

**STARK COUNTY AGRICULTURAL SOCIETY  
2026 SCHOLARSHIP APPLICATION**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Number of Brothers: \_\_\_\_\_ Number of Sisters: \_\_\_\_\_

My parents are members of Stark County Agricultural Society Yes \_\_\_ No \_\_\_

**Provide details of your participation in the Stark County Jr. Fair Program:** \_\_\_\_\_

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**Activities** – List membership and offices held in school, church, and community organizations such as Farm Bureau Youth, FFA, 4-H, etc. (Use separate sheet for additional information)

Organization

Office/Participation/Number of Years Involved

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**Honors** – List awards/honors/other scholarships (include monetary amount earned- most recent first):

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**Intended Field of Study** \_\_\_\_\_ **Intended School** \_\_\_\_\_

**Occupational Objective** \_\_\_\_\_

- On a separate page, please provide a **brief** (1 page, typewritten) description of your career objectives and an essay indicating why you feel the scholarship committee should select you as a scholarship recipient.
- Attach a copy of your current high school transcript.

*I certify that the information provided in this application is true, correct, and complete to the best of my knowledge.*

Signed: \_\_\_\_\_  
Applicant
Jr. Fair Organization Leader (FFA,4-H, etc.)