



INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before January 13, 2023. The Ohio Department of Agriculture strongly prefers that this be submitted via email to fairs@agri.ohio.gov.

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here:

<https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>

For any questions regarding this report, please contact the Office of Fairs at 614.728.2620 or via email at fairs@agri.ohio.gov.

FAIR INFORMATION

Fair: Stark County

Mailing Address: PO Box 80279
Canton, OH 44708

Fair Office Phone Number: 330-452-0621

Fair Office Fax Number: 330-452-0787

Fair Email Address: office@starkcountyfair.com

Fair Website: starkcountyfair.com

ANNUAL ELECTION INFORMATION

Date of Annual Election: 11/4/2022 Number of Board Members Elected: 8

Election Location: Fair Office Number of Votes Cast: 106



ANNUAL MEETING INFORMATION

Date of Annual Meeting: 11/5/2022 Attendance Presence: 19

Meeting Location: Reed Funeral Home (Canton, OH) Number of Votes Cast: 17

The 2022 Annual Report was approved by the full board on: 11/5/2022

Did your society change its Constitution or Bylaws during the year covered by this report? NO

If yes, has a copy been emailed to ODA? _____

2022 DELEGATE AUTHORIZATION

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individual(s) were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate: Jill E Sterling Alternate: Kevin King

2022 ABSTRACT PUBLICATION

Ohio Revised Code 1711.05 requires that each agricultural society "publish an announcement in either a newspaper of general circulation in the county or on the society's web site for not less than two weeks that contains all of the following:

1. A statement indicating that the annual financial report has been filed in accordance with division (B) of this ORC 1711.05;
2. A statement indicating that any person who wishes to obtain a copy of the report may contact the treasurer of the society; and
3. The treasurer of the society's contact information that a person may use to obtain a copy of the report.

As representative of this agricultural society, I affirm that an announcement was published in accordance with ORC 1711.05 which contained the required information above and was published for not less than two weeks.

Crystal Bean

Society Representative (Print)

Crystal Bean
Signature



2022 BOARD MEMBERSHIP INFORMATION

Please provide the names and addresses of the boards and directors which served during the reporting period.

POSITION	NAME	ADDRESS	CITY	ZIP CODE	
PRESIDENT	William Locker	2717 Congress Dr	Canton	44706	
VICE PRESIDENT	Dave Swartz	8654 Fromes Ave NE	North Canton	44721	
SECRETARY	Cynthia Vickers / Crystal Bean	PO Box 80279	Canton	44708	
TREASURER	Elizabeth Evans	5769 Beechwood Ave	Alliance	44601	
DIRECTORS	Justin Durkin	7580 Highmill	Canal Fulton	44614	
	Bryan Griffin	1131 Lake O'Pines	Hartville	44632	
	Kevin King	1559 Andrews St	Hartville	44632	
	George Maier	14920 Orrville St NW	North Lawrence	44666	
	Jill McNeil	13116 Snode St.	Alliance	44601	
	Ron Neff	11673 State St NE	Alliance	44601	
	Cindy Petitti-Walton	5824 Columbus Rd NE	Louisville	44641	
	Ron Riggs	4931 Lynncrest SW	Canton	44706	
	Earl Rohn	8869 Riverland Ave SW	Navarre	44662	
	Danny Schmucker	12316 Louisville St	Louisville	44641	
	Jill Sterling	9905 Morges Dr	Waynesburg	44688	
	Russ Thorn	244 Liberty W	East Canton	44730	

2023 RECORDS OFFICIAL INFORMATION

Please provide the contact information of the Record Official for the upcoming 2023 Fair.

NAME	ADDRESS	CITY	ZIP CODE	EMAIL
Julie Pinter	2025 Center Rd	Clinton	44216	jrfair@starkcountyfair.com



2023 OFFICER INFORMATION

Each fair is required to identify an individual as your fair's primary contact. This primary contact person must provide all means of communication requested on this form. Your chosen primary contact individual will be responsible for communicating all information he/she receives from the Office of Fairs to the rest of your membership.

Please designate the fair's main contact by checking the box next to the main contact's position. All members must provide an accurate email address to the Department.

Required Fields are marked by an asterisk ()*

PRESIDENT

Name*: William Locker
Address:
2717 Congress Dr
Canton, OH 44706

E-mail*: office@starkcountyfair.com
Phone Number:
Home: _____
Cell: 330-904-9000

VICE PRESIDENT

Name*: Jill E. Sterling
Address:
9905 Morges Dr.
Waynesburg, OH 44688

E-mail*: jill4shoot@aol.com
Phone Number:
Home: _____
Cell: 330-309-6145

SECRETARY

Name*: Crystal Bean
Address:
14308 Atwater Ave NE
Alliance, OH 44601

E-mail*: c_bean06@yahoo.com
Phone Number:
Home: _____
Cell: 330-356-1805

TREASURER

Name*: Cynthia Vickers
Address:
10605 Ravenna Ave
Louisville, OH 44641

E-mail*: rcircle63@aol.com
Phone Number:
Home: _____
Cell: 330-324-4910

Is the Secretary also the Fair Manager: Yes

No

If the Manager is different from the secretary, please provide their information below:

Name*: N/A
Address:

E-mail*: N/A
Phone Number:
Home: _____
Cell: _____



2022 JUNIOR FAIR EXHIBIT REPORT

Individual and Group Exhibits

A. Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Lambs	96
Steers (Non-Dairy)	156
Steers (Dairy)	20
Feeder Calves	101
Veal Calves	-
Market Hogs	220
Chickens (# of pens)	100
Turkeys (# of pens)	60
Goats	123
Rabbits	26
Other Ducks	24
Cheese	8
SUBTOTAL (A)	934

B. Non-Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Sheep	35
Beef	24
Dairy	40
Swine	23
Chickens	35
Turkeys	-
Horses	24
Ponies	-
Goats	90
Rabbits	103
Other Pygmy Goat	52
Cavy	39
SUBTOTAL (B)	465

C. Number of Other Junior Fair Individual and Group Exhibits 28 (C)

Total Number of Junior Fair Individual and Group Exhibits 1,427 (A + B+ C)



2022 JUNIOR FAIR AFFIDAVIT

The Ohio General Assembly has provided a subsidy to reimburse agricultural societies for junior fair activities held in the previous calendar year. In order to qualify for these subsidies, an agricultural society shall have:

1. Awarded junior fair premiums at that fair;
2. Submit to the director of agriculture a Junior Fair Report; and
3. Certify to the director of agriculture the total amount paid by the society for premiums for members of junior organizations.

"Junior fair premiums" means the total amount reported on Row 9320 of the Auditors Report. More specifically:

1. Money paid by a society as awards to individual members or groups of members, of junior organizations for which the society provides awards in its annual premium list;
2. Money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; and
3. Money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.

CERTIFICATION

STATE OF OHIO

COUNTY OF Stark

Before me, a notary public in and for the county of Stark State of Ohio, personally appeared William Locker and Crystal Bean, and being duly sworn severally, say that they are the president and secretary, respectively, of the Stark County or Independent Agricultural Society, and that in the year 2022 this Society held a Junior fair and expended in total Junior Fair Premiums Paid, an amount of \$18,525.00.

They further say that the foregoing report is a true and accurate statement, and that said Society has fully complied with the laws of Ohio and all rules of the Department of Agriculture governing the operation of County and Independent Agricultural Societies.

William J. Locker
(President)

Crystal Bean
(Secretary)

Sworn to and subscribed in my presence this 3rd day of January, 2022.

Rebecca J Reed
(Notary Public)



Rebecca J Reed
Notary Public
State of Ohio
My Commission Expires
May 13, 2023



Serving Farmers and Protecting Consumers Since 1846

2022 HORSE RACING – OHIO FAIRS FUND

Two-Year-Old Colt Pace	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$500.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$3,900.00
SUBTOTAL	\$12,300.00

Two-Year-Old Colt Trot	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$500.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$4,567.00
SUBTOTAL	\$12,967.00

Three-Year-Old Colt Pace	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$500.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$2,033.00
SUBTOTAL	\$10,433.00

Three-Year-Old Colt Trot	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$501.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$2,967.00
SUBTOTAL	\$11,368.00

Two-Year-Old Filly Pace	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$500.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$3,500.00
SUBTOTAL	\$11,900.00



Two-Year-Old Filly Trot	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$501.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$4,067.00
SUBTOTAL	\$12,468.00

Three-Year-Old Filly Pace	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$500.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$2,133.00
SUBTOTAL	\$10,533.00

Three-Year-Old Filly Trot	
Ohio Fairs Fund – Base Amount	\$402.15
Ohio Fairs Fund – Added Amount	\$0
Society Contribution (Must be at least \$500)	\$501.00
VLT Funds	\$7,497.85
Horsemen’s Fees	\$3,033.00
SUBTOTAL	\$11,434.00

FINANCIALS ATTACHED

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA’s website here:

<https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>

The spreadsheet is accompanied with this submission:



TREASURER VERIFICATION

STATE OF OHIO

COUNTY OF STARK

Before me, a notary public, in and for the County of STARK, State of Ohio personally appeared Cynthia Vickers (Name of Treasurer) and being duly sworn says that (he/she) is the Treasurer of the Stark County Agricultural Society, and that the foregoing report is a true and accurate statement of the financial condition of the said Agricultural Society.

Cynthia Vickers (Signature of the Treasurer)

Sworn to and subscribed in my presence this 27th day of January, 2023.

Rebecca J Reed (Notary Public)



Rebecca J Reed
Notary Public
State of Ohio
My Commission Expires
May 13, 2023

SOCIETY APPROVAL OF REPORT

STATE OF OHIO

COUNTY OF STARK

Before me, a notary public, in and for the County of STARK, State of Ohio personally appeared Crystal Bean (Name of Secretary) and being duly sworn says that (he/she) is the Secretary of the Stark County Agricultural Society, and that the foregoing report was presented and approved at the meeting of the Board of Directors held at Stark County Fairgrounds, Ohio on December 14, 2022, and was approved by a majority of the Board of Director's as required by Ohio Administrative Code rule 901-5-07. Further, (he/she) states that the Society is organized according to law, and that the business of the Society for the year of 2022 was conducted in conformity with the laws and rules of the State of Ohio.

Crystal Bean (Signature of the Secretary)

Sworn to and subscribed in my presence this 27th day of January, 2023.

Rebecca J Reed (Notary Public)



Rebecca J Reed
Notary Public
State of Ohio
My Commission Expires
May 13, 2023



**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2022 and 2021**

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2022	Totals 2021
CASH RECEIPTS					
1110	Pari-Mutual Tax		0	0	
1190	Other Taxes	31	0	31	2,031
1100	Total Taxes	31	0	31	2,031
1210	Exhibitors Tickets	1,595	0	1,595	6,217
1220	Season Tickets	7,320	0	7,320	5,550
1230	Admission Tickets	318,177	0	318,177	311,967
1240	Grandstand Tickets	160,500	0	160,500	237,311
1250	Student Tickets	0	0	0	0
1260	Privilege Tickets	2,915	0	2,915	0
1290	Other Tickets	6,230	0	6,230	6,620
1200	Total Admissions	496,737	0	496,737	567,665
1310	Concessions	82,492	0	82,492	64,560
1320	Building Space	3,200	0	3,200	18,870
1330	Buildings	0	0	0	0
1340	Ground Space	564	0	564	675
1350	Games & Novelties	3,200	0	3,200	616
1360	Rides	51,713	0	51,713	51,337
1390	Other Activities	325	0	325	
1300	Privilege Fees	141,494	0	141,494	136,058
1410	Programs	0	0	0	0
1420	Clothing	917	0	917	2,470
1430	Glasses/Mugs	0	0	0	0
1440	Baked Goods	1,487	0	1,487	1,535
1490	Other Sales	20,765	0	20,765	42,646
1400	Sales By Fair Board	23,169	0	23,168	46,651
1510	Entry Fees	9,250	0	9,250	8,550
1520	Pari-mutuels	342	0	342	0
1530	Racing Program Ads	0	0	0	0
1540	Speed Fees	17,317	0	17,317	17,255
1550	Race Tax	0	0	0	0
1590	Other Race Receipts	20	0	20	12,000
1500	Total Racing	26,929	0	26,929	37,805
1610	Sale of Supplies	0	0	0	0
1690	Other Sales	1,200	0	1,200	0
1600	Sales Activity	1,200	0	1,200	0

**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2022 and 2021**

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2022	Totals 2021
1710	Electricity	301	0	301	581
1720	Propane	0	0	0	0
1730	Water & Sewer	143	0	143	2,742
1740	Gas	505	0	505	2,575
1790	Other Utilities	2,461	0	2,461	2,165
1700	Total Utilities	3,410	0	3,411	8,063
1810	Class Entry Fees	2,331	0	2,331	1,457
1820	Membership Fees	18,300	0	18,300	17,134
1830	Contest Fees	1,560	0	1,560	1,560
1890	Other Fees	0	0	0	0
1800	Total Fees	22,191	0	22,191	20,151
1910	Ground Rentals	53,053	0	53,053	133,494
1920	Building Rentals	60,774	0	60,774	46,719
1930	Camp Sites	43,890	0	43,890	38,177
1940	Rental Supplies	0	0	0	60
1950	Stalls, Pens & Barns	43,169	0	43,169	42,915
1960	Storage	44,140	0	44,140	46,591
1990	Other Rental	2,108	0	2,108	0
1900	Total Rentals	247,134	0	247,134	307,956
2110	General Operation	0	644	644	4,937
2130	Track Maintenance	0	804	804	2,363
2140	Stake Racing	0	6,434	6,434	58,360
2150	Jr. Fair Reimburse	0	4,202	4,202	0
2190	Other State Grants	0	30,078	30,078	68,177
2100	State Support	0	42,162	42,163	133,837
2210	County Sr. Fair	0	1,915	1,915	1,500
2220	Ind. Jr Fair Funds	0	0	0	0
2230	County Jr Fair Funds	0	2,500	2,500	2,500
2240	Capital Improvement	0	0	0	146,000
2250	County Bond Money	0	0	0	0
2260	Taxation Money	0	0	0	0
2270	General Operations	0	0	0	0
2290	Other Govt. Support	0	0	0	162,499
2200	Total Local Govt.	0	4,415	4,415	312,499
3110	Gifts & Donations	8,690	0	8,690	2,499
3120	Grants	0	0	0	21,200
3130	Sponsorships	74,898	0	74,898	138,726
3140	Promotions	0	0	0	0
3190	Other Support	74,588	0	74,588	0
3100	Total Restricted	158,176	0	158,176	162,425

**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2022 and 2021**

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2022	Totals 2021
3210	Gifts & Donations	7	0	7	60
3220	Grants	0	0	0	0
3230	Sponsorships	0	0	0	0
3240	Promotions	0	0	0	0
3290	Other Support	86,026	0	86,026	173,050
3200	Total Unrestricted	86,033	0	86,033	173,110
3300	Sale of Notes	0	0	0	0
3600	Interest Received	211	0	211	46
3700	Dividends	0	0	0	0
3800	Mortgage	0	0	0	0
3910	Sale of Real Property	0	0	0	0
3920	Personal Property	0	0	0	0
3930	Other Assets Sold	0	0	0	0
3900	Total Asset Sales	0	0	0	0
TOTAL CASH RECEIPTS		1,206,715	46,577	1,253,292	1,908,297

**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2022 and 2021**

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2022	Totals 2021
CASH DISBURSEMENTS					
4010	Secretary's Salary	6,436	0	6,436	30,870
4020	Director's Wages	0	0	0	0
4030	Ground Maintenance	44,964	0	44,964	34,774
4040	Racing Salaries	27,306	0	27,306	7,492
4090	Other Wages	0	26,699	26,699	24,943
4000	Total Wages	78,706	26,699	105,405	98,079
5010	Retirement	6,668	0	6,668	6,258
5020	Unemployment	(16,682)	0	(16,682)	(1,511)
5030	Worker's Comp.	1,402	0	1,402	(2,952)
5040	Health Insurance	1,559	0	1,559	1,463
5050	Life Insurance	0	0	0	0
5060	Reimbursements	0	0	0	0
5070	Tuition	0	0	0	0
5080	Uniform	0	0	0	0
5090	Other Benefits			(12,688)	0
5000	Total Benefits	(7,053)	0	(19,740)	3,258
6110	Directors' Expenses	12,590	0	12,590	7,030
6120	Sec/Treas. Expenses	796	0	796	85
6130	Ground Maintenance	1,754	0	1,754	375
6140	Memberships	0	0	0	591
6190	Other Expenses	3,050	0	3,050	486
6100	Total Adm. Expense	18,190	0	18,190	8,567
6210	Trophies & Blankets	1,560	0	1,560	1,841
6220	Track Supplies	0	0	0	0
6290	Other Race Expenses	0	0	0	0
6200	Total Race Expenses	1,560	0	1,560	1,841
6300	Supplies (Resale)	5,351	0	5,351	17,855
6410	Office Supplies	7,280	0	7,280	16,045
6470	Ground Maintenance	9,356	0	9,356	12,663
6490	Other Supplies	846	0	846	11,688
6400	Total Supplies	17,482	0	17,482	40,396

**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2022 and 2021**

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2022	Totals 2021
7110	Electricity	44,559	0	44,559	39,647
7120	Gas	16,089	0	16,089	9,843
7130	Propane	0	0	0	0
7140	Water	28,998	0	28,998	18,926
7150	Telephone	4,508	0	4,508	3,226
7160	Sewer	0	0	0	0
7190	Other Utilities	0	0	0	0
7100	Total Utilities	94,154	0	94,153	71,642
7210	Race Tax	0	0	0	0
7220	Race Purses	97,803	0	97,803	91,863
7230	Starting Gate	1,400	0	1,400	1,400
7240	Photo Finish	1,000	0	1,000	950
7250	Track Maintenance	2,143	0	2,143	1,521
7260	Announcer & Judges	2,949	0	2,949	2,949
7290	Other Race Expenses	535	0	535	1,057
7200	Total Race Expenses	105,830	0	105,830	99,740
7310	Legal Services	4,700	0	4,700	0
7320	Accounting Services	20,833	0	20,833	7,165
7330	Veterinary Services	0	0	0	1,850
7340	Entertainment	212,814	0	212,814	189,167
7350	Ride Co. Expense	0	0	0	0
7390	Other Services	22,186	0	22,186	53,166
7300	Total Services Exp.	260,533	0	260,533	251,348
7410	Security Services	69,176	0	69,176	64,770
7420	Cable TV Services	0	0	0	0
7430	Computer Services	10,816	0	10,816	7,872
7440	Cleaning Services	25,784	0	25,784	19,451
7450	Grounds keeping	17,253	0	17,253	17,378
7460	Trash Hauling	12,965	0	12,965	8,963
7470	Sound System	28,400	0	28,400	29,028
7480	Taxes to Govt.	1,862	0	1,862	3,414
7490	Other Services	42,057	0	42,057	46,109
7400	Total Property Exp.	208,313	0	208,313	196,985
7510	Legal Ads	0	0	0	64
7520	Newspaper Ads	4,696	0	4,696	1,880
7530	Radio & TV Ads	36,058	0	36,058	31,296
7540	Printing Fees	10,961	0	10,961	1,255
7550	Microfilming Fees	0	0	0	0
7590	Communication	7,073	0	7,073	8,969
7500	Total Advertising	58,788	0	58,788	43,464

**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2022 and 2021**

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2022	Totals 2021
7610	Equipment Repair	519	0	519	581
7620	Motor Vehicle	446	0	446	840
7630	Building Repair	49,380	0	49,380	6,382
7690	Other Repairs	429	0	429	0
7600	Total Repairs	50,774	0	50,775	7,803
7710	Property	0	0	0	0
7720	Liability	37,685	0	37,685	34,608
7730	Motor Vehicle	0	0	0	0
7740	Fidelity Bonds	0	0	0	0
7790	Other Insurance	1,653	0	1,653	2,855
7700	Total Insurance	39,338	0	39,338	37,463
7810	Software	827	0	827	1,304
7820	Land & Buildings	0	0	0	0
7830	Meeting Rooms	0	0	0	0
7840	Storage Rooms	0	0	0	0
7850	Motor Vehicles	9,081	0	9,081	7,801
7860	Exhibits & Displays	0	0	0	0
7870	Equipment, Supplies	21,925	0	21,925	21,249
7890	Other Rent/Lease	217	0	217	40
7800	Total Rent/Lease	32,050	0	32,050	30,394
7910	Land	0	0	0	14,268
7920	Buildings	0	40,652	40,652	197,812
7930	Motor Vehicles	0	0	0	0
7940	Equipment	29,589	0	29,589	31,540
7990	Other Capital Exp.	0	63,910	63,910	23,604
7900	Total Capital Outlay	29,589	104,562	134,151	267,224
8010	Principal/Notes	0	0	0	0
8020	Principal/Loans	0	0	0	0
8030	Mortgage Payments	0	0	0	0
8040	Interest Payments	0	0	0	0
8050	Trustee/Fiscal Agent	0	0	0	0
8090	Other Financing Fees	5,475	0	5,475	2,888
8000	Total Debt Service	5,475	0	5,475	2,888
9110	Sr Judges Expenses	1,338	0	1,338	1,391
9120	Prem,Ribbon,Trophy	22,985	0	22,985	571
9190	Other Sr Expenses	28,020	0	28,020	62,748
9100	Senior Fair Expenses	52,343	0	52,343	64,710

**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2022 and 2021**

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2022	Totals 2021
9210	Contest Judges	2,330	0	2,330	2,470
9220	Prem,Ribbon,Trophy	6,037	0	6,037	37,135
9290	Other Contest Exp.	12,192	0	12,192	5,575
9200	Contest Expenses	20,559	0	20,559	45,180
9310	Jr Judges Expenses	7,743	0	7,743	8,288
9320	Prem,Ribbon,Trophy		18,525	18,525	14,668
9390	Other Jr Expenses	19,924	0	19,924	1,592
9300	Junior Fair Expenses	27,667	18,525	46,191	24,548
9410	Other Judges	0	0	0	0
9420	Prem,Ribbon,Trophy	583	0	583	2,500
9490	Other Fair Expenses	25,064	0	25,064	12,439
9400	Other Fair Expenses	25,647	0	25,647	14,939
9710	Check Write-offs	0	0	0	0
9720	Reimbursements	5,580	0	5,580	0
9730	Refunds	0	0		0
9790	Other Misc. Expenses	21,060	0	21,060	218,518
9700	Miscellaneous Exp.	26,640	0	26,641	218,518
TOTAL CASH DISBURSEMENTS		1,151,936	149,786	1,289,033	1,546,842
Excess Cash Receipts over Cash Disbursements		54,778	(103,209)	(35,741)	361,455
BEGINNING CASH BALANCE				562,825	201,365
ENDING CASH BALANCE		54,778	(103,209)	527,084	562,820