



STARK COUNTY FAIR
Exhibition Hall Application
September 1 – September 7, 2026
 Phone: (330) 452 - 0621

Please make your reservation as soon as possible. **Send \$150.00 (NON-REFUNDABLE) deposit to reserve a space.** The entire amount can be paid now or **no later than August 3, 2026.** Spaces will only be assigned after payment in full is received by the Fair Office. **Your payment will be refunded only if space is unavailable.** After payment is received, we will send out your contract for you to sign and return. SCAS reserves the right to change the building location as needed to accommodate the needs of the fair. The contract must be signed and returned to the Fair Office **no later than August 3, 2026.** **Late reservations will be taken on a “space available” basis.** After August 3, 2026, insurance must be provided by lessee.

Liability insurance is required for each vendor on the Fairgrounds in the amount of \$1,000,000 with the Stark County Agricultural Society listed as an “additional insured”. If you wish, you may purchase coverage for the week from us at a cost of \$85.00. Either way, insurance needs to be in place and a copy filed with the Fair Office by August 3, 2026. Philadelphia Insurance has altered their Vendors Liability coverage program this year and is no longer able to provide liability coverage on behalf of political candidates/entities. These entities should check for liability insurance coverage from either through their homeowners insurance, or through a liability policy issued to their campaign committee.

Spaces Available:
 (Circle One)

- | | |
|---------------------------|---------------------------|
| 10'x10' - \$330.00 | 10'x20' - \$600.00 |
| 10'x10' Corner - \$360.00 | 10'x20' Corner - \$650.00 |

Insurance Needed (Circle One): YES / NO **TOTAL COST OF RENTAL:** _____

Date _____ Amount of Deposit _____ Check/Card Number (last 4 Numbers) _____

Company or Organization Name: _____

Large Business _____ Small Business _____ Organization _____

CONTACT PERSON: _____

Street Address: _____

City _____ State _____ Zip _____

Phone: ____ Fax: ____ Email: _____

Number of years at the Stark County Fair 1 or New _____

Please list all items you will display or sell:

Application can be returned to: office@starkcountyfair.com

Make checks payable to: Stark County Agricultural Society
 P.O. Box 80279
 Canton, OH 44708-0279