

**INDOOR RULES AND REGULATIONS
STARK COUNTY FAIR
2025**

1. **EXHIBIT BOOTH**-Locations are designated by the Superintendent in Charge before setting up. If you want a certain spot, please contact the office. Please Note that previous year's locations will not be guaranteed.
2. **SETTING**- Beyond the designated line-up will result in forfeiture of space.
3. **EXHIBITORS-ARE NOT** permitted to:
 - a. Transfer or sub-let any part of the space assigned or **move to another location.**
 - b. **Make deliveries on midways after 10:00 AM or before 11:00 PM.**
 - c. Put advertising of any kind on any building, tree, or pole.
 - d. Bring intoxicating beverages of any kind on the FAIRGROUNDS.
 - e. Empty wastewater any place on grounds, except in sewers. To dispose of anything except water in the sewers will mean eviction from the grounds.
 - f. Give away popcorn from their rented space.
 - g. Sell or display anything of an obscene nature.
 - h. Have pets in the building.
 - i. Have or distribute gas filled balloons.
4. **SIGNS**-Showing prices of items for sale must always be on view.
5. **EXHIBITS ARE TO BE OPEN**-Tuesday-Sunday from 11:00 AM to 10:00 PM, and Monday (Labor Day) from 11:00 AM to 6:00 PM.
6. **BOOTH SET UP**-Your Booth may be set up on Sunday, August 24th from 12:00 Noon until 6:00 PM, or Monday, August 25th, from 10:00 AM to 9:00 PM.
7. **BOOTH EQUIPMENT & CONSTRUCTION**-No nails or screws may be driven into the building walls, floors, ceilings, or columns without permission. No damage of any nature may be done to the Exhibition Building. Permanent markings are not allowed on either the floors or walls. Booth displays cannot obstruct the view of neighboring booths.
8. **BOOTH TEAR DOWN**-Please remove any tape, wire, metal, or plastic straps etc. from the walls and overheads at the end of the Fair. All displays and exhibits may be removed Monday night (Labor Day) from 6:00 PM to 10:00 PM or Tuesday (day after the fair) from 9:00 AM to 12:00 NOON.
9. **ATTENDING YOUR BOOTH**-Booths should be manned during hours of operation. There must be at least one person, 18 years of age or older, manning the booth. All exhibitors must be properly dressed at all times. **Informational Booths** - Started in 2024. They are 5' X 10' and do not have to be manned the entire time. These booths are not watched by our Staff or Directors.
10. **ELECTRICAL SERVICE**-Power wiring using heavy 110-volt circuits, 200-volt circuits or three phases will be charged additionally. NO additional power connections shall be made without the approval of the Superintendent in Charge.
11. **PUBLIC ADDRESS SYSTEMS OR NOISE MAKING DEVICES**-are not permitted to be used, for the purpose of attracting attention, may be used only with the written consent of the Director. Noise levels must be kept at a minimum so as not to distract from neighboring booths. Abuse will result in forfeiture of privilege contract.
12. **AISLES**-must be kept clear of exhibits. All interviews, demonstrations and distribution of literature, sales work, etc. must be conducted inside the booth or from within the booth line.
13. NO SOLICITATION OR DISTRIBUTION OF LITERATURE shall be permitted on the FAIRGROUNDS. Exhibitors may use the privilege only from within the confines of their own booths.
14. **NO STICK-ON STICKERS** of any kind are to be passed out during the Fair.

15. NO LASER LIGHTS PERMITTED.
16. NO WEAPONS, GUNS, KNIVES, CHAINS, BATS OR STICKS permitted on the grounds.
17. **SHIPPING INSTRUCTIONS**—Freight and express shipments should be consigned direct to the exhibitor. **Give name, booth number and name of building**, in care of Stark County Fair, 305 Wertz Ave. NW. 44708. All freight and express shipments **must be prepaid**. Packages must be picked up **outside the office** when delivery arrives. **Delivery trucks deliver in the morning before 10:00 AM.**
18. **DRAWINGS**—FREE drawings are permissible, but all details of the drawings must be approved by the Director in Charge before opening of the Fair. Winners' names and items rewarded are to be turned into the Fair Office within 15 days after the fair. **Raffles are not permitted.**
19. **INSURANCE**-STARK COUNTY AGRICULTURAL SOCIETY DOES NOT guarantee or insure the exhibitor against damage, loss or injury, nor does it assume any liability in case of damage, loss or injury. Insurance certificate listing **Stark County Agricultural Society as additional insured** must be provided.
- YOU WILL NOT BE PERMITTED TO SET UP IF WE DO NOT HAVE A CERTIFICATE OF INSURANCE ON FILE AND PAYMENT IN FULL IS RECEIVED.**
20. **LAWS & REGULATIONS**-The Lessee agrees to abide by and conform to all the laws of the State of Ohio, the laws of the City of Canton and Stark County, Ohio, the laws, rules and regulations of the Department of Agriculture, State of Ohio, and the Stark County Agricultural Society.
21. **CANCELLATION**-It is mutually understood and agreed that in the event of fire, windstorm, disaster, Act of God, Act of War or Public Authority, riot, accident, strike, scarcity of fuel or energy, or any act authorized by STARK COUNTY AGRICULTURAL SOCIETY, preventing the holding of the STARK COUNTY FAIR in full or part, neither party shall hold the other liable for damages of any kind.
22. **NO DISTRIBUTION OF MATCHES OR LIGHTERS** on the fairground OR in the buildings DURING FAIR TIME.
23. **NO SMOKING IN BUILDINGS.**

**STARK COUNTY AGRICULTURAL SOCIETY
P O BOX 80279
CANTON, OHIO 44708-0279**

VENDOR PASSES – Each vendor will receive 14 workers passes to get your workers in to the Fair. Passes are good for 1 person, 1 day only. (Additional passes may be purchased for \$6.00 each.) **One** car and driver pass (good for all days of the Fair for 1 person) will also be included in packet which can be picked up at set up time). Informational booths will only receive 7 tickets and 1 parking pass.

INSURANCE – All insurance policies must be in the amount of \$1,000,000.00 and name the Stark County Agricultural Society as the additional insured. Proof of insurance **must be submitted to the Fair Office, listing Stark County Agricultural Society as additional insured, by AUGUST 1.**

Insurance is available through Schauer Group Insurance at a cost of \$85.00 for the week of the Fair. Money will be collected through the Fair Office. No policy will be issued. (price subject to change)

CAMPING AT THE FAIR – Camping spaces are available for \$225. Please call the Fair Office to be put on the list. Stop in the Fair Office before setting up camper to pay, obtain a parking pass and camping identification number. ANY camper without proper window ID will be towed.

TANK PUMPING – Pumping is available by stopping in the office, signing up, and paying the fee.