

# SHEEP

## DEPARTMENT 5

Superintendent –David Stock  
Assistant – Jill McNeil, Drew Kissel

### JUDGING: THURSDAY, SEPTEMBER 4, 2026 AT 8:30 AM

1. All sheep shown in open class must have a USDA Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of sheep. If the list is not turned in, premiums may be withheld.
3. Ewes who have lambled less than 30 days prior to August 2, 2026 or are due to lamb within 2 weeks after the Fair will not be allowed to be exhibited.
4. All Livestock entries must be in place for exhibition by 10:00 am, September 1, 2026, and **remain until 6:00 pm, the last day of the Fair or premiums will be forfeited.** Entry fees 10% of First Place Premium and \$30.00 for membership or exhibitor ticket must be paid at the time of making entries. Entries limited to pen space. Entries close Saturday, Aug. 15, 2026 at 5pm.
5. Sheep to be shown in ring. **All sheep must be registered by the bona fide owner and recorded in a standard Register, which represents the particular breed.** Sheep will be judged as to standard of each individual breed. All individual entries must appear in show ring during show. Each Exhibitor must be prepared to show registration paper if called for by the Superintendent of the Sheep Department.
6. There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2026."
7. All sheep must have docked tails.

**\*NO UNWORTHY EXHIBIT SHALL RECEIVE A PREMIUM.**

**\*EACH EXHIBITOR IS LIMITED TO 2 ENTRIES IN SINGLES & 1 ENTRY IN GROUPS**

#### DIVISIONS 1 - 16

- |                        |  |
|------------------------|--|
| DIV. 1 – CHEVIOTS      | DIV. 9 – POLLED DORSET                                   |
| DIV. 2 – COLUMBIA      | DIV. 10 - RAMBOUILLET                                    |
| DIV. 3 – CORRIEDALES   | DIV.11 – SHROPSHIRE                                      |
| DIV. 4 – HORNED DORSET | DIV.12 – SOUTHDOWNS                                      |
| DIV. 5 – HAMPSHIRE     | DIV.13 – SUFFOLK   |
| DIV. 6 – MERINO        | DIV.14 - BORDER LEICESTER<br>(White & Colored)           |
| DIV. 7 – MONTADALE     | DIV.15 - AOB<br>(ANY OTHER BREED)                        |
| DIV. 8 - OXFORD-DOWNS  | DIV.16 – WETHER TYPE-<br>(Not Supreme Champion Eligible) |

#### Specifications of groups and classes:

- Exhibitors Flock:** 1 ram 1 yearling or ram lamb,
1. 2 ewes one year and under two years, 2 ewes under one year.
  2. Best ewes Class/Lot 4 and 6
  3. Pen of Lambs: Consist of two ram lambs and two ewe lambs under one year.

#### Classes 1 - 11

**Premiums \$20 - \$15 - \$13 - \$11 - \$10**

#### CLASS

1. Yearling Ram
2. Ram Lamb
3. 2 Ram Lamb (PR)
4. Yearling Ewe
5. 2 Yearling Ewes (PR)
6. Ewe Lamb
7. 2 Ewe Lambs (PR)
8. Pen of Lambs
9. Breed Young Flock  
(1 ram lamb & 2 ewe lambs)
10. 4 Best Ewes (Class 4 & 6)
11. Exhibitors Flock

- |                                |                          |
|--------------------------------|--------------------------|
| <b>*Champion Ram.....</b>      | <b>\$35.00 - ROSETTE</b> |
| <b>*Champion Ewe.....</b>      | <b>\$35.00 - ROSETTE</b> |
| <b>*Supreme Champion Ram..</b> | <b>\$75.00 - ROSETTE</b> |
| <b>*Supreme Champion Ewe..</b> | <b>\$75.00 - ROSETTE</b> |

#### DIVISION 17 – MARKET LAMB

#### CLASS

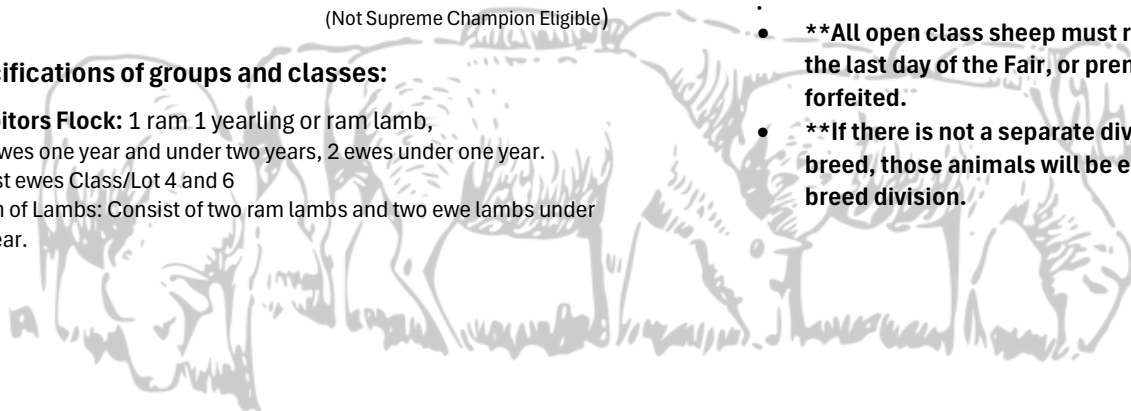
1. Market Lamb

#### JUDGING:

**THURSDAY, September 4, 2026**  
**Immediately following Breeding Sheep**  
**Entry Fee - \$2.50**

- **All Market Lambs entered in this class must be owned and in exhibitor's possession thirty days prior to the start of the Stark County Fair.**
- Exhibitors are not to exceed two entries.
- Market Lambs must be shown in either Open Market Class or Open Breeding Class. They may not be shown in both.
- **Place Premiums paid as follows:**

<u>1<sup>st</sup> - \$25</u>	<u>6<sup>th</sup> - \$13</u>	<u>11<sup>th</sup> - \$11</u>
<u>2<sup>nd</sup> - \$20</u>	<u>7<sup>th</sup> - \$12</u>	<u>12<sup>th</sup> - \$10</u>
<u>3<sup>rd</sup> - \$18</u>	<u>8<sup>th</sup> - \$11</u>	<u>13<sup>th</sup> - \$8</u>
<u>4<sup>th</sup> - \$16</u>	<u>9<sup>th</sup> - \$11</u>	<u>14<sup>th</sup> - \$8</u>
<u>5<sup>th</sup> - \$15</u>	<u>10<sup>th</sup> - \$11</u>	<u>15<sup>th</sup> - \$8</u>
- **\*\*All open class sheep must remain until 6:00 pm, the last day of the Fair, or premiums will be forfeited.**
- **\*\*If there is not a separate division for a horned breed, those animals will be entered under their breed division.**



**Department 5: Sheep continued.....**

**DIVISION 18 – WOOL and FIBER SHOW**

**JUDGING:**

**Thursday, September 4, 2026**

**Show will start 30 minutes after the conclusion of the Open Sheep Show**

**Entry fee-\$1.00**

- Wool/Fiber is to be placed in appropriate area by 10 am Tuesday, September 1, 2026.
- Entries should be clean and free of debris. Fleeces are judged as for spinning classes and should be ready for processing.
- Exhibitor is allowed 2 entries per class.
- All entries should be bagged in clear plastic bags.No tying of fleeces permitted.
- Fleece is to be current year's fleece.

**Premiums classes 1-8**

**\$10-\$8-\$6-\$4-\$2**

1. White Long wool
2. White Medium wool
3. White Fine wool
4. White Double coated
5. Natural colored Long wool
6. Natural colored Medium wool
7. Natural colored fine wool
8. Natural colored Double coated
9. Angora Fiber
10. Alpaca/Llama Fiber

**Champion Fleece \$25**

**Reserve Champion Fleece \$20**

All Premium Payouts Must Have Signature on File with Fair Treasurer. Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.