co-Chair), Dave Swartz, Bryan Griffin
Shuttles: Bill Locker (Co-Chair), Jill Sterling (Co-Chair), Dave Swartz
Sponsorship & Fundraising: Danny Schmucker (Co-Chair), Kevin King (Co-Chair), Jill Sterling, Julie Nicholas, Travis Secrest, Mikayla Durkin, Dan Farnham
SCAS Hall of Fame: Danny Schmucker, Bill Locker, Drew Kissel, Jill Sterling, Jill McNeil, Joyce Brahler
Technology: Travis Secrest (Chair), Amber Shoemaker, Julie Pinter (Jr Fair Coord.), Crystal Bean (Board Secretary), Kevin King
Truck & Tractor Pull / Demo Derby Committee: Danny Schmucker (Co-Chair), Dave Swartz (Co-Chair), Earl Rohn, Kevin King, Bryan Griffin, Dan Farnham

-The President and Board Secretary are Members Ex-Officio of all Committees-

STARK COUNTY AGRICULTURAL SOCIETY: MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Stark and the State of Ohio. It is, also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

CONSTITUTION FOR THE STARK COUNTY AGRICULTURAL SOCIETY

As Revised & Adopted October 8, 2025

Article I – Title

This society shall be known as the Stark County Agricultural Society.

Article II – Mission Statement

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment together with all other industrial, commercial and educational interests of the County of Stark and the State of Ohio. It is also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

Article III – Membership

SEC. 1. Any person, 18 years or older and a resident of Stark County, may become a member of the society by paying annually the membership sum fixed by board of directors. Memberships are on sale two weeks before the first of the New Year and until the closing of the first day of fair. Memberships are permitted to be sold during normal business hours at the fair office January – August and posted on website and office during other days when society would have office open.

SEC. 2. Memberships will be issued only in the name of an individual person. Memberships shall not be issued to a person trying to purchase for partnerships, corporations, organizations, or firms. Any person purchasing membership will be requested to provide proof of identification for the membership to be issued. No person shall be permitted to purchase membership for anyone other than themselves.

SEC. 3. Membership certificated issued by the society shall bear:

- a) The date, day and year membership begins.
- b) Terms of Membership.
- c) Name of the Society.
- d) A space for signature of purchaser of said membership.
- e) Consecutive Numbering.

Article IV - Board of Directors

SEC. 1. The Board of Directors shall consist of 22 members; at present, fifteen township, two cities and five at large members.

SEC. 2. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

SEC. 3. The Directors of the Society have no authority except sitting as a member of the board. They should refrain from discussing confidential matters with anyone not in a responsible position. They will be equally in error if they compromise the board of fair officials by conversation about matters best kept as a matter of the board record.

Article V - Elections

SEC. 1. The election of directors shall be by ballot, at the society office on the fairgrounds, on the first Friday of November each year. Time of elections will be 2:30 PM to 7:30 PM.

SEC. 2. The President of the Board of Directors will appoint three judges and two clerks to manage the annual election. The judges and clerks will remain impartial and avoid conflicts of interest. Appointed judges and clerks cannot run for a position up for election. Appointed judges and clerks can be any member of the society, in good standing, and hold a current membership.

SEC. 3. Ballots must be marked clearly to be counted. If the intent of a marked ballot is unclear, the intent will be determined by a majority vote of the three appointed judges. If the intent cannot be determined, the race in question will not be counted. Any other race on the ballot where the intent is clear will be counted. Ballots cannot be taken from the voting room. No proxy, absentee, or mail in ballots will be permitted.

SEC. 4. Only members of the Society 18 years of age or older & residents of Stark County can vote or hold office.

SEC. 5. Candidates for Director of the Society must be a member in good standing of the Society for at least two of the last three years prior to the election and must declare their candidacy of Director of the Fair Board of Directors by filing with the secretary of the society a petition of candidacy at least 30 days before the annual election of Directors. Petitions of candidacy will be provided by the Society and can be requested from Secretary of the Society, or their designee. Petitions may be requested starting the first day of the annual fair. The petition of candidacy must list the specific seat the being sought. The petition must contain a minimum of 25 signatures of current society members. The Society will provide and post a current list of members of the Society upon the close of membership. The Society will determine the validity and sufficiency of the file petition of candidacy. The Society

will advertise the annual election on the Society's website, and post in the office at least three weeks before the date of the election.

SEC. 6. Any vacancy, caused by death, resignation, refusal to qualify, open seat, removal from township or city, absence from three meetings unless excused absent is approved, may be deemed grounds for declaring the seat vacant. If a seat is declared vacant, the Director may respond to this declaration, in writing, within ten days of the declaration. The Board of Directors will vote upon the final declaration of vacancy. A Director can be appointed as a *member at large* until the next annual election, when a director shall be elected according to Article IV, Sec. 1 for the unexpired term. If a position (seat) remains vacant, for three years the seat will become an "At- Large" position. If a township or city seat is currently "At-Large" and two members from the At-Large township/city wish to run for that seat then the winner will be the representative of the that township/city and that position is no longer "At-Large".

SEC.7. Directors elected at the annual election term of office shall begin the day following the annual election.

Article VI - Organization and Meeting

SEC. 1. The board of directors shall meeting annually on the first Saturday following the first Friday of November of each year, and elect a President, Vice President, Treasurer, Superintendent of Police, Superintendent of Gates, Superintendent of Parking, and other officers as the board may deem proper to serve one year. The Secretary shall be a hired position with contract to be reviewed each year.

SEC.2. All officers shall be elected from the membership of the Board, except the Secretary, Treasurer and Superintendent of Police and any other official deemed necessary which may be hired or appointed from those who are not members of the Board.

SEC. 3. Before election of officers, the newly elected Director shall be administered the oath (or affirmation) before a competent authority, Notary Public, Judge, or Elected Official within the jurisdictional boundaries of Stark County, Ohio. Oath of Office:

"I do solemnly swear (or affirm), I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulation of the department of agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of the director of the Stark County Agricultural Society, so help me God."

(Ohio Administrative Rule 901-5-06)

SEC. 4. All members of the board, are considered "Working Members". Directors are expected to do other tasks around the fairgrounds, besides the duties they are appointed to or assigned responsibilities. Any Officer or Member of the Board may be temporary suspended or removed from such office or Membership on this Board by a majority vote of the Board at any regular meeting. Notice shall be served on such officer or member by mail or person, or at a board meeting within ten days of such action. Directors shall be given an opportunity to defend themselves at the next regular or special meeting of the Board. At the next board meeting the board will vote to suspend or remove an Officer or Member of the Board with a 2/3 majority vote.

SEC.5. The annual exhibition of the Fair Association shall be held on such dates as the Board may choose to be with the approval of the State Board of Agriculture, for the best interest of the Society and County.

SEC. 6. The annual meeting of the membership of the Stark County Agricultural Society shall be held at least two weeks before the Annual Election of Board of Directors. The annual meeting may be held before a regular scheduled board meeting in October. Date, location and time of the annual meeting must be in the Fairbook, on the back of membership cards, posted in the Fair office and on the fair website.

Article VII – Miscellaneous

SEC.1. The compensation of Board members shall be fixed by the Board of Directors in accord with the rules of the State Board of Agriculture for payment of 12 of the 14 meetings (Excludes daily fair meetings)

SEC.2. The Board of Directors shall fix the salary of the Secretary and Treasurer, an amount in accordance with the rules of the State Board of Agriculture.

SEC.3. The Board of Directors shall regulate the distribution of passes.

SEC.4. Each Board member who attends with Winter Convention, Summer Convention, Home Talent Colt Stakes, or other event, meeting or session approved by the Board shall be reimbursed the actual expenses, including mileage, incurred by the member.

SEC.5 The Board of Directors may approve the payment of wages for service to any director or staff, if board feels it benefited the society because of time, cost, labor, or skills.

SEC. 6. During week of its fair, the Board of Directors may approve the purchase of meals for directors, officers and staff or other individuals designated by board at a regularly scheduled meeting.

Article VIII

Rule 9. The constitution of by-laws of a society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors or at the annual meeting of the membership of the society. Amendments to the Constitution or by-laws may be proposed by:

- (A) A majority of board of directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or
- (B) Filing a petition with secretary of the society at least fourteen (14) days prior to the annual election of the board of director or to the annual meeting of membership of the society. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the society. If an amendment is proposed as set forth in (A) or (B) above, it shall be submitted to the membership of the society at either the annual election or the annual meeting of the membership of the society. Said amendment shall be published in at least one newspaper of general circulation in the county or district concerned, no less than three not more than ten days before it is to be voted on. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

STARK COUNTY AGRICULTURAL SOCIETY BY-LAWS

Article 1

For the transaction of business, a majority of members of the Board shall constitute a quorum.

Article II – Meetings

The Board shall meet the second Wednesday of each month to transact official business of the Society and each day of the Fair. One extra meeting will be scheduled in July and in August to complete fair preparations. Special meeting of the Board may be held when necessary, at the call of the President and Secretary or at written request of not less than five members of the Board.

Article III – Committees and Superintendents

SEC. 1. The following Standing Committees shall be appointed by the President and Vice President no later than one week after the organization election meeting in November. These Committees shall consist of a chairman and a minimum of 3 members and a maximum of 10 members. Auditing, Budget, Building & Grounds, Constitution & By-Laws, Junior Fair, Public Relations & Advertising, Privilege, Entertainment & Program, Speed, Ticket and Human Resources. The Human Resources Committee shall be composed of Vice President, Treasurer, Junior Fair Chairman, Building & Grounds Chairman and one at large member. Special Committees may be appointed at any time necessary. The Executive Committee shall be composed of the President, Vice President, Treasurer, Chair of Auditing, Chair of Building and Grounds, Chair of Entertainment & Program, Chair of Human Resources, Chair of Junior Fair, Chair of Public Relations & Advertising. If a committee has co-chairs, the most senior of the members shall serve on the Executive Committee. The President and Secretary are members ex-officio of all committees.

SEC. 2. Superintendents of Halls and Departments shall be appointed by the President as soon as possible following the re-organizational election; and such appointments must be board members.

SEC. 3. A standing Committee, existing solely for capital improvement fundraising, named the "Capital Campaign and Strategic Future Building Plans Committee" shall be made up of seven total members; (4) current board members and (3) non fair board members. Four board members shall be the Treasurer, Chair of Building and Grounds, Vice President and one appointed Board member. This committee shall coordinate fundraising through any channels available to them for the sole purpose of capital improvement expenditures not already budgeted and approved by the Fair Board Directors. Ordinary repairs and maintenance of the fairgrounds shall not be under the committee's authority. A prioritized list of capital needs and goals shall be presented to the committee as compiled and approved by the Fair Board Directors. The committee does not have the authority to modify this prioritized list, unless approved by the Fair Board of Directors.

SEC. 4. Ad Hoc committees may be created by the President and appointed by the President and Vice President. These committees may or may not be utilized each year, pending board approval. Ad hoc committees are, Truc and Tractor Pulling, Background Checks, Landscape Enhancement, Rides, Shuttles, Technology, Blue Ribbon (Fair Entry Program), Fair Sponsorship and Fundraising, Health and Safety, Fairbook, Golf Carts, Church Services, SCAS Hall of Fame.

Article IV – Duties of Officers

SEC. 1. It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interest of the Association may require, and exercise such other duties usually incumbent upon such officer.

SEC. 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office and assist the President

in any manner necessary for the success of the Fair.

SEC. 3. It shall be the duty of the Secretary to keep a list of all members of the Society: they shall collect monies from all sources, except from the sale of tickets: pay over the same to the Treasurer, taking their receipt for same, and submit a detailed statement of the Fair at the annual meeting in October, and at such other times as the Board may require. They shall make out a report to the State Board, as required by said board; keep a correct account of all receipts and expenditures of money; pay all bills after they have been approved by the parties contracting, or by the proper committee; record the minutes of all Board and Board Committee meetings; and with the Auditing Committee, regulate the use of passes as directed by the Board; pay premiums awarded; give a satisfactory bond, and attend to all business connected with this office.

SEC. 4. It shall be the duty of the Treasurer to receive all monies of the Association and out the same on the order of the Secretary, countersigned by the President; keep an accurate account of all monies received and paid out by them as such treasurer, file annually with the Board at its annual meeting the last Friday of November in each year, and at such other times as they may be called upon to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. They shall receipt the Auditing Finance Committee for all admission and grandstand tickets turned over to them previous to the Fair and, after the Fair, take receipt from said committee for all admission and grandstand tickets not sold, they shall give a satisfactory bond for the faithful discharge of their duties, in such amount as the Board may require.

Article V – Duties of Committees

SEC. 1. It shall be the duty of the Building and Grounds Committee to see that the grounds are kept in neat and clean condition; that the buildings, fences and other property are kept in proper repair; to oversee the erection of new buildings and improving and repairing old buildings, and other improvements upon the grounds, and recommend a suitable person as custodian of the grounds, according to the direction of the Board.

SEC. 2. It shall be the duty of the Auditing Committee to inspect and audit the accounts and books of the Secretary and Treasurer, and report the result of its findings to the Board of Directors; said report to show an itemized statement of receipts and expenditures for the year, said report shall be made a part of the records and a summary of same shall be published in a newspaper of the county and marked copy of same mailed to the Secretary of the Board of Agriculture of Ohio, not later than January 10th. All books accounts, reports, etc. shall be open to public inspection at all times during regular office hours.

SEC. 3. It shall be the duty of the Public Relations and Advertising Committee to secure all necessary printing and advertising for the Society and have general supervision of the Advertising of the Fair, as the Board may direct.

SEC. 4. It shall be the duty of the Speed Committee to secure racehorses and arrange a speed program and have a general supervision of the races as authorized by the Board.

SEC. 5. It shall be the duty of the Entertainment and Program Committee to secure suitable attractions for the Fair and to arrange all programs and have general supervision of same.

SEC. 6. It shall be the duty of the Human Resources Committee to employ, terminate and review all salaried employees' work performance on a regular basis and make recommendations to the budget committee and the board.

SEC. 7. It shall be the duty of the member in charge of privileges on the grounds to grant space and locate all privileges on the grounds, collect rental for privileges so located and have general supervision over same. The member in charge of privileges located on the grounds shall not in any way allow or tolerate immoral shows, lottery devices, games of chance or gambling of any kind including paddle wheels or any other feature objectionable to the member in charge, who shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State board of Agriculture or the laws of Ohio.

SEC. 8. It shall be the duty of the Executive Committee to act on matters demanding immediate attention, or when not necessary, to call the entire board members.

SEC. 9. The duties of the Special Committees shall be defined in the resolutions authorizing their appointment.

Article VI – Duties of Superintendents

SEC. 1. The Superintendent of Gates shall have general supervision and management of the gates.

SEC. 2. The Superintendent of Buildings shall grant space, oversee the arrangement of exhibits to the greatest advantage in making them neat and attractive.

SEC. 3. It shall be the duty of the Superintendent of Police to appoint all police necessary for the day and night service, keep the time and report the same to the secretary; keep his force properly organized in order to protect property and exhibits; he shall have power to arrest or dictate the same, if necessary without

Article VII – Order of Business

further order by the Board.

SEC. 4. It shall be the duty of the Superintendent of Parking to appoint all help necessary to assist in parking all cars; keep the time and report the same to the Secretary; keep their force properly organized in order to, as far as possible, have all cars parked so that exits can be made at any time.

SEC. 5. Superintendents of Departments shall have charge of their respective classes, secure competent judges to place the awards, record the decisions of the judges in proper class book, and have a general oversight of class or classes.

SEC. 1.

1. Official Opening
2. Roll Call
3. Reading and approval or adoption of minutes
4. Bills and accounts
5. Unfinished Business
6. New Business
7. Report of Special Committees
8. Report of Standing Committees
9. Report of Officers
10. Miscellaneous Business
11. Appointments
12. Adjournment

SEC. 2. These By-Laws may be temporarily suspended at any meeting by a majority vote of the board.

GENERAL RULES AND REGULATIONS

RULE 1. On the payment of \$30.00, a membership card will be issued. This gives the holder privilege of voting at annual election November 6, 2026 and the right to enter articles and/or livestock for premiums, and also good for one admittance per day at the Fair.

RULE 2. Ten percent of the first premiums offered will be charged on all entries of livestock, except Champions. Do not make entries for Champions, as only First Prize animals compete in Champion Classes. No entrance fee required in Champion Classes, including Jr. Fair Show.

RULE 3. All entries must be made in the name of the bona-fide owners, except as hereafter provided and must show proof of entry.

RULE 4. Entry fee must be made at the time of making entries. All entries close Saturday August 15, 2026 at 5:00 pm. If mailed must be postmarked no later than midnight.

RULE 5. Animals entered for premiums must be owned by party making entry, except as otherwise provided for, and evidence of ownership must be furnished if required by the Awarding Committee or member in charge. Animals entered for premiums cannot be used for commercial purposes during the Fair, and all animals entered for premiums must be kept on exhibition at the places assigned them by the member in charge, except when being shown for premium awards, or by consent of member in charge.

RULE 6. Stalls shall be assigned by and under the control of the member in charge of the Department. No bedding will be furnished by the Fairboard.

RULE 7. All animals and articles must be ready for exhibition until 6:00 p.m. on the last day of the Fair, market animals (only) 4:00 p.m.

RULE 8. Exhibitors of livestock must show in a ring if requested to do so by the superintendent in charge.

RULE 9. Exhibits in Halls must remain in place until 9:00 pm, Monday, September 7, 2026. Open Class Livestock will not be released before 6:00 pm, the last day of the Fair.

RULE 10. Feed and bedding will not be sold on the grounds.

RULE 11. No vegetables, preserves, fruit, women's/men's work, or fine art to be awarded a premium unless raised or manufactured and processed by the one who enters them.

RULE 12. In order that the safety of all stock and articles be secured as far as possible, no fires or stoves of any kind will be permitted in or within fifty feet of any building used for stabling.

RULE 13. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, thefts or loss of any kind.

RULE 14. The Board reserves the right to withdraw or withhold for good cause, any premium awarded.

RULE 15. No action, decision, or ruling of any director shall be considered binding on the Board or Society, excepting it be in accordance with the rules governing the Board or Society.

RULE 16. All premium animals and articles shall receive cards or ribbons to be attached on decision of the judge.

RULE 17. If any disrespect is shown to an award, the Awarding committee, or superintendent in charge by any exhibitor or his agent, he shall forfeit all the awards made to him in all the classes, and any premium obtained through fraud or misrepresentation will be forfeited by such action.

RULE 18. All protests of awards for premiums must be in writing (except as otherwise stated) and must be accompanied by a fee of \$50.00. Said sum to be returned if protest is sustained and shall be filed with the Secretary not later than the first Tuesday of October 2026, except livestock, which must be filed before Monday September 7, 2026.

RULE 19. Livestock not in the ring when the committee is ready for examination will be passed up.

RULE 20. Any violation of foregoing rules or any rules prefacing any of the classes on the part of the exhibitors will forfeit all premiums awarded.

RULE 21. It is made the duty of the superintendent in charge of the several classes to organize their committees, show them their respective animals or articles, see that the proper awards are made in the books, and have same signed and returned to the secretary.

RULE 22. In case the proceeds of the fair, after paying necessary expenses, shall be insufficient to pay full amount of class premiums the Fairboard reserves the right to pay pro rated among the successful competitors any premiums which may be awarded.

RULE 23. Premiums under \$150 must be picked up during the fair, starting Friday September 4, 2026 and NO later than Monday, September 7, 2026 at 6PM. Checks will be written for amounts greater than \$150 and mailed to winner with 30 days of the close of the fair.

THIS RULE WILL BE ENFORCED.

RULE 23A. All open class exhibitors, please check with the TREASURER the last two (2) days of the Fair.

RULE 24. Counties barring Stark County Exhibitors from showing Horses, Cattle, Sheep and Swine at their Fairs, exhibitors from such counties are prohibited from showing same at the Stark County Fair.

RULE 25. No privilege will be sold or permitted, where the business is conducted in any other than a legitimate, trade-like manner, or that may require outcry or commotion in its transaction.

RULE 26. All Open Class Livestock must be in place by 10 am, Tuesday, September 1, 2026, all other exhibits to be in according to department.

RULE 27. No distribution of matches on the fairgrounds; or in the buildings during fair time.

RULE 28. No entries will be accepted by anyone after the time stated in this book at which time the entries close.

RULE 29. "There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2026."

*There will be no ATV use during the week of the Fair. Anyone with a golf cart/utility vehicle must provide proof of insurance to the fairboard office. Golf cart/utility use is with approval of Stark County Fairboard only. A tag will be provided to put on the unit as proof.

*No stick-on stickers of any kind are to be passed out during the Fair.

*All bills pertaining to the 2025 Stark County Fair must be presented by the first of November or they will not be paid within the fiscal year. All checks, which are not cashed within 60 days after being received, will be voided and payment will be refused.

*No person shall be permitted to make solicitations of any nature on the fairground except in contracted concessions or commercial rented spaces.

*Stark County Fair Paging Rules - Paging will be handled at the Sound Office during the Fair for: (1) Official Fair Business; (2) Medical and Security Emergencies. NO PAGING TO MEET FAMILY OR FRIENDS!

*Feed Gate Closes at 10:00 am.

*There will be no stock trailers allowed on the grounds except for loading and unloading during the week of the Fair, unless you are an exhibitor from out of Stark County.

*Jr. Fair and Open Class Exhibitors Camping on Fairgrounds - Check with Fair office for details.

Notice to all Campers regarding parking in Trailer Park Area SE Corner: Trailer, Campers, Trucks or other vehicles must be parked in designated area. All liquid wastes from trailers, campers or other units must be contained in a closed container or in an internal holding tank. All liquid wastes MUST be disposed of in a sanitary sewer. Everyone who plans to park such vehicle must secure a receipt from Secretary prior to parking vehicle. Identification will be issued for posting on vehicle. A fee of \$225.00 will be assessed for Fair Week (Monday - Monday). Additional fee of \$10 daily for each day of parking prior to or after Fair will be assessed. The Stark County Fair Board reserves the right to tow any vehicle from the grounds at owner's expense for failure to comply with above rules.

JUDGES

1. Judges are not permitted to serve on a committee in any class in which they are competing for a premium, and no person who is related to any competitor will be allowed to act as a member of any Awarding Committee. Vacancies in such committees should be referred at once to the Superintendent in Charge.
2. Judges will, in no case, where there is no competition, award premiums for articles that are not meritorious.
3. Judges will take into consideration the symmetry, early maturity, size, feeding and other circumstances connected with the animal they may judge but should give no encouragement to over-feeding.
4. Judges shall permit no person to interfere in their examinations, or to be present at their deliberations. Any competitor in any manner interfering in such examination or deliberation will thereby forfeit any right he/she may otherwise have to premiums for animals or articles on exhibition.

CANTON CITY HEALTH DEPARTMENT

Notice to all food, Beverage, and Confection Concessionaires:

One of the highlights of a visit to the Fair is the enjoyment of food, snacks and confections served on the grounds.

The responsibility of serving safe, wholesome products to the Fair patrons rests with each concessionaire.

A health department, food protection specialist will be on the Fairgrounds prior and during the Fair to assist you in your effort of preparing and serving safe, wholesome products.

They will be available for consultation on any sanitation problem that might occur.

We solicit your cooperation in the program.

Kirkland Norris, REHS, MPH - Health Commissioner

Paul DePasquale, REHS, MPA – Director of Environmental Health

ANNUAL MEETING OF MEMBERSHIP

OCTOBER 14, 2026 6:30 PM

ANNUAL ELECTION OF DIRECTORS

NOVEMBER 6, 2026 FROM 2:30 PM - 7:30 PM

ELECTION HELD AT STARK COUNTY FAIR OFFICE

GRANDSTAND SEATS

Wednesday Stage Show - Jason Bonham's Led Zeppelin Evening	
- Track Standing ONLY	\$65.00 (\$72.25)
- Orange Seats	\$55.00 (\$61.75)
- Blue Seats	\$45.00 (\$51.26)
Thursday Stage Show - Trace Adkins	
- Track Standing ONLY	\$65.00 (\$72.25)
- Orange Seats	\$55.00 (\$61.75)
- Blue Seats	\$
Friday & Saturday Evening Pulls	\$10.00 (\$12.00)
Sunday Demo Derby	\$12.00 (\$14.00)
Monday Demo Derby & Rough Truck Show	\$12.00 (\$14.00)

****Tickets Pricing in () are final ticket prices after fees****

****Day of show/event seating is BEST AVAILABLE ONLY****

All "Free Show" Grandstand seating is available on a first-come first-served basis only.

Due to safety and fire regulations, gates to the Grandstand will be closed when filled to capacity.

TICKET & ADMISSION INFORMATION

GENERAL ADMISSION: \$9.00

Wednesday, Thursday, Friday, Saturday & Sunday
from 8AM till closing at 10PM

Includes all Pavilion Entertainment and some Grandstand shows -DOES NOT INCLUDE RIDES

CHILDREN UP TO AGE 5 – FREE

Accompanied by a parent or adult – Free to grounds only.

DOES NOT INCLUDE RIDES

EXCEPTIONS:

Tuesday - \$7.00 Reduced Admission ALL DAY \ *DOES NOT INCLUDE RIDES*

Monday - \$6.00 Reduced Admission ALL DAY

Friday – Kid's Day – 17 & Under \$2.00 ALL DAY

Must be accompanied by a Parent or Adult *DOES NOT INCLUDE RIDES*

Military Appreciation – FREE ON SATURDAY to those with ANY Military ID.

MEMBERSHIP - \$30.00

- Must be a resident of Stark County and 18 years or older.
- Memberships can only be purchased by an individual, not a farm or group name and CAN NOT be purchased on behalf of another person.
- A signature is required to be on file with the Secretary's office.
- Ability to vote at Annual Election of Directors.
- Allows entries in Grange, Art Hall and open class livestock.

EXHIBITOR PASS - \$30.00

Open Class Entry for Out of County Residents 18 years or older.

SEASON PASS - \$30.00

YOUTH EXHIBITOR PASS - \$8.00

Ages 17 & younger, Entries into Grange and Art Hall

Above passes are good for 1 admission per each day of the fair.

PASSES DO NOT INCLUDE RIDES

Car Parking – Free (on the grounds)

KISSEL AMUSEMENT RIDE

HOURS & PRICES

Online Sales \$12.00 - Start the week before fair and END the Wednesday before Kids' Day. NO REFUNDS

Single Tickets: \$2.00 (Rides take 2-5 tickets)

Book of Tickets: Ten (10) for \$20.00 / Twenty (20) for \$30.00
Fifty (50) for \$70.00

Tuesday Ride Hours: 4PM – 10PM

Opening Day! Grab a friend!

Wristbands "2 for Tuesday" for \$25.00

Single Wristbands - \$20.00

Senior Citizen Day: 1 ride free from 1PM – 3PM

Wednesday Ride Hours: 4PM – 10PM

Family 4 Pack Wristbands \$40.00 (1 for \$20.00)

No Boundaries Event (Invite Only: 11AM – 1PM)

Thursday Ride Hours: 4PM – 10PM

School Spirit Day – Wear your school colors – Wristband \$18

No School Spirit – Wristband \$20

Friday Ride Hours: 12PM – 10PM

Kids Day Wristband \$15

Saturday Ride Hours: 12PM – 10PM

Wristband \$25

Sunday Ride Hours: 12PM – 10PM

Wristband \$25

Monday Ride Hours: 12PM – 7PM ALL RIDES 1 TICKET / \$2 PER TICKET

MONDAY RIDE TICKET SALES END AT 5PM



2026 Season

LIVESTOCK HEALTH EXHIBITION RULES, TAMPERING RULES, CODES & WHAT'S NEW FOR LIVESTOCK EXHIBITION

Visit these web pages for all the updated information from the Ohio Department of Agriculture relating to Livestock Exhibition Rules and Codes.

* Livestock Exhibitions | Ohio Department of Agriculture

<https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>

* Livestock Exhibitions Fact Sheet | Ohio Department of Agriculture

<https://agri.ohio.gov/divisions/animal-health/resources/2018-livestock-exhibitions-fact-sheet>

* Ohio Youth Livestock Exhibition Rules

https://ohio4h.org/sites/ohio4h/files/imce/animal_science/Ohio%204-H%20Livestock%20Rules%20Overview%207.14.24.pdf

* Livestock Tampering Exhibition Rules (Ohio Adm. Code: Chapter 901-19)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

* Livestock Health Exhibition Rules (Ohio Adm. Code, Chapter 901:1-18)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18#:~:text=An%20exhibitor%2C%20owner%2C%20or%20bailee,or%20infectious%20disease%20or%20residue.>



SCAN CODE TO VIEW CURRENT RULES.

A FULL COPY OF ALL UPDATED RULES AND CODES ARE AVAILABLE
IN THE FAIR OFFICE UPON REQUEST.

Join the fun with

PATRIOT GAMES



LASER TAG

All Day Attraction Included with Admission

TRUCK AND TRACTOR PULLS

SATURDAY, SEPTEMBER 5, 2026 - 10:30AM - FREE SHOW

PULLING ORDER

TRACK ONE

1. 5,500lb. Antique A
2. 6,000lb Antique B
3. 6,500lb. Antique A
4. 8,500lb. Farm Stock Jr. (non turbo)

TRACK TWO

5. 6,500lb. Open (non turbo)
6. 8,500lb. Farm Stock (non turbo)
7. 11,500lb. Farm Stock Jr.
8. 12,500lb. Eastern Ohio Tough Farm (points)
9. Street Legal Semi (County Only)

FRIDAY, SEPTEMBER 4, 2026 - 6:30PM - NTPA SHOW

SATURDAY, SEPTEMBER 5, 2026 - 6:30PM - NTPA SHOW

NTPA GRAND NATIONAL PRO STOCK, TWO WHEEL DRIVE TRUCKS, LSS, R2 CSS, R2 LLSS

Reserve Grandstand Tickets \$12. Pit Pass \$12.

For more information call: (330) 353-0243 or (330) 452-0621

THE CHARLE SWARTZ MEMORIAL

TRACTOR PULL



2026 Tractor Pull Committee

Danny Schmucker, Dave Swartz, Kevin King, Bryan Griffin, Dan Farnham, Earl Rohn

2026 STARK COUNTY FAIR

Tractor Pull



GENERAL RULES

1. Pulling vehicles must be operated in a safe manner at all times within the confines of the track, pits, and staging areas.
2. Operator must remain seated during the pull and have complete control at all times.
3. All entries close at 11:00am.
4. All entries will be taken at the infield registration tent day of show. Premiums will be picked up at this location, **DAY OF EVENT ONLY.**
5. No one is allowed on the track except driver, track officials, and one driver helper.
6. Entry fee will be \$20. For Saturday morning non sanctioned classes.
7. All contestants will enter the fairgrounds at the **FOURTH** street gate only.
8. One driver will be allowed in with each pulling vehicle.
9. The number one puller will be the test puller, he/she may take their pull or drop to the bottom of the class.
10. If the weight transfer needs further adjustment after the first puller, there will be no test puller after weight adjustment is made.
11. If a class is restarted, all contestants who have pulled previously, will be allowed to re-pull at the bottom of the class.
12. The test puller will have to decide on whether he/she accepts the pull or not before unhooking from the sled.
13. Each puller will get 2 attempts to reach 100ft.
14. Any disqualification on the first attempt bars a second attempt.
15. All pulls must start with a tight chain, no jerking.
16. All vehicles will start under the direction of the track officials.
17. The Stark County Agricultural Society (SCAS) will not be held responsible in case of an accident.
18. All hitches must have 3x3.75" hole 20" height.
19. Out of bounds lines will extend the entire length of the track. Track officials have final say in matters.
20. Wheelie bars **will be required** on all tractors with pulling style hitch. Tractors with factory drawbar/clevis style hitch, wheelie bars are strongly recommended. Bars must support weight of the tractor at heaviest class entered and are subject to inspection.
21. Saturday Morning pullers are welcome to stay for the evening show but **may** have to move hauler if room is needed. Will provide parking.
22. **One** Driver, per tractor, per class. Two hook max per tractor.
23. classes 4 and 7, Jr classes for anyone under 18 and can safely handle the vehicle. Rule 22 does not apply to this class, 2 hooks per tractor, per class, max.
24. Antique A Class- 4mph, top cut tires only, 1970 or older.
25. Antique B Class- 8mph, full cut tires allowed, 1970 or older.
26. Farm Stock classes will Follow Eastern Ohio Farm Stock pullers rules.
27. Street Legal Semi- Stark county residents only. Limited to first 6 pre-registered trucks. Entry opens August 1st by calling fair office.
28. Class 5- 6,500lb open (non turbo), 18.4-38max tire, any cut, over 3000rpm safety blanket and appropriate safety equipment required.

****Summary of disqualification- Loss of ballast, Illegal fuels, Out of bounds, Unsafe operation of competition vehicle, Intoxication of driver or helper, Illegal equipment, Unsportsmanlike conduct.**

SCAS has final decisions in all matters.

2026 Tractor Pull Committee

Danny Schmucker - 330-353-0243
Dave Swartz, Kevin King, Bryan Griffin, Dan Farnham, Earl Rohn



Daily Shows From...



Free shows included with Admission

DEPARTMENT 1

PONIES

Co-Superintendents: Mikayla Durkin

Assistants: Justin Durkin & Dan McCracken

When making entries, specify how many stalls will be needed (stalls are limited to first come-first served).

Judging:

Saturday, September 5, 2026, at 9:00AM

1. No later than Saturday, August 15, 2026, at 5:00PM each exhibitor MUST report the NUMBER OF ANIMALS being entered to the Superintendent in charge, otherwise NO stalls will be available.

2. Must be in place by 10:00AM, Tuesday, Sept. 1, 2026.

3. An animal must appear in the show ring and be judged to be eligible for premium.

4. There will be no parking of Stark County livestock Exhibitors or Junior Fair Exhibitor's livestock trailers or large trucks on the Fairgrounds during the 2026 Fair.

5. Open Class ponies will be housed in the Block Barn – East Aisle. Miniature horses, as room permits, will be housed in the Coliseum Building where they can easily be viewed in the stalls with panel gates. Tack stalls will be assigned after entries are finalized.

6. No entries in OPEN class will be permitted to leave until 6:00PM on the last day of the Fair, Monday, September 7, 2026.

Ownership

1. All animals competing must be entered in the name of their bona fide owners or their duly authorized agents. Should doubts arise, the management may require affidavits of ownership.

Admission to Ring

1. This being an educational show, all Exhibitors are requested to pay particular attention to both his/her dress and the demeanor of their attendants.

2. All attendants must be dressed in long pants, long sleeves, & appropriate helmet or cowboy hat upon entering the show ring.

3. Entry Fees - \$3.00 per Class and \$30.00 for Membership or Exhibitor Ticket must be made at time of making entries. Entries close on Saturday, August 15, 2026, at 5:00PM.

3. No person other than officials and attendants on duty in the ring, the judges of the Class being exhibited, and members of the Executive Committee will be admitted in the Show Ring.

4. Only ponies awarded first in class, when shown in hand, can compete in Championship Class.

5. Unruly or unmanageable animals may be excused from the ring at the discretion of judge and/or management.

6. Age of ponies and riders and drivers to be reckoned as being the 31st day of December in the year in which the individual was born.

7. All Premium Payouts Must Have Signature on File with Fair Treasurer. Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipient's responsibility to check their premium totals before 6 PM on the last day of the Fair.

General Housekeeping Rules

1. All stalls are to be cleaned daily, and waste is properly disposed of.

2. Stalls are to be stripped at the end of the fair prior to exiting grounds. Not following this rule will prevent an exhibitor from returning to future fairs.

3. Any animal with health maintenance issues may be sent home.

****Showmanship Classes are handler based and not restricted to specific breed. Ponies must be of comparable size and not compete in more than one Division****

ALL PREMIUMS ARE AS FOLLOWS

\$20 - \$15 - \$10 - \$8 - \$7

Division 1-4 Champions will receive Rosettes

DIVISION 1 – MINIATURE HORSES (40 inches and under)

CLASS: Halter Classes to be judged based on horse.

1. Jr. Stallion (5 & under)
2. Sr. Stallion (6 & over)
3. Jr. Mares (5 & over)
4. Sr. Mares (6 & Over)
5. Broodmare And Foal
6. Foal (Birth Date No Earlier than Jan 1, 2025)
7. Jr. Geldings (5 & under)
8. Sr. Geldings (6 & over)

DIVISION 1 – MINIATURE HORSES (40 inches and under)

CLASS: Showmanship Classes

(Shown by Age as of Jan 1, 2025 / May Show Mare or Gelding)

9. Jr. Showmanship (Ages 8-18)
10. Sr. Showmanship (Ages 19 & over)

DIVISION 2 – DRAFT PONIES

NOT TO BE SHOWN IN ANY OTHER DIVISION)

CLASS: Halter Classes to be judged based on horse.

11. Jr. Stallions (5 & under)
12. Sr. Stallions (6 & over)
13. Jr. Mares (5 & under)
14. Sr. Mares (6 & over)
15. Jr Geldings (5 & under)
16. Sr. Geldings (6 & over)

CLASS: Showmanship

- 17: Jr. Showmanship (Ages 8-18)
- 18: Sr. Showmanship (Ages 19 & over)

DIVISION 3 – PONIES (41-54 Inches)

(NOT TO BE SHOWN IN ANY OTHER DIVISION)

CLASS: Halter Classes to be judged based on horse.

19. Jr. Gelding
20. Sr. Gelding
21. Jr. Mare
22. Sr. Mare

CLASS: SHOWMANSHIP

23. Jr. Showmanship (Ages 8-18)
24. Sr. Showmanship (Ages 19 & over)

DIVISION 4 - DONKEYS, MULES, BURROS

(NO STALLIONS OR JACKS TO BE SHOWN)

CLASS: 36” & Over

25. Best Gelding (John)
26. Best Mare (Jenny)

CLASS: 35” & Under

27. Best Gelding (John)
28. Best Mare (Jenny)

DIVISION 5 – PEEWEE HALTER: FUN CLASSES

(OPEN TO ANY DIVISION & AGE)

NON-PREMIUM CLASS – RIBBONS ONLY

CLASS:

29. Peewee Showmanship (Ages 7 & under)
30. Handler With Disabilities (Judged as Halter)
31. Peewee In Hand Obstacle (Ages 7 & under)
32. Jr. In-Hand Obstacle (Ages 8-18)
33. Sr. In Hand Obstacle (Ages 19 & over)
34. Pretty Face (Animal to Wear Sheet or Blanket / Judged on Face Only)
35. In Hand Costume



Dairy Cattle Show

DEPARTMENT 2

JUSTIN DURKIN, Superintendent
Dan Farnham, Ashley Royer, Sarah Yungen

For More Information Call
Justin @ 330-575-2578

ATTENTION:
If your cattle are already enrolled
as a 4-H project,
DO NOT RESERVE ADDITIONAL STALLS

JUDGING
FRIDAY, SEPTEMBER 4, 2026 AT 9:00 AM

1. Entries in this department must be made no later than Saturday, August 15, 2026 at 5:00 pm. Entry fees are 10% of first premium and \$30.00 for membership or exhibitor ticket. These must be paid at time of making entries. No entrance fees required in Champion Classes.
2. (Right is reserved to reject all entries if space is filled)
3. **“There will be no parking of Stark County Livestock exhibitor’s or Junior Fair exhibitor’s livestock trailers or large trucks on the fairgrounds during the Fair in 2026.”**
4. All livestock entries must be in place of exhibition by 10:00 am, September 1, 2026 and remain until 6:00 pm, the last day of the fair or premiums will be forfeited.

All Premium Payouts Must Have Signature on File with Fair Treasurer. Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

Dairy Judging - Jr. Fair Showmanship to begin at 9 AM -Judging for both Jr. & Sr. shows to begin immediately after (approximately 10:30 AM). Peewee Showmanship to follow Heifer Class.

1. All animals must be recorded and appear in the name of the exhibitor on the records of the respective Associations, and registration certificates must be available at any time. Breeds will be alternating, starting with Ayrshires Class 1 (Spring Heifer).
2. **Except for Champion Classes/Lots, which will receive ribbons only, all classes will get ribbons and premiums for places 1st through 10th.** Premiums as follows:

\$40- \$38 - \$36 - \$34 - \$32 - \$30 - \$28 - \$26 - \$24 - \$22

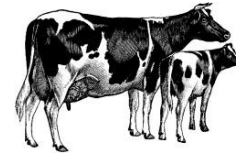
DIVISIONS

DIVISION 1 AYRSHIRES
DIVISION 2 BROWN SWISS
DIVISION 3 GUERNSEYS
DIVISION 4 JERSEYS
DIVISION 5 SHORTHORNS
DIVISION 6 HOLSTEINS

Classes

1. Spring Heifer Calf, Born Feb 28, 2026 and over 4 months of age
2. Winter Calf, Born Dec 1, 2024 - Feb 28, 2026
3. Fall Heifer Calf, Born Sept 1, 2025 - Nov 30, 2025
4. Summer Yearling Heifer, Born June 1, 2025 – Aug. 31, 2025
5. Spring Yearling Heifer, Born March 1, 2025 - May 31, 2025
6. Winter Yearling Born Dec 1, 2024 - Feb 28, 2025
7. Sr. Yearling Heifer, Born Sept 1, 2022 - Nov 30, 2022

Junior Champion & Reserve of Jr. Fair Show RIBBON
Junior Champion & Reserve of Sr. Fair Show RIBBON



8. Jr. Best Three Females – Shall consist of 3 females under 2 years of age, either bred and at least two owned by exhibitor
9. 2 yr. Cow Born Sept. 1, 2023 – Aug 31, 2024
10. 3 yr. Cow, Born Sept 1, 2022 -Aug 31, 2023
11. 4 yr. Cow, Born Sept 1, 2021 -Aug 31, 2022
12. 5 yr. Cow, Born before Sept 1, 2021
13. Dry Cow – (Not In Milking Classes)

Senior Champion & Reserve of the Jr. Show RIBBON
Senior Champion & Reserve of the Sr. Show RIBBON
Grand Champion & Reserve of the Jr. Show..... RIBBON
Grand Champion & Reserve of the Sr. Show..... RIBBON

14. Senior three best Females owned and bred by exhibitor.
15. Senior get of sire, 3 animals over 2 years of age either sex, 2 owned and bred by exhibitor
16. Dam and Daughter
17. Produce of Dam, 2 animals from same Dam





Stark COUNTY CATTLEMEN'S *Classic*

DEPARTMENT 3 - BEEF CATTLE

Tuesday, September 1, 2026 - 5:00PM

JUDGE: DYLAN FRAZIER Following Jr. Fair Beef Breeding Show

Enter Online Here



Show Entries

Schedule

Check-In | Noon - 2:00 PM

Entries can be made day of show. Entries - \$30.00

Show Starts | 5:00 - Following the Jr. Fair Beef Breeding Show.

Show Order:

Open Market Animal Show

Open Female Show

Open Bull Show

Open Prospect Feeder Show

Payouts

Class Premiums - \$30 - \$25 - \$20 - \$15 - \$10

Open Female - Open Prospect Feeder Show

Open Market Animal Show

Champion Overall - \$300

Reserve Champion Overall - \$200

3rd Overall - \$100

4th Overall - \$75

5th Overall - \$25

Open Bull Show

Champion and Reserve Overall Banners

Rules: Open to Anyone • Prospect Feeders must be born on or after Jan. 1, 2026 and not exceeding 700lbs • Females must be born on or after Sept. 1, 2024 • Prospect Feeders, Market Steers, Market Heifers and Crossbred Heifers will be shown by weight. • Purebred Heifers and Bulls will be shown by Age. • Prospect Feeders must be steers • Prospect Feeders must have 3 entries in order to make a breed class • Registration Papers and Tattoos are Required • No Painting or Building • No Pumping • Health Papers are required for Out-of-State Cattle

2026 Beef Committee

Superintendent - Amber Shoemaker - 330-933-6156 • Assistant - Danny Schmucker - 330-353-0243 • Sarah Yungen - 330-495-1719 • Justin Durkin - 330-575-2578

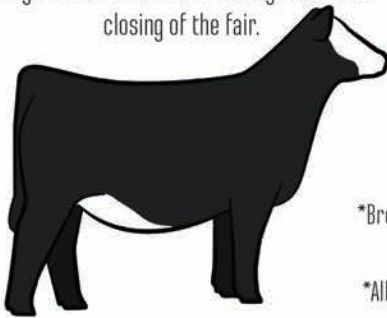


Open Bull Show

1. Jr. Bull Calf
(after Jan. 1, 2026)
2. Winter Bull Calf
(Nov.1, 2025 to Dec 31 2025)
3. Sr. Bull Calf
(Sep 1, 2025 to Oct 31, 2025)
4. Late Summer Yearling Bull
(Jul 1, 2025 to Aug 31, 2025)
5. Early Summer Yearling Bull
(May 1, 2025 to Jun 30, 2025)
6. Late Jr. Yearling Bull
(Mar 1, 2025 to Apr 30, 2025)
7. Early Jr. Yearling Bull
(Jan 1, 2025 to Feb 28, 2025)
8. Sr. Yearling Bull
(Sep 1, 2024 to Dec 31, 2024)
9. Bull 2yr and older
(Born prior to Sept. 1, 2024)

*All Class Winners will compete for a Champion and Reserve Champion Overall Bull

Premiums < (less than) \$150 can be picked up at the Treasurer's office starting Thursday. Premiums > \$150 and all others for Beef Show only will be mailed within 30 days after the closing of the fair.



2026 Beef Committee

Superintendent - Amber Shoemaker - 330-933-6156 • Assistant - Danny Schmucker - 330-353-0243 • Sarah Yungen - 330-495-1719 • Justin Durkin - 330-575-2578

Recognized Breeds	Heifer Qualifications	Steer & Feeder Qualifications
Angus	Purebred	Purebred
Chianina	6.25%	Breed Minimum
Hereford	Purebred	Purebred (must have registration papers)
High % Maine-Anjou	3/4 (75%) - Brown Papers	X
MaineTainer	1/4 (25%) - 5/8 (62%) - Green Papers	X
Maine-Anjou Steer	X	1/4 (25%)
Shorthorn	15/16 (93%)	15/16 (93%)
ShorthornPlus	1/2 (50%)	1/4 (25%)
Purebred Simmental	7/8 (87%)	X
% Simmental	1/2 (50%) - 3/4 (75%)	X
Simmental Steer	X	1/2 (50%)
AOB (All Other Breeds)	National Jr. Show Eligible	National Jr. Show Eligible
Market Heifer	X	Steer & Feeder Only
Crossbred		

Registered heifers and steers that do not have their own breed division offered will show in AOB division, providing they meet their breed's minimum percentage to be eligible to show at their respective breed's national junior shows. Registered cattle that do NOT meet the breed percentage requirement for their respective breed's national junior eligibility requirement will show in the Crossbred division, not as an AOB. The AOB division will combine the breeds that are eligible, for example: Gelbvieh, Miniature Herefords, Limousin etc.

Open Female Show

10. Jr. Heifer Calf
(Jan 1, 2026 and after)
11. Winter Heifer Calf
(Nov 1, 2025 to Dec 31, 2025)
12. Sr Heifer Calf
(Sep 1, 2025 to Oct 31, 2025)
13. Late Summer Yearling Heifer
(Jul 1, 2025 to Aug 31, 2025)
14. Early Summer Yearling Heifer
(May 1, 2025 to June 30, 2025)
15. Late Jr. Yearling Heifer
(Mar 1, 2025 to Apr 30, 2025)
16. Early Jr. Yearling Heifer
(Jan 1, 2025 to Feb 28, 2025)
17. Sr. Yearling Heifer not freshened
(Sep 1, 2024 to Dec 31, 2024)
18. Female - 2 years or older
(Before Aug 31, 2023)

*Breed heifers must be shown by breed and age and crossbred heifers by weight.

*All Class Winners will compete for a Champion and Reserve Champion Overall Female.

Open Market Animal Show

19. Steers and Market Heifers must be shown according to breed and by weight. Crossbred steers and market heifers by weight.

*All Breed Champion Winners will compete for a Champion and Reserve Champion Overall Market Animal.

Open Prospect Feeder Show

20. Steers and Market Heifers must be shown according to breed and by weight. Crossbred steers and market heifers by weight.

**Prospect Feeders must be Steers
Max weight of 700 lbs
Born on or after Jan. 1, 2026
Must have 3 entries in order to make a breed class.

*All Breed Champion Winners will compete for a Champion and Reserve Champion Overall Prospect Feeder.

DAIRY GOATS

DEPARTMENT 4

JILL McNEIL – Superintendent
Dave Stock, Mikayla Durkin



Judging:

Friday, September 4, 2026

2:30 pm

(Or 30 minutes after the completion of the Junior Fair Dairy Goat Show)

1. All goats shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 28th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00 am September 1st and remain until 6:00 pm the last day of the Fair or premiums will be forfeited. Entry fees 10% of First Place Premium per individual class entry plus \$30.00 for membership or exhibitor pass. Entry fees must be paid at the time of making entries. Entries close Saturday, August 15 at 5:00 pm. Divisions may be combined or separated at the Superintendents discretion to promote competition.
5. Entries limited to pen space: please specify number of pens required. Director in charge reserves the right to limit the number of pens requested by exhibitors. Entries are restricted to Registered Does – Purebred and American Purebred to compete in the same classes. All buck goats are barred from Fairgrounds.
6. Each exhibitor is limited to 2 entries in singles and 1 entry in groups. Entries in groups must be entered in individual classes under the same exhibitor's name.
7. The exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The exhibitor will be required to present registration certificates when requested by the Director in Charge.
8. All goats must be tattooed and de-horned. No goats will be permitted on fairgrounds with scurs or horns over 1" in length.
9. In classes where there is no competition, the judge will place the animal according to merit.

DIVISION 1: LAMANCHA

DIVISION 2: NUBIAN

DIVISION 3: NIGERIAN DWARF

DIVISION 4: ALL OTHER PUREBRED BREEDS (AOB)

(Alpine, Saanen, Sable, Toggenburg, Oberhasli, Kinder)

DIVISION 5: RECORDED GRADE

Class 1 - 11

Premiums \$15 - \$12 - \$10 - \$8 - \$5

1. Does 5 years old and older
2. Does 3 years old and under 5
3. Does 2 years old and under 3
4. Does 1 year old and under 2 in milk
5. Does 1 year old and under 2 not in milk
6. Does born between Aug 1 and Dec 31 of previous year
7. Does born between Jan 1 and Mar 31 of current year
8. Does born between Apr 1 and July 31 of current year



Group Classes (9 – 11) - 1 Entry

9. Best of three Does, any age
10. Does, mother and daughter, any age
11. Dairy Herd – Four Does, any age

"There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2026."

CHAMPIONS: Junior and Senior

Lamancha	\$25.00 + Rosette
Nubian	\$25.00 + Rosette
Nigerian Dwarf	\$25.00 + Rosette
AOB	\$25.00 + Rosette
Recorded Grade	\$25.00 + Rosette

BEST OF SHOW – Any Breed Junior or Senior
\$50.00 + Rosette

DIVISION 6: BEST UDDER

Premiums \$15 - \$12 - \$10 - \$8 - \$5

Class 1

- 1 Does in milk any age, any breed, judged on udder alone.

"Good Luck to all 4-H & Jr. Fair Members"

All Premium Payouts Must Have Signature on File with Fair Treasurer. Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

SHEEP

DEPARTMENT 5

Superintendent –David Stock
Assistant – Jill McNeil, Drew Kissel

JUDGING:
THURSDAY, SEPTEMBER 4, 2026 AT 8:30 AM

1. All sheep shown in open class must have a USDA Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of sheep. If the list is not turned in, premiums may be withheld.
3. Ewes who have lambled less than 30 days prior to August 2, 2026 or are due to lamb within 2 weeks after the Fair will not be allowed to be exhibited.
4. All Livestock entries must be in place for exhibition by 10:00 am, September 1, 2026, and **remain until 6:00 pm, the last day of the Fair or premiums will be forfeited.** Entry fees 10% of First Place Premium and \$30.00 for membership or exhibitor ticket must be paid at the time of making entries. Entries limited to pen space. Entries close Saturday, Aug. 15, 2026 at 5pm.
5. Sheep to be shown in ring. **All sheep must be registered by the bona fide owner and recorded in a standard Register, which represents the particular breed.** Sheep will be judged as to standard of each individual breed. All individual entries must appear in show ring during show. Each Exhibitor must be prepared to show registration paper if called for by the Superintendent of the Sheep Department.
6. There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2026."
7. All sheep must have docked tails.

***NO UNWORTHY EXHIBIT SHALL RECEIVE A PREMIUM.**

***EACH EXHIBITOR IS LIMITED TO 2 ENTRIES IN SINGLES & 1 ENTRY IN GROUPS**

DIVISIONS 1 - 16

- DIV. 1 – CHEVIOTS
- DIV. 2 – COLUMBIA
- DIV. 3 – CORRIEDALES
- DIV. 4 – HORNED DORSET
- DIV. 5 – HAMPSHIRE
- DIV. 6 – MERINO

DIV. 7 – MONTADALE

DIV. 8 - OXFORD-DOWNS

DIV. 9 – POLLED DORSET

DIV. 10 - RAMBOUILLET

DIV.11 – SHROPSHIRE

DIV.12 – SOUTH DOWNS

DIV.13 – SUFFOLK

DIV.14 - BORDER LEICESTER

(White & Colored)

DIV.15 - AOB

(ANY OTHER BREED)

DIV.16 – WETHER TYPE-

(Not Supreme Champion Eligible)

Specifications of groups and classes:

- Exhibitors Flock:** 1 ram 1 yearling or ram lamb,
1. 2 ewes one year and under two years, 2 ewes under one year.
 2. Best ewes Class/Lot 4 and 6
 3. Pen of Lambs: Consist of two ram lambs and two ewe lambs under one year.

Classes 1 - 11

Premiums \$20 - \$15 - \$13 - \$11 - \$10

CLASS

1. Yearling Ram
2. Ram Lamb
3. 2 Ram Lamb (PR)
4. Yearling Ewe
5. 2 Yearling Ewes (PR)
6. Ewe Lamb
7. 2 Ewe Lambs (PR)
8. Pen of Lambs
9. Breed Young Flock
(1 ram lamb & 2 ewe lambs)
10. 4 Best Ewes (Class 4 & 6)
11. Exhibitors Flock

- *Champion Ram..... \$35.00 - ROSETTE**
- *Champion Ewe..... \$35.00 - ROSETTE**
- *Supreme Champion Ram.. \$75.00 - ROSETTE**
- *Supreme Champion Ewe.. \$75.00 - ROSETTE**

DIVISION 17 – MARKET LAMB

CLASS

1. Market Lamb

JUDGING:

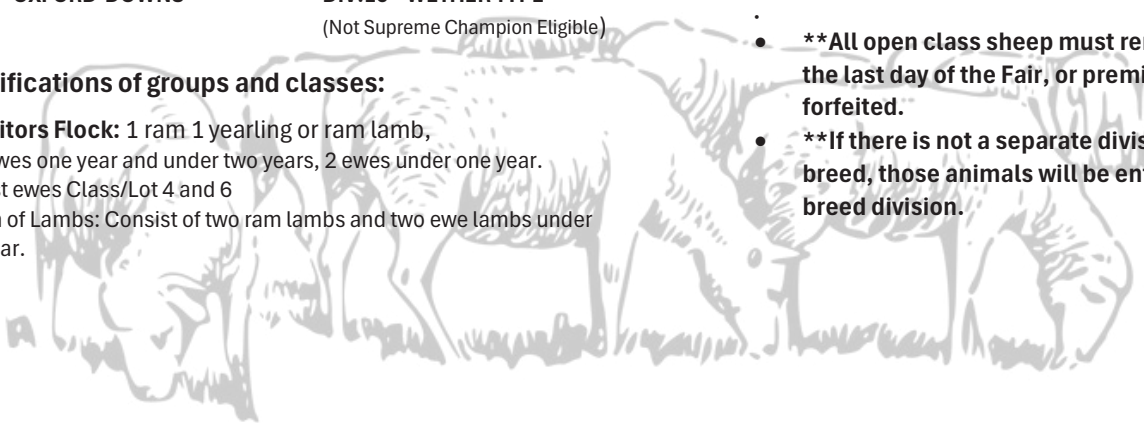
THURSDAY, September 4, 2026
Immediately following Breeding Sheep
Entry Fee - \$2.50

- **All Market Lambs entered in this class must be owned and in exhibitor's possession thirty days prior to the start of the Stark County Fair.**
- Exhibitors are not to exceed two entries.
- Market Lambs must be shown in either Open Market Class or Open Breeding Class. They may not be shown in both.

• **Place Premiums paid as follows:**

<u>1st - \$25</u>	<u>6th - \$13</u>	<u>11th - \$11</u>
<u>2nd - \$20</u>	<u>7th - \$12</u>	<u>12th - \$10</u>
<u>3rd - \$18</u>	<u>8th - \$11</u>	<u>13th - \$8</u>
<u>4th - \$16</u>	<u>9th - \$11</u>	<u>14th - \$8</u>
<u>5th - \$15</u>	<u>10th - \$11</u>	<u>15th - \$8</u>

- ****All open class sheep must remain until 6:00 pm, the last day of the Fair, or premiums will be forfeited.**
- ****If there is not a separate division for a horned breed, those animals will be entered under their breed division.**



Department 5: Sheep continued.....

DIVISION 18 – WOOL and FIBER SHOW

JUDGING:

Thursday, September 4, 2026

Show will start 30 minutes after the conclusion of the Open Sheep Show

Entry fee-\$1.00

- Wool/Fiber is to be placed in appropriate area by 10 am Tuesday, September 1, 2026.
- Entries should be clean and free of debris. Fleeces are judged as for spinning classes and should be ready for processing.
- Exhibitor is allowed 2 entries per class.
- All entries should be bagged in clear plastic bags.No tying of fleeces permitted.
- Fleece is to be current year's fleece.

Premiums classes 1-8

\$10-\$8-\$6-\$4-\$2

1. White Long wool
2. White Medium wool
3. White Fine wool
4. White Double coated
5. Natural colored Long wool
6. Natural colored Medium wool
7. Natural colored fine wool
8. Natural colored Double coated
9. Angora Fiber
10. Alpaca/Llama Fiber

Champion Fleece \$25

Reserve Champion Fleece \$20

All Premium Payouts Must Have Signature on File with Fair Treasurer. Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

SWINE

DEPARTMENT 6

Superintendent: Mikayla Durkin

Assistant: Sarah Yungen, Julie Nicholas

Judging: THURSDAY, SEPTEMBER 3, 2026 AT 4:00 PM

1. All Open Class Livestock entries must be in place for exhibition by 10:00AM on Tuesday, September 1, 2026, and remain until 5:00PM the last day of the fair or premiums will be forfeited.
2. Entry fees are \$3.00 per animal. A \$30.00 membership or exhibitor ticket must also be purchased and paid for at the time of making the entries. Entries close Saturday, August 15, 2026 at 5PM
3. All swine entered in the show must be in the owner's name.
4. Swine are to be shown in the swine arena
5. All breeds will compete in the classes.
6. Classes will be divided equally by approximate date of birth. Each class will have no more than 12 hogs per class. Class size and divisions are at the discretion of the department superintendent.
7. All barrows must be castrated. Evidence of late castration will be grounds for disqualification.
8. No hogs are to be shown with grooming oil or powder. All exhibitors must follow exhibition rules set forth by O.R.C. 901-19.
9. Exhibitor is responsible for daily watering, feeding and cleaning of the pens. Exhibitor is also responsible for cleaning the pen out at the completion of the fair as provided in the Junior Fair Swine Rules.

Division 1: Open class Market Barrow and Gilt Show

Champion- Rosette plus a total of \$25.00 in premium which shall include the premiums below.

Reserve Champion- Rosette plus a total of \$20.00 in premium which shall include the premiums below.

Class 1: January Born

1st \$15.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$8.00

Class 2: February Born

1st \$15.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$8.00

Class 3: March Born

1st \$15.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$8.00

** All decisions of the judge will be final**

All Premium Payouts Must Have Signature on File with Fair Treasurer. Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

In the event of conflict between the Fair Book, website and any other publication, The Fair Book shall rule

MEAT GOATS

DEPARTMENT 7

Jill McNeil – Superintendent

Dave Stock, Mikayla Durkin – Assistant

1. All goats shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 27th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00 am September 1 and remain until 6:00PM the last day of the Fair or premiums will be forfeited. Entry fees 10% of First Place. Premium per individual class entry plus \$30.00 for membership or exhibitor pass. Entry Fees must be paid at the time of making entries. Entries close Saturday August 15th at 5:00 pm. Divisions may be combined or separated at the Superintendent's discretion to promote competition.
5. Entries limited to pen space: please specify number of pens required. Director in charge reserves the right to limit the number of pens requested by exhibitors. Entries are restricted to Registered Does – for the Boer Divisions. Wether Dam does and Market Wethers do not need to be registered but must be at least 50% meat breeds. All buck goats are barred from Fairgrounds.
6. Each is limited to 2 entries in singles.
7. The exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The exhibitor will be required to present registration certificates when requested by the Director in Charge.
8. Does entered in the Wether Dam Does Division 3 and Market Wethers entered in Division 5 should have disbudded or their horns cut back to approximately 1 inch in length. However, if shown without being disbudded, they must have horn tips cut off in a blunt manner or covered with protective caps. Does with scurs must meet the following: scurs limited to a maximum length of 2 inches measured from base of horn at the skull. Ascure would be defined as a small, horn-like growth of tissue that can appear on the head of goats, after disbudding.
9. In classes where there is no competition, the judge will place the animal according to merit.

“There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or largetrucks on the fairgrounds during the Fair in 2026”

Friday, September 4th,
30 minutes after completion of Open
Dairy Goat Show in Small Animal
Arena.

Division 1: Boer Does

Division 2: All Other Meat Breeds

Division 3: Wether Dam Does (At least 50% of a recognized meat breed: Boer, Savannah, etc.)

Classes 1 - 7

Premiums \$15 - \$12 - \$10 - \$8 - \$5

1. Doe Kids born April 1 and later of current year
2. Doe Kids born Jan 1 - March 31 of current year
3. Doe Kids born Oct 1 - Dec 31 of the previous year
4. Yearling Does 12 - 17 months of age
5. Yearling Does 18 - 23 months of age
6. Two Year Old Does 24 - 36 months of age
7. Aged Does (over 36 months)

CHAMPIONS: In Each Division

Doe Kid	Rosette
Yearling Doe	Rosette
Doe	Rosette

BEST OF SHOW – Doe Kid	Rosette
Yearling Doe	Rosette
Doe	Rosette

(Division Champions will compete for Best of Show)

DIVISION 4: MARKET WETHER

Class 1: Market Wether

Entry Fee: \$2.50



- All Market Wethers entered in this class must be owned and in Exhibitors' possession thirty days prior to the start of the Stark County Fair.
- Exhibitors are not to exceed two entries
- Market Wethers must be at least 50% of a recognized meat breed: Boer, Kiko, Savannah, etc.

Premiums as Follows: (Placing 1-10)

\$25 - \$20 - \$18 - \$16 - \$15 - \$13 - \$12 - \$11 - \$11 - \$10

All Premium Payouts Must Have Signature on File with Fair Treasurer. Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

RABBIT & CAVY - Department 8

Superintendent: Jill Sterling & Drew Kissel

Supervised by Angela Easterday

Stark County Rabbit & Cavy Breeders Association

Rabbit Judging

Tues. Sept 1, 9AM

Cavy Judging

Wed. Sept 2, 9AM

Check In:

Mon August 31
11AM – 8PM

NOTE

**NEW
TIMES**

Release Time:

Mon. Sept. 7
6PM – 8PM

General Show Rules

1. The shows will be governed by the latest revised rules of the American Rabbit Breeders Association.
2. The Stark County Rabbit and Cavy Breeders will not be held responsible in the case of fire, theft, accident or providential destruction. All precautions will be taken to eliminate the danger of accidents or mistakes in the show room and care of the animals.
3. Any animal showing signs of illness or stress will be sent home without refund of entry or exhibitor fees.
4. All animals must meet minimum junior weight for breed. Animals not making weight will be sent home without refund of entry or exhibitor fees.
5. Membership or Exhibitor passes must be purchased at the Stark County Fair office **prior to submitting entries**. Passes are \$30 and allow you to enter any Department listed in the fair catalog. Your pass will allow entry for 1 person every day of the fair.
6. All rabbits are to be legibly and permanently tattooed, or cavies tagged, **PRIOR TO CHECK IN**. All tattoos and tags must match the number on the entry form. If the tattoo is no legible at check in there will be a \$2 fee to retattoo the rabbit.
7. Substitutions will only be permitted in the same breed, sex and class. **NO ADD ON TO ENTRIES AFTER DEADLINE WILL BE PERMITTED!**
8. Only animals entered in the shows are permitted to be sold during the fair.
9. Coops are assigned in the following manner: Coops are divided among Stark County Rabbit Club members and Stark County residents. Remaining coops will be divided out among the other county exhibitors.
10. The shows will be limited to the number of open cages. Exhibitors will be notified by Wednesday August 19th if their entry must be reduced or denied.
11. Exhibitors are responsible for all care, including cage cleaning, of their animals during the fair.
12. All entries must be received by Sat, Aug 15, 2025 at 5:00PM.

Entry Fees as follow:

\$2 per Rabbit, Cavy, Single Fryer, or Meat Pen

Premiums

Rabbit:

Any sanctioned breed will receive the required pay back for Best of Breed and Best Opposite of Breed. All other breeds having at least 10 animals shown, and limited to the top 10 breeds only, will receive \$5 for Best of Breed and \$3 for Best Opposite of Breed. \$10 Best Display will be given to the top 5 breeds having the largest entry.

Meat Pens and Single Fryers:

Premiums equal to 100% of the total entry fees collected for these classes. 1st place 50%, 2nd place 30%, 3rd place 20%.

Meat Pens are to consist of 3 rabbits under 70 days old at showing and weighing between 3 ½ lbs and 5 ½ lbs each. Fryer is a single rabbit meeting the same age and weight requirements.

Cavy:

Each of the 13 recognized breeds shown will receive \$3 for Best of Breed and \$2 for Best Opposite of Breed. Best Overall Cavy Display will receive \$10.

All Premiums and awards must be picked up during check out or they will be forfeited

ALL OPEN CLASS ANIMALS MUST BE CHECKED IN WITH THE OPEN SHOW COMMITTEE. IF NOT CHECKED IN ENTRY WILL BE SCRATCHED WITHOUT REFUND

Class Premium Schedule

# in class	1st	2 nd	3 rd	4 th	5th
1	1.50				
2	1.80	1.50			
3	2.10	1.75	1.50		
4	2.40	2.00	1.70	1.50	
5	2.70	2.25	1.90	1.65	1.50
6	3.00	2.50	2.10	1.80	1.60
7	3.30	2.75	2.30	1.95	1.70
8	3.60	3.00	2.50	2.10	1.80
9	3.90	3.25	2.70	2.25	1.90
10	4.20	3.50	2.90	2.40	2.00

For additional information or to submit entries, contact:

Kristi Young

330-418-7507

starkcorabbitclub@gmail.com

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

GRANGE & HORTICULTURE

Department 9

Division 1

Superintendent: Russell Thorn

Assistants: Ashley Royer

Mikayla Durkin

CONFINED TO STARK COUNTY

Entries close Saturday August 15 @ 5:00 PM

THESE RULES APPLY TO SUBORDINATE EXHIBITS:

- Grange exhibits must consist of a complete and attractively arranged display.
- The Bible and the American Flag must be displayed.
- The State Grange or Building theme must be used.
- Exhibits must be in place by 8:00 PM on **Monday, August 31**. May be removed **between 6:00 PM & 8:00 PM on Monday, September 7** or by 2:00 PM September 8.



THE AMERICAN FLAG SHOULD BE PLACED AT THE LEFT OF THE VIEWER IN ALL GRANGE DISPLAYS

DIVISION 1 – CLASS 1

SUBORDINATE GRANGE EXHIBITS

The space for Division 1 Class 1 will be restricted to 12 feet.

The Bible and American flag must be displayed.

All Subordinate Granges will be paid **\$200.00**. Must follow all rules and be a creditable exhibit to qualify for the premium money.

EXHIBITS

- Presentation of Grange activities.
- Presentation of Grange projects and community service.
- Presentation of State Contests from current year.
- Overall effectiveness of display.
- General attractiveness.
- Grange's choice to go with building theme.

All Premium Payouts Must Have Signature on File with Fair Treasurer.

Premiums under \$150 can be picked up starting Friday, Sept. 4 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

HAY & GRAIN

DEPARTMENT 9

DIVISION 2

HAY AND GRAIN GROWN IN 2025 -2026

Confined to Stark and abutting counties

Hay & Grain

Premier Exhibitor AWARD

Exhibitor with the most combined points in the Hay & Grain Department will receive a Rosette and \$25.

JUDGING WILL START AT 9:00 AM TUESDAY September 1

Entries close **Saturday, August 15** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building **between the hours of 12:00 and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM, Tuesday, September 8. We are not responsible for articles left after removal time.

Grain to be shown in one-gallon Zip-Lock bag furnished by the Exhibitor.

GRAIN – WHEAT, OATS, BARLEY, RYE

Classes 1 – 4

	Premiums	\$4.00	\$3.00	\$2.00
1 Any variety, Wheat				
2 Any variety, Oats				
3 Any variety, Barley				
4 Any variety, Rye				

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

CORN

Class 5 - 9

Premiums **\$4.00 \$3.00 \$2.00**

- 5 Any variety of yellow corn, 5 ears, to be displayed on a tray furnished by the Fair Board. Must be labeled as to what variety. (Corn grown in the previous year)
- 6 Any variety of popcorn, 5 ears
- 7 Ornamental corn, 5 ears
- 8 Shelled corn, 1 gallon zip lock bag
- 9 Longest Ear of Corn

Class 10

Premiums **\$5.00 \$4.00 \$3.00**

- 10 Tallest stalks of corn grown in Stark County in 2026.
May be any variety – Must be labeled

SOYBEANS

Classes 11 -12

Premiums **\$4.00 \$3.00 \$2.00**

- 11 Soybeans, one-gallon zip-lock bag, label the variety.
- 12 Soybeans in stalk, 3 stalks to a bunch, label the variety.

HAY SHOW

A plaque will be presented from the Stark County Soil & Water Conservation District for the Best Hay of the show. Hay will be judged on the following:

Stage of maturity.....	30
Color.....	10
Condition.....	20
Leafiness.....	30
Free of weeds, etc.....	<u>10</u>
TOTAL POINTS VALUE.....	100

Hay exhibited to consist of one bale slice no larger than 36" x 48".

Classes 13 - 22

Premiums **\$4.00 \$3.00 \$2.00**

FIRST CUTTING

- 13 Clover, 90% or more clover
- 14 Alfalfa, 90% or more alfalfa
- 15 Timothy
- 16 Mixed
- 17 Grass

SECOND CUTTING

- 18 Clover, 90% or more clover
- 19 Alfalfa, 90% or more alfalfa
- 20 Timothy
- 21 Mixed
- 22 Grass

SILAGE

To be shown in a one-gallon Zip-lock bag furnished by the Exhibitor.

Classes 23 – 24

Premiums **\$4.00 \$3.00 \$2.00**

- 23 Grass Silage
- 24 Corn Silage

Class 25

Premiums **\$4.00 \$3.00 \$2.00**

- 25 High moisture ground corn

AGRONOMY

(No noxious weeds, including Poison Ivy)

Classes 26 – 27

Premiums **\$4.00 \$3.00 \$2.00**

- 26 Weed Mount Collection & Identification (Mounted on a board or notebook form.)
- 27 Weed Bouquet, consisting of 3 or more varieties (Exhibitor supplies vase or bucket, no larger than a 1 gallon container.)



ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

**VEGETABLES
DEPARTMENT 9
DIVISION 3**

**JUDGING: STARTING AFTER 9:00 AM
TUESDAY, September 1**



Entries close **Saturday, August 15**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building **between the hours of 12:00 and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7 and can be removed between the hours of **6:00 PM – 8:00 PM** or by 2:00 PM, Tuesday September 8. We are not responsible for articles left after removal time.

- All articles **MUST** be submitted by 8:00 PM, otherwise may be disqualified.
- Exhibits showing signs of deterioration will be disposed of.
- All vegetables and fruit must be grown by the Exhibitor.
- The Vegetable Department is open to Stark and any abutting counties.
- Display plates will be furnished by the Fair Board.
- One entry per class.

All Premium Payouts Must Have Signature on File with Fair Treasurer.

Premiums under \$150 can be picked up starting Friday, Sept. 4 and **NO LATER** than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

POTATOES
(Plate of 3)

Classes 1 - 6

	Premiums	\$4.00	\$3.00	\$2.00
1 Yukon Gold	4 Red Pontiac			
2 Kennebec	5 Russet			
3 Katahdin	6 Any Other Variety Not Listed (Must be labeled)			

SWEET POTATOES
(Plate of 3)

Classes 7 - 9

	Premiums	\$3.00	\$2.00	\$2.00
7 Beauregard				
8 Georgia Jet				
9 Any Other Variety Not Listed (Must be labeled)				

BEETS
(Plate of 3)
(Beets should be medium size)

Class 10

	Premiums	\$3.00	\$2.00	\$2.00
10 Best Plate of Beets - Any Variety (Must be labeled)				

ONION
(Plate of 3)

Classes 11 - 15

	Premiums	\$3.00	\$2.00	\$2.00
11 Yellow Ebenezer	14 Red Onion			
12 White Sweet Spanish	15 White Onion			
13 Yellow Sweet Spanish				

CABBAGE

Classes 16 - 17

	Premiums	\$3.00	\$2.00	\$2.00
16 Best Late Head				
17 Best Red Variety				

BEANS
(Quart Basket)

Classes 18 - 19

	Premiums	\$3.00	\$2.00	\$2.00
18 Green Beans				
19 Yellow Beans				

PEPPERS
(Plate of 3)

Classes 20- 30

	Premiums	\$3.00	\$2.00	\$2.00
20 California Wonder	26 Hungarian Yellow			
21 Big Bertha	27 Jalapeno			
22 Yellow Banana	28 Red Cherry			
23 Cubanelle	29 Cayenne, Large Thick			
24 Habanera	30 Mad Hatter			
25 Cayenne, Long Slim				

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

TOMATOES

(Plate of 3)

Classes 31 - 48

	Premiums	\$3.00	\$2.00	\$2.00
31 Big Boy	42 Lemon Boy			
32 Better Boy	43 Golden Jubilee			
33 Big Girl	44 Paste			
34 San Marzano	45 Yellow Cherry (12 per plate)			
35 Beef Steak	46 Juliet (12 per plate)			
36 Heirloom	47 Sweet 100's (12 per plate)			
37 Early Girl	48 Grape (12 per plate)			
38 Celebrity				
39 Roma				
40 Marglobe				
41 Rutgers				

CUCUMBERS-PICKLES

Classes 49 - 51

	Premiums	\$3.00	\$2.00	\$2.00
49 Burpless Cucumbers			(3 to a plate)	
50 Any other variety for slicing			(3 to a plate)	
51 Small Canning Pickle Type-2 to 4 inches long (5 to 7 per plate, depending on size)				

HERBS

Classes 52 - 58

	Premiums	\$3.00	\$2.00	\$2.00
52 Dill	(3-5 stems)			
53 Lavender	(3-5 stems)			
54 Basil	(3-5 stems)			
55 Mint	(3-5 stems)			
56 Sage	(3-5 stems)			
57 Lemon	(3-5 stems)			
58 Display of 4 Herbs with Variety Labeled (3 stems of each Herb)				

MISCELLANEOUS VEGETABLES

Classes 59 - 66

	Premiums	\$3.00	\$2.00	\$2.00
59 Yellow Sweet Corn			(5 ears to a plate)	
60 White Sweet Corn			(5 ears to a plate)	
61 Multi-Colored Sweet Corn Y & W			(5 ears to a plate)	
62 Carrots			(5 to a plate)	
63 Eggplant			(1 to a plate)	
64 Garlic			(3 to a plate)	
65 Turnips			(1 to a plate)	
66 Radish-Red			(3 to a plate)	

BASKET OF VEGETABLES

Class 67

	Premiums	\$8.00	\$7.00	\$6.00
67 Display of vegetables arranged in a 7" - 8" H x 16" W x 12" D basket. There should be at least 8 varieties of vegetables herbs can be included. It will be judged on attractiveness, variety, and quality.				

CANTALOUPE

(One entry)

Class 68

	Premiums	\$3.00	\$2.00	\$2.00
68 Any variety				

WATERMELON

(One per class)

Classes 69- 71

	Premiums	\$3.00	\$2.00	\$2.00
69 Any Variety, Very Dark Green - Round				
70 Any Variety, Light green w/ dark green strips - Round				
71 Any Variety, Light green w/ dark green strips - Oblong				

GOURD AND MINI PUMPKIN DISPLAY

Class 72

	Premiums	\$6.00	\$5.00	\$4.00
72 A display of gourds and mini pumpkins, arranged in a 7" - 8" h x 16" w x 12" d, basket.				

PUMPKINS

(One Per Class)

Classes 73 - 80

	Premiums	\$4.00	\$3.00	\$2.00
73 Connecticut Field			(12 - 15 lbs.)	
74 Jack O' Lantern			(20 - 25 lbs.)	
75 Small Sugar/Pie Pumpkin			(5 - 8 lbs.)	
76 Jack Be Little Pumpkin			(3 per plate)	
77 Baby Boo Pumpkin			(3 per Plate)	
78 Warty Pumpkin, Orange or Brown			(5 - 10 lbs.)	
79 White Pumpkin (Polar Bear, Full Moon, Super Moon))				
80 Cinderella, Orange				

Classes 81 - 83

	Premiums	\$20.00	\$15.00	\$10.00
		(One Per Class , over 50 lbs.)		
81 Big Max				
82 Big Moon				
83 Atlantic Giant				

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

SQUASH

(One Per Class)

Classes 84 - 91

	Premiums	\$3.00	\$2.00	\$2.00
84 Acorn				
85 Butternut				
86 Golden Crookneck				
87 Golden Zucchini	(10" or Less)			
88 Golden Zucchini	(10" and Longer)			
89 Green Zucchini	(10" or less)			
90 Green Zucchini	(10" and longer)			
91 Vegetable Spaghetti				

GOURDS

(One Per Class)

Classes 92 - 98

	Premiums	\$3.00	\$2.00	\$2.00
92 Crown of Thorns				
93 Luffa				
94 Birdhouse / Large Bottle				
95 Straight Dipper or Baton				
96 Dinosaur / Maranka				
97 Swan / Goose				
98 Any other variety Lagenaria (Labeled)				



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GOURDS

(One Per Class)

Classes 99 - 102

	Premiums	\$3.00	\$2.00	\$2.00
99 Display of 5 Warty				
100 Display of 5 Ornamentals				
101 Display of 5 Spoon Gourds				
102 Display of 5 Autumn Wing				

Class 103

	Premiums	\$3.00	\$2.00	\$2.00
103 Create a useful item from a gourd				

Classes 104 - 105

	Premiums	\$4.00	\$3.00	\$2.00
104 Most Artistic – Decorated				
105 Gourd container with live plant or plants				

Class 106

	Premiums	\$5.00	\$4.00	\$3.00
106 Best lettered squash to read: "Stark County Fair 2026"				

PUMPKINS, SQUASH, AND GOURDS

Class 107

	Premiums	\$11.00	\$9.00	\$7.00
107 3' x 3' display of pumpkins, squash, and gourds Judged on varieties and attractiveness. (Varieties Must Be Named)				

GOURD DISPLAY

Class 108

	Premiums	\$10.00	\$9.00	\$8.00
108 3' x 3' Display of Current Gourds				

SUNFLOWER

Class 109

	Premiums	\$5.00	\$4.00	\$3.00
109 Sunflower - More than one head (Fully mature heads, Only One Stem, Cut Off Root Ball)				

Class 110

	Premiums	\$5.00	\$4.00	\$3.00
110 Tallest Sunflower (Cut Off Root Ball)				

Class 111

	Premiums	\$4.00	\$3.00	\$2.00
111 Sunflower Head (HEAD ONLY)				

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

THE BIGGER THE BETTER CATEGORY

Largest

MUST have the variety name on the tag

Class 112 – 117 (One Per Class)

	Premiums	\$3.00	\$2.00	\$2.00
112 Cabbage-Head Only				
113 Onion - White				
114 Pepper - Green Sweet				
115 Potato – White				
116 Potato - Red				
117 Tomato - Red				

Class 118 - 120

	Premiums	\$5.00	\$4.00	\$3.00
118 Gourd				
119 Muskmelon				
120 Watermelon				

Class 121

	Premiums	\$225.00	\$100.00	\$50.00
121 Heaviest Pumpkin/Squash				

(Must weigh at least 75 pounds)

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YOUTH DIVISION

OPEN TO AGES 17 AND UNDER.

Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$8.00 Junior Exhibitor Pass

	Premiums	\$3.00	\$2.00	\$2.00
Classes 122 - 128				
122 Green Pepper			(3 per plate)	
123 Potato White			(3 per plate)	
124 Pumpkin Orange (20 – 25 lbs.)			(One)	
125 Tomato-Big Boy			(3 per plate)	
126 Potato Head			Ages 7 and under	
127 Potato Head			Ages 8 - 13 years	
128 Potato Head			Ages 14 - 17 years	

Create a Potato Head using vegetables, fruits, and flowers of your choice. Not to exceed 8" x 8".

YOUTH DIVISION

OPEN TO AGES 17 AND UNDER.

VEGETABLE CRITTERS

Classes 129 - 131

	Premiums	\$3.00	\$2.00	\$2.00
129 Ages 7 and under				
130 Ages 8-13 years				
131 Ages 14-17 years				

Using a vegetable for the base (no pumpkins), create a critter. Small amounts of non-vegetable material may be used to accent your critter.

DECORATED PUMPKINS

Classes 132 – 135

	Premiums	\$4.00	\$3.00	\$2.00
<ul style="list-style-type: none"> Must provide their own pumpkin. Must be small enough to be carried by the Exhibitor. No carvings. You may decorate your pumpkin using plant, floral or vegetable items. A minimal amount of non-live material may be used to accent your pumpkin. 				

Ages 5 - 8

- 132 Most Humorous
- 133 Most Unusual

Ages 9 – 12

- 134 Most Creative
- 135 Most Unusual

SCARECROWS

Classes 136 – 139
(One per class)

- Must be freestanding.
- Must not exceed 6' or be less than 3'.
- Depth and width not to exceed 36".
- Use of commercial or rubber masks prohibited.



Judging criteria will be based on Creativity, Originality, Audience Appeal, and Design.

Scarecrows

	Premiums	\$8.00	\$6.00	\$4.00
136 Ages 5-8				
137 Ages 9-12				
138 Ages 13-17				
Premiums				
		\$10.00	\$8.00	\$6.00
139 Adult Entry				

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

**FRUIT
DEPARTMENT 9
DIVISION 4**

**JUDGING: STARTING AFTER 9:00 AM
TUESDAY, September 1**

Entries close **Saturday, August 15** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the **hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM – 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

- Fruit must be grown by the Exhibitor.
- Fruit showing signs of deterioration will be disposed of.

APPLES

Class 1 Premiums \$4.00 \$3.00 \$2.00

- 1 One variety (7 per plate) Must be labeled. The plate will be furnished by the Fair Board.

Class 2 Premiums \$6.00 \$4.00 \$3.00

- 2 Display of 5 varieties (7 per plate) Must be labeled. Plate will be furnished by the Fair board.

GRAPES

3 bunches per plate

Classes 3-5 Premiums \$3.00 \$2.00 \$2.00

- 3 Red Variety
4 White Variety
5 Blue Variety

CRABAPPLES

Class 6 Premiums \$3.00 \$2.00 \$2.00

- 6 Crabapples (7 per plate)

MISCELLANEOUS

Class 7 Premiums \$3.00 \$2.00 \$2.00

- 7 Miscellaneous Fruits (Not listed above)

MINI ROADSIDE MARKETING DISPLAY

Class 8 Premium \$40.00 for each display

Open to any Stark County Commercial Grower and those in adjoining counties. Any commercial grower will be allowed at

least six frontage feet in the Grange Building to display fruits, vegetables, honey gift packages, ornamental corn, and other items normally sold in your roadside marketing establishment on a seasonal or year-round basis. An attractive sign should be used for your business. All items must be displayed in an appealing manner. Any perishable fruit or vegetable should be replaced as needed to keep the display inviting throughout the 7-day fair. Exhibitors may take future orders during the fair.

Entries close Saturday, August 15, 2026, at 5:00 PM. All displays should be in place in the Grange Building **by 8:00 PM, Monday, August 31**. Displays can be removed Monday September 7, between 6:00 PM – 8:00 PM, or Tuesday by 2:00 PM September 8.

All Premium Payouts Must Have Signature on File with Fair Treasurer.

Premiums under \$150 can be picked up starting Friday, Sept. 4, and **NO LATER** than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.



ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026



HOMEMADE WINES

DEPARTMENT 9

DIVISION 5

JUDGING: 1:00 PM

THURSDAY, Sept. 3

Entries close **Saturday, August 15** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of **9:00 AM and 12:00 Noon on Thursday, Sept. 3**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM on Tuesday, September 8. We are not responsible for articles left after removal time.

WINE JUDGING STANDARD

- Appearance
- Aroma/Bouquet
- Aftertaste
- Taste/Texture
- Overall Impression

ENTRY RULES:

1. Homemade wine is open to all adult competitors.
2. Wines may be made from grapes, other fruits, berries, vegetables, grains, and other suitable ingredients or blend of these.
3. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
4. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
5. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
6. Each bottle must be labeled as to the kind of fruit (product) used.
7. Each bottle will be opened for judging and re-corked and left on display.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from the premises for exhibition or use at homemakers' contests.

9. No bottle is to be taller than 12 inches for display purposes.
10. When there is no competition, the Judge may award first or no premium, according to the merits of the exhibit.

DESCRIPTIONS FOR JUDGING

Red Dry-Red, blue, or purple of suitable taste and alcohol content for dinner table use.

White Dry-White or golden with no tinge of brown, pink, or gray; of suitable taste and alcohol content for table wine.

Rosé Dry-Pink, no tinge of brown; delicate in bouquet and flavor; light in body and alcohol; suitable for table wine.

White Sweet-White or golden with no tinge of pink, brown, or gray; heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.

Rosé Sweet-Same as dry rosé except finished slightly sweeter.

Dessert-Red, blue, purple, tawny, or dark brown; rich in bouquet and flavor; medium to sweet; full bodied and of high alcohol content; may be fortified.

Sparkling Wine-Red, white, or rosé; must be naturally carbonated through fermentation; may be sweet or dry; a judicious balance of sweetness.

Define what fruit is used in wine or product.

Classes 1-11

Premiums \$5.00 \$4.00 \$3.00

STILL WINES (GRAPE)

- 1 White Dry
- 2 Red Dry
- 3 White Sweet
- 4 Red Sweet

FRUIT AND OTHER AGRICULTURAL PRODUCTS

- 5 White Dry
- 6 Rosé Dry
- 7 White Sweet
- 8 Red Sweet
- 9 Rosé Sweet

SPARKLING AND DESSERT WINES (GRAPE OR OTHER FRUITS)

- 10 Sparkling Wine
- 11 Dessert Wine

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

**FLOWERS
DEPARTMENT 9
DIVISION 6**

JUDGING:

TUESDAY, September 1 @ 9:30 AM

All entries must be made by Saturday, August 15 by 5:00 PM.

This includes the Junior Division-17 years and younger.

The Flower Division is open to Stark and abutting counties and amateurs only are permitted to enter. Entries can be removed between 6:00 PM and 8:00 PM on Monday, September 7 or by 2:00 Tuesday September 8. We are not responsible for articles left after removal time.

First Show Classes 1 – 109 (Show A): Entries for the exhibit should be delivered to the Grange & Horticulture Building on **Monday, August 31, between 12:00 Noon and 8:00 PM.**

JUDGING: Tuesday, Sept. 1 @ 9:30 AM

Entries must be removed before second show, after 7:00 PM, Friday Sept. 4, at the latest by Noon Saturday Sept. 5.

Please note entries for POTTED PLANT, TERRARIUMS AND FLOWER BOXES should be delivered to the Grange & Horticulture Building on **Monday, August 31, between 12:00 Noon and 8:00 PM.** Entries **MUST** remain for the entire 7 days of the Fair.

Second Show Classes 1 – 109 (Show B): Entries for exhibit should be delivered to the Grange/Horticulture Building **Saturday, Sept. 5** between the hours of 10:00 AM and 12:00 noon.

JUDGING: Saturday, Sept. 5 @ 1:00 PM

Exhibitors making entries for the second show may use the 7th Street entrance and drive up to the north end of the Grange/Horticulture Building **only until 10:00 AM** on Saturday August 30. Help will be provided if needed.

All Premium Payouts Must Have Signature on File with Fair Treasurer.

Premiums under \$150 can be picked up starting Friday, Sept. 4 and **NO LATER** than Monday, Sept. 7, **during the Fair.** Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

SPECIMENS

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. All specimens must be labeled as to variety.
3. Must be de-budded unless schedule states otherwise.
4. All foliage must be presented unless the schedule states otherwise.
5. Containers to be furnished by the Exhibitor. May use bottle or wide mouth jar when necessary for heavy stemmed specimen.

Classes 1 - 46

	Premiums	\$2.00	\$1.00	\$1.00
1	Ageratum			
2	Aster-2 blooms			
3	Calendula-1 variety, 3 blooms			
4	Carnations, 3 blooms, any color			
5	Celosia (Crested, Coxcorn) 1 stem			
6	Celosia (Plumed or Feathered) 1 stem			
7	Chrysanthemums, small variety, 1 spray			
8	Cleome or spider plant, 2 stems			
9	Coleus, regular leaf, 2 stems			
10	Coleus, scalloped leaf, 2 stems			
11	Coreopsis-3 blooms			
12	Cosmos, any color, 3 stems, buds permitted			
13	Dahlia, small, 1 bloom			
14	Dahlia, large, 1 bloom			
15	Dahlia, Pompons, 3 blooms			
16	Geranium, 1 bloom			
17	Gerbera Daisy, 3 blooms, any color			
18	Gladiolus, 3 spikes, any color			
19	Gloriosa or Rudbeckia Daisy, 3 blooms			
20	Globe Amaranth, 3 blooms			
21	Hydrangea, Cone type			
22	Hydrangea, Ball type, any color			
23	Marigold, Large flowered, 3 blooms			
24	Marigold, Small flowered, 1 spray			
25	Petunia, 3 blooms, any color			
26	Double Petunia, 3 blooms			
27	Phlox, 1 spray			
28	Roses, Hybrid Tea, 3 blooms, any color			
29	Roses, Floribunda. 1 spray, any color			
30	Salvia, 3 stems, any color			
31	Sedum, 2 stems			
32	Snapdragons, 3 spikes, any color			
33	Statice, fresh, 3 stems			
34	Strawflower, fresh, 3 blooms			
35	Zinnia, Large variety, 2 blooms			
36	Zinnia, Small flowered, 1 variety, 3 colors			

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

YOUTH DIVISION

Youth Division Exhibitors are defined as any 4-H member who has pre-paid for a wristband OR a youth who has purchased an \$8.00 Junior Exhibitor Pass.

11 years and under

- 37 Chrysanthemums, small variety, 1 spray
- 38 Geranium, 1 bloom
- 39 Marigold, small flowered, 1 spray
- 40 Petunia, 3 blooms, any color
- 41 Snapdragons, 3 spikes, any color

YOUTH DIVISION

12 years to 17 years

- 42 Chrysanthemums, small variety, 1 spray
- 43 Geranium, 1 bloom
- 44 Marigold, small flowered, 1 spray
- 45 Petunia, 3 blooms, any color
- 46 Snapdragons, 3 spikes, any color

CUT FLOWER DISPLAY

RULES

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. Must be done in an attractive container.
3. No pop bottles or jars.
4. A display is more than one flower, 3 to 5 stemmed flowers per entry.

Classes 47 - 92

	Premiums	\$3.00	\$2.00	\$2.00
47 Angelonia				
48 Aster				
49 Bachelor Button				
50 Calendulas				
51 Celosia-Plumed				
52 Chrysanthemums, Large variety				
53 Chrysanthemums, Pompom variety				
54 Cone Flowers				
55 Coreopsis				
56 Cosmos				
57 Coxcomb-Crested				
58 Dahlias-Small variety				
59 Dahlias-Cactus variety				
60 Dahlias-Large variety				
61 Dahlias-Bi-Color				
62 Gaillardia				
63 Gerbera Daisy				
64 Gladiolus				

- 65 Gloriosa/Rudbeckia Daisy
- 66 Hydrangea, Cone shaped
- 67 Hydrangea, Ball Shaped, any color
- 68 Larkspur
- 69 Marigold, Large type
- 70 Marigold, Small type
- 71 Nasturtiums
- 72 Pansy
- 73 Petunia, Single
- 74 Petunia, Double
- 75 Rose
- 76 Scabiosa
- 77 Snapdragon
- 78 Statice
- 79 Strawflower
- 80 Sunflower, Small/Dwarf
- 81 Zinnia, Large type
- 82 Zinnia, Small type



YOUTH DIVISION

Must have a pre-paid 4-H wristband OR have purchased an \$8.00 Junior Exhibitor Pass

11 years and under

- 83 Cone Flowers
- 84 Petunia, Single
- 85 Petunia, Double
- 86 Snapdragon
- 87 Zinnia, Small type

12 years to 17 years

- 88 Cone Flowers
- 89 Petunia, Single
- 90 Petunia, Double
- 91 Snapdragon
- 92 Zinnia, Small type

HOSTA

Classes 93 - 98

- 93 Hosta, Dwarf variety, one mature leaf, under 2", Any color
- 94 Hosta, Small variety, one mature leaf, 2" to 5", Any color
- 95 Hosta, Medium variety, one mature leaf, 5" to 10", Any color
- 96 Hosta, Large variety, one mature leaf, 10" to 16", Variegated
- 97 Hosta, Giant variety, one mature leaf over 16", Any color
- 98 Hosta, one stem in bloom

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

ARRANGEMENTS

Flowers must be garden grown unless otherwise stated.

Classes 99 - 107

	Premiums	\$4.00	\$3.00	\$2.00
99	A Salute to Our Armed Forces – Floral arrangement honoring your favorite branch of the military.			
100	1,000 Points of Light! – An arrangement that includes white flowers and a light source.			
101	Boston Tea Party – An inventive arrangement using a teapot or tea cup with pink and purple flowers, and any type of roses including tea roses.			
102	America’s Favorite Pass Time! – A baseball themed arrangement using a popcorn box.			
103	You’re A Grand Old Flag! – An arrangement highlighting the American flag using red, white and blue flowers, and flags, may use other patriotic items.			
104	American as Apple Pie – Use fresh or artificial apples in an artistic arrangement.			
105	Happy 4th of July – Your own floral interpretation of this classic holiday. NO LIVE FIREWORKS.			
106	Boy and Girl’s Scouts of America: - An arrangement using blue, green, and yellow flowers. May use items related to scouting.			
107	America the Beautiful: - Pay tribute to your favorite national park using wild flowers and items you may have picked up while on vacation.			
108	The American Farmer- An arrangement honoring these hard-working men and women using sunflowers, daisies, branches of grain, etc. in a mason jar.			

FLOWER DISPLAY

Class 109

Premiums	\$10.00	\$8.00	\$6.00
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109 Display of Cut Flowers Arranged in a 3’ x 3’ space

Separate bouquets, each labeled as to variety.

- Judged on variety, condition, and attractiveness.
- Must be garden grown.

POTTED PLANTS, ETC.

Must remain at the Fair for 7 days

SMALL HOUSE PLANTS-12” POT AND UNDER

Classes 110 - 119

	Premiums	\$4.00	\$3.00	\$2.00
110	African Violet, Single bloom			
111	Begonia			
112	Boston Fern			
113	Caladium			
114	Orchid			
115	Jade Plant			
116	Kalanchoe			
117	Prayer Plant			
118	Any plant that vines			
119	Any small house plant not listed.			

LARGE HOUSE PLANTS - Over 12” POT

Class 120

	Premiums	\$4.00	\$3.00	\$2.00
120	Any large house plant not listed above-Must be labeled.			

HERBS AND SUCCULENTS

Classes 121 - 122

	Premiums	\$4.00	\$3.00	\$2.00
121	Collection of Cactus or Succulents.			
122	Herb Display Bouquet with label of each herb.			

HANGING BASKETS

Classes 123 - 124

	Premiums	\$4.00	\$3.00	\$2.00
123	Hanging plant exhibited for foliage-Labeled.			
124	Hanging plant exhibited for flowers-Labeled.			

TERRARIUMS

Classes 125 - 126

	Premiums	\$4.00	\$3.00	\$2.00
125	Container 3” to 9” diameter			
126	Container 10” to 18” diameter			

FLOWER BOXES

Must remain at the Fair for 7 days

Classes 127 - 129

	Premiums	\$6.00	\$4.00	\$2.00
127	Decorated Window Box, 24” x 8” x 8” Box, nothing artificial.			
128	Patio pot or container			
129	Strawberry pot with live plants			

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

MINIATURE DISPLAY

Classes 130 - 131

Premiums \$5.00 \$4.00 \$3.00

- 130 Miniature landscape design created on a tray or plate
131 Fairy Garden – All fairy gardens must include elements consisting of live plants and or flowers, decorative items may also be used. (dimensions up to 20" x 20")

DOOR PIECE

CLASS 132 - 133

Premiums \$5.00 \$4.00 \$3.00

- 132 Fall, Floral Hanging
133 Fall, Floral Wreath

YOUTH DIVISION

Must have a pre-paid 4-H Wristband OR have purchased an \$8.00 Junior Exhibitor Pass

11 years and under

Class 134

- 134 Fairy Garden (Garden dimensions 20" x 20")

12 years to 17 years

Class 135

Dimensions 20" x 20"

- 135 Fairy Garden – All fairy gardens must include elements Consisting of live plants and or flowers, Decorative items may also be used.

All Premium Payouts Must Have Signature on File with Fair Treasurer.

Premiums under \$150 can be picked up starting Friday, Sept. 4 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

**DOMESTICS
DEPARTMENT 9
DIVISION 7**



Entries close **Saturday, August 15 @ 5:00 PM**. Articles for exhibit should be delivered to the Grange & Horticulture building. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday, September 8. We are not responsible for articles left after removal time.

FIRST JUDGING: Tuesday, Sept. 1 at 1:00 PM.

Delivery date will be Tuesday, Sept. 1 between the hours of 9:00 AM to 12:00 noon.

SECOND JUDGING: Wednesday, Sept. 2 at 1:00 PM.

Delivery date will be Wednesday, Sept. 2 between the hours of 9:00 AM to 12:00 PM.

For either date, Exhibitors delivering entries should use the Seventh Street gate entrance and may drive up to the North end of the building ONLY until 10:00 AM. After that time, entries will need to be brought in from the parking area. Help will be available.

Entry rules:

1. Entries confined to Stark County residents.
2. Entries close **Saturday, August 15**, by 5:00 PM.
3. Entries in all Division 9 Classes are open to:
 - a) Adults, 18 and over;
 - b) Youth Baking Classes, which are restricted to 17 years and younger.
4. Only one entry per Class.
5. Please include a copy of your recipe on a 4 x 6 index card along with your Name and Membership/Exhibitor number.
6. Any questions may be directed to office@starkcountyfair.com.
7. Upon delivery of entries, if you DO NOT want to donate your baked goods to the auction, alert staff, **All NON - Auction Items must be removed that day at judging completion.**

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

FIRST JUDGING: Tuesday, Sept. 1 at 1:00 PM.

Judging on Tuesday, Sept. 1 will take place with the following items and classes:

Decorated Cakes and Cupcakes	Div. 7	Class	1 – 5
Honey Baked Cookies, Bread & Cake	Div. 8	Class	1 - 4
Decorated Cookies and Brownies		Class	6 - 10
Gingerbread Houses-		Class	11
Cakes-		Class	12 - 17
Cookies/Bar Cookies		Class	18 – 30
Snacks		Class	42
Candy		Class	43 - 45
Cake Pops/Gingerbread Men		Class	46 - 48

SECOND JUDGING: Wednesday, Sept. 2 at 1:00 PM.

Judging on Wednesday, Sept. 2 will take place with the following items and classes:

Gluten Free	Class	49 - 53
Breads, Rolls, Muffins & Scones-	Class	31 – 41
Ethnic-	Class	54 – 57
Pies-	Class	58 – 63
Decorated Pie Crust	Class	64 - 66
Youth Cakes-	Class	67 – 69
Youth Pies-	Class	70 - 72
Youth Cookies-	Class	73 – 76
Youth Candy/Confections-	Class	77 – 80

DECORATED CAKES

- Cake may be a dummy, just decorations will be judged.
- May use Royal Icing.
- Only one entry per Class.
- Single layer cakes should not be larger than 10" x 15".

Classes 1 - 5

	Premiums	\$8.00	\$6.00	\$5.00
1	Winter Theme			
2	Nature			
3	Baby's First Birthday			
4	Wedding Cake (two-tiered) Base not to exceed 12"			
5	4 th of July Theme			

Miscellaneous

Classes 6 – 10

6	Cupcakes America's Birthday Theme	(Plate of 14)
7	Fall, Decorated, Cut Out Cookies	(Plate of 14)
8	America's Birthday, Cut Out Cookies,	(Plate of 14)
9	Cupcakes Fall Theme	(Plate of 14)
10	Brownies (Without Nuts)	(Plate of 14)

Class 11

Gingerbread Houses for all ages

Premiums	11A	\$8.00	\$6.00	\$5.00
	11B	\$7.00	\$5.00	\$3.00
	11C	\$5.00	\$4.00	\$3.00

All gingerbread houses to be on a board no larger than 12".

11A	Gingerbread House-	Ages 18 and over
11B	Gingerbread House-	Ages 12-17
11C	Gingerbread House-	Ages 11 and under

BAKED GOODS AUCTION 2026
6:00 PM
TUESDAY SEPT. 1ST
WEDNESDAY SEPT. 2ND
JOIN US ONCE AGAIN IN THE GRANGE
AND HORTICULTURE BUILDING.
THANK YOU TO KIKO AUCTIONEERS!



ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

CAKES

- All departmental rules apply.
- No box mixes.
- Cakes are judged on general appearance, lightness, texture, and flavor. Icing is also considered.
- Two layered unless specified.

Classes 12 - 17

	Premiums	\$6.00	\$5.00	\$4.00
12	Marble			
13	Spice Cake			
14	White Cake - with White Frosting			
15	Chocolate Cake – with chocolate Frosting			
16	Carrot			
17	Devil’s Food			

COOKIES

- All departmental rules apply.
- Cookies (**total of 14**) are to be delivered on an 10” plate enclosed in a Zip-lock type bag.
- Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor, true to type of cookie, is considered.

Classes 18 - 26

	Premiums	\$4.00	\$3.00	\$2.00
18	Peanut Butter	14 per plate		
19	Lemon	14 per plate		
20	Applesauce	14 per plate		
21	Snickerdoodles	14 per plate		
22	No Bakes	14 per plate		
23	Chocolate Chip	14 per plate		
24	Ginger	14 per plate		
25	Oatmeal Raisin	14 per plate		
26	Hershey Kiss cookie	14 per plate		

BAR COOKIES

	Premiums	\$5.00	\$4.00	\$3.00
Classes 27 - 30				
27	S’mores			
28	Peanut Butter/Chocolate Chip			
29	7 Layer			
30	Lemon			

- All departmental rules apply.
- One loaf per class.
- Place bread in plastic bag and label.
- No bread machine entries.

BREADS

- All departmental rules apply.
- One loaf per class.
- Place bread in plastic bag and label.
- No bread machine entries.

Classes 31 - 42

	Premiums	\$4.00	\$3.00	\$2.00
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NO YEAST

- 31 Banana Bread
- 32 Zucchini Bread
- 33 Pumpkin Bread
- 34 Orange Bread

YEAST BREADS/ROLLS

- 35 Dinner Rolls Plate of 6
- 36 Whole Wheat Bread One Loaf
- 37 Sweet Bread Loaf or Braided
- 38 Caramel Pecan Plate of 6

MUFFINS/SCONES

- 39 Blueberry Muffins Plate of 7
- 40 Cornbread Muffins Plate of 7
- 41 Gingerbread Scones Plate of 7

SNACKS

Use plastic Ziplock-bag & one sandwich bag needed for Judges. (Attach the recipe with both bags)

- 42 Trail Mix

CANDY

- Arrange on a six-inch plate.
- Place in a plastic bag.
- Recipe must be written on a 4’ x 6’ index card.

Classes 43 - 45

	Premiums	\$4.00	\$3.00	\$2.00
43	Chocolate Covered Pretzel Rods			Plate of 8
44	Peanut Butter Fudge			Plate of 8
45	Buckeyes			Plate of 8

All Premium Payouts Must Have Signature on File with Fair Treasurer.
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It is the recipients’ responsibility to check their premium totals before 6 PM on the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

CAKE POPS/GINGERBREAD MEN

- **Cake pops (6) to be displayed in a 4" x 10"** decorated Styrofoam brick.
- Cake pops to be iced and decorated.
- Gingerbread Men

Classes 46 - 48

	Premiums	\$4.00	\$3.00	\$2.00
46	Cake Pops-White			
47	Cake Pops-Chocolate			
48	Gingerbread Men-6 decorated			

GLUTEN FREE

For a food to be labeled as gluten-free, the FDA states that it must contain no more than 20 parts per million (ppm) of gluten.

- All elements of entry should follow gluten-free standards.
- All classes in this section were selected from www.allrecipes.com.
- Entrants may adjust recipes if gluten-free standards are followed.
- One loaf or 6 items per plate.

Classes 49 - 50

	Premiums	\$5.00	\$4.00	\$3.00
49	Double Chocolate Cookies			
50	White Bread			
51	Apple Pie – crust top		(8 – 9 inch pan)	
52	Peach Pie- crust top		(8 – 9 inch pan)	
53	Amarett Cookies		(Plate of 12)	

ETHNIC

- All classes in this section chosen from www.allrecipes.com.
- Participants are free to use any recipe if it fits the class description.

Classes 54 - 57

	Premiums	\$5.00	\$4.00	\$3.00
54	Turkish Thumbprints		(Plate of 14)	
55	Italian Wedding Cookies		(Plate of 14)	
56	Baklava		(Plate of 14)	
57	Kolachi (filled roll)			

PIES

- Fruit pies are to be two rolled crusts unless a lattice top or a crumb topping is stated.
- Use an 8- or 9-inch disposable pan.
- No graham cracker or cookie crumb crusts.
- Pies are judged on general appearance, tenderness, flakiness, and flavor of the crust. The filling should be well cooked, and flavor should be true to the kind of pie.

Classes 58 - 63

	Premiums	\$6.00	\$5.00	\$4.00
58	Peach Pie -2 crust			
59	Apple (fresh apples) - Crumb Top			
60	Red Sour Cherry – 2 - crust			
61	Cherry-Lattice Top			
62	Pumpkin			
63	Berry - Lattice Top			

DECORATIVE PIE CRUST

Use your imagination and create a beautiful masterpiece! This class will **only be judged on appearance**, creativity, and originality, so any type of pie will be accepted.

Classes 64 - 66

	Premiums	\$5.00	\$4.00	\$3.00
64	Floral Theme			
65	Fall Theme			
66	Holiday – Americas Birthday			

YOUTH BAKING

Youth Division Exhibitors are defined as any 4-H Member who has pre-paid for a wristband **OR** a Youth who has purchased an **\$8.00 Junior Exhibitor Pass**.

- Entries open to youth 17 years and younger.
- All participants will need to fill out an entry form. Please include your Junior Exhibitor Pass number or the 4-H wristband number that the Fair Office will assign you.
- Be sure to read all Division 9 rules. Some Classes will have additional rules.
- Follow delivery schedule as specified.

2026 Junior Fair Information

2026 Stark County Junior Fair Board Members

Gavin	Milosevich	Beech Creek 4H
Alex	Givens	Clover Valley Variety Club
Jossilynn	Austin	Country Kidz
Justin	King	County Line Kids
Reagan	King	County Line Kids
Chance	Haines	Fowl Friends 4Her's
Knox	Haines	Fowl Friends 4Her's
Trent	Norman	Hollow Valley Herdsman
Emmah	Berkley	Hollow Valley Herdsman
Emma	Zimmerman	Krazy Kritters 4H
Emmie	Toussant	Little Rascals
Isaac	Chellinsky	Little Rascals
Karleigh	Mount	Little Rascals
Aidan	Arbogast	Little Rascals/BS Troop #15
Casey	Harbour	North Canton Cloverbuddies
Sydney	Harbour	North Canton Cloverbuddies/GS Troop 60038
Kelsey	Johnson	Richville Ranchers
Logan	Holderbaum-McDaniel	Richville Ranchers
Lilly	Hawk	Southern Connection
Luke	Hawk	Southern Connection
Andrew	Shahan	Tusci Barnyard Hi-Steppers
Caleb	Walter	Tusci Barnyard Hi-Steppers
Sophia	Nicholas	Tuslaw 4H
Maison	Whitacre	Twitchers 4H Club
Eva	Wise	Twitchers 4H Club
Ava	Ranker	Washington Twp. Variety



Stark County FFA Advisors –

RG Drage: Laura Bevington	Minerva: Kyle Lucas
Sandy Valley: Lori Trachsel & Nicki Gordon-Coy	Glen Oak: Tiffany Woods
Marlington: Brittany Scheckler	Jackson: Roy Dria
Tuslaw: Leah Allen	



Junior Fair Board Advisors/Volunteers:

Tricia Durkin	Eli Bosler	Alyssa Givens
Ed Meadows	Tyler Parker	
Kim Blankenship		

Junior Fair Coordinator: Julie Pinter, jrfair@starkcountyfair.com

Junior Fair Committee Members – Senior Fair Directors: Co-Chairs: Jill McNeil & Kevin King

Beef - Amber Shoemaker

Dairy – Justin Durkin

Goats – Jill McNeil

Horses –Mikayla Durkin

Poultry – Julie Nicholas

Rabbit/Cavy – Jill Sterling

Sheep – Dave Stock

Swine – Mikayla Durkin

Stark County Junior Fair – OVERALL General Rules for ALL Species

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives, in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31st of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in 4H club work in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits. Health papers must be shown, if requested, to the proper person before an animal is assigned a stall.
5. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Fair Veterinarian, Junior Fair Coordinator and/or Barn Superintendent. Any animal removed without proper permission will be subject to 1-year suspension for the exhibitor.
7. Members are required to clean stalls or pens daily and maintain a neat and presentable area. Failure to keep the area clean or properly feed and water livestock may result in the committee withholding payment.
8. Anyone assisting with showing another exhibitor's animal must be enrolled as a current 4H or FFA or other youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 4:00 p.m. on Monday, the last day of the fair.
10. All animals sold remain the property of the member and in the member's care until Fair release time, 4:00 p.m., Monday, the last day of the fair. *Please be advised, some market animals may be released to contracted Livestock Brokers prior to the 4pm release time.*

11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the County or State or Independent Fair in the calendar year. All Grand and Reserve Grand Champion market animals are terminal**. **Does NOT apply to the Dairy Beef Feeder project**
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the Fair for check-in will decide all matters of health, presence of disease and stall release.
14. The Fair Board will provide ribbons and/or appropriate awards. If the budget is exceeded, the Fair Board reserves the right to prorate cash premiums.
15. Eligible youth may participate in both 4-H (clubs) and Vocational Agriculture (FFA) or be members of either organization. However, those involved in both must carry separate and distinct projects, including different animals and/or products, for each organization. Examples of distinct projects include Sheep Breeding, Market Lambs, Pullets, and Broilers. The same or similar animals or products cannot be exhibited in both organizations, even if classified under different projects or programs. Additionally, an animal or product may not be shown in more than one county in 4-H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries are Due at midnight By or July 24th - NO EXCEPTIONS - No Changes will be permitted after entry deadline.**
19. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: Family members (as identified in OAC Rule 901-19-31); Household members; Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county; Agricultural education instructors; County extension agents; Department representatives; Veterinarians; Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and Guest speakers of the 4-H, FFA, or other youth organizations. Additionally, a current Stark County Junior Fair exhibitor may assist. This rule applies to all projects entered in the Stark County Junior Fair show during the Stark County Fair from September 1, 2026, to September 7, 2026. Violation of this rule will result in the animal being ineligible for sale. * Any person not specified in paragraph (B) of OAC Rules 901-19-31 who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.
20. No one may handle a Junior Fair exhibitor's animal(s) without the exhibitor's permission, except in an emergency. Committee members are permitted to handle animals as part of their regular duties, including during the show, sale, weigh-in, photos, loading, and unloading.
21. **Judges' Decisions are Final.**
22. Any Medical/School excuses must be submitted in writing to the Committee Chair and Junior Fair Coordinator.

23. ALL Junior Fair Exhibitors are REQUIRED to attend a QUALITY ASSURANCE (QA) CLINIC by JUNE 1 before the fair. Exhibitors who do not complete this requirement will be ineligible to show at the fair or bring a carcass.
24. Exhibitors must complete an online DRUG USE NOTIFICATION FORM (DUNF) for all market and lactating animals before the show. Failure to comply WILL result in disqualification from showing. This requirement is mandated by the Ohio Department of Agriculture under Ohio Revised Code 901-19-06 and 901-19-07. All Junior Fair livestock must be free of drug residues on the first day of the fair unless otherwise noted on the DUNF. Exhibitors are responsible for the care of their market animals until the fair concludes, the drug withdrawal period ends, or if the animal is placed under quarantine.

Stark County Junior Fair Schedule

Tuesday, September 1st - Happy FIRST Day of Fair!

- 9am** Dairy Beef Feeder Showmanship - **BellStores Arena**
Dairy Steer Showmanship – immediately following DBF
- 9am** Broiler (Meat Bird) Show – **Poultry Barn**
Market Turkey Show - **Double Quonset (across from Poultry Barn)**
Market Duck Show
Poultry Showmanship (immediately following Market Shows)
- 9am** Open Stark County Rabbit Show – **Rabbit Barn**
9am “**Breaking Boundaries**” Swine Show – **Small Animal Arena**
10:30am *Junior Fair Barn Stall Decorations Judging*
- 1pm** Born & Raised Beef Show - **BellStores Arena**
Beef Breeding Show (immediately following BR Beef)
Open Class Beef/Breeding Show immediately following
- 3pm** Market Rabbit Shows (Meat Pens, Roasters & Single Fryers) – **Rabbit Barn**
- 4pm** Goat Showmanship – **Small Animal Arena**
Show Order: Dairy Market, Meat Market, Market Production
Market & Dairy Goat Show
Show Order: Dairy Market, Born & Raised, Meat Market Goats
Meat Production Doe Classes (immediately following)

4:30pm Horticultural Judging – **Grange Building**

5pm **Stark County Fair - Opening Ceremonies – Ohio Gratings Grandstand**

7pm Royalty Competition, Scholarship and Awards Presentation – **Kissel Pavilion**

Wednesday, September 2nd

8:30am Sheep Show – **Small Animal Arena**

9am Dairy Beef Feeder Market Show - **BellStores Arena**
Dairy Steer Market Show – immediately following DBF

9am Junior Fair 4H Breeding Rabbit Show – **Rabbit Barn**

9am Open Stark County Cavy Show

6pm Breeding & Market Hog Show – **Small Animal Arena**

2026 Market Rabbit & Poultry Auction

Held in the BellStores Arena – powered by Kiko Auctioneers

New this year! We are operating out of two rings simultaneously!

Ring One:

6:00pm **Market Rabbit Sale**
(immediately following Rabbit Sale)
Market Duck Sale
Market Turkey Sale

Ring Two:

6:00pm **Market Broiler Sale**

Thursday, September 3rd

8am - Market Beef Showmanship – **BellStores Arena**

9am - Junior Fair/4H Cavy Show – **Rabbit Barn**

12pm - Wool Show – **Grange Building**

12pm – Pygmy Goat Show – **Small Animal Arena**

1pm - Jr. Fair Horses – Fun Show – Infield – Junior Fair Horse Arena

1pm - Market Beef Show – BellStores Arena

4pm - Open Swine Show – Small Animal Arena

6pm - Swine Showmanship – Small Animal Arena

Friday, September 4th

9am - Dairy Showmanship – BellStores Arena

9am - Fancy & Exhibition Poultry Show – Poultry Barn

9am-8pm Scavenger Hunt – open to everyone – Start in Rabbit Barn

10am - Dairy Goat Showmanship – Small Animal Arena

10am - Jr. Fair Horses – Western Show – Infield – Junior Fair Horse Arena

10:30am - Junior Fair/Open COMBINED Dairy Show – BellStores Arena

10:30am - Dairy Goat Production Show- Small Animal Arena

11:30am - Fiber Goat, Pack Goat & Harness Goat Show – Small Animal Arena

1pm - Peewee & Alumni Goat Show – Sponsored by the Junior Fair Market/Dairy Goat Committee

6pm - Pee-Wee, Old Timer's & Mutton Busting – BellStores Arena

**Friday FUN!! Junior Fair Square Dance – held in front of Junior Fair Building – 8pm
With Legendary Square Dance Caller and Fun Guy – Dan Kirk!**

Saturday, August 5th

9am Dairy Judging Contest - BellStores Arena

1pm Jr. Fair Horses – English Show – Infield – Junior Fair Horse Arena

3pm Rabbit & Cavy Costume Class – sponsored by the Junior Fair Rabbit Committee

2026 Market Livestock Auctions

Two Locations: Small Animal Arena and BellStores Arena

Powered by Kiko Auctioneers[JP1]

New this year! We are operating out of two rings simultaneously in the BellStores Arena!

****ALL Registrations and bidder numbers can be picked up at the Junior Fair Buyer's Barn outside the South end of the BellStores Arena****

9am Market Hog Sale – Small Animal Arena

BellStores - Ring One Sale Order:

12:00pm Market Wool Sale
Market Lamb Sale
Market Goat Sale

BellStores - Ring Two Sale Order:

12:00pm Market Cheese Sale
Dairy Beef Feeder Sale
Dairy Steer Sale
Market Beef Sale*

*(Immediately following Dairy Steer Sale)

Approximate time for Beef – 3pm

****New for this year – Junior Fair Karaoke in the Small Animal Arena (after the Sales – Time TBD) ****

Sunday, September 1st

8am - Catholic Mass – Kissel Pavilion

9am - Protestant Church Service – Kissel Pavilion

10am – Beyond Barriers – Building Champions Specialty Show – Small Animal Arena

12pm - Poultry Costume Class – Poultry Barn - Sponsored by the Junior Fair Poultry Committee

1pm - Junior Fair Barn Games – BellStores Arena

1pm - Swine Fun Show / Peewee / Alumni Show – Small Animal Arena

1pm - Jr. Fair Horses – Gymkhana (Contest) Show – Infield Junior Fair Horse Arena

4pm - Goat Fun Show 4pm – sponsored by the Junior Fair Pygmy Committee – Small Animal Arena

5:30pm - Showman of Showmen Competition (rotating locations)

6pm - Goat Obstacle Challenge – sponsored by the Junior Fair Pygmy Committee

Sunday FUNday! Junior Fair Square Dance – held in front of Junior Fair Building – 8pm

Monday, September 2nd Last Day of Fair!

10am - Jr. Fair Horses – Versatility Show – Infield – Junior Fair Horse Arena

10am - Pedal Tractor Pull – sponsored by Knox Ruritans – In front of the Junior Fair Building**

12pm - Pizza Eating Contest - In front of the Junior Fair Building**

2pm – Junior Fair Milkshake Stand Closes for the Season!

ALL JUNIOR FAIR BARNS CLOSED TO THE PUBLIC AT 4PM

**Make sure to check out the Junior Fair Feed Mill!
(located at the front of the Junior Fair Building)**

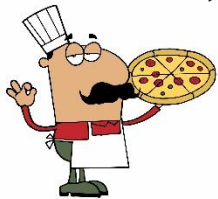
Operating Hours: 8:00am – 9pm

The Feed Mill offers an affordable snack and meal option for our Junior Fair families and the public. Managed and operated by the Junior Fair Board and Junior Leaders, this hands-on experience allows youth to take responsibility for every aspect of the operation—from inventory and menu planning to shopping, food preparation, sales, and accounting. This effort serves as a major fundraiser, with all proceeds directly supporting and enhancing Junior Fair programming.

Here are just some of our menu options!



Hot Dogs, Coney Dogs, Loaded Nachos, Daily Specials such as Creamed Chicken Sandwiches, Meatball Subs, Pizza and more!



Snacks to include chips, popcorn, candy, popsicles, etc.
Fountain drinks, water, energy drinks, etc.

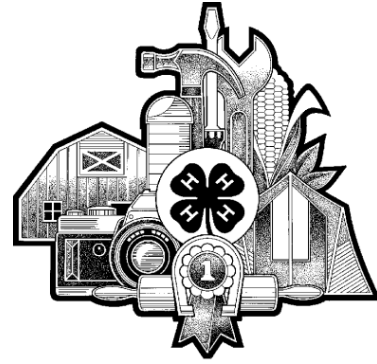


Don't miss out on our tasty breakfast sandwiches, muffins, and fruit!

We have a pancake and sausage breakfast special mid-week that will make your mouth water!

Watch for those Daily Special Deals! More Info to Follow!

MILKSHAKES!



If you haven't had one of our "World Famous" Stark County Junior Fair milkshakes...you're missing out!

A mere \$5 will get you Stark County's tastiest refreshing treat, all the while, supporting the Junior Fair program and providing scholarships and camper sponsorships for the Stark County kids.

The Milkshake stand is managed by our Junior Fair Board/Junior Leaders, but staffed by Junior Fair families and friends. Operating Hours: Tuesday – Sunday 10am-10pm, Labor Day: 10am-2pm (unless product runs out!)

Milkshake Flavors: (Straight or any combination!)


Chocolate ● Vanilla ● Peanut Butter ● Strawberry ● Banana ● Malt ● Cotton Candy



*We hope we'll see
YOU
at the Dairy Bar!*

Heads up, milkshake fans!

We know the shakes were a hit last year — so much so that we ran out earlier than expected in 2025!

 But don't worry: if you still have unused milkshake coupons, you can absolutely use them at the Dairy Bar/Milkshake stand this year.

Want to skip the line or treat someone ahead of time? Prepaid coupons are available for anyone who'd like to purchase before the Fair kicks off!

Round Bale Decorating Contest

Judging: August 31, 2026 - 6:30pm

Purpose:

This contest is held to encourage creative art skills and beautification of the fairgrounds. It is open to any youth organization represented at the Stark County Junior Fair.

Theme: "Stark County Junior Fair Celebrates America's 250th Birthday!"

Rules:

- You **MUST** reserve a bale. Contact Eli Bosler or Julie Pinter at JrFair@starkcountyfair.com by **July 1, 2026**. Please put **"ROUND BALE RESERVATION"** in your subject line.
- Each club/organization that wishes to participate will need to reserve one (1) round bale, per club. Bales will be placed throughout the fairgrounds, and net wrapped.
- Design must cover front and back of bale. Decorations must not exceed a 4-foot radius of the bale for space reasons.
- Club/organization name and theme must be displayed on the front of the design.
- All artworks must be completely the work of the club/organization members.
- Each club/organization that reserves a bale will be assigned a bale; bales will need to be decorated prior to judging. After the fair the decorations will need to be removed from bales (excluding paint, of course).
- Entries must be checked in no later than Monday August 31 at 6pm.

Judge(s) Scoring/Rubric:

Originality (25 points), neatness (25 points), creativity (25 points), and use of the theme (25 points)

The decision of the judge(s) is final!

Premiums will be paid out to the top five bales: \$25, \$20, \$15, \$10, and \$5. All other entries will receive \$2





Junior Fair Board applications are available in the Junior Fair Building during Fair. Interested parties will fill out the application and provide two letters of reference. Interviews are generally held in October.

Serving on the Junior Fair Board is a great privilege and honor. We invest a lot of time in developing your leadership, communication, public speaking, and teamwork abilities while also helping to put on a great fair. We work hard and play hard! We care about you and we also expect a lot of you! If you choose to be involved and are selected, please know that we expect Junior Fair Board to be a priority, especially in the summer months. Most Stark County Junior Fair Board Alumni will tell you their time on the board was one of their favorite parts of being a teen. We can't wait to get started for the new season! - Junior Fair Board Advisors

Requirements:

- I. Membership is open to Stark County Youth between the ages of 14 and 18 years old as of January 1st of the year in which they are selected to serve
- II. Be in good standing with a Stark County 4-H club, Grange, FFA, Boy Scouts, and/or Girl Scouts
- III. Members should have at least two years of Junior Fair project exhibition experience
- IV. Submit two (2) letters of recommendation from adults (not related to you). One must be from the Junior Fair Organization (4-H, FFA, Grange, Boy Scouts, Girl Scouts) in which you represent. The second letter can be from another adult (another club/chapter advisor, school teacher/coach, employer, etc). Letters of recommendation should be in a sealed envelope from the adult writing the letter for you
- V. Must be committed to attend and participate in all scheduled meetings and work nights (prescheduled). Must have transportation to meetings and events as needed. Meetings and work nights may be added by advisors and officers as needed with **at least 2 weeks' notice** to be considered obligatory
- VI. Signed Medical Release and signed Attendance Policy and Explanations of Expectations by both member and parent/guardian

Responsibilities:

- I. Serve as member of sub committees (one (1) livestock and two (2) project)
- II. Assist in the planning and execution of obligations of said committees
- III. Attend year-round Junior Fair Board and committee meetings and all special events.
- IV. Upkeep of buildings and all preparations needed prior and during the Stark County Fair
- V. Work with the Senior Fair Board as needed
- VI. Maintain active and model membership in the 4-H, FFA, Grange, Boy Scouts, and Girl Scouts during your term

Stark County Junior Fair Board

Junior Fair Board is a group of 4-H, FFA, Grange, Boy Scouts, and Girl Scouts teens selected to assist in developing, planning, and finalizing all Junior Fair activities and operations for the Stark County Fair. Members will develop knowledge, skills, attitudes, and aspirations needed for adult success. Membership on this Board requires the following criteria and a **commitment** to the Junior Fair Board and members.

Commitment and Priority

Junior Fair Board members will work on their respective sub-committees year long. This includes everything from developing new ideas to executing them. Dedication to making the best better and teamwork should be a priority. We will have some extra community outreach projects in which members will decide upon and vote to complete. Advisors are not “all work, no play”, they will work right beside you to assist as needed and guide you to success. They will also help plan and coordinate Junior Fair Board “fun nights” where we may travel, go to dinner, have a lock in, or do fun games. The options are limitless, and they like to reward members for their diligence, commitment, and loyalty to the board.

Junior Fair Board Sub-Committees

Members are required to be on one (1) animal committee and two (2) project committees. Animal committee members will attend and give Junior Fair Board updates at their respective meetings monthly. Project committee members will help create new initiatives and ideas to continue for upcoming years. Chairmen of each committee will be responsible to keep the rest of the board and advisors up to date by submitting and presenting a small report at each Junior Fair Board meeting.

Sub-Committees include:

Barn/Stall Decorating	◇	Barn Games	◇	Junior Royalty	◇	Herdsman
Pedal Tractor Pull	◇	Photo Contests	◇	Pizza Eating Contest	◇	Community Outreach
Awards	◇	Showman of Showmen	◇	Square Dance	◇	Feed Mill
Hay Bale Decorating	◇	Worship Services	◇	Social Media	◇	Milkshake Stand



For more information about the youth programs offered in our county, please reference the following resources:

Stark County Junior Fair: <https://starkcountyjrfair4h.com>

Stark County Ohio State Extension (4H): <https://stark.osu.edu>

Stark County Junior Achievement: <https://www.starkcf.org>

Ohio Farm Bureau: <https://ofbf.org/>

Thank you for your interest and continued support of our Stark County Junior Fair program! If you have any additional questions, comments or concerns, please feel free to contact the Junior Fair Coordinator at jrfair@starkcountyfair.com. See you at the Fair!!

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

CAKES

Classes 67 - 69

	Premiums	\$5.00	\$4.00	\$3.00
67	White Cake with White Frosting			
68	Chocolate Cake with White Frosting			
69	Angel Food with frosting			

PIES

Classes 70 - 72

	Premiums	\$6.00	\$5.00	\$4.00
70	Apple - 2 crust			
71	Peach - 2 crust			
72	Cherry - 2 crust			

COOKIES

Classes 73 - 76

	Premiums	\$4.00	\$3.00	\$2.00
	www.allrecipes.com			
73	Peanut Butter Blossom (Plate of 12)			
74	Chocolate Chip (Plate of 12)			
75	Oatmeal Raisin (Plate of 12)			
76	Snickerdoodle (Plate of 12)			

CANDY

Classes 77 - 80

	Premiums	\$4.00	\$3.00	\$2.00
77	Peanut Butter Fudge (Plate of 12)			
78	Cake Pops (6) on a 4" x 10 decorated Styrofoam brick			
79	Buckeyes (Plate of 12)			
80	Chocolate Covered Pretzel Rods (Plate of 8)			

HONEY BI-PRODUCTS DEPARTMENT 9 DIVISION 8

Entries close **Saturday, August 15 @ 5:00 PM**. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 9:00 AM and Noon on Tuesday, Sept 1. All entries **MUST** remain in place until **Monday September 7**, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

RULES

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Baked goods in this department must use at least 50% honey as the sweetener used.
- A clearly written recipe on 4x6 index card must accompany all entries.
- All entries shall use a plastic bag and be labeled as to variety.
- Entries other than bread class and cake class shall use a 8" - or 10" plate.
- Following the judging of breads and cakes, a portion will be on display and the rest may be auctioned on Wednesday, September 2, or label NOT for Auction.
- PRE-PACKAGED mixes WILL NOT be accepted.
- **JUDGING: TUESDAY, SEPTEMBER 1 @ 1:00 pm**

HONEY BAKED GOODS

- All department rules apply.
- Cookies are to be delivered on a 8" – 10" plate enclosed in a Zip-Lock bag.
- Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor true to type of cookie is considered.

Class 1

	Premiums	\$4.00	\$3.00	\$2.00
1	Your own cookie recipe			

All Premium Payouts Must Have Signature on File with Fair Treasurer.

Premiums under \$150 can be picked up starting Friday, Sept. 4 and **NO LATER** than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

BREAD

- All department rules apply.
- One loaf per class.
- Place bread on a plate in a Zip Lock bag and label.
- No bread machine entries.

Class 2

Premiums \$4.00 \$3.00 \$2.00

2 Your own bread recipe

CAKES

- All department rules apply.
- No box mixes.
- Cakes are judged on general appearance, lightness, texture, and flavor, Icing is also considered.
- Two layered unless specified.

Class 3

Premiums \$5.00 \$4.00 \$3.00

3 Your own cake recipe

NOVELTIES

- All department rules apply.
- Arrange on a 8" – 10" plate.
- Place it in a Zip Lock bag.
- Recipe must be included.

Class 4

Premiums \$4.00 \$3.00 \$2.00

4 Your own candy recipe Plate of 12

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**CANNED GOODS
DEPARTMENT 9
DIVISION 9**

JUDGING: AFTER 9:00 AM
TUESDAY, Sept. 1

Entries close **Saturday, August 15**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between **the hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

- All canned goods must have been canned since the 2025 Fair.
- Must be labeled with the year "2026" and contents listed on the lid.
- Follow USDA procedures, which include filling of the jar, color, perfection of food, and appearance.
- Canned goods can be either standard or wide-mouthed jars.
- No rings.
- No I.D. labels.
- No rust on lids.
- No paraffin.
- No freezer jams.
- No decorative lids.
- Display of fruit, jelly, jam, butter, unusual meat, etc. must be labeled with product of jar.
- Methods are hot water bath and pressure-cooking. **USDA recommends fruits to be processed by hot water bath and vegetables and meats to be pressure canned.**
- The Canned Goods Department is open to Stark County and abutting counties are permitted to enter.



ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

CANNED FRUIT

1 Quart Standard or Wide Mouth Jar
Must be labeled

Classes 1-10

Premiums \$4.00 \$3.00 \$2.00

- 1 Apples
- 2 Applesauce
- 3 Blackberries
- 4 Elderberries
- 5 Rhubarb
- 6 Grapes
- 7 Sour Cherries
- 8 Pears
- 9 Sweet Dark Red Cherries
- 10 Peaches, Yellow

JELLIES

8 oz. Standard Jelly Jar
Must be labeled

Classes 11 - 18

Premiums \$4.00 \$3.00 \$2.00

- 11 Apple
- 12 Elderberry
- 13 Blackberry
- 14 Mint
- 15 Cherry
- 16 Black Raspberry
- 17 Grape
- 18 Red Raspberry

Class 19

Premiums \$6.00 \$5.00 \$4.00

- 19 Display of Jellies - 6 varieties

JAM

8 oz. Standard Jelly Jar
Must be labeled

Classes 20 - 27

Premiums \$4.00 \$3.00 \$2.00

- 20 Tomato
- 21 Peach
- 22 Cherry
- 23 Raspberry (Black)
- 24 Pineapple
- 25 Raspberry (Red)
- 26 Marmalade
- 27 Strawberry

Class 28

Premiums \$6.00 \$5.00 \$4.00

- 28 Display of Jams - 6 varieties

BUTTERS

8 oz. Standard Jelly Jar
Must be labeled

Classes 28 - 31

Premiums \$4.00 \$3.00 \$2.00

- 29 Apple
- 30 Hot Pepper
- 31 Peach

CANNED VEGETABLES

1-quart Standard or Wide Mouth Jar
Must be labeled

Classes 32 - 41

- 32 Green Beans
- 33 Mixed Vegetables
- 34 Pumpkin
- 35 Corn (Pint)
- 36 Yellow Beans
- 37 Potatoes
- 38 Pickled Beets
- 39 Tomatoes
- 40 Carrots
- 41 Tomato Juice

**All Premium Payouts Must Have Signature on File
with Fair Treasurer.**

Premiums under \$150 can be picked up starting
Friday, Sept. 4 and NO LATER than Monday, Sept.
7, during the Fair. Checks will be written for
premium totals greater than \$150 and mailed
within 30 days after the close of the Fair.

**It is the recipients' responsibility to check their
premium totals before 6 PM on the last day of
the Fair.**

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

MISCELLANEOUS

Contents and Date Label on Lid

Classes 42 - 55

	Premiums	\$4.00	\$3.00	\$2.00
42 Ketchup			Pint	
43 Chili Sauce			Pint	
44 Peppers			Quart	
45 Pickles-Bread and Butter			Pint	
46 Pickles-Dill			Quart	
47 Chow Chow			Quart	
48 Relish			Pint	
49 Salsa			Pint	
50 Cucumber Relish			Pint	
51 Pepper Relish			Pint	
52 Fruit Salsa			Pint	
53 Spaghetti Sauce			Quart	
54 Vegetable Soup Mix			Quart	
55 Bean Soup			Quart	

CANNED MEATS

1-quart Standard or Wide Mouth Jar
Must be labeled

Classes 56 - 58

	Premiums	\$4.00	\$3.00	\$2.00
56 Beef				
57 Chicken				
58 Sausage				

SPECIAL CANNING DISPLAY

All jars must be labeled

Class 59

	Premiums	\$11.00	\$10.00	\$9.00
59 Special canning display. Each display shall include five (5) quart jars of food to make a meal. Examples might be meat, vegetables, soup, fruit, and dessert. NO juice.				

All Premium Payouts Must Have Signature on File with Fair Treasurer.

Premiums under \$150 can be picked up starting Friday, Sept. 4 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair..

**HONEY BI-PRODUCTS-CANNED
DEPARTMENT 9
DIVISION 10**

**JUDGING: AFTER 9:00 AM
TUESDAY, September 1**

Entries close Saturday, August 15 @ 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the **hours of 12:00 Noon and 8:00 PM on Monday, August 31.** All entries MUST remain in place until Monday September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

RULES

- All canned goods must have been canned since the 2024 Fair.
- Must be labeled with the year 2025 and contents on the lid.
- Follow USDA procedures, which include filling the jar, color, perfection of food and appearance.
- Canned goods should be in either standard or wide mouth jars.
- No rings.
- No rust on lid.
- No paraffin.
- No freezer jams.
- No decorative lids.
- The display of Jelly and Jams must be labeled with product of jar.
- Methods are hot water bath and pressure cooking.
USDA recommends fruit to be processed by hot water bath.

Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Assoc. All entries in this Department must use at least 50% honey as the sweetener.

JELLIES AND JAMS

Classes 1-7

	Premiums	\$4.00	\$3.00	\$2.00
1 Apple Jelly				
2 Peach Jam				5 Any other Jelly not listed
3 Strawberry Jelly				6 Red Raspberry Jam
4 Strawberry Jam				7 Any other Jam not listed

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

**DRIED FRUITS
&
VEGETABLES
DEPARTMENT 9
DIVISION 11**

**JUDGING: AFTER 9:00 AM
TUESDAY, Sept. 1**



Entries close **Saturday, August 15** at 5:00 PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the **hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM, or by 2:00 PM Tuesday September 8.

We are not responsible for articles left after removal time.

DRIED FRUITS AND VEGETABLES

Standard Pint Jars

Classes 1-8

	Premiums	\$4.00	\$3.00	\$2.00
1 Dried Apples	5 Dried Onions			
2 Dried Peaches	6 Dried Zucchini			
3 Dried Corn	7 Any Other Dried Fruit			
4 Dried Meat Jerky	8 Any Other Dried Vegetable			

DRIED HERBS

1/2-Pint Jars

Classes 9-13

	Premiums	\$3.00	\$2.00	\$1.00
9 Dried Parsley	12 Dried Garlic			
10 Dried Dill	13 Any Other Dried Herb (labeled)			
11 Dried Chives				

**HONEY-PURE
DEPARTMENT 9
DIVISION 12**



**JUDGING: 9:00 AM
TUESDAY, Sept. 1**

Entries close **Saturday, August 15** at 5:00 PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on **Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM, or by 2:00 PM Tuesday September 8.

We are not responsible for articles left after removal time.

RULES

- Only one entry in each class may be made by an Exhibitor.
- All apiary product exhibits shall be produced by the Exhibitor in his/her own apiary.
- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.

Classes 1-14

	Premiums	\$4.00	\$3.00	\$2.00
(Must use Queen Line glass jars)				
1 Extra White Extracted Honey			Display of 3	
2 White Extracted Honey			Display of 3	
3 Extra Light Amber Extracted Honey			Display of 3	
4 Light Amber Extracted Honey			Display of 3	
5 Amber Extracted Honey			Display of 3	
6 Dark Amber Extracted Honey			Display of 3	
7 Cut Comb, 12 oz. or more- Must be in clear packaging-			Display of 3.	
8 Round Section Comb, 8 oz.-Must be in clear packaging-			Display of 3.	

ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

- 9 Honey in extracting frame Shallow or medium Natural wax foundation Ripe Honey. (Must be bee proof using clear wrapping).
- 10 Honey in extracting frame or medium Artificial wax Foundation Ripe Honey. (Must be bee proof using clear wrapping).
- 11 Beeswax (Block at least 6 oz.) wrapped in plastic
- 12 Fancy Molded Beeswax
- 13 Beeswax Candles (Two of a kind, must be identical)
- 14 Pollen 1- 1-pound queen line jar



**HONEY-NOVICE
DEPARTMENT 9
DIVISION 13**

To be eligible to enter the Novice Classes, the Exhibitor shall have not previously entered any Honey Department Class, OR have not been previously placed in any Honey Department Class at the Stark County Fair.

SEE DIVISION 9 & 11 FOR HONEY
BAKED GOODS, JELLIES AND JAM CATAGORIES

Class 1

Premiums \$4.00 \$3.00 \$2.00

- 1 Liquid Honey-Display of three 1 lb. glass classic or Queen line jars of the same color class. Must be labeled as to color.

Class 2 - 6

Premiums \$4.00 \$3.00 \$2.00

(Judged on appearance)

- 2 Honey Bi-Products – Cake One Layer
- 3 Honey Bi-Products – Bread One Loaf
- 4 Honey Bi-Products – Cookies (5 per plate)
- 5 Honey Bi-Products – Jam (Contents labeled on lid)
- 6 Honey Bi-Products – Jelly (Contents labeled on lid)

Class 7

Premiums \$4.00 \$3.00 \$2.00

- 7 Non-Edible Products-One of any cosmetic, hand cream, or lip balm listed in the regular Honey Department Classes.

**HONEY NON-EDIBLE
PRODUCTS
DEPARTMENT 9
DIVISION 14**

**JUDGING: TUESDAY, Sept. 1 @ 9:30 AM
RULES**

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Classes 1 through 4 must have a clearly written 3 x 5 index card with ingredients listed.
- Products must contain some portion of beeswax, honey, pollen and/or propolis.

Classes 1-4

Premiums \$4.00 \$3.00 \$2.00

- 1 Soap-3 bars, 3 to 4 ounces
- 2 Cosmetics (Miscellaneous) 1 container
- 3 Hand Cream-One-4-ounce jar
- 4 Lip Balm-1 tube

Class 5

Premiums \$6.00 \$5.00 \$4.00

- 5 Gift package (50 percent or more of the products must be made by the exhibitor and weigh less than 10 lbs.).

All Premium Payouts Must Have Signature on File with Fair Treasurer.

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It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.



ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026

EGGS DEPARTMENT 9 DIVISION 15

JUDGING: TUESDAY, Sept. 1 @ 9:30

Entries close **Saturday August 15**, at 5:00PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the **hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday September 7 and can be removed between the hours of 6:00 PM and 8:00 PM, or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

RULES

- All eggs must be produced by the Exhibitor's home flock.
- Entries should be fresh and clean, but not washed. Eggs should be presented in a fresh egg carton with lid removed.
- Judging will be on uniformity of eggs, egg shape, shell texture and thickness, free from defects and absence of ridges or abnormalities.
- Decorated painted eggs may have contents removed.
- Only one entry per class.

YOUTH

Youth Division Exhibitors are defined as any 4-H Member who has pre-paid for a wristband OR a Youth who has purchased an \$8.00 Junior Exhibitor Pass.

Open to only Stark County Youth and Stark County 4-H Club Members, ages 5-18.

Classes 1 - 6

	Premiums	\$5.00	\$4.00	\$3.00
1 White Chicken Eggs			One Dozen	
2 Brown Chicken Eggs			One Dozen	
3 Easter Eggs			One Dozen	
4 Duck Eggs			Half Dozen	
5 Any Other Variety (must be identified)			One Dozen	
6 Painted or Decorated Eggs			3 Eggs	

ADULT

Open to Stark County residents only.

Classes 7 - 12

	Premiums	\$6.00	\$5.00	\$4.00
7 White Chicken Eggs			One Dozen	
8 Brown Chicken Eggs			One Dozen	
9 Easter Eggs			One Dozen	
10 Duck Eggs			Half Dozen	
11 Any Other Variety (must be identified)			One Dozen	
12 Painted or Decorated Eggs			3 Eggs	

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It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.





Stark County Fair

GRANDSTAND EVENTS!

Tuesday, Sept. 1, 2026

5PM: Opening Ceremony
6PM: Harness Racing w/ Parimutuel Betting
8:30PM: 2nd Annual Wiener Dog Races

Wednesday, Sept. 2, 2026

11AM: Harness Racing w/ Parimutuel Betting
8PM: Jason Bonham's Led Zeppelin Evening

Thursday, Sept. 3, 2026

8PM: Trace Adkins 30th Anniversary Tour

Friday, Sept. 4, 2026

6:30PM: NTPA Sanctioned Truck & Tractor Pulls

Saturday, Sept. 5, 2026

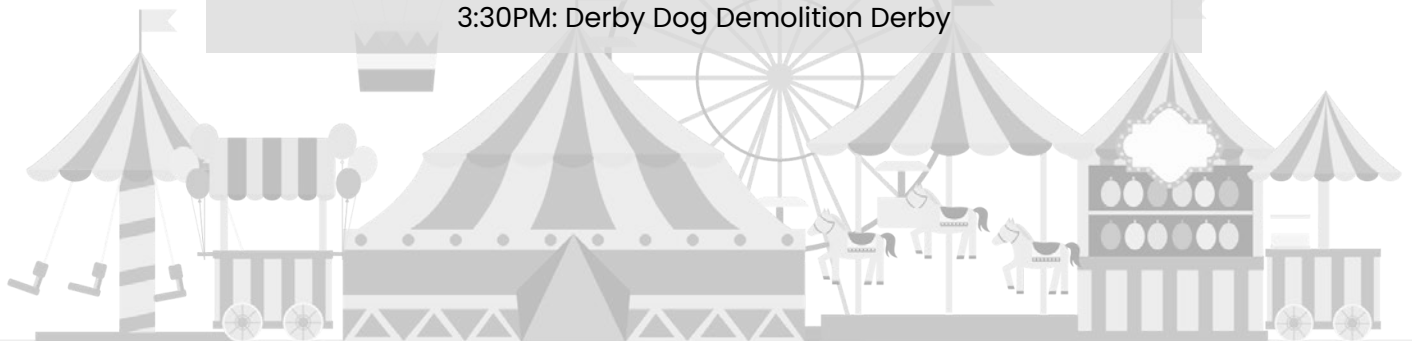
10:30AM: SCAS Sponsored Truck & Tractor Pulls
6:30PM: NTPA Sanctioned Truck & Tractor Pulls

Sunday, Sept. 6, 2026

10AM: Draft Horse Show & Go
6:30PM: Derby Dog Demolition Derby

Monday, Sept. 7, 2026

1PM: Derby Dog Rough Truck Show
3:30PM: Derby Dog Demolition Derby



177th Stark County Fair



STARK COUNTY FAIR - SPEED PROGRAM

Fair Dates: September 1 – September 7, 2026



Racing Dates: Tuesday, September 1st & Wednesday, September 2nd

Tuesday, September 1, 2026 – POST TIME 6:00PM

- | | |
|---|--------------------------|
| 1. Pace – 2-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 2. Pace – 3-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 3. Trot – 2-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 4. Trot – 3-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 5. Pace – Stark County Fair Pacing Derby – Signature Series | Estimated Purse \$2,200 |

Wednesday, September 2, 2026 – POST TIME 11:00AM

- | | |
|--|--------------------------|
| 6. Pace – 2-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 7. Pace – 3-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 8. Trot – 2-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 9. Trot – 3-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 10. Trot – Stark County Horsemen's Trotting Derby – Signature Series | Estimated Purse \$2,200 |
- Ohio sired and Ohio owned preferred by highest money earnings in 2026 - Ohio Division*

Conditions & Information

- All entries close at 10 am three (3) days before scheduled race. Entries for BOTH days will close Saturday, August 29, 2026.
- Speed Office Phone number is (419) 585 – 4412.**
- Current negative Coggins test is required.
- Entry Fee: No HTCS starting fee (If not checked in 30 min before first race of card, even if scratched, \$100 is payable to HTCS.) \$25 per horse for Signature Series events.
- OSRC and USTA Rules to govern with exception. Rules of HTCS to govern Stake Races.
- Five (5) to start. Two (2) horses may start from same interest.
- Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
- EIN or SSN for owners are required before any purse money will be paid.
- The Stark County Fair is not responsible for accidents on or off the track.
- The Stark County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
- All HTCS Members should belong to the Ohio Harness Horseman's Association.
- Buckeye Consortium passes honored at the gate on racing days only.
- On-Track Accident Insurance Policy is in effect.
- Trotting Track Record: *Victory is Coming* 1:59 (2010)
- Pacing Track Record: *E T's Camille* 1:57.2 (2000), *Beedis* 1:57.2 (2001), *Jomary* 1:57.2 (2003)

SCAS Speed Committee: Earl Rohn (Chairman), Dave Swartz, Dan Farnham, Justin Durkin, Cindi Vickers, Danny Schmucker

Fair Racing Contact Information:

Clerk Charter: Pam Weller (419-680-9086)
Photographer: Diane Wise (216-338-7261)
Presiding Judge: Dan Ross (330-307-7727)
Announcer: Kenny Livengood (518-929-0588)

Photo Finish: Linscott Photo (614-565-2175)
Starter: Mike Woebkenberg (937-313-2221)



Fair Address: 305 Wertz Ave. NW, Canton, OH 44708

** 2nd Annual Weiner Dog Races – Tuesday, September 1, 2026 at 8:30PM **

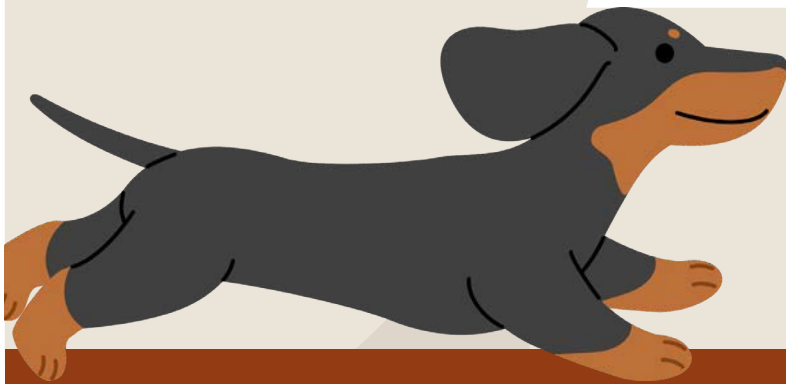


Stark County Fair
Presents

2ND ANNUAL WIENER DOG *Races*

**Sept. 1, 2026
8:30PM**

1st Place: \$500



For Rules & Registration
Visit: starkcountyfair.com
or scan the QR code.





Stark County Fair PAVILION EVENTS!

Tuesday, Sept. 1, 2026

5:30PM-6:30PM: En-Rich-Ment Arts & Education Center
7PM: Jr Fair Awards & Royalty Crowning

Wednesday, Sept. 2, 2026

10:30AM-1:30PM: Face Painting
5:30PM-6:30PM: Cedar Valley Cloggers
7PM-10PM: Trivia

Thursday, Sept. 3, 2026

5:30PM-6:30PM: Canton Central Catholic Band
7PM-10PM: Dave Byers

Friday, Sept. 4, 2026

10AM-1PM: Stark County OSU
10:30AM-1:30PM: Face Painting
5PM-6PM: Outback Ray
6PM-9PM: Cody Marshall

Saturday, Sept. 5, 2026

TBD: Veterans Program
2:30PM-3:30PM: Canton South Alumni Band
3:45PM-4:45PM: Stark County Alumni Band
6PM-9PM: Line Dance Band

Sunday, Sept. 6, 2026

3PM-6PM: Aaron Stanley
7PM-10PM: Michael Rose

Monday, Sept. 7, 2026

TBA

STAR Kcounty FAIR

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Sancic
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ART HALL DEPARTMENT 10

Superintendent: Julie Nicholas

2026 Department Rules and Guidelines:

Please read, proceed accordingly

- Entries are open to Stark County residents only.
- Entry deadline is Saturday, August 15, 2026, at 5PM. All entries must be in the hands of the Fair office or via online entry.
- All rules defined in this document apply to ALL DIVISIONS in the ART HALL. Some divisions will have additional rules pertaining to that division only!
- ART HALL questions should be directed to Office@starkcountyfair.com. Include your name, phone number and question with your email. You will receive a call back or email as soon as possible.

EXTREMELY IMPORTANT: 2026 Entries

- **Membership Tickets (\$30) – Stark County Residents only. Unlimited entries. Seven-day Fair admittance. Memberships bought online must be picked up from the Fair Office.**
MEMBERSHIPS CAN NOT BE PURCHASED FOR OTHER FAMILY MEMBERS OR FRIENDS!
- **YOUTH DIVISION-OPEN TO AGES 17 AND UNDER**
Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$8.00 Junior Exhibitor Pass.
- All entries must remain in place until specified pick-up dates and times.
- No entry will be released without Entry Claim Check or Membership/Exhibitor Ticket.
- All entries must be made in the name of the Owner, product of Exhibitor's skill and handicraft since 2025 Fair, unless specified by Division Rule.
- **No Exhibitor may make more than one (1) entry per Class.**
- Division rules must be followed, or entry will not be judged.
- The decision of the Judges will be final!

- **One entry per Class does not constitute First Place or Best of Show.**
- Judging is based on the merit and quality of the entry for competition. If a Judge deems no entries (multiple) in a particular Class are worthy of placement, that is the decision of the Judge and is acceptable. Judges are directed to note why their decision was as such.
- For your benefit, we reserve the right to sub-divide ANY of the Classes if too full. Sub-divided Classes will be judged as such, and premiums will be paid as such.
- All entries must be clean and in compliance with Division rules for display.
- **The Fair will use reasonable care, but will, under NO circumstances, be responsible for any loss or breakage which occurs.**
- Judging will not be open to the public.

DELIVERY DATES & TIMES:

MONDAY, August 24TH

9:00AM-5:00PM

TUESDAY, August 25th

12:00PM-8:00PM

POST FAIR – ENTRY PICK-UP:

TUESDAY, September 8th

10:00AM-7:00PM

Claim Checks or Membership ticket is required for release of entry. All Art Hall entries must be picked up on the designated release date of **September 8, 2026**. The Fair Board and Art Hall Department are not responsible for items left beyond this date. Any entries not reclaimed within 30 days (**October 8, 2026**) will be considered abandoned and will be disposed of at the discretion of the department.

All Premium Payouts Must Have Signature on File with the Fair Treasurer.

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DIVISION 1 Quilting

Quilts will not be grouped and judged by size.

(Class 1- 16) Premiums: \$12.00 \$9.00 \$7.00

(Class 17-22) Premiums : \$6.00 \$4.00 \$3.00

All Quilts, Design, Coloring and Quilting Considered

- Rosette – Best Quilt
- Rosette – Best Hand Quilted
- Rosette – Best Machine Quilted Quilt

Class:

1. Applique'
2. Jelly Roll
3. Paper Piecing
4. Art Quilt-Of original design requires, any or all of the following: Fiber Art; Painted, Fused Embellishment, Thread Work, Photo, Collage Work, Etc.
5. Child or Crib
6. Made from an Old Quilt Top
7. Original Design
8. Printed Panel
9. Patriotic Quilt
10. Miniature Quilt-Any Technique 18" X 18" Maximum Size
11. Machine Embroidered
12. Patchwork Quilt
13. Novice Quilt-First Time Quilter
14. Made by a Group-Name of Group & Location **MUST** be on back of Entry Tag
15. Quilted Wall Hanging-Under 18"
16. Quilted Wall Hanging-18" and over
17. Original Quilt Patch (Any Size)-Mounted (Quilter's Own Design)
18. Quilted Accessories-Quilted Table Runner
19. Quilted Accessories-Quilted Garment
20. Quilted Accessories-Quilted Tote/Purse
21. Quilted Accessories-Patriotic Item (Red, White, & Blue)
22. Any Other

DIVISION 2 Afghans

Premiums \$7.00 \$5.00 \$4.00

Rosette – Best Afghan

All Afghans must be a finished product since September, 2025 and August, 2026. Afghans are to be at least 40"x48" except baby Afghan. Thread tails should be cut off. Knots should be absent or inconspicuous. Printed design lines should be neat and tidy.

Class:

1. Crocheted Ripple
2. Crocheted Granny Square
3. Any Variation of Crocheted Granny Square
4. Cable Panel
5. Any Shell or Variation
6. Crocheted Baby Afghan at least 30" X 30"
7. Knitted Afghan
8. Rainbow or Fiesta
9. Afghan, Any Other



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DIVISION 3

Community Comfort Through the Fair

Our Stark County community has many people in need of comfort. Whether they are young children or elderly, teens to young adults, single persons or families, people appreciate being cared for even with a handmade comfort item.

The Stark County Fair would like to give each of our exhibitors the opportunity to help our community with comfort needs. Your entries in "Community Comfort" will not only present visually awe-inspiring handmade comfort items during our Fair, but these items will be donated to a charitable community organization to distribute these items to those in need of comfort.

Division Requirements:

1. Quilts and Afghans must be at least 40" X 60" (Lap Robe) size but no longer than twin.
2. All Exhibitors will be required to sign the waiver form (below) acknowledging their agreement that their item will be given to the organizations listed and that they are receiving no compensation for their donation.

A waiver form will be provided upon entry drop-off.

Premiums: \$7.00 \$5.00 \$4.00

Rosette : Best of Division Entry

Class:

1. Patriotic Quilt
2. Lap Robes
3. No Sew Blanket
4. Afghan – Knitted or Crocheted
5. Group project – Any of the above produced by group/club.



Needlework Divisions

Needlework (Div. 4-10)-Scale for Judging

- ✓ **50% Overall look of piece.**
- ✓ **30% Precise placement of stitches & smooth, even tension.**
- ✓ **20% Finishing.**
- ✓ **Thread tails should be cut off.**
- ✓ **Knots should be absent or inconspicuous.**
- ✓ **Printed design lines should be covered by stitches.**
- ✓ **Pieces should be neat and tidy.**
- ✓ **Pieces should be clean and pressed.**
- ✓ **If framed, is it stretched, taut and centered?**
- ✓ **Accessories, trims and pillow forms should be appropriate size.**

DIVISION 4 – Crocheted Work / Hooking

Premiums \$5.00 \$4.00 \$3.00

Rosette – Crocheted / Hooking Item

Class

1. Crocheted – Doily or Centerpiece
2. Adult or Child's Wearable Item
3. Crocheted Toy
4. Crocheted Animal
5. Porch Goose Sweater
6. Any Hooking Item
7. Any other Crocheted Item (Not Afghan or Lap-Robe)

DIVISION 5 – Knitted Work

Premiums \$5.00 \$3.00 \$2.00

Rosette: Best Knitted Work

Class

1. Knitted Garment
2. Scarf or Accessory
3. Pair of Socks
4. Porch Goose Sweater
5. Any Other Knitted Item

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DIVISION 6 – Lace Work

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best Lace Work

Class

1. Lace – Crocheted
2. Lace – Tatted
3. Lace – Beaded

DIVISION 7 – Needlework

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best Needlework

Class

1. Embroidery – Stamped
2. Embroidery - Hand
3. Needlework – Any Other Item

DIVISION 8 – Needlepoint

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best Needlepoint

Class

1. Any Needlepoint
2. Any Plastic Canvas Item

DIVISION 9 – Cross Stitch

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best Cross Stitch

Class

1. Any Counted Cross Stitch Framed
2. Cross Stitch Picture
3. Holiday Counted Cross Stitch Item
4. Any other Cross-Stitched Item

DIVISION 10 – Pillows

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best Pillow

Class

1. Crocheted or Knit
2. Patchwork or Quilted
3. Applique
4. Embroidered – Hand or Machine
5. Any Other New or Unusual Technique
6. Patriotic Pillow

DIVISION 11 – Basket Weaving

Premiums: \$5.00 \$3.00 \$2.00

Rosette : Best Weaving

Class

1. Drum Basket
2. Pie Basket
3. Patriotic Basket

DIVISION 12 – Woodworking/Carving

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best Woodworking

Class

1. Woodburning
2. Woodworking – Kitchen Item
3. Featuring Dovetails
4. Wood Turning (Lathe Work)
5. Hand Carving
6. Furniture
7. Cane or Walking Stick
8. Live Edge (Live edge wood refers to original lines of the trunk along its edges, portraying the wood in its very naturalistic and raw state. Live edge wood keeps the edge of the wood under the bark after it is cut.)
9. Featuring Resin
10. Any Other Carving

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DIVISION 13 – Jewelry

Premiums \$5.00 \$3.00 \$2.00

ROSETTE: Best Jewelry

Jewelry Items-Your Choice-Earrings, Necklace, Bracelet, Ring, Broach or Pin

Department will supply proper jewelry display.

Youth should enter the proper classes in Youth Divisions 26 & 27

Class

1. Amateur Jewelry – Enameling
2. Amateur Jewelry – Metal
3. Amateur Jewelry – Bead
4. Amateur Jewelry – Any Not Listed

DIVISION 14 – Hand Spun Yarn/Weaving

Premiums: \$5.00 \$3.00 \$2.00

Spun by the Exhibitor

Rosette: Best Yarn/Weaving

Class

1. Hand Spun Hank (1 ounce or more)
2. Exotic Fiber (1 ounce or more) Anything other than sheep wool
3. Drop Spindle Only (1 ounce or more)
4. Felting Item



- **ARTS: CREATIVE** -

DIVISION 15

HOME ARTS, CRAFTS AND DECORATING

Premiums: \$5.00 \$3.00 \$2.00

Class

1. **Arrangement: *Red, White & In Bloom***
No restrictions on size or materials. Arrangement must be movable and stand on its own.
2. **Wreath or Door Hanging: *Proud to be an American***
Must be able to hang on a peg board.
3. **Festival of Tables – “*Red, White & Barbeque*”**

Nothing says America like hot dogs & pie.

Participants will decorate one place setting. A white tablecloth will be provided. Participants must include menu, table setting and be creative in their design placement. Please refrain from actual foods with high spoilage rates. **ONCE PLACED, FINAL! NO ADJUSTMENTS!**

The exhibitor will be responsible for taking displays down after the fair.

Judging Criteria:

- General Appearance & Completeness - 35
- Points Decorating & Originality - 35
- Correct Placing of Setting - 20
- Points Menu (8x10) – 10

4. ***NEW* Christmas Tree Decorating**
“Liberty & Lights”

Participants must provide their own Christmas Tree, decorations and extension cords. Any size tree is allowed. ***The exhibitor will be responsible for taking displays down after the fair.***

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DIVISION 16

As Seen on Pinterest

Premiums: \$11.00 \$9.00 \$7.00

The Specifics: Do you love “pinning” fun and creative ideas on Pinterest? Why not turn those crafty ideas into an entry that can earn you cash and ribbons? Print the Pinterest “Pin” (with Pinterest logo), turn that idea into a craft and enter it and your step-by-step instructions in the Art Hall.

Pinterest Rules:

- Entry must include a print page of the Pinterest Pin (Pinterest logo must be visible on the page)
- Entry must include a typed set of step-by-step instructions that you took to create the craft. Be sure to include any variations that may have been used.
- Size restrictions: craft must not exceed 36” in any direction.
- Judge may break entries into separate classes if deemed necessary.

Judging:

- Difficulty (was an intricate process used in the making of the craft) **30%**
- Accuracy (does the craft reflect the idea of the Pinterest Post) **30%**
- Eye Appeal (overall finished appearance, complementing colors, etc.) **40%**

Class

1. As seen on Pinterest (Adult)
2. *NEW* As seen on Pinterest (Youth, Ages 17 and under)

DIVISION 17

Hobby Crafts & Specific Arts & Crafts

Premiums: \$4.00 \$3.00 \$2.00

All Hobbies and Collections shall be boxed, mounted securely, or in containers for ease in displaying limit 20”x 20”.

- HOBBY-

Class

1. Collection of Items NOT Antiques – 12 items mounted.
2. Handmade Hobby (Display of 6)

- GIFT WRAPPING/GIFT BASKETS-

Class

3. Gift Wrapping - Any Occasion- Package no larger than a robe size box.
4. Gift Basket - Must be theme based (baby, housewarming, family fun....)
5. Stark County Beekeepers Basket

- DIAMOND ART-

Class

6. Any Diamond Art Item (Adult)
7. Any Diamond Art Item (Youth ages 17 & Under)

- MISCELLANEOUS-

Class

8. Memory Jar – “Memories of Freedom”
(No larger than 1 gallon jar.)
9. Lego – Purchased Package design (include box/instructions) Must be Lego brand.
10. Lego - Original design: Use random pieces to create your own design.
11. 3D Printing – Useful Item (household, tool, etc.)
12. 3D Printing – Artistic Design
13. Button Art (Adult) – Must have more than 10 types of buttons.
14. Button Art (Youth, Ages 17 & Under) – Must have more than 10 types of buttons.
15. “Red, White & Blue” Cookie in a Jar – Must have recipe attached.
16. Adult – Bogg Bag Tag
17. Youth (17 and under) – Bogg Bag Tag
Bogg Bag Tag – A Bogg Bag Tag is a durable, lightweight tag that easily snaps or clips onto the holes of a Bogg Bag. Made from sturdy, water-resistant materials, it can be personalized with names, monograms, fun sayings, or decorative designs. The tag adds a stylish touch while making it easy to spot your bag at the beach, pool, school, or sporting events.

- SCRAPBOOKING/CARD ART-

Class

18. 2 Page Scrapbook Layout – “Stars, Stripes & Smiles”
19. Handmade Card – Veterans Day (5 1/2” x 4 1/4”)

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-CELEBRATE America

(USA All the Way)

Class

20. Homemade Ornament
21. Wooden Item
22. Door Hanging
23. Decorative Tree (Not to exceed 24")
24. Porch Goose

- OPPORTUNITIES -

For those with Developmental Disabilities

Premiums: \$4.00 \$3.00 \$2.00

Rosette: Best of show classes 22-28

RULES:

1. Only open to persons with Intellectual and or Developmental Disabilities being served in the Stark County Area.
2. Limited to one entry per class.
3. One entry per class does not constitute 1st place or best in the show.
4. The Judge's decisions are final.

Division 17:

Class:

25. Pottery
26. Painting
27. Drawing
28. Photography
29. Knitting or Crochet
30. Up-Scaling Art – Creative re-use process of transforming by-products, waste materials, useless and /or unwanted products into new materials or products of better quality

- ARTS: FINE -

DIVISION 18

FINE ARTS

Premiums: \$6.00 \$4.00 \$3.00

Rosette: Best Art

PICTURES: Articles must be equipped with sturdy wire suitable to hang on pegboard holders.

NO SAWTOOTH BRACKETS PERMITTED!

Paper pieces must be mounted on foam-board.

*Special Division Rules are shown with that Division.
No Display of Business Cards!*

- OIL OR ACRYLIC -

Strict use of medium. No combination of the two permitted.

- A. Portrait: Human or animal or combination of the two. Predominately head, neck, torso of body in setting. The portrait being the primary visual make-up of the piece.
- B. Land/Sea or Snow Scene: A view of nature from a distance as if looking through the lens of a camera (A scene in nature)
- C. Still Life: A combination of objects with a setting featuring the objects (with strong light to model)
- D. Contemporary or Abstract: Any painting done with oil or acrylic depicting subjective or non-objective visual.
- E. Architectural/Industrial: Image must depict building or factories or any structure of a man-made architectural nature.

Class:

1. Portrait
2. Landscape
3. Still Life
4. Street Scene, Building Study or Industrial
5. Abstract or Modern Interpretation
6. Any others not listed above.

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Entry Deadline for All Classes: August 15, 2026

- WATERCOLOR -

All artworks must be done with watercolor paints only.

Class:

7. Portrait
8. Landscape
9. Still Life
10. Street Scene, Building Study or Industrial
11. Abstract or Modern Interpretation or Agricultural
12. Any others not listed above.

-DRAWINGS-

All images must be done in separate medium per class. Example:

*100% graphite, pen & ink only –
NO colored pencil*

Class:

13. Portrait
14. Landscape
15. Still Life
16. Street Scene, Building Study or Industrial
17. Abstract or Modern Interpretation
18. Any others not listed above.

- COLORED PENCIL -

Class:

19. Portrait
20. Landscape
21. Still Life
22. Street Scene, Building Study or Industrial
23. Abstract or Modern Interpretation
24. Any others not listed above.

- AI

AI Artwork is any visual artwork created using an artificial intelligence program.

Class:

25. Realistic
26. Fantasy

- COLLAGE -

Images are two dimensional – made up of any media or materials.

Class:

27. Collage

- 3D ART -

Class:

28. 3D Art- All entries must be made up of any material, including clay, stone, wood, etc. All forms must be able to be viewed from every angle. Recycled material welcomed in this category.

- TOLE/DECORATIVE ART -

Class:

29. Any tole item

- ZENTANGLE -

The Zentangle Method is an easy-to-learn, relaxing, and fun way to create beautiful images by drawing structured patterns. We call these patterns, tangles and you create tangles with combinations of dots, lines, simple curves, S-curves and orbs.

Class:

30. Any Zentangle Item



Zentangle Examples

**DIVISION 19
SEWING**

- MACHINE SEWING -

Class (1-12) Premiums: \$6.00 \$5.00 \$4.00

Rosette: Best Sewing

Class:

1. Women's Wear
2. Men's Wear
3. Youth/Baby Item

- MISCELLANEOUS MACHINE SEWING -

Class:

4. Table Runner
5. Potholders (1 Pair)
6. Apron
7. Baby Bib
8. Stuffed Toy
9. Any Other Machine Sewing
10. Machine Embroidery-In the Hoop
11. Machine Embroidery-Monogrammed Item
12. Machine Embroidery-Any Other Item Not Listed
13. Costume
14. Porch Goose Outfit
15. Repurposed Outfit

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DIVISIONS 20 & 21 PHOTOGRAPHY RULES

Division 20 & 21 Rules:

- Youth and Adult Entries must have been taken since the 2025 Fair.
- Division 20 is intended for entrants 18 years and older.
- Division 21 is only for youth seventeen (17) and under.
- The maximum number of entries in either division is 10. Those 10 entries may be divided between B&W and color.
- One entry per class.
- Photos maybe digital or Film format
- Picture print must be 8"x10" – Portrait or Landscape Orientation.

SPECIAL NOTICE – READ THIS:

- Picture must be matted using a standard mat available at most craft stores. The color of the mat is your choice. These mats are reusable from year to year. Pictures unmatted or matted on posterboard or foam board will NOT be accepted for entry!
- No picture frames accepted!
- Maximum Size of entry with mat 12"x14".
- The use of card stock or similar is recommended for backing to assure picture remains attached to matting.
- Please tape picture and card stock to mat securely.
- Please mark the back of photo TOP and BOTTOM.
- No additional hanging device is needed on the picture.
- No display of Business Cards or any other advertising.
- Affix entry tag to UPPER LEFT CORNER of picture.
- Work should be by an amateur, not professional. A professional is one who derives any income from their photography.
- Judges' decisions are final.

DIVISION 20 PHOTOGRAPHY: ADULT

Premiums: \$5.00 \$4.00 \$3.00

Rosette: Best of Show Photography B&W

Rosette: Best of Show Photography Color

-BLACK & WHITE-

Class:

1. Portrait/Figure Study
2. Animal/Animals
3. Nature
4. Action
5. Human Interest
6. Reflections
7. Special Effects
8. Architecture
9. Landscape
10. Silhouette
11. Nostalgic Fair Photo Before 1950
12. Nostalgic Fair Photo 1950-1990
13. Trail Cam Photo (*Must show date on picture from 2025-2026*)

-COLOR-

Class:

14. Portrait – Adult
15. Portrait – Child
16. Portrait – Pet
17. Nature – Landscape
18. Nature – Flora
19. Nature – Rain
20. Nature- Creatures/Animals
21. Nature – Sunrise/Sunset
22. Special Effects – Do not use unless it adds quality to the photo.
23. Action
24. Architecture
25. Humorous
26. Street Photography
27. Stark County Fair Scene
28. Urban Landscapes
29. Trail Cam Photo (*Must show date on picture from 2025-2026*)

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Entry Deadline for All Classes: August 15, 2026



The photography division is sponsored by Van's Camera.
Be sure to check them out at:
4920 Whipple Ave NW, Canton, OH 44718.

DIVISION 21
PHOTOGRAPHY: YOUTH
(AGES 17 & UNDER)

Premiums: \$5.00 \$4.00 \$3.00

Rules are stated prior to Division 20 for both Divisions.

Rosette: Best of Show Photography

Class:

1. Portrait – Adult
2. Portrait – Animal/Animals
3. Nature – Landscape
4. Nature – Flora
5. Nature – Creatures/ Animals
6. Action
7. Humorous/Expressions
8. Special Effects – Do not use it unless it adds quality to the photo.
9. Still Life
10. Silhouette
11. Street Photography
12. Stark County Junior Fair Scene
13. Nature – Sunrise/Sunset
14. Urban Landscape
15. Black & White – must use the above class descriptions
16. Trail Cam Photo (*Must show date on picture from 2025-2026*)

*A good snapshot keeps a
moment from running away.
~ Eudora Welty ~*

DIVISIONS 22 & 23
CERAMICS

Division 22 & 23 Rules:

Rosette: Best of Show – Division 22
Best of Show – Division 23

- Division 22 is for entrants 18 and older.
- Division 23 is for entrants 17 and under. Entrant's age must appear on entry ticket.
- Items in Division 22 & 23 must be completed in 2025 or 2026.
- Decisions of the Judge are final.

DIVISION 22
ADULT CERAMICS

Premiums \$4.00 \$3.00 \$2.00

Class:

1. Over Glaze – Fired Mother of Pearl
2. Under Glaze
3. Glaze – Crystal tone
4. Stain – Translucent
5. Stain – Acrylic – Dry Brush
6. Animal – Wild or Farm
7. Vase/Figurine
8. Fired Clay Sculpture
9. Wall Plaque
10. Any Other Not Listed

CHINA/GLASS PAINTING

All items must have been made after the 2025 Stark County Fair.

11. Plate - Please Supply Display Stand
12. Any Other Not Above

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DIVISION 23

YOUTH CERAMICS

Premiums: \$4.00 \$3.00 \$2.00

See rules on previous page.

Class:

1. Glaze-Youth Under 11
2. Stain-Youth Under 11
3. Animal-Youth Under 11
4. Fire Clay Sculpture-Youth Under 11
5. Decoration-Youth Under 11
6. Glaze-Youth 12-17
7. Stain-Youth 12-17
8. Animal-Youth 12-17
9. Decoration-Youth 12-17
10. Fire Clay Sculpture-Youth 12-17

DIVISION 24

ANTIQUES

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best of Show Antiques

Rules for Division 24:

Criteria for Judging Antiques:

- Beauty
- Rarity
- Relative Age
- Conditioning
- Quality

Articles must be in good state of preservation.

All articles in a good state of preservation for the education in antiques should be at least 50 years old and of the public. If you know, please print on an index card any information on the article such as date, maker, history, etc. to exhibit with the article.

All plates and platters should have a stand for display. Please affix mailing label or name to your plate stand.

To avoid mix up, classes calling for multiple items should be delivered in a box or plastic container. Items will not be displayed in box/container during the Fair.

CAST IRON

1. Skillet
2. Coin Bank
3. Toy Car

CIGARETTE

4. Case
5. Opera/Theatre Holder
6. Ash Tray

COMIC BOOKS (Pre 1970)

7. Marvel / Super Hero's
8. Archie
9. Walt Disney

DINNERWARE (w/ stand if plate)

10. Franciscan Apple Pattern
11. Pfaltzgraff Yorktown
12. Indiana Glass Margery Daw See-Saw

GLASSWARE

13. Fenton Hobnail Milk Glass
14. Butter Dish w/ Lid
15. Canton Glass Company Item
16. Avon 1876 Cape Cod Candle Holders
17. Avon 1776 Betsy Ross Figurine Cologne Bottle

JEWELRY

18. Men's Class Ring
19. Women's Class Ring
20. Pearl Brooch
21. Jade Bead Necklace
22. Turquoise Sterling Silver Bracelet/Bangle

KITCHEN

23. Pepper Mill
24. Toothpick Holder
25. Wine Bottle Corkscrew Opener
26. Pastry Dough Cutter
27. Potato Masher
28. Biscuit Cutter
29. Slaw Cutter

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Entry Deadline for All Classes: August 15, 2026

MILITARY

- 30. Uniform
- 31. U.S. General Biography Book
- 32. Any other item (NO WEAPONS)

MISCELLANEOUS

- 33. Slide Projector
- 34. Typewriter
- 35. Pencil Sharpener (desk or wall mount)
- 36. S & H Green Stamps with Saver Book
- 37. Stanley Thermos

MUSIC

- 38. Elvis Record Album (w/ stand)
- 39. Elvis Memorabilia (mounted or stand if needed)
- 40. Roy Rogers Album (w/ stand)
- 41. Roy Rogers Lunchbox

OUTDOORS

- 42. Fishing Rod, Reel & Line
- 43. Fishing Vest
- 44. Creel Fishing Basket
- 45. Mesh Fish Basket
- 46. Croquet Set

PATRIOTIC - AMERICANA

- 47. Wall Art
- 48. Post Cards (Set of 3, mounted)
- 49. Pillow
- 50. Flag
- 51. Kitchen Linen (dish towel, tablecloth, etc...)

PHOTOS

- 52. High School Senior Portrait (framed with stand)
- 53. Stark County Sports Team (framed with stand)
- 54. Presidential Campaign Button (mounted with stand)

POTTERY / STONWARE

- 55. McCoy Item
- 56. Cookie Jar
- 57. Two-Tone Crock Jug

SHOES

- 58. Cowboy Boots
- 59. Saddle
- 60. Mens Wingtips
- 61. Bowling
- 62. White Go-Go Boots
- 63. Baby
- 64. Shoe Shine Kit

TINS

- 65. Cracker
- 66. Cookie
- 67. Tobacco
- 68. Medicine
- 69. Planters Nuts
- 70. McCormick Spice

TOOLS

- 71. Grain Scoop
- 72. Twine Holder w/ Scissors
- 73. Feed Shovel
- 74. Coal/Ash Bucket
- 75. Wooden Hay Rake
- 76. Auto Mechanics Creeper
- 77. Wood Mallet

TOYS

- 78. Mattel Magic 8 Ball
- 79. Fisher-Price Chatter Telephone
- 80. Marx Willys Jeep
- 81. Slinky Dog
- 82. Barrel of Monkeys
- 83. Lionel Train Engine
- 84. American Flyer Caboose 3



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DIVISION 25 –
YOUTH ARTS / CRAFTS
PRESCHOOL THRU GRADE 6

Entry is based on the last completed grade in school.

(Class 1-2) Premiums: \$5.00 \$4.00 \$3.00
(Class 3-39) Premiums: \$3.00 \$2.00 \$1.00
(Class 40-54) Premiums: \$5.00 \$4.00 \$3.00

ROSETTE: Best Youth Art (Class 7-39 Awarded by Grade)

Division Rules for 2026:

Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$8.00 Junior Exhibitor Pass.

- Multiple Youth/Family members may not be entered under one pass.
- Also, Youth may not be entered under a parent, grandparent, or other person's pass.
- **ATTENTION-This Division is open strictly to Youth IN PRESCHOOL THROUGH GRADE 6. Adults may not enter artwork/mementos saved from a child or grandchild's youth.**
- All Picture Entries Must Be Mounted on Poster Board(No Matting) Entry Size-All 9" X 12"
- No Photographs Accepted-No Picture Frames.

ARTS & CRAFTS

Class:

1. Shoe Box Float - THEME: "Little Firecracker"
"Red, White & Blue Theme"

Instructions:

- This category is a miniature float constructed of a small box using the above theme.
- The maximum shoe box is 10" X 16."
- Please present entry on a moveable foam or corrugated presentation board no larger than 12" X 12" Entry must be able to stand on its own if a vertical creation!

Class:

2. Table Setting-Theme: "Berry Patriotic Picnic"

Instructions:

- The exhibitor will supply a small Child Table & Two (2) Child Chairs.
- Setting should include a table covering, linen, centerpiece, utensils, and dishes as needed (Youth's Choice).
- A menu created by the youth on 4X6 card.
- Your favorite tea party guest (Doll or Stuffed Animal) seated and awaiting you to serve.

Judging Criteria:

- General Appearance & Completeness = 40 Points
- Decorating & Originality = 40 Points
- Menu = 20 Points

Class:

3. Pasta Art Picture

Instructions:

- One entry per exhibitor.
- Exhibitors must provide their own canvas.
- The canvas must be 8"x10" in size.
- Entrants must use **AT LEAST** three (3) different types of pasta.
- Entries will be judged by grade.
(PreK / K-2nd Grade / 3rd – 6th Grade)

Other Craft Projects

4. Farm Diorama (Maximum of 12" x 12")
5. Windchime or Mobile
6. Jazzy Jar-Decorated quart canning jar, may include canning ring. Entries will be judged by grades (PreK – 2nd Grade / 3rd – 6th Grade)

Decoupage, glitter, materials of any kind-CREATE!

ART-Preschool

7. Preschool Art-Crayon/Colored Marker Drawing
8. Preschool-Fingerprint Art
9. Preschool-Handprint Art
10. Preschool-Salt Art
11. Preschool Art-Painted Picture
12. Preschool Art-Cut & Paste
13. Preschool-Plastic Fork Art
14. Preschool-Pipe Cleaner Flower Bouquet of 4

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ART-Kindergarten

15. Kindergarten-Crayon/Colored Marker Drawing
16. Kindergarten-Cut and Paste
17. Kindergarten-Painted Picture
18. Kindergarten-Salt Art
19. Kindergarten-Handprint Art
20. Kindergarten-Plastic Fork Art
21. Kindergarten-Pipe Cleaner Flower Bouquet of 4

ART-Grade 1

22. Grade 1-Crayon/Colored Marker Drawing
23. Grade 1-Cut and Paste
24. Grade 1-Painted Picture
25. Grade 1-Hand Built Pottery
26. Grade 1-Paper mâché or Like Process
27. Grade 1-Salt Art
28. Grade 1-Plastic Fork Art
29. Grade 1-Pipe Cleaner Flower Bouquet of 4

ART-Grade 2

30. Grade 2-Picture of Home or Family
31. Grade 2-Picture about Animal
32. Grade 2-Hand Built Pottery
33. Grade 2-Paper mâché or Like Process
34. Grade 2-Salt Art
35. Grade 2-Plastic Fork Art
36. Grade 2 -Pipe Cleaner Flower Bouquet of 4

ART-Grades 3 & 4

37. Grades 3 & 4-Picture of Home or Family
38. Grades 3 & 4-Picture About Animal
39. Grades 3 & 4-Hand Built Pottery
40. Grades 3 & 4-Paper mâché or Like Process
41. Grades 3 & 4-Salt Art
42. Grades 3 & 4-Plastic Fork Art
43. Grades 3 & 4 – Pipe Cleaner Flower Bouquet of 4

ART-Grades 5 & 6

44. Grades 5 & 6-Picture of Home or Family
45. Grades 5 & 6-Picture about Animal
46. Grades 5 & 6-3Dimensional
47. Grades 5 & 6-Hand Built Pottery
48. Grades 5 & 6-Paper mâché or Like Process
49. Grades 5 & 6-Salt Art
50. Grades 5 & 6-Plastic Fork Art
51. Grades 5 & 6-Pipe Cleaner Flower Bouquet of 4

ARTS-CREATIVE

QUILTS & SPREAD

52. Any Style Quilt

AFGHANS

53. Any Style Afghan

RUGS

54. Any Style Rugs

CROCHETED WORK

55. Any Crocheted Item

KNITTED WORK

56. Any Knitted Item

NEEDLEWORK

57. Embroidery, Stamped
58. Sampler (Mounted on Foam Board)

PILLOWS

59. Any Pillow Type or Style

NEEDLEPOINT

60. Plastic Canvas Item

CROSS STITCH

61. Any Cross Stitch (18 or 22 Count)

BASKET WEAVING

62. Any Type of Basket

WOODWORKING & CARVING

63. Any Type Woodworking or Carving

MACHINE SEWING

64. Dress
65. Any Other Sewing

JEWELRY

66. Jewelry – Any handmade item

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DIVISION 26

YOUTH ARTS & CRAFTS

GRADE 7 - GRADE 12

(Class 1-3) Premiums: \$6.00 \$4.00 \$3.00

(Class 4-15) Premiums: \$3.00 \$2.00 \$1.00

(Class 16-28) Premiums: \$5.00 \$4.00 \$3.00

Rosette: Best Youth Art (Class 4-15) Awarded by Grade

Division Rules for 2026:

Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$8.00 Junior Exhibitor Pass.

- Multiple Youth/Family members may not be entered under one pass.
- **ATTENTION- This Division is open strictly to Youth IN GRADES 7-12. Adults may not enter artwork/mementos saved from a child or grandchild's youth. Youth entries must be entered under their own named pass.**

ARTS & CRAFTS

Judging for Classes 1 -3:

Materials / Originality / Theme Recognition / Balance

Class:

1. Handmade Jewelry

Using your imagination, create a piece of jewelry that expresses who you see yourself as.

2. Jazzy Jar-Decorated quart canning jar

Decoupage, glitter, materials of any kind-CREATE!

3. Windchime or Mobile

4. Farm Diorama (Maximum 12"x12")

5. Table Setting-Theme: "Red, White & BBQ"

Instructions:

Participants will decorate one place setting. A white tablecloth will be provided. Participants must include menu, table setting and be creative in their design placement. Please refrain from actual foods with high spoilage rates. **ONCE PLACED, FINAL! NO ADJUSTMENTS!**

The exhibitor will be responsible for taking displays down after the fair.

Rules for Classes 4 – 28:

NO PHOTOGRAPHS ACCEPTED

Artwork may be:

- Pictures Larger than 9" X 12" Acceptable
- Canvas of choice
- Must Be Framed, suitable for hanging
- Subject matter is artist's choice

ART-Grade 7 & 8

Class:

6. Grades 7 & 8-3Dimensional
7. Grades 7 & 8-Hand Built Pottery
8. Grades 7 & 8-Picture-Any Other Medium
9. Grades 7 & 8-Charcoal
10. Grades 7 & 8-Pencil Drawing
11. Grades 7 & 8-Paper mâché or Like Process
12. Grades 7 & 8-Pipe Cleaner Flower Bouquet of 4
13. Grade 7 & 8-Metal Flower Bouquet of 3

ART-Grade 9-12

Class:

14. Grades 9 to 12-Paper mâché or Like Process
15. Grades 9 to 12-3Dimensional
16. Grades 9 to 12-Hand Built Pottery
17. Grades 9 to 12-Picture-Any Other Medium
18. Grades 9 to 12-Charcoal
19. Grades 9 to 12-Oil or Acrylic
20. Grades 9 to 12-Pipe Cleaner Flower Bouquet of 4
21. Grades 9 to 12-Metal Flower Bouquet of 3



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ARTS-CREATIVE

QUILTS & SPREADS

- 22. Any Style Quilt
- 23. Quilt Patch

AFGHANS

- 24. Any Style Afghans

RUGS

- 25. Any Style Rug

CROCHETED WORK

- 26. Any Crocheted Item

KNITTED WORK

- 27. Any Knitted Item

PILLOWS

- 28. Any Pillow Type or Style

NEEDLEPOINT

- 29. Any Needlepoint Item

CROSS STITCH

- 30. Any Cross Stitch (18 to 22 Count)

BASKET WEAVING

- 31. Any Type of Basket

WOODWORKING/CARVING

- 32. Any Type of Woodworking/Carving

MACHINE SEWING

- 33. Any Type of Sewing

NEEDLEWORK

- 34. Any Embroidered Item



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2026 Art Hall

Division 3

Community Comfort Through The Fair Waiver Form

I understand that by entering the “*Community Comfort Through the Fair*” category in the Arts and Crafts Department of the Stark County Fair, my entry will be donated to a charitable organization, after the Fair. The staff of Arts and Crafts will see that entries are delivered to the organization; no compensation will be made to me for my gift, although premiums and placement ribbons will be awarded to the winners.

Name: _____

OR

Group Name: _____

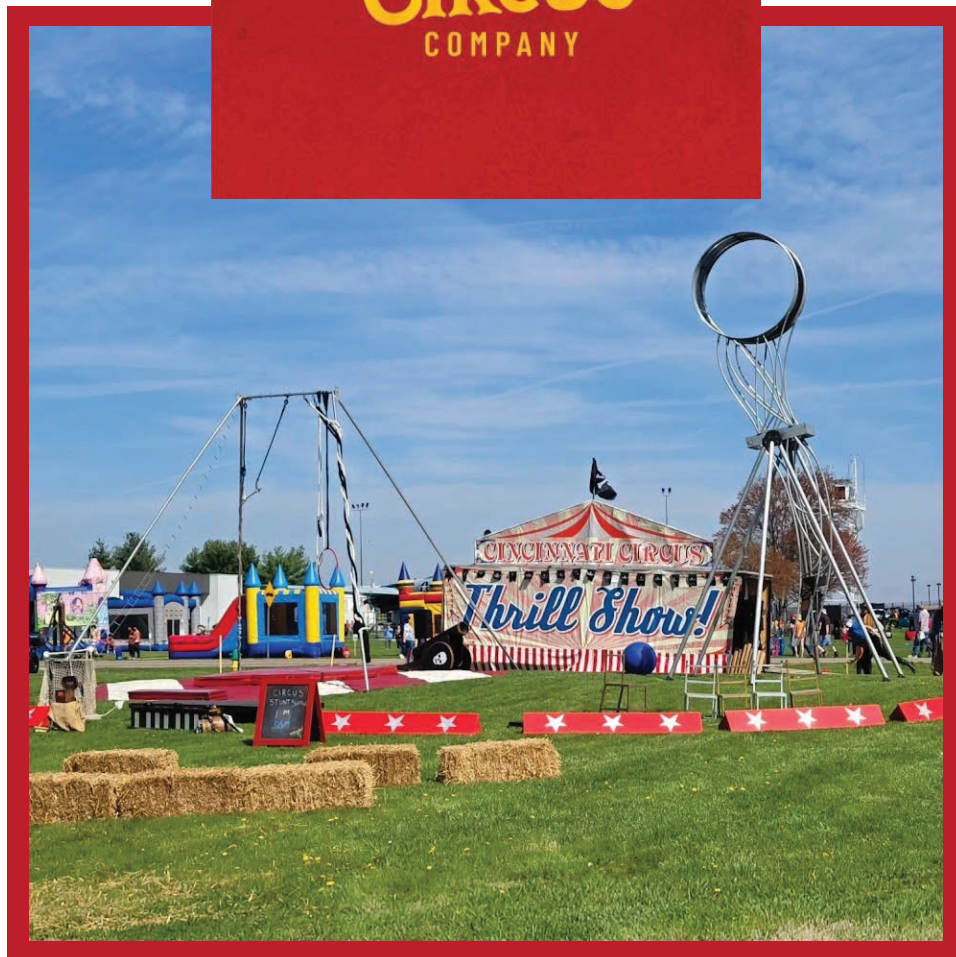
Exhibitor Number: _____

Donation: _____

Number of items donated: _____

Daily Shows From...

THE
CINCINNATI
★ **CIRCUS** ★
COMPANY



Free shows included with Admission

DRAFT HORSE & PONY HITCH SHOW

Classes 7 & 25 are
HHCPs sanctioned

Chairman: **Drew Kissel**

Assistants: Earl Rohn, Mikayla Durkin, Justin Durkin

SUNDAY, September 6, 2026 - 10:00 A.M.

IN FRONT OF GRANDSTAND
Stark County Fairgrounds
305 Wertz Ave N.W.
Canton, Ohio 44708

ENTRIES START: 8:00 A.M.

SHOW TIME: 10:00 A.M.

ENTRY FEE: 10% OF 1ST PREMIUM
Phone (330) 452-0621 or 456-9989

- *Draft Ponies 56" and Under
- *Anything over 56" to be shown in the horse class.
- *Nothing under 38" to be shown in this show.

Class	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH
1 Single Pleasure Driving Pony (Light Harness)	\$40	\$35	\$30	\$25	\$20	\$15
2 Single Shetland (Fine Harness)	\$40	\$35	\$30	\$25	\$20	\$15
3 Single Pleasure Driving Pony M or G Youth under 18 years	\$40	\$35	\$30	\$25	\$20	\$15
4 Single Draft Horse – Men to Drive	\$40	\$35	\$30	\$25	\$20	\$15
5 Single Draft Pony – Men to Drive (No Light Harness)	\$40	\$35	\$30	\$25	\$20	\$15
6 Single Draft Horse – Ladies to Drive	\$40	\$35	\$30	\$25	\$20	\$15
7 Single Draft Pony – Ladies to Drive (No Light Harness) (HHPCS SANCTIONED)	\$40	\$35	\$30	\$25	\$20	\$15
8 Single Draft Horse – Youth to Drive – 18 years and under	\$40	\$35	\$30	\$25	\$20	\$15
9 Single Draft Pony – Youth to Drive – 18 years and under	\$40	\$35	\$30	\$25	\$20	\$15
10 Single Fine Harness, other than Shetland, under 56"	\$40	\$35	\$30	\$25	\$20	\$15
11 Single Hitch Mini	\$40	\$35	\$30	\$25	\$20	\$15

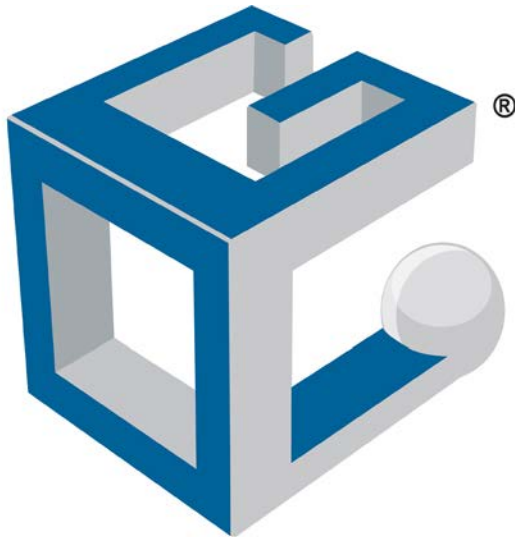
12 Tandem Draft Pony	\$65	\$55	\$50	\$45	\$35	\$25
13 Tandem Draft Horse	\$65	\$55	\$50	\$45	\$35	\$25
14 Shetland Fine Harness Team	\$55	\$45	\$40	\$35	\$25	\$20
15 Draft Pony Team – Youth to drive – 18 years and under	\$65	\$45	\$40	\$35	\$25	\$20
16 Draft Horse Team – Youth to drive – 18 years and under	\$65	\$45	\$40	\$35	\$25	\$20
17 Draft Pony Team	\$65	\$55	\$50	\$45	\$35	\$25
18 Draft Horse Team	\$75	\$55	\$50	\$45	\$35	\$25
19 Draft Pony Unicorn	\$75	\$55	\$50	\$45	\$35	\$25
20 Draft Horse Unicorn	\$75	\$55	\$50	\$45	\$35	\$25
21 Team Fine Harness other than Shetland under 56"	\$55	\$45	\$40	\$35	\$25	\$20
22 Draft Pony Four Hitch	\$125	\$100	\$90	\$80	\$60	\$40
23 Draft Horse Four Hitch	\$125	\$100	\$90	\$80	\$60	\$40
24 Roadster Class	\$40	\$35	\$30	\$25	\$20	\$15
25 Draft Pony Six Hitch (HHPCS - SANCTIONED) (\$1,000 TOTAL SPLIT PAYOUT)						
26 Draft Horse Six Hitch	\$125	\$100	\$90	\$80	\$60	\$40

RULES AND REGULATIONS
ENTER at 4th & Wertz entrance to Fairgrounds.

No change of driver after entering show ring, judge has the right to disqualify unsafe entry in show ring. Teams and single driver to be hitched to proper vehicles. We suggest all multiple hitches carry an assistant for safety reasons. Drivers will not be allowed to punish their horses or ponies in the Show Ring. All youth drivers (18 and under) shall be accompanied by an adult. Whips to be carried but not used in the Show Ring. ALL horses or ponies must be paraded in the ring wherever so ordered by the judge. Anyone refusing to comply with the rules, will be liable to forfeit all prizes to which he/she may be entitled.

STARK County FAIR

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STARKCounty**FAIR**

Thank You!

**STARK
COUNTY
Commissioners**

For Your Support