

**2019**  
**JUNIOR FAIR - DAIRY CHEESE CONTEST**  
**RULES AND ENTRY FORM (attached)**



*Remember: You are responsible for your own entry!!*

**Entry Deadline is July 19<sup>th</sup>, 2019**  
**NO LATE ENTRIES WILL BE ACCEPTED**

**ALL ANIMALS MUST BE IN PLACE BY 10AM ON**  
**TUESDAY, AUGUST 27<sup>TH</sup>, 2019**

**ABSOLUTELY NO STALL CLEANING DURING LOAD-OUT!**

**Website: [www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)**  
**Committee Facebook Page: Stark County Jr. Fair Dairy Committee**

## 2019 STARK COUNTY JUNIOR FAIR CHEESE CONTEST AND SALE RULES

### I. JUNIOR FAIR GENERAL RULES AND REGULATIONS:

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments. Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (AND in Kindergarten as of January 1) and ends December 31<sup>st</sup> of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in 4H club work in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits. Health papers must be shown, if requested, to the proper person before an animal is assigned a stall.
5. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to a 1-yr. suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitor's animal must be enrolled as a current 4H or FFA or other youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00pm on Monday, the last day of the fair, EXCEPT market animals.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00pm, Monday, the last day of fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different

projects or programs. An animal or product may not be shown in more than one county in 4H or FFA classes.

16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior Fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. If a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All entries are due on or before midnight of July 19, 2019 – NO EXCEPTIONS.**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 27th to September 2, 2019. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Any Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.

***It is MANDATORY for all Junior Fair exhibitors to attend a QUALITY ASSURANCE TRAINING CLINIC prior to the fair AND complete a DRUG USE NOTIFICATION FOR (DUNF) for all market animals and lactating dairy animals prior to the show. Those who do not comply, all market animals and lactating dairy animals prior to the show. Those who do not comply, WILL NOT be allowed to show! Ohio Revised Code 901-19-06 and 901-19-07, mandated by the Ohio Department of Agriculture. All members will be responsible for the care of their animals until 4:00pm the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.***

## **II. GENERAL DAIRY RULES & REQUIREMENTS:**

1. The Junior Fair Cheese Production Contest provides exhibitors the opportunity to learn about cheese production and the cheese yield calculations from various fluid milk production levels. It also provides the public with an opportunity to learn about cheese production.
2. Any member enrolled in a cow project is eligible to enter the contest. Exhibitors have the **option to pre-register one or two cows by May 25<sup>th</sup>** of the current year. However, the exhibitor **must select only one animal to be entered in the contest.** That animal must be designated on the Junior Fair entry form that must be turned into the Junior Fair Office, PO Box 80279, Canton, OH 44708 by July 19<sup>th</sup>, 2019. **No substitutions will be permitted.**
3. Cheese cows are to refer to the 2019 Dairy Rules and are subject to all State Regulations.

4. Cows on official test shall be evaluated on current lactation with 3 tests prior to August 1, or previous lactation will be used. "Actual" record projected to 305 days. **For cows not on test, the exhibitor must notify the Dairy Committee to arrange three tests with a minimum of 25day and a maximum of 6 weeks between tests, with first test no earlier than January 1 of the Fair year.**
5. Exhibitors with cows not on official test shall provide birth date of animal and freshened date. Weights and samples will be taken by someone, under the direction of the Junior Fair Dairy Committee, at their convenience. Milk will be tested, and a projected actual 305 production record will be calculated.
6. All cheese cows not on official test must be fresh by May 1, 2019 to be eligible for the Cheese Sale.
7. **All pre-registered cheese cows will be tested three (3) times, under the supervision of an unbiased individual selected by the Stark County Junior Fair Dairy Committee.**
8. The Grand and Reserve Champion Cheese Cow exhibitors will be asked to bring their animal into the ring during the Cheese Sale. Sale order will be determined by the Stark County Junior Fair Dairy Committee. **Exhibitor must keep the animal under control at all times or they will be moved to the bottom of the sale list.**
9. To cover advertising, "Thank You's" and miscellaneous expenses, 8% plus \$2 for the Grand Champion, 5 ½% plus \$2 for the Reserve Champion, and 3% plus \$4 for all others will be deducted from each check.
10. Test papers need to be turned into the Junior Fair Office, P.O. Box 80279, Canton, OH 44708 by **August 14, 2019.**
11. All animals entered in the 2018 Cheese Sale **must** be exhibited at the 2019 Stark County Junior Fair Dairy Show and listed on the Junior Fair entry due to the Junior Fair Office by **July 19, 2019.**
12. No one is to handle a Junior Fair member's animal(s) without the permission of the Junior Fair exhibitor unless there is an emergency. Livestock committee members may handle the animal during the normal course of their committee duties (i.e. loading, unloading, weigh-in, pictures, show, sale, etc.)
13. All exhibitors with a cheese project animal must be able to verify the identification of their animal at check-in at **10am, Tuesday, August 27, 2019**, at the Fair.
14. **The Cheese Sale will take place Thursday, August 29, 2019 at 6pm. The Cheese Sale begins at 6pm but exhibitors should be in the sale barn wearing their Biery Cheese T-shirts before the start of the sale. Cheese exhibitor group picture will be taken at 5pm.**
15. In the event that a cheese project is sold, and the cow does not go through the show ring, the Dairy Committee reserves the right to withhold the cheese sale money.
16. Individual cheese project pictures will be taken **Tuesday evening, August 27, 2019 at 6pm.**
17. On the night of the Cheese Sale, each exhibitor will receive an envelope, **DO NOT GIVE IT TO YOUR BUYER.** Inside the envelope there will be instructions (*please read them*) and Thank You cards for your buyer. Cards will need to be filled out and deposited in the box at the Dairy Committee display in the Dairy Barn at Fair. Deadline for turning in cards is NOON on Sunday, September 1<sup>st</sup>, 2019. Missing the deadline will result in the delay of receiving your check for your cheese project.
18. All deadlines, dates, rules and regulations for the Junior Fair Cheese project will be strictly enforced by the Dairy Committee.
19. The Dairy Committee will provide token thank you gifts for the buyers the night of the sale. Project members do not need to provide thank you gifts for their cheese buyers at Fair.
20. The Lineback breed will be on a trial run in 2019 for Junior Fair.

### **III. CHEESE CONTEST AWARDS**

Champion Cheese Production

Reserve Champion Cheese Production

## **2019 DAIRY PROJECT DATES**

May 25	Cheese Cow Pre-Registration
July 19	<b>ENTRY DEADLINE – Entries are due to Junior Fair Coordinator by midnight!</b>
August 10	Skill-a-thon / Stark County FG, Dairy Barn: 9am-noon.
August 14	Test papers are due to the Junior Fair Office
August 27	Individual Cheese Project Pictures – 6pm
August 29	Dairy Market Sale – 6pm (ALL DAIRY Projects)
August 29	Cheese Project Group Picture – 5pm
August 29	Cheese Sale – 6pm
August 30	Dairy Combination Show – 9am
September 1	Deadline for Dairy Thank You cards (please place in box in Dairy Barn)
September 2	Market Animal Release at 4pm, all other projects and open classes at 6pm

## **2019 Junior Fair Dairy Committee and Executive Committee**

Jill	Smith	Louisville	330.323.4379	<b>Chair, Marketing Rep</b>
Aaron	Dickerhoof	Louisville	330.581.2971	<b>Vice-Chair, Marketing Rep</b>
Jennie	Schulz	Alliance	330.206.2509	<b>Secretary</b>
Annie	Miller	Louisville	330.546.2886	<b>Treasurer, Marketing Rep.</b>
Ashley	Royer	Alliance	330.206.8129	
Crisiva	Palmer	Canton	330.224.8170	
Dan	McCracken	Beach City	330.428.5232	<b>Marketing Rep.</b>
Daniel	Farnham	Alliance	330.428.2815	
Deb	Dysle	East Canton	330.806.4280	
Jacob	Dawson	Louisville	330.575.3939	
Jason	Landes	East Canton	330.607.5053	
Jennifer	Wentling	Navarre	330.767.2835	
Jim	Kiko Jr.	Paris	330.806.5518	
Kim	Schulz	Alliance	330.428.6222	
Louanne	Kiko	Paris	330.206.5223	
Susie	Berstler	Minerva	330.205.7913	

## 2019 STARK COUNTY JUNIOR FAIR - DAIRY PROJECT ENTRY FORM

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ YEARS IN DAIRY PROJECT (Including this year): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ Area Newspaper: \_\_\_\_\_

PHONE: \_\_\_\_\_ Emergency # During Fair: \_\_\_\_\_

YOUTH ORGANIZATION/CLUB NAME: \_\_\_\_\_

PARENT/GUARDIAN NAMES: \_\_\_\_\_

**INSTRUCTIONS:** All completed entry forms must be returned to the **Junior Fair Office, P. O. Box 80279, Canton, Ohio 44708** by **JULY 19, 2019**. **NO LATE ENTRIES WILL BE ACCEPTED.**

Stalls and pens will not be assigned without completed entry forms. Each family member must have a separate form. If an animal will be shown both in Open Class and Junior Fair be sure and mark the appropriate box. If you will be showing in Open Class, you must fill out the Open Class entry form in the Fair book in addition to this Junior Fair entry form. There is a fee for Open Class entries.

### DAIRY - DEPT 101 (Classes 122 & 123)

	Breed	Animal's Date of Birth	Registration Name <b>AND</b> Reg. # /Grade I.D. #	Ear Tag # (if available)	<u>Cows Only:</u> Will this cow be DRY at fair? Yes <u>OR</u> No	Cheese Project Yes <u>OR</u> No	Open Class? Yes <u>OR</u> No
<b>1</b>			Name _____ No.				
<b>2</b>			Name _____ No.				
<b>3</b>			Name _____ No.				
<b>4</b>			Name _____ No.				