

# Stark County Fair



## STARK COUNTY FAIR Exhibition Hall Application August 27 – September 2, 2024 Phone: (330) 452 - 0621

Please make your reservation as soon as possible. Send \$150.00 (NON-REFUNDABLE) deposit to reserve a space. The entire amount can be paid now or **no later than August 1<sup>st</sup>, 2024**. Spaces will only be assigned after payment in full is received by the Fair Office. **Your payment will be refunded only if space is unavailable.** After payment is received, we will send out your contract for you to sign and return. SCAS reserves the right to change the building location as needed to accommodate the needs of the fair. The contract must be signed and returned to the Fair Office **by August 1, 2024**. **Late reservations will be taken on a "space available" basis.** After August 1, 2024 insurance must be provided by lessee.

Liability insurance is required for each vendor on the Fairgrounds in the amount of \$1,000,000 with the Stark County Agricultural Society listed as an "additional insured". If you wish, you may purchase coverage for the week from us at a cost of \$85.00. Either way, insurance needs to be in place and a copy filed with the Fair Office by August 1, 2024.

Spaces Available:

(Circle One)

Informational Booth: 5' x10' - \$165.00

10'x10' - \$330.00

10'x20' - \$600.00

10'x10' Corner - \$360.00

10'x20' Corner - \$650.00

Size of space needed: \_\_\_\_\_ Cost: \_\_\_\_\_ Insurance: \_\_\_\_\_

Date \_\_\_\_\_ Amount of Deposit \_\_\_\_\_ Check/Card Number (last 4 Numbers) \_\_\_\_\_

Company or Organization Name: \_\_\_\_\_

Large Business \_\_\_\_\_

Small Business \_\_\_\_\_

Organization \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

Street Address \_\_\_\_\_

City

State

Zip

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Number of years at the Stark County Fair \_\_\_\_\_ or New \_\_\_\_\_

Please list all items you will display or sell:

Application can be returned to: [office@starkcountyfair.com](mailto:office@starkcountyfair.com)

Make checks payable to: Stark County Agricultural Society  
P.O. Box 80279  
Canton, OH 44708-0279