



# STARK County FAIR

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# 2024 STARK COUNTY FAIR



## FAIRBOOK

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#### **2024 Junior Fair Schedule & Section 36 - 45**

## NOTICE



IT IS ILLEGAL TO CARRY  
A FIREARM, DEADLY WEAPON, OR  
DANGEROUS ORDNANCE ANYWHERE  
ON THESE PREMISES

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance onto these premises.

Posted Pursuant to the Ohio Revised Code

## STARK COUNTY AGRICULTURAL SOCIETY FAIR BOARD MEMBERS

### OFFICERS AND DIRECTORS FOR 2024     Stark County Agricultural Society

<b>President</b> – William J. Locker 2717 Congress Dr. SW, Canton, OH 44706	330-956-5060	Office: 305 Wertz Ave. NW (PO Box 80279) Canton, OH 44708
<b>Vice President</b> – Danny Schmucker 12316 Louisville St., Louisville, OH 44641	330-353-0243	Office Telephone: (330) 452-0621
<b>Treasurer</b> – Cynthia Vickers 10605 Ravenna Ave., Louisville, OH 44641	330-324-4910	Fax: (330) 452-0787
<b>Secretary</b> – Crystal Bean P. O. Box 80279, Canton, OH 44708-0279	330-452-0621	E-Mail: <a href="mailto:office@starkcountyfair.com">office@starkcountyfair.com</a> Visit us on the web at <a href="http://starkcountyfair.com">starkcountyfair.com</a>

	<u>TERM</u>	<u>DIRECTORS WHOSE TERMS EXPIRE 2024</u>	
William J Locker (Pike Twp.)	1	2717 Congress Dr SW, Canton, OH 44706	330-956-5060
Bryan Griffin (Lake Twp.)	1	1131 Lake O’Pines St NE, Hartville, OH 44632	330-575-7266
Dave Swartz (Plain Twp.)	1	8654 Fromes Ave, North Canton, OH 44721	330-497-8470
Danny Schmucker (Washington Twp.)	1	4756 Lynnhaven NE, Louisville, OH 44641	330-875-4494
Vacant (Bethlehem Twp.)	1		
Kevin King (ALM 4)	1	1559 Andrews St, Hartville, OH 44632	330-877-0630
Earl Rohn (ALM 2)	1	8869 Riverland SW, Navarre, OH 44662	330-756-2128

	<u>TERM</u>	<u>DIRECTORS WHOSE TERMS EXPIRE 2025</u>	
Debra Tournoux (ALM 1)	2	5647 Tyro St NE, Canton, OH 44721	330-933-9239
Cynthia Vickers (ALM 5)	2	10605 Ravenna Ave, Louisville, OH 44641	330-324-4910
Jill McNeil (Lexington Twp.)	2	13116 Snode St, Alliance, OH 44601	330-581-3926
Ronald Chambers (NimishillenTwp.)	2	7070 Easton St, Louisville, OH 44641	330-605-2177
Russ Thorn (Osnaburg Twp.)	2	244 W Liberty, East Canton, OH 44730	330-607-3706
David Stock (Paris Twp)	2	14465 Crawl St SE, Minerva, OH 44657	330-353-1947
Travis Secrest (Perry Twp.)	2	168 Woodlawn Ave NW, Canton, OH 44708	330-412-5425
Jill E. Sterling (Sandy Twp.)	2	9905 Morges Dr, Wavnesburg, OH 44688	330-866-5412

	<u>TERM</u>	<u>DIRECTORS WHOSE TERMS EXPIRE 2026</u>	
Sarah Yungen (Lawrence Twp.)	3	11424 Orrville St NW, Massillon, OH 44647	330-495-1719
Justin Durkin (Jackson Twp.)	3	7850 High Mill NW, Canal Fulton, OH 44614	330-575-2578
Amber Shoemaker (ALM 3)	3	6915 Nimishillen Church St, Louisville, OH 44641	330-933-6156
Vacant (Canton City)	3		
Daniel Farnham (Marlboro Twp.)	3	11973 Reeder Ave, Alliance, OH 44601	330-428-2815
Mikayla Durkin (Sugarcreek Twp.) - Appointed	1	7850 High Mill Ave NW, Canal Fulton, OH 44614	330-575-0981
Julie Nicholas (Massillon City)	3	1330 Lincoln Way NW, Massillon, OH 44647	330-323-2743

### STARK COUNTY COMMISSIONERS



**BILL SMITH**



**RICHARD REGULA**



**JANET WEIR CREIGHTON**

#### STARK COUNTY GOVERNMENT

COUNTY AUDITOR <b>ALAN HAROLD</b>	COUNTY TREASURER <b>ALEXANDER A ZUMBAR</b>	COUNTY SHERIFF <b>GEORGE T MAIER</b>	COUNTY RECORDER <b>JAMIE WALTERS</b>
PROSECUTING ATTORNEY <b>KYLE STONE</b>	CLERK OF COURTS <b>LYNN TODARO</b>	COUNTY ENGINEER <b>KEITH A BENNETT</b>	CORONER <b>RONALD RUSNAK, MD</b>

MAYOR OF CANTON  
**WILLIAM V. SHERER II**

STATE SENATOR  
**KIRK SCHURING (29<sup>th</sup> DISTRICT)**

#### STATE REPRESENTATIVES

**REGGIE STOLTZFUS (50<sup>th</sup> DISTRICT)**  
**JIM THOMAS (49<sup>th</sup> DISTRICT)**

**SCOTT OELSLAGER (48<sup>th</sup> DISTRICT)**  
**BILL ROEMER (38<sup>th</sup> DISTRICT)**

**Auditing:** Russ Thorn (Chair), Earl Rohn, Ron Chambers, Julie Nicholas, Amber Shoemaker

**Budget:** Cindi Vickers (Chair), Bill Locker, Travis Secrest, Danny Schmucker, Amber Shoemaker

**Building Grounds:** Bryan Griffin (Co-Chair), Russ Thorn (Co-Chair), Dave Swartz, Danny Schmucker, Kevin King, Justin Durkin, Dan Farnham, Ron Chambers, Dave Stock

**Capital Campaign & Strategic Future Building Plans:** Cindi Vickers (Chair), Bryan Griffin, Julie Pinter (Jr Fair Coord.), Nick Kennedy (FB)

**Constitution and By-Laws:** Bill Locker (Chair), Jill McNeil, Debra Tournoux

**Junior Fair:** Jill McNeil (Co-Chair), Kevin King (Co-Chair), Amber Shoemaker, Jill Sterling, Julie Nicholas, Justin Durkin, Dan Farnham, Dave Stock, Mikayla Durkin, Sarah Yungen, Julie Pinter (Jr Fair Coord.)

**PR & Advertising:** Kevin King (Chair), Jill Sterling, Julie Nicholas, Amber Shoemaker, Danny Schmucker

**Privilege:** Kevin King (Chair), Ron Chambers, Dan Farnham

**Entertainment & Programs:** Jill Sterling (Chair), Dave Swartz, Danny Schmucker, Russ Thorn, Kevin King, Earl Rohn, Julie Nicholas, Travis Secrest

**Speed Committee:** Earl Rohn (Chair), Danny Schmucker, Bryan Griffin, Dave Swartz, Justin Durkin, Mikayla Durkin

**Ticket Committee:** Bill Locker (Chair), Danny Schmucker, Jill Sterling, Julie Nicholas, Jill McNeil

**Human Resource:** Jill McNeil (Chair), Cindi Vickers, Danny Schmucker, David Stock

#### **Superintendents of Departments & Buildings**

**Art Hall:** Julie Nicholas (Supt.), Debra Tournoux, David Stock

**Exhibition Hall:** Bill Locker (Supt.), Amber Shoemaker

**Grandstand Galleria:** Jill Sterling (Supt.),

**Agricultural Building:** Debra Tournoux (Supt.) Dave Swartz

**Grange Hall/Horticulture:** Russ Thorn (Supt.), Debra Tournoux, Amber Shoemaker

**Wildlife Building:** Bill Locker (Super), Debra Tournoux

**4H (Jr. Building):** Justin Durkin (Supt.)

**Outside Food:** Kevin King (Chair), Dan Farnham, Ron Chambers

**Outside Games:** Kevin King (Chair), Dan Farnham

**Commissary:** Dave Swartz (Supt.)

**Jr. Fair Camping:** Dan Farnham (Co-Supt.), Sarah Yungen (Co-Supt.)

**Concession & Commercial Camping:** Bill Locker (Supt.), Dan Farnham

**Beef Cattle:** Amber Shoemaker (Supt.), Danny Schmucker, Sarah Yungen

**Dairy Cattle:** Justin Durkin (Supt.), Sarah Yungen, Dan Farnham

**Goats:** Jill McNeil (Supt.), Mikayla Durkin

**Ponies:** Jill Sterling (Supt.), Mikayla Durkin, Justin Durkin

**Draft Horse:** Jill Sterling, Earl Rohn, Debra Tournoux, Mikayla Durkin

**Rabbits:** Jill Sterling (Supt.), Julie Nicholas

**Poultry:** Dan Farnham (Supt.)

**Sheep:** David Stock(Supt.), Jill McNeil

**Swine:** Sarah Yungen (Supt.), Kevin King

**Gates:** Jill McNeil(Supt.)

**Parking:** Ron Chambers (Supt.)

**Police:** Bryan Griffin (Supt.)

**Jr. Fair Horses:** Justin Durkin (Supt.), Jill Sterling, Mikayla Durkin

#### **Ad Hoc Committees**

**Truck & Tractor Pull Committee:** Dave Swartz (Co-Chair), Danny Schmucker (Co-Chair), Earl Rohn, Kevin King, Bryan Griffin, Dan Farnham, Ron Chambers

**Background Checks:** Jill Sterling (Chair), Dave Stock, Jill McNeil, Travis Secrest

**Landscape Enhancement:** Russ Thorn (Chair), Dan Farnham, Ron Chambers, Mikayla Durkin

**Rides:** Dave Swartz (Co-Chair), Jill Sterling (Co-Chair)

**Shuttles:** Bill Locker (Chair)

**Technology:** Travis Secrest (Chair), Kevin King, Amber Shoemaker, Julie Pinter (Jr Fair Coord.), Crystal Bean (Board Secretary)

**Blue Ribbon:** Cindi Vickers (Co-Chair), Crystal Bean (Board Secretary), Amber Shoemaker

**Sponsorship & Fundraising:** Danny Schmucker (Chair), Kevin King, Jill Sterling, Julie Nicholas, Travis Secrest

**Health & Safety (EMS):** Bill Locker, Jill Sterling, Bryan Griffin

**Fair Book:** Crystal Bean (Chair (Board Secretary)), Danny Schmucker, Kevin King, Cindi Vickers, Travis Secrest, Amber Shoemaker, Julie Pinter (Jr Fair Coord.)

**Golf Carts:** Bill Locker (Chair), Danny Schmucker, Ron Chambers

**Church Services:** Debra Tournoux

**SCAS Hall of Fame:** Danny Schmucker, Debra Tournoux,

**175<sup>th</sup> Anniversary:** Julie Nicholas (Chair), Sarah Yungen, Amber Shoemaker, Jill Sterling, Debra Tournoux, Mikaya Durkin, Crystal Bean (Board Secretary)

**-The President and Board Secretary are Members Ex-Officio of all Committees-**

#### **STARK COUNTY AGRICULTURAL SOCIETY MISSION STATEMENT**

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Stark and the State of Ohio.

It is, also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

# CONSTITUTION STARK COUNTY AGRICULTURAL SOCIETY

As Revised and Adopted November 1, 2019

## Article I – Title

This society shall be known as the Stark County Agricultural Society.

## Article II MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment together with all other industrial, commercial and educational interests of the County of Stark and the State of Ohio.

It is also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

## Article III – Membership

SEC. 1. Any person, 18 years of age or older and a resident of Stark County may become a Member of this Society by paying annually the sum fixed by the Board of Directors, two weeks before old one expires and otherwise, not later than first day of Fair.

SEC. 2. No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of an individual who has paid the required membership fee and only those persons whose names appear upon the membership certificate shall have a right to vote at the annual meeting of the Society or hold office. No person shall be allowed to purchase memberships for anyone other than themselves and members of their immediate family, except it be to make entries for some other person. Memberships may be purchased in the Society office on the Fairgrounds, Canton, Monday through Friday.

SEC. 3. Any former Board Member having served three or more terms on the Board of Directors shall be considered an honorary member of the Board without voting power and shall receive a free pass to the annual fair.

SEC. 4. The Fair Board Member has no authority except when sitting as a member of the board. They should refrain from discussing confidential matters with anyone not in a responsible position. They will be equally in error if they compromise the board of fair officials by conversation about matters best kept as matter of board record.

## Article IV – Board of Directors

SEC. 1. The Board of Directors shall consist of 22 members; one from each Township, also Canton, Massillon, and At-Large Members.

SEC. 2. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

## Article V – Election

SEC. 1. The annual election of Directors of the Society shall be by ballot, held in Society's office on Fairgrounds on the first Friday of November of each year from 1:30 pm to 6:30 pm. Ballots must be marked with an "X" or "✓" opposite the name of each candidate voted for, otherwise the name will not be counted, unless the intent is very clear. Date, location, time of election must be in Fairbook, on back of membership and posted in Fair office.

SEC. 2. Ballots cannot be taken out of the room for distribution or marking. The voter shall procure the ballots from the Election Board and remain in the room for marking and voting. Any information needed, shall be given by the judges. No soliciting of votes will be allowed in the voting room.

SEC. 3. Only members of the Society 18 years of age or older & residents of Stark County, can vote or hold office.

SEC. 4. The annual election of the Society shall be held by three judges and two clerks appointed by the President.

SEC. 5. Candidates for Directors of the Society must be members of the Society, and must declare their candidacy for the office of a Director of the Fair Board of Directors by filing with the Secretary of the Stark County Agricultural Society at least (30) days before the annual election of directors is held. In order for a person to run for the position of Director for the Stark County Agricultural Society, that member must have been a member in good standing of the Society for at least 2 of the 3 years prior to the election, including the calendar year of the election. To become a candidate for election to the Board of Directors, the potential candidate must have a minimum of twenty-five (25) member signatures on the nomination petition. Only regularly nominated candidates who have met the filing requirements will be eligible for election as director. The Secretary shall give three week notice of said election in at least two newspapers of general circulation.

SEC. 6. Any vacancy, caused by death, resignation, refusal to qualify, open seat, removal from township or city or causes, or absence from three meetings, unless due to absence from the County, illness of the

Director or member of his or her family, may be deemed grounds for declaring his or her place on the Board vacant. Directors shall notify the Secretary of reason for absence not later than the date of the third absence. Position can be appointed with a member at large until the next annual election, when a director shall be elected according to Article IV Sec 1 for the un-expired term. If position remains vacant, after 3 years, it becomes an "At Large" position.

• **Director at large is any current member of the Stark County Agricultural Society.**

SEC. 7. The terms of office of the retiring Directors shall expire and that of the Directors, elect shall begin on the first Saturday, following the first Friday of November of each year, or until their successors are qualified.

## Article VI – Organization and Meetings

SEC. 1. The Board of Directors shall meet annually on the first Saturday following the first Friday of November of each year, and elect a President, Vice President, Treasurer, Superintendent of police, Superintendent of Gates and Superintendent of Parking, and such other officers as it may deem proper to serve one year or until their successors are elected and qualified. The Secretary shall be a hired position with contract to be reviewed each year.

SEC. 2. All officers shall be elected from the membership of the Board, except the Secretary, Treasurer and Chief of Police, who may or may not be.

SEC. 3. Before election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority.

**" I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Ohio State Board of Agriculture pertaining to County Fairs, and to the best of my ability perform the duties of Director of the Stark County Agricultural Society, so help me God."**

SEC. 4. Any Officer or Member of the Board may be temporarily removed from such office or Membership on this Board by a majority vote of the Board at any regular meeting. Notice shall be served on such officer or member by mail or person within ten days of such action, He shall be given an opportunity to defend himself at the next regular or special meeting of the Board, when if by a three-fourths (3/4) vote such removal shall become permanent.

SEC. 5. The annual exhibition of the Fair Association shall be held on such dates as the Board may choose at the approval of the State Board of Agriculture, for the best interests of the Society and County.

SEC.6. The annual meeting of the membership of Stark County Agricultural Society shall be held at least two weeks before the Annual Election of the Board of Directors. This meeting may be held before a regular scheduled Board meeting. Date, location and time of Annual meeting must be in Fairbook, on back of membership and posted in Fair office. Members will be notified of both Annual meeting and upcoming annual election three weeks before Annual meeting.

## Article VII – Miscellaneous

SEC. 1. The compensation of Board members shall be fixed by the Board in accord with the rules of the State board of Agriculture for payment of 12 of the 14 meetings. (Excludes daily fair meetings)

SEC. 2. The Board shall fix the salary of the Secretary and Treasurer, an amount in accord with the rules of the State Board of Agriculture.

SEC. 3. The Board shall regulate the distribution of passes.

SEC. 4. Each Board member who attends the Winter Convention, Summer Convention or Home Talent Colt Stakes meeting shall be paid as determined by the board on a yearly basis.

## Article VIII

RULE 9. The constitution or by-laws of a society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors or at the annual meeting of the membership of the society.

Amendments to the Constitution or by-laws may be proposed by:

(A) A majority of the board of directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

(B) Filing a petition with the secretary of the society at least 14 days prior to the annual election of the board of directors or to the annual meeting of the membership of the society. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the society. If an amendment is proposed as set forth in (A) or (B) above, it shall be submitted to the membership of the society at either the annual election or the annual meeting of the membership of the society. Said amendment shall be published in at least one newspaper of general circulation in the county or district concerned, no less than three but not more than ten days before it is to be voted on. When more than one amendment shall be submitted at the same time, they shall be so

submitted as to enable the members to vote on each amendment separately.

## **STARK COUNTY AGRICULTURAL SOCIETY BY-LAWS**

### **Article 1**

For the transaction of business, a majority of members of the Board shall constitute a quorum.

### **Article II – Meetings**

The Board shall meet the second Wednesday of each month to transact official business of the Society and each day of the Fair. Special meeting of the Board may be held when necessary, at the call of the President and Secretary or at written request of not less than five members of the Board.

### **Article III – Committees and Superintendents**

SEC. 1. The following Standing Committees shall be appointed by the President and Vice President as soon as possible following the re-organizational election. These Committees shall consist of a chairman and a minimum of 2 members and a maximum of 8 members. Auditing, Budget, Building & Grounds, Constitution & By-Laws, Junior Fair, Public Relations & Advertising, Privilege, Entertainment & Program, Speed, Ticket and Human Resources. The Human Resources Committee shall be composed of Vice President, Treasurer, Junior Fair Chairman and one at large member. Special Committees may be appointed at any time necessary. The Executive Committee shall be composed of the chairman of each of the Standing Committees. The President and Secretary are members ex-officio of all committees.

SEC. 2. Superintendents of Halls and Departments shall be appointed by the President as soon as possible following the re-organizational election; and such appointments must be board members.

SEC. 3. A standing Committee, existing solely for capital improvement fundraising, named the "Capital Improvement Funds Coordination Committee" shall be made up by the current year's elected Fair Board Treasurer, the current year's elected Building and Grounds Superintendent and a minimum of three (3) at large, non-Fair Board members. This committee shall coordinate fundraising through any channels available to them for the sole purpose of capital improvement expenditures not already budgeted and approved by the Fair Board directors. Ordinary repairs and maintenance of the fairgrounds shall not be under the committee's authority. A prioritized list of capital needs and goals shall be presented to the committee as compiled and approved by the Fair Board directors. The committee does not have the authority to modify this prioritized list, unless approved by the Fair Board of Directors.

### **Article IV – Duties of Officers**

SEC. 1. It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interest of the Association may require, and exercise such other duties usually incumbent upon such officer.

SEC. 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office, and assist the President in any manner necessary for the success of the Fair.

SEC. 3. It shall be the duty of the Secretary to keep a list of all members of the Society: he/she shall collect monies from all sources, except from the sale of tickets: pay over the same to the Treasurer, taking his/her receipt for same., and submit a detailed statement of the Fair at the regular settlement meeting in October, and at such other times as the Board may require. He/she shall make out a report to the State Board, as required by said board; keep a correct account of all receipts and expenditures of money; pay all bills after they have been approved by the parties contracting, or by the proper committee; record the minutes of all Board and Board Committee meetings; and with the Auditing Committee, regulate the use of passes as directed by the Board; pay premiums awarded; give a satisfactory bond, and attend to all business connected with this office.

SEC. 4. It shall be the duty of the Treasurer to receive all monies of the Association and out the same on the order of the Secretary, countersigned by the President; keep an accurate account of all monies received and paid out by him/her as such treasurer, file annually with the Board at its annual meeting the last Friday of November in each year, and at such other times as he/she may be called upon to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He/she shall receipt the Auditing Finance Committee for all admission and grandstand tickets turned over to him/her previous to the Fair and, after the Fair, take receipt from said committee for all admission and grandstand tickets not sold, he/she shall

give a satisfactory bond for the faithful discharge of his/her duties, in such amount as the Board may require.

### **Article V – Duties of Committees**

SEC. 1. It shall be the duty of the Building and Grounds Committee to see that the grounds are kept in neat and clean condition; that the buildings, fences and other property are kept in proper repair; to oversee the erection of new buildings and improving and repairing old buildings, and other improvements upon the grounds, and recommend a suitable person as custodian of the grounds, according to the direction of the Board.

SEC. 2. It shall be the duty of the Auditing Committee to inspect and audit the accounts and books of the Secretary and Treasurer, and report the result of its findings to the Board of Directors; said report to show an itemized statement of receipts and expenditures for the year, said report shall be made a part of the records and a summary of same shall be published in a newspaper of the county and marked copy of same mailed to the Secretary of the Board of Agriculture of Ohio, not later than January 10<sup>th</sup>. All books accounts, reports, etc. shall be open to public inspection at all times during regular office hours.

SEC. 3. It shall be the duty of the Public Relations and Advertising Committee to secure all necessary printing and advertising for the Society, and have a general supervision of the Advertising of the Fair, as the Board may direct.

SEC. 4. It shall be the duty of the Speed Committee to secure race horses and arrange a speed program, and have a general supervision of the races as authorized by the Board.

SEC. 5. It shall be the duty of the Entertainment and Program Committee to secure suitable attractions for the Fair and to arrange all programs and have general supervision of same.

SEC. 6. It shall be the duty of the Human Resources Committee to employ, terminate and review all salaried employees work performance on a regular basis and make recommendations to the budget committee and the board.

SEC. 7. It shall be the duty of the member in charge of privileges on the grounds to grant space and locate all privileges on the grounds, collect rental for privileges so located and have general supervision over same. The member in charge of privileges located on the grounds shall not in any way allow or tolerate immoral shows, lottery devices, games of chance or gambling of any kind including paddle wheels or any other feature objectionable to the member in charge, who shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State board of Agriculture or the laws of Ohio.

SEC. 8. It shall be the duty of the Executive Committee to act on matters demanding the immediate attention, or when not necessary to call the entire board members.

SEC. 9. The duties of the Special Committees shall be defined in the resolutions authorizing their appointment.

### **Article VI – Duties of Superintendents**

SEC. 1. The Superintendent of Gates shall have a general supervision and management of the gates.

SEC. 2. The Superintendent of Buildings shall grant space, oversee the arrangement of exhibits to the greatest advantage in making them neat and attractive.

SEC. 3. It shall be the duty of the Superintendent of Police to appoint all police necessary for the day and night service, keep the time and report the same to the secretary; keep his force properly organized in order to protect property and exhibits; he shall have power to arrest or dictate the same, if necessary without further order by the Board.

SEC. 4. It shall be the duty of the Superintendent of Parking to appoint all help necessary to assist in parking all cars; keep the time and report the same to the Secretary; keep his/her force properly organized in order to, as far as possible, have all cars parked so that exits can be made at any time.

SEC. 5. Superintendents of Departments shall have charge of their respective classes, secure competent judges to place the awards, record the decisions of the judges in proper class book, and have a general oversight of class or classes.

## Article VII – Order of Business

### SEC 1.

1. Official Opening
2. Roll Call
3. Reading and approval or adoption of minutes
4. Bills and accounts
5. Unfinished Business
6. New Business
7. Report of Special Committees
8. Report of Standing Committees
9. Report of Officers

### 10. Miscellaneous Business

11. Appointments
12. Adjournment

SEC. 2 These By-Laws may be temporarily suspended at any meeting by a majority vote of the Board.

## **GENERAL RULES AND REGULATIONS**

**RULE 1.** On the payment of \$25.00, a membership card will be issued. This gives the holder privilege of voting at annual election November , 2024 and the right to enter articles and/or livestock for premiums, and also good for one admittance per day at the Fair.

**RULE 2.** Ten percent of the first premiums offered will be charged on all entries of livestock, except Champions. Do not make entries for Champions, as only First Prize animals compete in Champion Classes. No entrance fee required in Champion Classes, including Jr. Fair Show.

**RULE 3.** All entries must be made in the name of the bona-fide owners, except as hereafter provided and must show proof of entry.

**RULE 4.** Entry fee must be made at the time of making entries. All entries close Saturday August 12, 2023 at 5:00 pm. If mailed must be postmarked no later than midnight.

**RULE 5.** Animals entered for premiums must be owned by party making entry, except as otherwise provided for, and evidence of ownership must be furnished if required by the Awarding Committee or member in charge. Animals entered for premiums cannot be used for commercial purposes during the Fair, and all animals entered for premiums must be kept on exhibition at the places assigned them by the member in charge, except when being shown for premium awards, or by consent of member in charge.

**RULE 6.** Stalls shall be assigned by and under the control of the member in charge of the Department. No bedding will be furnished by the Fairboard.

**RULE 7.** All animals and articles must be ready for exhibition until 6:00 p.m. the last day of the Fair, market animals (only) 4:00 p.m.

**RULE 8.** Exhibitors of livestock must show in a ring if requested to do so by the superintendent in charge.

**RULE 9.** Exhibits in Halls must remain in place until 9:00 pm, Monday, September 4, 2023. Open Class Livestock will not be released before 6:00 pm, the last day of the Fair.

**RULE 10.** Feed and bedding will not be sold on the grounds.

**RULE 11.** No vegetables, preserves, fruit, women's/men's work, or fine art to be awarded a premium unless raised or manufactured and processed by the one who enters them.

**RULE 12.** In order that the safety of all stock and articles be secured as far as possible, no fires or stoves of any kind will be permitted in or within fifty feet of any building used for stabling.

**RULE 13.** The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, thefts or loss of any kind.

**RULE 14.** The Board reserves the right to withdraw or withhold for good cause, any premium awarded.

**RULE 15.** No action, decision, or ruling of any director shall be considered binding on the Board or Society, excepting it be in accordance with the rules governing the Board or Society.

**RULE 16.** All premium animals and articles shall receive cards or ribbons to be attached on decision of the judge.

**RULE 17.** If any disrespect is shown to an award, the Awarding committee, or superintendent in charge by any exhibitor or his agent, he shall forfeit all the awards made to him in all the classes, and any premium obtained through fraud or misrepresentation will be forfeited by such action.

**RULE 18.** All protests of awards for premiums must be in writing (except as otherwise stated), and must be accompanied by a fee of \$50.00. Said sum to be returned if protest is sustained, and shall be filed with the Secretary not later than the first Tuesday of October, except livestock, which must be filed before Monday September 2, 2024.

**RULE 19.** Livestock not in the ring when the committee is ready for examination will be passed up.

**RULE 20.** Any violation of foregoing rules or any rules prefacing any of the classes on the part of the exhibitors will forfeit all premiums awarded.

**RULE 21.** It is made the duty of the superintendent in charge of the several classes to organize their committees, show them their respective animals or articles, see that the proper awards are made in the books, and have same signed and returned to the secretary.

**RULE 22.** In case the proceeds of the fair, after paying necessary expenses, shall be insufficient to pay full amount of class premiums the Fairboard reserves the right to pay pro rated among the successful competitors any premiums which may be awarded.

**RULE 23.** Premiums under \$150 must be picked up during the fair. Checks will be written for amounts greater than \$150 and mailed to winner.

### THIS RULE WILL BE ENFORCED.

**RULE 23A.** All open class exhibitors, please check with the TREASURER the last two (2) days of the Fair.

**RULE 24.** Counties barring Stark County Exhibitors from showing Horses, Cattle, Sheep and Swine at their Fairs, exhibitors from such counties are prohibited from showing same at the Stark County Fair.

**RULE 25.** No privilege will be sold or permitted, where the business is conducted in any other than a legitimate, trade-like manner, or that may require outcry or commotion in its transaction.

**RULE 26.** All Open Class Livestock must be in place by 10 am, Tuesday August 27, 2024, all other exhibits to be in according to department.

**RULE 27.** No distribution of matches on the fairgrounds; or in the buildings during fair time.

**RULE 28.** No entries will be accepted by anyone after the time stated in this book at which time the entries close.

**RULE 29.** "There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2024."

\*There will be no ATV use during the week of the Fair. Anyone with a golf cart/utility vehicle must provide proof of insurance to the fairboard office.

Golf cart/utility use is with approval of Stark County Fairboard only. A tag will be provided to put on the unit as proof.

\*No stick-on stickers of any kind are to be passed out during the Fair.

\*All bills pertaining to the 2024 Stark County Fair must be presented by the first of November or they will not be paid within the fiscal year. All checks, which are not cashed within 60 days after being received, will be voided and payment will be refused.

\*No person shall be permitted to make solicitations of any nature on the fairground except in contracted concessions or commercial rented spaces.

\*Stark County Fair Paging Rules - Paging will be handled at the Sound Office during the Fair for: (1) Official Fair Business; (2) Medical and Security Emergencies. **NO PAGING TO MEET FAMILY OR FRIENDS!**

\*Feed Gate Closes at 10:00 am.

\*There will be no stock trailers allowed on the grounds except for loading and unloading during the week of the Fair, unless you are an exhibitor from out of Stark County.

\*Jr. Fair and Open Class Exhibitors Camping on Fairgrounds - Check with Fair office for details.

Notice to all Campers regarding parking in Trailer Park Area SE Corner: Trailer, Campers, Trucks or other vehicles must be parked in designated area. All liquid wastes from trailers, campers or other units must be contained in a closed container or in an internal holding tank. All liquid wastes MUST be disposed of in a sanitary sewer. Everyone who plans to park such vehicle must secure a receipt from Secretary prior to parking vehicle. Identification will be issued for posting on vehicle. A fee of \$225.00 will be assessed for Fair Week (Monday - Monday). Additional fee of \$10 daily for each day of parking prior to or after Fair will be assessed. The Stark County Fair Board reserves the right to tow any vehicle from the grounds at owner's expense for failure to comply with above rules.



## JUDGES

1. Judges are not permitted to serve on a committee in any class in which they are competing for a premium, and no person who is related to any competitor will be allowed to act as a member of any Awarding Committee. Vacancies in such committees should be referred at once to the Superintendent in Charge.
2. Judges will in no case, where there is no competition, award premiums for articles that are not meritorious.
3. Judges will take in to consideration the symmetry, early maturity, size, feeding and other circumstances connected with the animal they may judge, but should give no encouragement to over-feeding.
4. Judges shall permit no person to interfere in their examinations, or to be present at their deliberations. Any competitor in any manner interfering in such examination or deliberation will thereby forfeit any right he/she may otherwise have to premiums for animals or articles on exhibition.

### **ANNUAL MEETING OF MEMBERSHIP**

**OCTOBER 9, 2024 6:30 PM**

### **ANNUAL ELECTION OF DIRECTORS**

**NOVEMBER 1, 2024 FROM 1:30 PM - 6:30 PM**

**ELECTION HELD AT STARK COUNTY FAIR OFFICE**

## GRANDSTAND SEATS

Wednesday Stage Show - Night Ranger	
- Track Standing ONLY	<b>\$40.00</b>
- Sections N1 & S1	<b>\$35.00</b>
- Sections N2/N3 & S2/S3	<b>\$35 - \$30</b>
Thursday Stage Show - Scotty McCreery	
- Track Standing ONLY	<b>\$50.00</b>
- Sections N1 & S1	<b>\$45.00</b>
- Sections N2/N3 & S2/S3	<b>\$45 - \$30</b>
Friday & Saturday Evening Pulls	<b>\$10.00</b>
Sunday Demo Derby	<b>\$12.00</b>
Monday Demo Derby	<b>\$10.00</b>

**\*\*A convenience fee will be added to all paid seating\*\***

**\*\*Day of show/event is BEST AVAILABLE ONLY\*\***

All "Free Show" Grandstand seating is available on a first-come first served basis only.

Due to safety and fire regulations, gates to the Grandstand will be closed when filled to capacity.

## CANTON CITY HEALTH DEPARTMENT

### **Notice to all food, Beverage, and Confection Concessionaires:**

One of the highlights of a visit to the Fair is the enjoyment of food, snacks and confections served on the grounds.

The responsibility of serving safe, wholesome products to the Fair patrons rests with each concessionaire.

A health department, food protection specialist will be on the Fairgrounds prior and during the Fair to assist you in your effort of preparing and serving safe, wholesome products.

They will be available for consultation on any sanitation problem that might occur.

We solicit your cooperation in the program.

**Kirkland Norris, Health Commissioner**

**Paul DePasquale – Director of Environmental Health**

## TICKET & ADMISSION INFORMATION

- **GENERAL ADMISSION - \$8.00**  
Wednesday, Thursday, Friday, Saturday & Sunday  
from 8:00 am till closing at 10PM  
Includes all Pavilion Entertainment and some Grandstand Shows –**Does Not Include Rides**
- **CHILDREN UP TO AGE 5 - Every Day**  
Accompanied by a parent or adult – FREE – To Grounds Only – **Does Not Include Rides**

### EXCEPTIONS:

**Tuesday - \$6.00** Reduced Admission ALL Day

**Monday - \$5.00** Reduced Admission ALL Day

- **Does Not Include Rides-**

**Friday - Kids' Day - 17 & Under \$2.00** ALL DAY

Accompanied by a Parent or Adult - **Does Not Include Rides**

**Monday - Military Appreciation Day - FREE** ALL DAY to military personnel with military ID (FAIR CLOSES 7PM)

### **MEMBERSHIP - \$ 25.00**

- Must be a Stark County Resident
- Ability to Vote for Fair Board Directors – Entries cannot be FARM or GROUP NAMES
- Signature required for pick up from fair office.
- Memberships can only be purchased by individual named on pass.
- Memberships CAN NOT be purchased for other family members or friends.

### **EXHIBITOR PASS - \$ 25.00**

Fair Pass for those Under 18 or Out of County Residents

### **SEASON PASS - \$ 25.00**

### **YOUTH EXHIBITOR PASS - \$ 6.00**

(17 & under) \* For All Grange and Art Hall entries, 4H participants.

Above passes are good for 1 admission per day to Fair

**\*Does NOT Include Rides\***

Car Parking – Free (on the grounds)

## KISSEL AMUSEMENT RIDE

### HOURS & PRICES

Online Sales \$10.00 – Starts the week before fair and

END the Wednesday before kids' day. NO REFUNDS

Single Tickets: \$2.00 (Rides will take 2-5 Tickets)

Books of Tickets: Ten (10) for \$20.00 /Twenty (20) for \$30.00

Fifty (50) for \$70.00

**Tuesday** Rides Open 4:00 PM - 10:00 PM

Opening Day!! - Grab a Friend!!

Wristbands "2 For Tuesday" for \$24.00

Single wristbands - \$18.00

**Senior Citizen Day:** 1 ride free (1PM – 3PM)

**Wednesday** 4:00 PM - 10:00 PM

Family 4 Pack Wristbands \$32.00 (1 for \$18.00)

Autism Awareness Event (Invite Only 11AM – 1PM)

**Thursday** 4:00 PM - 10:00 PM

**School Spirit Day:** Wear your school Spirit

Wristband \$15 / NO Spirit \$18

**Friday** 12:00 PM - 10:00 PM Kids Day

Wristband \$15.00

**Saturday** 12:00 PM - 10:00 PM Wristband \$25.00

**Sunday** 12:00 PM - 10:00 PM Wristband \$25.00

**Monday** 12:00 PM - 7:00 PM (SALES END 5PM)

Wristband \$20.00 Monday is **DOLLAR DAYS**

**ALL RIDES \$1.00**



2024 Season

LIVESTOCK HEALTH EXHIBITION RULES, TAMPERING RULES, CODES  
and  
WHAT'S NEW FOR LIVESTOCK EXHIBITION

Visit these webpages for all the updated information from Ohio Department of Agriculture relating to Livestock Exhibition Rules and Codes.

[Livestock Exhibitions | Ohio Department of Agriculture](https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions)

<https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>

The Ohio Livestock Reform Act

[Livestock Exhibitions Fact Sheet | Ohio Department of Agriculture](https://agri.ohio.gov/divisions/animal-health/resources/2018-livestock-exhibitions-fact-sheet)

<https://agri.ohio.gov/divisions/animal-health/resources/2018-livestock-exhibitions-fact-sheet>

Exhibition Laws and Rules

**Ohio Youth Livestock Exhibition Rules**

[Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf](#)

[https://agri.ohio.gov/wps/wcm/connect/gov/f1335172-d161-41aa-8e3c-0a2f554cf5bc/Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf?MOD=AJPERES&CONVERT\\_TO=url&CACHEID=ROOTWORKSPACE.Z18\\_M1HGGIK0N0JO00QO9DDDDM3000-f1335172-d161-41aa-8e3c-0a2f554cf5bc-oqY.PG1](https://agri.ohio.gov/wps/wcm/connect/gov/f1335172-d161-41aa-8e3c-0a2f554cf5bc/Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf?MOD=AJPERES&CONVERT_TO=url&CACHEID=ROOTWORKSPACE.Z18_M1HGGIK0N0JO00QO9DDDDM3000-f1335172-d161-41aa-8e3c-0a2f554cf5bc-oqY.PG1)

**Livestock Tampering Exhibition Rules**

[Chapter 901-19 - Ohio Administrative Code | Ohio Laws](#)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

**Livestock Health Exhibition Rules**

[Chapter 901:1-18 - Ohio Administrative Code | Ohio Laws](#)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>

A FULL COPY OF ALL UPDATED RULES AND CODES ARE AVAILABLE IN THE FAIR OFFICE UPON REQUEST.

# DEPARTMENT 1 PONIES

Superintendents - Jill Sterling

Assistants – Mikayla Durkin – Bob Shahan –  
Justin Durkin

When making entries, specify how many stalls  
will be needed (stalls are limited to first come-first  
served)

## Judging:

Saturday, August 31, 2024, at 9:00AM

1. No later than Saturday, August 3, 2024, at 5:00PM each exhibitor MUST report the NUMBER OF ANIMALS being entered to the Superintendent in charge, otherwise NO stalls will be available. **\*Due to the increased number of Jr. Fair entries, most Open Horses will be stalled in the Block Barn West Coliseum. Tack Stalls will be very limited. Every effort will be made for Minis to be in view of the public.\***
2. Must be in place by 10:00AM, Tuesday, August 27, 2024.
3. An animal must appear in the show ring and be judged in order to be eligible for premium.
4. There will be no parking of Stark County livestock Exhibitor's or Junior Fair Exhibitor's livestock trailers or large trucks on the Fairgrounds during the 2024 Fair.
5. Open Class ponies will be housed in the Coliseum stalls. Exhibition ponies will be stalled after entry animals if space is available.
6. No entries in OPEN class will be permitted to leave until 6:00PM the last day of the Fair, Monday, September 2, 2024.

## Ownership

1. All animals competing must be entered in the name of their bona fide owners or their duly authorized agents. Should doubts arise, the management may require affidavits of ownership.

## Admission to Ring

1. This being an educational show, all Exhibitors are requested to pay particular attention to both his/her dress and demeanor of their attendants.
2. All attendants must be neatly and properly dressed upon entering the show ring.
3. Entry Fees - \$3.00 per Class and \$25.00 for Membership or Exhibitor Ticket must be made at time of

making entries. Entries close Saturday, August 10, 2024 at 5:00PM.

3. No person other than officials and attendants on duty in the ring, the judges of the Class being exhibited, and members of the Executive Committee will be admitted in the Show Ring.
4. Only ponies awarded first in class, when shown in hand, can compete in Championship Class.
5. Unruly or unmanageable animals may be excused from the ring at the discretion of judge and/or management.
6. Age of ponies and riders and drivers to be reckoned as being the 31st day of December in the year in which the individual was born.
7. Premiums Under \$150 must be picked up after Thursday during the Fair. Only. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

## General Housekeeping Rules

1. All stalls are to be cleaned daily and waste properly disposed of.
2. Stalls are to be completely stripped and cleaned at end of Fair prior to exiting grounds!!!
3. Any animal with health maintenance issues may be sent home.

\*\*Showmanship Classes are handler based and not restricted to specific breed. Ponies must be of comparable size and not compete in more than one Division.\*\*

## ALL PREMIUMS ARE AS FOLLOWS

\$20 - \$15 - \$10 - \$8 - \$7

\*Division 1-4 Champions will receive Rosettes\*

## DIVISION 1 – MINIATURE HORSES

(40 inches and under)

## Class

1. Stallion-3 Years & Over
2. Stallion-2 Years & Under 3
3. Stallion-1 Year & Under 2
4. Brood Mare & Foal
5. Pony Foal Under 7 Months
6. Mare-3 Years & Under
7. Mare-2 Years & Under 3
8. Mare-1 Year & Under 2
9. Mare or Gelding-shown by boy or girl-13 years & under-Shown in Hand (Showmanship Class)
10. Mare or Gelding-shown by male or female-14 years & over-Shown in Hand (Showmanship Class)

11. Gelding-3 years & Older
12. Gelding-2 years & Under 3
13. Gelding-1 year & Under 2
14. Dam & 2 Produce
15. 3 Get From Same Sire

**DIVISION 2 – DRAFT PONIES  
NOT TO BE SHOWN IN ANY OTHER DIVISION**

**Class**

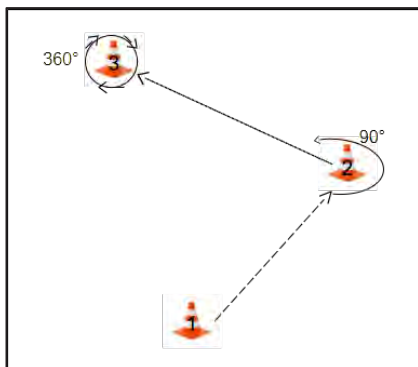
1. Stallion - 3 years and over
2. Stallion - 2 years and under 3
3. Stallion - 1 year and under 2
4. Brood Mare and Foal
5. Pony Foal - under 7 months
6. Best Matched Pair - any age halter
7. Mare - 3 years and older
8. Mare - 2 years and under 3
9. Mare - 1 year and under 2
10. Mare or Gelding shown by boy or girl 17 yrs. And under shown in hand (Showmanship Class)
11. Mare or Gelding shown by male or female 18 yrs and over shown in hand (Showmanship Class)
12. Gelding - 3 years and older
13. Gelding - 2 years and under 3
14. Dam and 2 produce
15. 3 get from same sire

**DIVISION 3 - OTHER BREEDS, PAPERS OR NO PAPERS  
NOT TO BE SHOWN IN ANY OTHER DIVISION**

(Not over 54 inches)

**Class**

1. Mare or Gelding - Shown by boy or girl 17 years of age and under - Shown in Hand (Showmanship)
2. Mare or Gelding - Show in Hand by male or female 18 years of age or older (Showmanship)
3. Gelding - 3 years and over
4. Gelding - 2 years and under
5. Mare - 3 years and older
6. Mare - 2 years and under



**DIVISION 4 - DONKEYS, MULES, BURROS  
NO STALLIONS OR JACKS TO BE SHOWN**

**Class**

**36" and Over**

1. Best Gelding (John) - In hand shown by man or woman over 18 years old
2. Best Gelding (John) - In hand shown by boy or girl under 18 years old
3. Best Mare (Jenny) - In hand show by man or woman over 18 years old
4. Best Mare (Jenny) - In hand shown by boy or girl under 18 years old

**Class**

**36" and Under**

5. Best Gelding (John) - In hand shown by man or woman over 18 years old
6. Best Gelding (John) - In hand shown by boy or girl under 18 years old
7. Best Mare (Jenny) - In hand show by man or woman over 18 years old
8. Best Mare (Jenny) - In hand shown by boy or girl under 18 years

**DIVISION 5 - FUN CLASSES-OPEN TO  
DONKEYS, MULES, BURROS  
NON-PREMIUM CLASS – RIBBONS ONLY**

**Class**

1. Youth Halter Obstacle
2. Adult Halter Obstacle
3. Pee Wee Halter (8 years and under)
4. Mentally & Physically Challenged (ALL ages)
5. Pretty Face (Equine to wear blanket or sheet and will be judged on face only)
6. Open Costume (No Mounted Riders)

**PATTERN**

1. Start at Cone 1
2. Walk to Cone 2
3. 90 Degree Turn Counter Clockwise
3. Trot to Cone 3
4. Pivot 360 degrees
5. Back Up and Set Up for inspection.

# DAIRY CATTLE SHOW

## DEPARTMENT 2

JUSTIN DURKIN, Superintendent  
SARAH YUNGEN – DAN FARNHAM

For More Information Call  
Justin @ 330-575-2578

**ATTENTION:**  
If your cattle are already  
enrolled as a 4-H project,  
**DO NOT RESERVE ADDITIONAL STALLS**

### JUDGING

**FRIDAY, AUGUST 30, 2024 AT 9:00 AM**

1. Entries in this department must be made no later than Saturday, August 3, 2024 at 5:00 pm. Entry fees are 10% of first premium and \$25.00 for membership or exhibitor ticket. These must be paid at time of making entries. No entrance fees required in Champion Classes.
2. (Right is reserved to reject all entries if space is filled)
3. **“There will be no parking of Stark County Livestock exhibitor’s or Junior Fair exhibitor’s livestock trailers or large trucks on the fairgrounds during the Fair in 2024.”**
4. All livestock entries must be in place of exhibition by 10:00 am, August 27, 2024 and remain until 6:00 pm, the last day of the fair or premiums will be forfeited.

Premiums Under \$150 can be picked up after Thursday **during the Fair only**. Checks will be written for premium totals  $\geq$  \$150 and mailed within 30 days after the close of the Fair. It is the recipients’ responsibility to check their premium totals before 6 pm the last day of the Fair.

**Dairy Judging - Jr. Fair Showmanship to begin at 9 AM -Judging for both Jr. & Sr. shows to begin immediately after (approximately 10:30 AM). Peewee Showmanship to follow Heifer Class.**

1. All animals must be recorded and appear in the name of the exhibitor on the records of the respective Associations, and registration certificates must be available at any time. Breeds will be alternating, starting with Ayrshires Class 1 (Spring Heifer).
2. **Except for Champion Classes/Lots, which will receive ribbons only, all classes will get ribbons and premiums for places 1<sup>st</sup> through 10<sup>th</sup>.** Premiums as follows:  
  
\$40- \$38 - \$36 - \$34 - \$32 - \$30 - \$28 - \$26 - \$24 - \$22

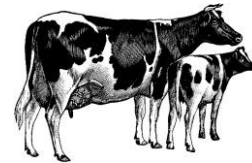
## DIVISIONS

**DIVISION 1** AYRSHIRES  
**DIVISION 2** BROWN SWISS  
**DIVISION 3** GUERNSEYS  
**DIVISION 4** JERSEYS  
**DIVISION 5** SHORTHORNS  
**DIVISION 6** HOLSTEINS

## Classes

1. Spring Heifer Calf, Born Feb 28, 2024 and over 4 months of age
2. Winter Calf, Born Dec 1, 2023 - Feb 28, 2024
3. Fall Heifer Calf, Born Sept 1, 2023 - Nov 30, 2023
4. Spring Yearling Heifer, Born March 1, 2023 - May 31, 2023
5. Spring Yearling Heifer, Born March 1, 2023 - May 31, 2023
6. Winter Yearling Born Dec 1, 2022-Feb 28, 2022
7. Sr. Yearling Heifer, Born Sept 1, 2020 - Nov 30, 2020

**Junior Champion & Reserve of Jr. Fair Show . RIBBON**  
**Junior Champion & Reserve of Sr. Fair Show. RIBBON**



8. Jr. Best Three Females – Shall consist of 3 females under 2 years of age, either bred and at least two owned by exhibitor
9. 2 yr. Cow Born Sept. 1, 2021 – Aug 31, 2022
10. 3 yr. Cow, Born Sept 1, 2020 -Aug 31, 2021
11. 4 yr. Cow, Born Sept 1, 2019 -Aug 31, 2020
12. 5 yr. Cow, Born before Sept 1, 2019
13. Dry Cow – (Not In Milking Classes)

**Senior Champion & Reserve of the Jr. Show ..... RIBBON**  
**Senior Champion & Reserve of the Sr. Show ..... RIBBON**  
**Grand Champion & Reserve of the Jr. Show ..... RIBBON**  
**Grand Champion & Reserve of the Sr. Show ..... RIBBON**

14. Senior three best Females owned and bred by exhibitor.
15. Senior get of sire, 3 animals over 2 years of age either sex, 2 owned and bred by exhibitor
16. Dam and Daughter
17. Produce of Dam, 2 animals from same Dam





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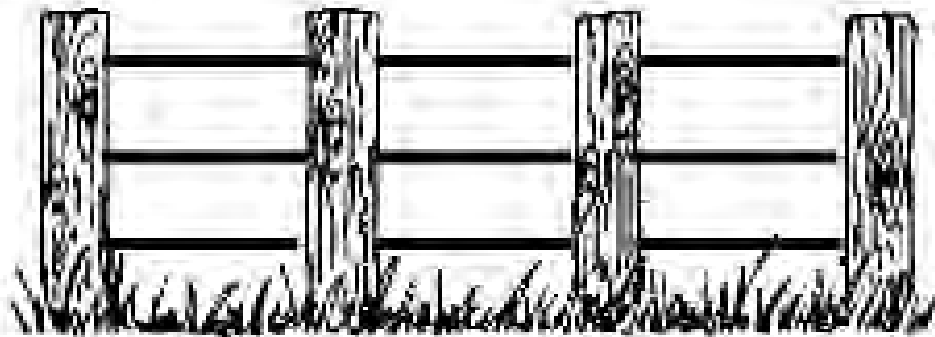


3415 LOTZ AVE SE. EAST CANTON, OH 44730



MOTTS & RIGGLE FARM FRESH

**JM AG. FENCING**



**330-206-5131**

**YOU PICK EM, WE POUND EM**



# Stark County CATTLEMEN'S *Classic*

DEPARTMENT 3 - BEEF CATTLE

Tuesday, August 27, 2024 - 4:00PM

JUDGE: NICK CRAFT

Following Jr. Fair Beef Breeding Show

## Schedule

**Check-In** 10:00 AM - 1:00 PM - Entries can be made day of show.

Entries - \$30.00

Show Starts 4:00 - Following the Jr. Fair Beef Breeding Show.

### Show Order:

Open Market Animal Show

Open Female Show

Open Bull Show

Open Prospect Feeder Show



## Payouts

**Class Premiums - \$40 - \$30 - \$20 - \$15 - \$10**

**Open Female and Open Prospect Feeder Show**

Champion Overall - \$400

Reserve Champion Overall - \$300

3rd Overall - \$200

4th Overall - \$100

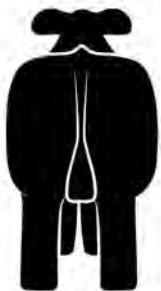
5th Overall - \$50

## Rules:

Open to Anyone • Prospect Feeders must be born on or after Jan. 1, 2024 and not exceeding 700lbs • Females must be born on or after Sept. 1, 2022 • Prospect Feeders, Market Steers, Market Heifers and Crossbred Heifers will be shown by weight. • Purebred Heifers and Bulls will be shown by Age. • Prospect Feeders must be steers • Prospect Feeders must have 2 entries in order to make a breed class • Registration Papers and Tattoos are Required • No Painting or Building • No Pumping • Health Papers are required for Out-of-State Cattle

2024 Beef Committee

Superintendent - Amber Shoemaker - 330-933-6156 • Assistant - Danny Schmucker - 330-353-0243 • Sarah Yungen - 330-495-1719





## Open Bull Show

1. Jr. Bull Calf  
(after Jan. 1, 2024)
2. Winter Bull Calf  
(Nov.1, 2023 to Dec 31 2023)
3. Sr. Bull Calf  
(Sep 1, 2023 to Oct 31, 2023)
4. Late Summer Yearling Bull  
(Jul 1, 2023 to Aug 31, 2023)
5. Early Summer Yearling Bull  
(May 1, 2023 to Jun 30, 2023)
6. Late Jr. Yearling Bull  
(Mar 1, 2023 to Apr 30, 2023)
7. Early Jr. Yearling Bull  
(Jan 1, 2023 to Feb 28, 2023)
8. Sr. Yearling Bull  
(Sep 1, 2022 to Dec 31, 2022)
9. Bull 2yr and older  
(Born prior to Sept. 1, 2022)

\*All Class Winners will compete for a Champion and Reserve Champion Overall Bull

**Premiums** < (less than) \$150 can be picked up at the Treasurer's office starting Thursday. Premiums > \$150 and all others for Beef Show only will be mailed within 30 days after the closing of the fair.



### 2024 Beef Committee

Superintendent – Amber Shoemaker – 330-933-6156 • Assistant – Danny Schmucker - 330-353-0243 • Sarah Yungen - 330-495-1719

Recognized Breeds	Heifer Qualifications	Steer & Feeder Qualifications
Angus	Purebred	Purebred
Chianina	6.25%	Breed Minimum
Hereford	Purebred	Purebred (must have registration papers)
High % Maine-Anjou	3/4 (75%) - Brown Papers	X
MaineTainer	1/4 (25%) - 5/8 (62%) - Green Papers	X
Maine-Anjou Steer	X	1/4 (25%)
Shorthorn	15/16 (93%)	15/16 (93%)
ShorthornPlus	1/2 (50%)	1/4 (25%)
Purebred Simmental	7/8 (87%)	X
% Simmental	1/2 (50%) - 3/4 (75%)	X
Simmental Steer	X	1/2 (50%)
AOB (All Other Breeds)	National Jr. Show Eligible	National Jr. Show Eligible
Market Heifer	X	Steer & Feeder Only
Crossbred		

Registered heifers and steers that do not have their own breed division offered will show in AOB division, providing they meet their breed's minimum percentage to be eligible to show at their respective breed's national junior shows. Registered cattle that do NOT meet the breed percentage requirement for their respective breed's national junior eligibility requirement will show in the Crossbred division, not as an AOB. The AOB division will combine the breeds that are eligible, for example: Gelbvieh, Miniature Herefords, Limousin etc.

## Open Female Show

10. Jr. Heifer Calf  
(Jan 1, 2024 and after)
11. Winter Heifer Calf  
(Nov 1, 2023 to Dec 31, 2023)
12. Sr Heifer Calf  
(Sep 1, 2023 to Oct 31, 2023)
13. Late Summer Yearling Heifer  
(Jul 1, 2023 to Aug 31, 2023)
14. Early Summer Yearling Heifer  
(May 1, 2023 to June 30, 2023)
15. Late Jr. Yearling Heifer  
(Mar 1, 2023 to Apr 30, 2023)
16. Early Jr. Yearling Heifer  
(Jan 1, 2023 to Feb 28, 2023)
17. Sr. Yearling Heifer not freshened  
(Sep 1, 2022 to Dec 31, 2022)
18. Female - 2 years or older  
(Before Aug 31, 2021)

\*Breed heifers must be shown by breed and age and crossbred heifers by weight.

\*All Class Winners will compete for a Champion and Reserve Champion Overall Female.

## Open Market Animal Show

19. Steers and Market Heifers must be shown according to breed and by weight. Crossbred steers and market heifers by weight.

\*All Breed Champion Winners will compete for a Champion and Reserve Champion Overall Market Animal.

## Open Prospect Feeder Show

20. Steers and Market Heifers must be shown according to breed and by weight. Crossbred steers and market heifers by weight.

\*\*Prospect Feeders must be Steers

Max weight of 700 lbs

Born on or after Jan. 1, 2024

Must have 2 entries in order to make a breed class.

\*All Breed Champion Winners will compete for a Champion and Reserve Champion Overall Prospect Feeder.



# 2024 STARK COUNTY FAIR TRACTOR PULL

## GENERAL RULES

1. Pulling vehicles must be operated in a safe manner at all times within the confines of the track, pits, and staging areas.
2. Operator must remain seated during the pull and have complete control at all times.
3. Entries close when class begins.
4. All entries will be taken at the infield registration tent day of show. Premiums will be picked up at this location, **DAY OF EVENT ONLY.**
5. No one is allowed on the track except driver, track officials, and one driver helper.
6. Entry fee will be \$20. For Saturday morning non sanctioned classes.
7. All contestants will enter the fairgrounds at the **FOURTH** street gate only.
8. One driver will be allowed in with each pulling vehicle.
9. The number one puller will be the test puller, he/she may take their pull or drop to the bottom of the class.
10. If the weight transfer needs further adjustment after the first puller, there will be no test puller after weight adjustment is made.
11. If a class is restarted, all contestants who have pulled previously, will be allowed to re-pull at the bottom of the class.
12. The test puller will have to decide on whether he/she accepts the pull or not before unhooking from the sled.
13. Each puller will get 2 attempts to reach 100ft.
14. Any disqualification on the first attempt bars a second attempt.
15. All pulls must start with a tight chain, no jerking.
16. All vehicles will start under the direction of the track officials.
17. The Stark County Agricultural Society (SCAS) will not be held responsible in case of an accident.
18. All hitches must have 3x3.75" hole.
19. Out of bounds lines will extend the entire length of the track. Track officials have final say in matters.
20. Wheelie bars will be required on all vehicles. Bars must support the weight of the tractor in heaviest class entered. All wheelie bars are subject to inspection.
21. Saturday Morning pullers are welcome to stay for the evening show but may have to move hauler if room is needed. Will provide parking.
22. One Driver, per tractor, per class. Two hook max per tractor.
23. Jr. Fair Classes 5 and 9- driver must be enrolled in 2024 Stark County Jr fair program. Rule 22 does not apply to these classes, 2 hooks per tractor, per class max.
24. Antique A Class- 4mph, top cut tires only, 1970 or older.
25. Antique B Class- 8mph, full cut tires allowed, 1970 or older.
26. Big Block V-8 will follow COATPA rules.
27. Farm Stock classes will Follow Eastern Ohio Farm Stock pullers rules.
28. Street Legal Semi- Stark county residents only. Limited to first 6 pre-registered trucks. Entry opens August 1st by calling fair office.

**\*\*Summary of disqualification- Loss of ballast, Illegal fuels, Out of bounds, Unsafe operation of competition vehicle, Intoxication of driver or helper, Illegal equipment, Unsportsmanlike conduct.**

**SCAS has final decisions in all matters.**



# *The Charlie Swartz Memorial* **TRUCK AND TRACTOR PULL**

## **SATURDAY AUGUST 31ST**

### **11:00AM FREE SHOW**



#### **TRACK ONE**

1. 5,500lb. Antique A
2. 5,500lb Antique B
3. 6,500lb. Antique A
4. 6,500lb. Antique B
5. up to 8,500lb. Farm Stock Jr.

#### **TRACK TWO**

6. 8,500lb. Farm Stock
7. 6,500lb. Big Block Classic V-8
8. 10,500lb. Farm Stock
9. up to 11,500lb. Farm Stock Jr.
10. 12,500lb. Farm Stock

11. Street Legal Semi

## **FRIDAY AND SATURDAY AUGUST 30 - 31**

### **NTPA GRAND NATIONAL PRO STOCK, TWD, LSS, R2 CSS, R2 LLSS**

Reserve Grandstand Tickets \$10. Pit Pass \$12.

For more information call: (330) 353-0243 or (330) 452-0621

## **2024 STARK COUNTY FAIR**

### **GARDEN TRACTOR PULL**

## **MONDAY SEPTEMBER 2 2024**

### **9:00AM**

For more information call (330)-353-0102



2024 Tractor Pull Committee-

Danny Schmucker, Dave Swartz, Kevin King, Bryan Griffin, Ronald Chambers, Dan Farnham, Earl Rohn

# DAIRY GOATS



## DEPARTMENT 4

JILL McNEIL – Superintendent  
DAVE STOCK – Assistant

### Judging:

Friday, August 30, 2024

2:00 pm

(Or 30 minutes after the completion of the Junior Fair Dairy Goat Show)

1. All goats shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 28th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00 am August 27<sup>th</sup> and remain until 6:00 pm the last day of the Fair or premiums will be forfeited. Entry fees 10% of First Place Premium per individual class entry plus \$25.00 for membership or exhibitor pass. Entry fees must be paid at the time of making entries. Entries close Saturday, August 3<sup>rd</sup> at 5:00 pm. Divisions may be combined or separated at the Superintendents discretion to promote competition.
5. Entries limited to pen space: please specify number of pens required. Director in charge reserves the right to limit the number of pens requested by exhibitors. Entries are restricted to Registered Does – Purebred and American Purebred to compete in the same classes. **All buck goats are barred from Fairgrounds.**
6. Each exhibitor is limited to 2 entries in singles and 1 entry in groups. Entries in groups must be entered in individual classes under the same exhibitor's name.
7. The exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The exhibitor will be required to present registration certificates when requested by the Director in Charge.
8. All goats must be tattooed and de-horned. No goats will be permitted on fairgrounds with scurs or horns over 1" in length.
9. In classes where there is no competition, the judge will place the animal according to merit.

**Premiums Under \$150 can be picked up after Thursday during the Fair only.** Checks will be written for premium totals  $\geq$  \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 pm the last day of the Fair.

- DIVISION 1: ALPINE
- DIVISION 2: LAMANCHA
- DIVISION 3: NUBIAN
- DIVISION 4: TOGGENBURG
- DIVISION 5: AOB
- (Any Other Breeds: Saanen, Sable Saanen, Oberhasli, Kinder)
- DIVISION 6: RECORDED GRADE
- DIVISION 7: NIGERIAN DWARF

### Class 1 - 11

Premiums \$15 - \$12 - \$10 - \$8 - \$5

1. Does 5 years old and older
2. Does 3 years old and under 5
3. Does 2 years old and under 3
4. Does 1 year old and under 2 in milk
5. Does 1 year old and under 2 not in milk
6. Does born between Aug 1 and Dec 31 of previous year
7. Does born between Jan 1 and Mar 31 of current year
8. Does born between Apr 1 and July 31 of current year

### Group Classes (9 – 11) - 1 Entry

9. Best of three Does, any age
10. Does, mother and daughter, any age
11. Dairy Herd – Four Does, any age

**"There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2023."**

### CHAMPIONS: Junior and Senior

Alpine	\$25.00 + Rosette
Lamancha	\$25.00 + Rosette
Nubian	\$25.00 + Rosette
Toggenburg	\$25.00 + Rosette
AOB	\$25.00 + Rosette
Recorded Grade.	\$25.00 + Rosette
Nigerian Dwarf	\$25.00 + Rosette

**BEST OF SHOW – Any Breed Junior or Senior \$50.00 + Rosette**

### DIVISION 8: BEST UDDER

Premiums \$15 - \$12 - \$10 - \$8 - \$5

### Class 1

- 1 Does in milk any age, any breed, judged on udder alone.

*"Good Luck to all 4-H & Jr. Fair Members"*



# SHEEP

## DEPARTMENT 5

Superintendent –David Stock  
Assistant – Jill McNeil



### JUDGING:

**THURSDAY, AUGUST 29, 2024 AT 9:30 AM**

1. All sheep shown in open class must have a USDA Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of sheep. If the list is not turned in, premiums may be withheld.
3. Ewes who have lambled less than 30 days prior to August 2, 2024 or are due to lamb within 2 weeks after the Fair will not be allowed to be exhibited.
4. All Livestock entries must be in place for exhibition by 10:00 am, AUGUST 27, 2024, and **remain until 6:00 pm, the last day of the Fair or premiums will be forfeited.** Entry fees 10% of First Place Premium and \$25.00 for membership or exhibitor ticket must be paid at the time of making entries. Entries limited to pen space. Entries close Saturday, Aug. 3, 2024 at 5pm.
5. Sheep to be shown in ring. **All sheep must be registered by the bona fide owner and recorded in a standard Register, which represents the particular breed.** Sheep will be judged as to standard of each individual breed. All individual entries must appear in show ring during show. Each Exhibitor must be prepared to show registration paper if called for by the Superintendent of the Sheep Department.
6. There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2024."
7. All sheep must have docked tails.

**\*NO UNWORTHY EXHIBIT SHALL RECEIVE A PREMIUM.**

**\*EACH EXHIBITOR IS LIMITED TO 2 ENTRIES IN SINGLES & 1 ENTRY IN GROUPS**

### DIVISIONS

- |   |                        |
|---|------------------------|
| DIV. 1 – CHEVIOTS                                     | DIV. 2 - COLUMBIA      |
| DIV. 3 – CORRIEDALES                                  | DIV. 4 – HORNED DORSET |
| DIV. 5 – HAMPSHIRE                                    | DIV. 6 – MERINO        |
| DIV. 7 - MONTADALE                                    | DIV. 8 - OXFORD-DOWNS  |
| DIV. 9 – POLLED DORSET                                | DIV. 10 - RAMBOUILLET  |
| DIV.11 – SHROPSHIRE                                   | DIV.12 – SOUTHDOWNS    |
| DIV.13 – SUFFOLK                                      |                        |
| DIV.14 - BORDER LEICESTER (White & Colored)           |                        |
| DIV.15 - AOB (ANY OTHER BREED)                        |                        |
| DIV.16 – WETHER TYPE- (Not Supreme Champion Eligible) |                        |

### Specifications of groups and classes:

- Exhibitors Flock:** 1 ram 1 yearling or ram lamb,
1. 2 ewes one year and under two years, 2 ewes under one year.
  2. Best ewes Class/Lot 4 and 6
  3. Pen of Lambs: Consist of two ram lambs and two ewe lambs under one year.

### Classes 1 - 11

**Premiums \$20 - \$15 - \$13 - \$11 - \$10 CLASS**

1. Yearling Ram
2. Ram Lamb
3. 2 Ram Lamb (PR)
4. Yearling Ewe
5. 2 Yearling Ewes (PR)
6. Ewe Lamb
7. 2 Ewe Lambs (PR)
8. Pen of Lambs
9. Breed Young Flock (1 ram lamb & 2 ewe lambs)
10. 4 Best Ewes (Class 4 & 6)
11. Exhibitors Flock

- \*Champion Ram..... \$35.00 - ROSETTE
- \*Champion Ewe..... \$35.00 - ROSETTE
- \*Supreme Champion Ram.. \$75.00 - ROSETTE
- \*Supreme Champion Ewe.. \$75.00 – ROSETTE

### DIVISION 17 – MARKET LAMB

### CLASS

1. Market Lamb



### JUDGING:

**THURSDAY, AUGUST 29, 2024 AT 9:00 AM**  
**Entry Fee - \$2.50**

- All Market Lambs entered in this class must be owned and in exhibitor's possession thirty days prior to the start of the Stark County Fair.

- Exhibitors are not to exceed two entries.
- Market Lambs must be shown in either Open Market Class or Open Breeding Class. They may not be shown in both.

- Place Premiums paid as follows:

<u>1<sup>st</sup> - \$25</u>	<u>6<sup>th</sup> - \$13</u>	<u>11<sup>th</sup> - \$11</u>
<u>2<sup>nd</sup> - \$20</u>	<u>7<sup>th</sup> - \$12</u>	<u>12<sup>th</sup> - \$10</u>
<u>3<sup>rd</sup> - \$18</u>	<u>8<sup>th</sup> - \$11</u>	<u>13<sup>th</sup> - \$ 8</u>
<u>4<sup>th</sup> - \$16</u>	<u>9<sup>th</sup> - \$11</u>	<u>14<sup>th</sup> - \$ 8</u>
<u>5<sup>th</sup> - \$15</u>	<u>10<sup>th</sup> - \$11</u>	<u>15<sup>th</sup> - \$ 8</u>

- \*\*All open class sheep must remain until 6:00 pm, the last day of the Fair, or premiums will be forfeited.

- \*\*If there is not a separate division for a horned breed, those animals will be entered under their breed division.

Sheep continued.....

**DIVISION 18 – WOOL and FIBER SHOW**

**JUDGING:  
Thursday, August 29, 2024**

**Show will start 30 minutes after the conclusion of the Open Sheep Show**

**Entry fee-\$1.00**

- Wool/Fiber is to be placed in appropriate area by 10 am Tuesday, August 27, 2024
- Entries should be clean and free of debris. Fleeces are judged as for spinning classes and should be ready for processing.
- Exhibitor is allowed 2 entries per class.
- All entries should be bagged in clear plastic bags.No tying of fleeces permitted.
- Fleece is to be current year's fleece.

**Premiums classes 1-8  
\$10-\$8-\$6-\$4-\$2**

1. White Long wool
2. White Medium wool
3. White Fine wool
4. White Double coated
5. Natural colored Long wool
6. Natural colored Medium wool
7. Natural colored fine wool
8. Natural colored Double coated
9. Angora Fiber
10. Alpaca/Llama Fiber

**Champion Fleece \$25**

**Reserve Champion Fleece \$20**

**Premiums Under \$150 can be picked up after Friday during the Fair only. Checks will be written for premium totals  $\geq$  \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 pm the last day of the Fair.**

## DEPARTMENT 6

# SWINE

Superintendent: Sarah Yungen  
Assistant: Kevin King

### JUDGING

THURSDAY, AUGUST 29, 2024 AT 4:00PM

1. All Open Class Livestock entries must be in place for exhibition by **10:00 on Tuesday, August 27, 2024**, and remain until 6:00PM, the last day of the Fair or premiums will be forfeited.
2. Entry fees of \$3.00 per animal and \$25.00 for membership or exhibitor ticket must be paid at the time of making entries. Entries close Saturday, **August 5, 2024** at 5:00PM. In the event of a conflict between the Fair Book, website and any other publication, the Fair Book shall rule.
3. Swine to be shown in a ring. **All** animals must be entered in the owner's name.
4. Exhibitors are confined to Stark County Residents and shall not exceed three (3) entries. If the Open class entry is also entered in the Junior Fair Shows, then exhibitor must declare the entry, by ear tag number, at the time of unloading. All Exhibitors shall declare the date of birth at the time of unloading.
5. All Breeds will compete in the classes.
6. Classes will be divided equally by approximate date of birth with approximately twelve hogs per class at the discretion of the Department Superintendent. Final Class divisions will be at the discretion of the Department Superintendent.
7. All barrows must be castrated, evidence of late castration will be grounds for disqualification. All decisions of the judge will be final.
8. No Hogs are to be shown with oil or powder for grooming substance. All exhibitors must follow exhibition rules set forth by the O.R.C. 901-19.
9. Exhibitor is responsible for daily watering, feeding and cleaning of the pens. Exhibitor is also responsible for cleaning the pen at the completion of the Fair as provided in the Junior Fair Swine Rules.

Premiums under \$150 can be picked up after Friday **during the Fair**. Checks will be written for premium totals  $\geq$  \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

## DIVISION 1: MARKET SHOW – BOTH BARROWS & GILTS

**Champion** – Rosette plus a total of \$25 in premium which shall include the premiums below.

**Reserve Champion** – Rosette plus a total of \$20 in premium which shall include the premiums below.

### Class 1: January Born

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$15	\$12	\$10	\$8	\$8

### Class 2: February Born

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$15	\$12	\$10	\$8	\$8

### Class 3: March Born

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$15	\$12	\$10	\$8	\$8

# MEAT GOATS

## DEPARTMENT 7

**Jill McNeil – Superintendent**  
**Mikayla Durkin – Assistant**

1. All goats shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 27th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00 pm August 27th and remain until 6:00PM the last day of the Fair or premiums will be forfeited. Entry fees 10% of First Place. Premium per individual class entry plus \$25.00 for membership or exhibitor pass. Entry Fees must be paid at the time of making entries. Entries close Saturday August 5<sup>th</sup> at 5:00 pm. Divisions may be combined or separated at the Superintendent's discretion to promote competition.
5. Entries limited to pen space: please specify number of pens required. Director in charge reserves the right to limit the number of pens requested by exhibitors. Entries are restricted to Registered Does – for the Boer Divisions. Wether Dam does and Market Wethers do not need to be registered but must be at least 50% meat breeds. **All buck goats are barred from Fairgrounds.**
6. Each is limited to 2 entries in singles and 1 entry in groups. Entries in groups must be entered in individual classes under the same exhibitor's name.
7. The exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The exhibitor will be required to present registration certificates when requested by the Director in Charge.
8. Only Registered Boer Does will be allowed to be exhibited with horns. Does entered in the Wether Dam classes and Market Wethers must be dehorned with scurs/horns no longer than 1" allowed.
9. In classes where there is no competition, the judge will place the animal according to merit.

**"There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2024"**

**Tuesday, August 27**  
**30 minutes after completion of**  
**Junior Fair Meat Goat Show**

**Division 1: Fullblood Boer Does**  
**Division 2: Percentage Boer Does**  
**Division 3: All Other Breeds**  
**Division 4: Wether Dam Does (At least 50% of a recognized meat breed: Boer, Savannah, etc.)**

### Classes 1 - 7

**Premiums \$15 - \$12 - \$10 - \$8 - \$5**

- 1 Doe Kids born April 1 and later of current year
- 2 Doe Kids born Jan 1 - March 31 of current year
- 3 Doe Kids born Oct 1 - Dec 31 of the previous year
- 4 Yearling Does 12 - 17 months of age
- 5 Yearling Does 18 - 23 months of age
- 6 Two Year Old Does 24 - 36 months of age
- 7 Aged Does (over 36 months)

### CHAMPIONS: In Each Division

Doe Kid	Rosette
Yearling Doe	Rosette
Doe	Rosette

<b>BEST OF SHOW – Doe Kid</b>	<b>Rosette</b>
<b>Yearling Doe</b>	<b>Rosette</b>
<b>Doe</b>	<b>Rosette</b>

**(Division Champions will compete for Best of Show)**

### DIVISION 4: MARKET WETHER

#### Class 1: Market Wether

**Entry Fee: \$2.50**



- All Market Wethers entered in this class must be owned and in exhibitors possession thirty days prior to the start of the Stark County Fair.
- Exhibitors are not to exceed two entries
- Market wethers must be at least 50% of a recognized meat breed: Boer, Kiko, Savannah, etc.

#### Premiums as Follows: (Placing 1-10)

**\$25 - \$20 - \$18 - \$16 - \$15 - \$13 - \$12 - \$11 - \$11 - \$10**

**Premiums Under \$150 can be picked up after Thursday during the Fair. Checks will be written for premium totals  $\geq$  \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 pm the last day of the Fair.**



# DEPARTMENT 8

Superintendent: Jill Sterling  
Julie Nicholas

Supervised by Jerry Walter and George Heitger (844-9553)

## Stark County Rabbit & Cavy Breeders Association

### Rabbit Judging

Tues. Aug. 27, 9AM

### Check In:

Mon August 26  
10AM – 9PM

### Cavy Judging

Wed. Aug. 28, 9AM

### Release Time:

Mon Sept 2  
6PM – 9PM

### General Show Rules

1. The show will be governed by the latest revised rules of the American Rabbit Breeders Association ARBA.
2. The Stark County Rabbit and Cavy Breeders will not be held responsible in the case of fire, theft, accident or providential destruction. All precautions will be taken to eliminate danger of accidents or mistakes in the show room and care of the animals.
3. Any animal showing signs of illness or stress will be sent home.
4. No Does and litters can be shown.
5. All animals must meet minimum junior weight for breed. If not met, animals will be sent home without refund of fees paid.
6. Membership or Exhibitor passes can be purchased at the Stark County Fair office. Passes are \$25 and allow you to enter any Department listed in the fair catalog. Your pass will allow entry for 1 person every day of the fair.
7. All animals are to be legibly and permanently tattooed or tagged **Prior to Check In. All tattoos and tags must match the number on the entry form. Substitutions will only be permitted in the same breed, sex and class. NO ADD ON TO ENTRIES AFTER DEADLINE WILL BE PERMITTED!**
8. Only rabbits entered in the show are permitted to be sold during the fair.
9. Coops are assigned in the following manner: Coops are divided among Stark County Rabbit Club members and Stark County residents. Remaining coops will be divided out among the other county exhibitors.
10. Show will be limited to the number of open cages. Exhibitors will be notified by Wednesday August 14<sup>th</sup> if their entry must be reduced or denied.
11. **All entries must be received by Sat. Aug 10, 2024 at 5:00PM.**

### Rabbits

ENTRY FEE: \$2.00

Single Rabbit or Cavy, Single Fryer  
Meat Pen (3 Rabbits)



All Breeds sanctioned through their respective breed clubs will receive the required pay back for Best of Breed and Best Opposite of Breed. All other breeds having at least 10 animals shown, and limited to the top 10 breeds only, will receive \$2.00 for Best of Breed and \$1.00 for Best Opposite of Breed.

\$4.00 Best Display will be given to the top 10 breeds having the largest entry.

Meat Pens and Single Fryers will receive premiums equal to 100% of the total entry fees for these classes. 1st place 50%, 2nd place 30%, 3rd place 20%. Meat Pens are to consist of 3 rabbits not over the age of 69 days and not over the weight of 5 lbs. each.

### Cavy

Entry Fee: \$2.00

Single Cavy



Each of the 13 recognized breeds shown will receive.

\$2.00 Best of Breed

\$1.00 Best Opposite of Breed,

\$4.00 Best overall Cavy display

All Premiums and awards must be picked up during check out or they will be forfeited.

**\*\*Any Exhibitor who does not check in with the Show Secretary will have their entry scratched\*\***

### Premium scale for Rabbit and Cavy classes:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1. In Class	1.50				
2. In Class	1.70	1.30			
3. In Class	1.90	1.50	1.10		
4. In Class	2.10	1.70	1.30	.90	
5. In Class	2.30	1.90	1.50	1.10	.70
6. In Class	2.50	2.10	1.70	1.30	.90
7. In Class	2.70	2.30	1.90	1.50	1.10
8. In Class	2.90	2.50	2.10	1.70	1.30
9. In Class	3.10	2.70	2.30	1.90	1.50
10. In Class	3.30	2.90	2.50	2.10	1.70
11. In Class	3.50	3.10	2.70	2.30	1.90
12. In Class	3.70	3.30	2.90	2.50	2.10
13. In Class	3.90	3.50	3.10	2.70	2.30
14. In Class	4.10	3.70	3.30	2.90	2.50
15. In Class	4.30	3.90	3.50	3.10	2.70

For additional information or to submit show entry, contact:

Debbie Knight - Show Secretary

133 26<sup>th</sup> St SE

Apt 2

Massillon, OH 44646

(330) 546 - 2880



# GRANGE & HORTICULTURE Department 9

Superintendent: Russell Thorn  
Assistants: Debra Tournoux  
Amber Shoemaker

## GRANGE DISPLAYS

### Department 9 Division 1

**CONFINED TO STARK COUNTY**  
**Entries close Saturday August 10 @ 5:00 PM**

THESE RULES APPLY TO SUBORDINATE EXHIBITS:

- Grange exhibits must consist of a complete and attractively arranged display.
- The Bible and the American Flag must be displayed.
- The State Grange or Building theme must be used.
- Exhibits must be in place by 6:00 PM on **Sunday, August 25**. May be removed **between 6:00 PM & 8:00 PM on Monday, September 2 or by Noon September 3**.



THE AMERICAN FLAG SHOULD BE PLACED AT THE LEFT OF THE VIEWER IN ALL GRANGE DISPLAYS

#### DIVISION 1 - CLASS 1

#### SUBORDINATE GRANGE EXHIBITS

The space for Division 1 Class 1 will be restricted to 12 feet. The Bible and American flag must be displayed. All Subordinate Granges will be paid **\$200.00**. Must follow all rules and be a creditable exhibit to qualify for the premium money.

#### EXHIBITS

- Presentation of Grange activities.
- Presentation of Grange projects and community service.
- Presentation of State Contests from current year.
- Overall effectiveness of display.
- General attractiveness.
- Grange's choice to go with building theme.

"Harvesting 175 Years of Memories"

# HAY & GRAIN

## DEPARTMENT 9 DIVISION 2

JUDGING WILL TAKE PLACE IN THE GRANGE BUILDING



JUDGING WILL START AT 9:00 AM TUESDAY  
AUGUST 27

Entries close **Saturday, August 10** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries **MUST** remain in place until Monday, September 2, and can be removed between the hours of 6:00 PM and 8:00 PM or September 3 by Noon. We are not responsible for articles left after removal time.

Premiums under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.

#### HAY AND GRAIN GROWN IN 2023 -2024

Confined to Stark and abutting counties

Grain to be shown in one-gallon Zip-Lock bag furnished by the Exhibitor.

#### GRAIN - WHEAT, OATS, BARLEY, RYE

Classes 1 - 4

	Premiums	\$4.00	\$3.00	\$2.00
1	Any variety, Wheat			
2	Any variety, Oats			
3	Any variety, Barley			
4	Any variety, Rye			

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

CORN

(Corn grown in the previous year)

- Class 5  
 Premiums       **\$4.00   \$3.00   \$2.00**  
**5** Any variety of yellow corn, 8 to 10 ears, to be displayed on a tray furnished by the Fair Board. Must be labeled as to what variety.
- Classes 6 – 8  
 Premiums       **\$4.00   \$3.00   \$2.00**  
**6** Any variety popcorn, 5 ears  
**7** Ornamental corn, 5 ears  
**8** Shelled corn, 1 gallon
- Class 9  
 Premiums       **\$5.00   \$4.00   \$3.00**  
**9** Tallest stalks of corn grown in Stark County in **2024**. May be any variety – Must be labeled.
- Class 10  
 Premiums       **\$4.00   \$3.00   \$2.00**  
**10** Longest Ear of Corn

HAY SHOW

The Stark County Soil and Water Conservation will co-sponsor the Hay Show. Ribbons will be awarded to the first three places per class. Two slices (NO BIG BALES) of hay should be brought for judging. A plaque will be presented from the Agriculture Society for the Best Hay of the Show. Hay will be judged on the following:

	POINTS
Stage of maturity.....	30
Color.....	10
Condition.....	20
Leafiness.....	30
Free of weeds, etc.....	<u>10</u>
<b>TOTAL POINTS VALUE.....</b>	<b>100</b>

- Classes 11 – 18  
 Premiums       **\$4.00   \$3.00   \$2.00**
- FIRST CUTTING**
- 11** Alfalfa, 90% or more alfalfa  
**12** Clover, 90% or more clover  
**13** Mixed, 50% or more legume  
**14** Mixed, 25% or less legume
- SECOND CUTTING**
- 15** Alfalfa, 90% or more alfalfa  
**16** Clover, 90% or more clover  
**17** Mixed, 50% or more legume  
**18** Mixed, 25% or less legume

SILAGE

To be shown in a one-gallon Zip-lock bag furnished by the Exhibitor.

- Classes 19 – 20  
 Premiums       **\$4.00   \$3.00   \$2.00**  
**19** Grass Silage  
**20** Corn Silage
- Class 21  
 Premiums       **\$4.00   \$3.00   \$2.00**  
**21** High moisture ground corn
- Classes 22 – 23  
 Premiums       **\$4.00   \$3.00   \$2.00**  
**22** Soybeans, one-gallon zip-lock bag, label the variety.  
**23** Soybeans in stalk, 3 stalks to a bunch, label the variety.

## VEGETABLES DEPARTMENT 9 DIVISION 3

JUDGING: STARTING AFTER 9:00 AM  
 TUESDAY, AUGUST 27



Entries close **Saturday, August 10**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries **MUST** remain in place until Monday, September 2 and can be removed between the hours of **6:00 PM – 8:00 PM** or by Noon, Tuesday September 3.

We are not responsible for articles left after removal time.

- All articles **MUST** be submitted by 8:00 PM, otherwise may be disqualified.
- Exhibits showing signs of deterioration will be disposed of.
- All vegetables and fruit must be grown by the Exhibitor.
- The Vegetable Department is open to Stark and any abutting counties.
- Display plates will be furnished by the Fair Board.
- One entry per class.

**Premiums up to \$150.00 can be picked up after Friday during Fair week. It is the recipient's responsibility to check their premium totals before 6 PM on the last day of the Fair.**

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

POTATOES

(Plate of 3)

Classes 1 - 6

Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
1 Yukon Gold	4 Red Pontiac		
2 Kennebec	5 Russet		
3 Katahdin	6 Any Other Variety Not Listed		
	(Must be labeled)		

SWEET POTATOES

(Plate of 3)

Classes 7 - 9

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
7 Beauregard			
8 Georgia Jet			
9 Any Other Variety Not Listed			
	(Must be labeled)		

BEETS

(Plate of 3)

(Beets should be medium size)

Class 10

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
10 Best Plate of Beets - Any Variety			
	(Must be labeled)		

ONION

(Plate of 3)

Classes 11 - 16

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
11 Yellow Ebenezer	14 Red Onion		
12 White Sweet Spanish	15 White Onion		
13 Yellow Sweet Spanish	16 Bermuda Onion		

CABBAGE

Classes 17 - 19

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
17 Best Early Head			
18 Best Late Head			
19 Best Red Variety			

BEANS

(Quart Basket)

Classes 20 - 23

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
20 Green Beans			
21 Yellow Beans			
22 Lima Beans (Beans and Pods)			
23 Any Other Variety Not Listed			
	(Must Be Labeled)		

PEPPERS

(Plate of 3)

Classes 24 - 35

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
24 California Wonder	25 Red Sweet		
26 Big Bertha	31 Hungarian Yellow Wax		
27 Yellow Banana	32 Jalapeno		

28 Pimento	33 Cubanelle
29 Cherry Type	34 Habanera
30 Long Red Cayenne	35 Mad Hatter

TOMATOES

(Plate of 3)

Classes 36 - 57

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
36 Big Boy	47 San Marzano		
37 Better Boy	48 Heinz		
38 Big Girl	49 Lemon Boy		
39 Pink Girl	50 Golden Jubilee		
40 Beef Steak	51 Paste Type		
41 Heirloom	52 Black Cherry (12 per plate)		
42 Early Girl	53 Yellow Pear (12 per plate)		
43 Celebrity	54 Yellow Cherry (12 per plate)		
44 Roma	55 Juliet (12 per plate)		
45 Marglobe	56 Sweet 100's (12 per plate)		
46 Rutgers	57 Grape (12 per plate)		

CUCUMBERS-PICKLES

Classes 58 - 60

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
58 Burpless Cucumbers			(3 to a plate)
59 Any other variety for slicing			(3 to a plate)
60 Small Canning Pickle Type-2 to 4 inches long			(6 to 10 per plate, depending on size)

HERBS

Classes 61 - 67

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
61 Dill (2 stems)			
62 Lavender (2 stems)			
63 Basil (2 stems)			
64 Mint (2 stems)			
65 Rosemary (2 stems)			
66 Arugula (2 stems)			
67 Display of 4 Herbs with Variety Labeled			(2 stems of each Herb)

MISCELLANEOUS VEGETABLES

Classes 68 - 77

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
68 Yellow Sweet Corn			(5 ears to a plate)
69 White Sweet Corn			(5 ears to a plate)
70 Multi-Colored Sweet Corn Y & W			(5 ears to a plate)
71 Carrots			(6 to a plate)
72 Kohlrabi			(3 to a plate)
73 Eggplant			(1 to a plate)
74 Garlic			(1 to a plate)
75 Turnips			(1 to a plate)
76 Radish-Red			(1 to a plate)
77 The most unusual, shaped vegetable (One)			

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

BASKET OF VEGETABLES

Class 78  
 Premiums           **\$8.00    \$7.00    \$6.00**  
 78 Display of vegetables arranged in a basket. There should be at least 8 varieties of vegetables. It will be judged on attractiveness, variety, and quality.

MUSKMELON

(One entry)

Class 79  
 Premiums           **\$3.00    \$2.00    \$2.00**  
 79 Any variety

WATERMELON

(One per class)

Classes 80 - 81  
 Premiums           **\$3.00    \$2.00    \$2.00**  
 80 Dixie Queen  
 81 Sugar Baby

VEGETABLE DISPLAY

(Choose from Classes 1 - 76)

Class 82  
 Premiums           **\$7.00    \$6.00    \$5.00**  
 82 2' x 2' display using a mixture of vegetables

GOURD AND MINI PUMPKIN DISPLAY

Class 83  
 Premiums           **\$6.00    \$5.00    \$4.00**  
 83 A display of gourds and mini pumpkins, arranged in a fireside basket.

PUMPKINS

(One Per Class)

Classes 84 - 89  
 Premiums           **\$4.00    \$3.00    \$2.00**  
 84 Field Pumpkin (Connecticut type)  
 85 Jack O' Lantern  
 86 Small Sugar/Pie Pumpkin  
 87 Jack Be Little Pumpkin  
 88 Baby Boo Pumpkin  
 89 Any Other Variety (Must Be Labeled)

Classes 90 - 92  
 Premiums           **\$20.00    \$15.00    \$10.00**  
 90 Big Max  
 91 Big Moon  
 92 Atlantic Giant

SQUASH

(One Per Class)

Classes 93 - 103  
 Premiums           **\$3.00    \$2.00    \$2.00**  
 93 Acorn  
 94 Butternut  
 95 Golden Crookneck  
 96 Golden Zucchini (10" or less)  
 97 Golden Zucchini (10" and longer)  
 98 Green Zucchini (10" or less)

99 Green Zucchini (10" and longer)  
 100 Buttercup  
 101 Cocozelle Bush  
 102 Summer Straight Neck  
 103 Vegetable Spaghetti

GOURDS

Classes 104 - 110  
 Premiums           **\$3.00    \$2.00    \$2.00**  
 104 Crown of Thorns  
 105 Luffa  
 106 Tennessee Spinners  
 107 Straight Dipper or Baton (True Type)  
 108 Any other variety Lagenaria (Labeled)  
 109 Big Apple  
 110 Any other variety gourd (Labeled)

Classes 111 - 115  
 Premiums           **\$3.00    \$2.00    \$2.00**  
 111 Display of 5 Warty  
 112 Display of 5 Ornamentals  
 113 Display of 5 Spoon Gourds  
 114 Display of 5 Autumn Wing  
 115 Display of 5 Tennessee Spinner

Class 116  
 Premiums           **\$3.00    \$2.00    \$2.00**  
 116 Create a useful item from a gourd

Classes 117 - 118  
 Premiums           **\$4.00    \$3.00    \$2.00**  
 117 Most Artistic – Decorated  
 118 Gourd container with live plant or plants

"STARK COUNTY FAIR 2024"

Class 119  
 Premiums           **\$5.00    \$4.00    \$3.00**  
 119 Best lettered **squash** to read:  
                                   **"Stark County Fair 2024"**

PUMPKINS, SQUASH, AND GOURDS

Class 120  
 Premiums           **\$11.00    \$9.00    \$7.00**  
 120 3' x 3' display of pumpkins, squash, and gourds  
 Judged on varieties and attractiveness.  
 (Varieties Must Be Named)

GOURD DISPLAY

Class 121  
 Premiums           **\$10.00    \$9.00    \$8.00**  
 121 3' x 3' Display of Current Gourds

SUNFLOWER

Class 122  
 Premiums           **\$5.00    \$4.00    \$3.00**  
 122 Sunflower - More than one head (Fully mature heads)

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

THE BIGGER THE BETTER CATEGORY

Largest  
(One per Class)

**MUST** have the variety name on the tag

Class 123 - 128

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
123 Cabbage-Head Only			
124 Onion - White			
125 Pepper - Green Sweet			
126 Potato - White			
127 Potato - Red			
128 Tomato			

Class 129 - 131

Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
129 Gourd			
130 Muskmelon			
131 Watermelon			

Class 132

Premiums	<b>\$250.00</b>	<b>\$100.00</b>	<b>\$50.00</b>
132 Heaviest Pumpkin or Squash			

**(Must weigh at least 50 pounds)**

**Class 132**

**Sponsored by Kingsway Farms**

Class 133

Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
133 Sunflower-Head only			

Class 134

Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
134 Tallest Sunflower – (CUT OFF ROOT BALL)			

YOUTH DIVISION

OPEN TO AGES 17 AND UNDER.

Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$6.00 Junior Exhibitor Pass

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
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Classes 135 - 141

135 Green Pepper	(3 per plate)
136 Potato White	(3 per plate)
137 Pumpkin Orange	(One)
138 Tomato-Big Boy	(3 per plate)
139 Potato Head	Ages 7 and under
140 Potato Head	Ages 8 - 13 years
141 Potato Head	Ages 14 - 17 years

Create a Potato Head using vegetables, fruits, and flowers of your choice. Not to exceed 8" x 8".

Classes 142 - 144

VEGETABLE CRITTERS

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
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142 Ages 7 and under

143 Ages 8-13 years

144 Ages 14-17 years

Using a vegetable as a base (no pumpkins), create a critter. Small amounts of non-vegetable material may be used to accent your critter.

Classes 145 - 150

Premiums	\$4.00	\$3.00	\$2.00
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\*JUST FOR FUN\*

DECORATED PUMPKINS

- Must provide their own pumpkin.
- Must be small enough to be carried by the Exhibitor.
- No carvings.
- You may decorate your pumpkin using plant, floral or vegetable items.
- A minimal amount of non-live material may be used to accent your pumpkin.

Ages 5-8

145 Most Humorous

146 Most Unusual

Ages 9 - 12

147 Most Creative

148 Most Unusual

Ages 13 - 17

149 Most Creative

150 Most Unusual



Classes 151 - 154

SCARECROWS

- Must be freestanding.
- Must not exceed 6' or be less than 3'.
- Depth and width not to exceed 36".
- Use of commercial or rubber masks prohibited.

Judging criteria will be based on Creativity, Originality, Audience Appeal, and Design.

Premiums	\$8.00	\$6.00	\$4.00
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151 Ages 5-8

152 Ages 9-12

153 Ages 13-17

Premiums	\$10.00	\$8.00	\$6.00
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154 Adult Entry

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

**FRUIT  
DEPARTMENT 9  
DIVISION 4**

JUDGING: STARTING AFTER 9:00 AM  
TUESDAY, AUGUST 27



Entries close **Saturday, August 10** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries **MUST** remain in place until Monday, September 2, and can be removed between the hours of 6:00 PM – 8:00 PM or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

- Fruit must be grown by the Exhibitor.
- Fruit showing signs of deterioration will be disposed of.

APPLES

Class 1

Premiums    **\$4.00    \$3.00    \$2.00**

- 1 One variety (7 per plate) Must be labeled. The plate will be furnished by the Fair Board.

Class 2

Premiums    **\$6.00    \$4.00    \$3.00**

- 2 Display of 5 varieties (7 per plate) Must be labeled. Plate will be furnished by the Fair board.

GRAPES

**3 bunches per plate**

Classes 3-5

Premiums    **\$3.00    \$2.00    \$2.00**

- 3 Red Variety
- 4 White Variety
- 5 Blue Variety

CRABAPPLES

Class 6

Premiums    **\$3.00    \$2.00    \$2.00**

- 6 Crabapples (7 per plate)

MISCELLANEOUS

Class 7

Premiums    **\$3.00    \$2.00    \$2.00**

- 7 Miscellaneous Fruits (Not listed above)

FRUIT BOWL

Class 8

Premiums    **\$5.00    \$4.00    \$3.00**

- 8 Fruit Bowl-Use at least 5 varieties of fruit. It will be judged on attractiveness and quality.

MINI ROADSIDE MARKETING DISPLAY

Class 9

Premiums    **\$40.00 for each display**

Open to any Stark County Commercial Grower and those in adjoining counties. Any commercial grower will be allowed at least six frontage feet in the Grange Building to display fruits, vegetables, honey gift packages, ornamental corn, and other items normally sold in your roadside marketing establishment on a seasonal or year-round basis. An attractive sign should be used for your business. All items must be displayed in an appealing manner. Any perishable fruit or vegetable should be replaced as needed to keep the display inviting throughout the 7-day fair. Exhibitors may take future orders during the fair.

**Entries close Saturday, August 10, 2024, at 5:00 PM.**

All displays should be in place in the Grange Building by 8:00 PM, Monday, August 26. Displays can be removed Monday September 2, between 6:00 PM – 8:00 PM, or Tuesday by Noon September 3.

Premiums up to \$150.00 can be picked up after Friday during Fair week. Checks will be written for premium totals greater than \$150.00 and mailed within 30 days after the close of the Fair.

It is the recipient's responsibility to check their premium totals before 6 PM on the last day of the Fair.

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

# HOMEMADE WINES

## DEPARTMENT 9 DIVISION 5

JUDGING: 1:00 PM  
THURSDAY, August 29



Entries close **Saturday, August 10** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of **9:00 AM and 12:00 Noon** on Thursday, August 29. All entries **MUST** remain in place until Monday, September 2, and can be removed between the hours of 6:00 PM and 8:00 PM or by Noon on Tuesday, September 3. We are not responsible for articles left after removal time.

### WINE JUDGING STANDARD

- **Appearance**
- **Aroma/Bouquet**
- **Taste/Texture**
- **Aftertaste**
- **Overall Impression**

### ENTRY RULES:

1. Homemade wine is open to all adult competitors.
2. Wines may be made from grapes, other fruits, berries, vegetables, grains, and other suitable ingredients or blend of these.
3. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
4. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
5. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
6. Each bottle must be labeled as to the kind of fruit (product) used.
7. Each bottle will be opened for judging and re-corked and left on display.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from the

premises for exhibition or use at homemakers' contests.

9. No bottle is to be taller than 12 inches for display purposes.
10. When there is no competition, the Judge may award first or no premium, according to the merits of the exhibit.

### DESCRIPTIONS FOR JUDGING

**Red Dry**-Red, blue, or purple of suitable taste and alcohol content for dinner table use.

**White Dry**-White or golden with no tinge of brown, pink, or gray; of suitable taste and alcohol content for table wine.

**Rosé Dry**-Pink, no tinge of brown; delicate in bouquet and flavor; light in body and alcohol; suitable for table wine.

**White Sweet**-White or golden with no tinge of pink, brown, or gray; heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.

**Rosé Sweet**-Same as dry rosé except finished slightly sweeter.

**Dessert**-Red, blue, purple, tawny, or dark brown; rich in bouquet and flavor; medium to sweet; full bodied and of high alcohol content; may be fortified.

**Sparkling Wine**-Red, white, or rosé; must be naturally carbonated through fermentation; may be sweet or dry; a judicious balance of sweetness.

**Define what fruit is used in wine or product.**

Classes 1-11

Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
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### STILL WINES (GRAPE)

- 1 White Dry
- 2 Red Dry
- 3 White Sweet
- 4 Red Sweet

### FRUIT AND OTHER AGRICULTURAL PRODUCTS

- 5 White Dry
- 6 Rosé Dry
- 7 White Sweet
- 8 Red Sweet
- 9 Rosé Sweet

### SPARKLING AND DESSERT WINES

#### (GRAPE OR OTHER FRUITS)

- 10 Sparkling Wine
- 11 Dessert Wine

# HOMEBREW COMPETITION

## DEPARTMENT 9 DIVISION 6

JUDGING: 1:00 PM  
FRIDAY, August 30



Entries close **Saturday, August 10** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of **9:00 AM and 12:00 Noon** on Friday, August 30. All entries **MUST** remain in place until Monday, September 2 and can be removed between the hours of 6:00 PM and 8:00 PM or by Noon on September 3rd. We are not responsible for articles left after removal time.

### HOMEBREW JUDGING STANDARD

- **Appearance**
- **Aroma/Bouquet**
- **Taste/Texture**
- **Aftertaste**
- **Overall Impression**

### ENTRY RULES:

1. Beer must be homemade by an amateur. No professional breweries permitted.
2. Beer may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
3. Your homebrew must not have been brewed at any place that brews beverages for any commercial research, or production of any other purpose, including brew-on premises establishments.
4. Must use standard 10 to 16-ounce glass bottles for each beer entry. All bottles must be labeled as to the kind or product used. No individual name can appear on the label or cap.
5. You must bring one bottle for the judging of each entry.

### Classes 1-6

	Premiums	\$5.00	\$4.00	\$3.00
1	Ale, Light (American to Pales)			
2	Ale, Amber (Reds, Bitters)			
3	Ale, Dark (Browns to Stouts)			
4	Lagers, Light (Pilsner, Vienna Marzen)			
5	Lagers, Dark (Bocks)			
6	Specialty Brews (Fruits, Spices)			

# FLOWERS DEPARTMENT 9 DIVISION 7

JUDGING:  
TUESDAY, AUGUST 27 @ 9:30 AM



All entries must be made by Saturday, August 10 by 5:00 PM. This includes the Junior Division-17 years and younger.

The Flower Division is open to Stark and abutting counties and amateurs only are permitted to enter. Entries can be removed between 6:00 PM and 8:00 PM on Monday, September 2 or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

First Show Classes 1 – 100 (Show A): Entries for the exhibit should be delivered to the Grange & Horticulture Building on **Monday, August 26 between 12:00 Noon and 8:00 PM.**

JUDGING: Tuesday, August 27 @ 9:30 AM

**Entries must be removed for the second show after 8:00 PM, Friday August 30 and by Noon Saturday August 31.**

**Please note entries for POTTED PLANT, TERRARIUMS AND FLOWER BOXES should be delivered to the Grange & Horticulture Building on Monday, August 26, between 12:00 Noon and 8:00 PM. Entries MUST remain for the entire 7 days of the Fair.**

Second Show Classes 1 – 110 (Show B): **Entries for exhibit should be delivered to the Grange/Horticulture Building Saturday, August 31 between the hours of 10:00 AM and 12:00 noon.**

JUDGING: Saturday, August 31 @ 1:00 PM

**Exhibitors making entries for the second show may use the 7<sup>th</sup> Street entrance and drive up to the north end of the Grange/Horticulture Building only until 10:00 AM on Saturday August 31. Help will be provided if needed.**



**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

SPECIMENS

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. All specimens must be labeled as to variety.
3. Must be de-budded unless schedule states otherwise.
4. All foliage must be presented unless the schedule states otherwise.
5. Containers to be furnished by the Exhibitor. May use bottle or wide mouth jar when necessary for heavy stemmed specimen.

Classes 1 - 46

Premiums	<b>\$2.00</b>	<b>\$1.00</b>	<b>\$1.00</b>
1 Ageratum			
2 Aster-2 blooms			
3 Calendula-1 variety, 3 blooms			
4 Carnations, 3 blooms, any color			
5 Celosia (Crested, Coxcomb) 1 stem			
6 Celosia (Plumed or Feathered) 1 stem			
7 Chrysanthemums, small variety, 1 spray			
8 Cleome or spider plant, 2 stems			
9 Coleus, regular leaf, 2 stems			
10 Coleus, scalloped leaf, 2 stems			
11 Coreopsis-3 blooms			
12 Cosmos, any color, 3 stems, buds permitted			
13 Dahlia, small, 1 bloom			
14 Dahlia, large, 1 bloom			
15 Dahlia, Pompons, 3 blooms			
16 Geranium, 1 bloom			
17 Gerbera Daisy, 3 blooms, any color			
18 Gladiolus, 3 spikes, any color			
19 Gloriosa or Rudbeckia Daisy, 3 blooms			
20 Globe Amaranth, 3 blooms			
21 Hydrangea, Cone type			
22 Hydrangea, Ball type, any color			
23 Marigold, Large flowered, 3 blooms			
24 Marigold, Small flowered, 1 spray			
25 Petunia, 3 blooms, any color			
26 Double Petunia, 3 blooms			
27 Phlox, 1 spray			
28 Roses, Hybrid Tea, 3 blooms, any color			
29 Roses, Floribunda. 1 spray, any color			
30 Salvia, 3 stems, any color			
31 Sedum, 2 stems			
32 Snapdragons, 3 spikes, any color			
33 Statice, fresh, 3 stems			
34 Strawflower, fresh, 3 blooms			
35 Zinnia, Large variety, 2 blooms			
36 Zinnia, Small flowered, 1 variety, 3 colors			

YOUTH DIVISION

Youth Division Exhibitors are defined as any 4-H member who has pre-paid for a wristband OR a youth who has purchased a \$6.00 Junior Exhibitor Pass.

11 years and under

- 37 Chrysanthemums, small variety, 1 spray
- 38 Geranium, 1 bloom
- 39 Marigold, small flowered, 1 spray
- 40 Petunia, 3 blooms, any color
- 41 Snapdragons, 3 spikes, any color

YOUTH DIVISION

12 years to 17 years

- 42 Chrysanthemums, small variety, 1 spray
- 43 Geranium, 1 bloom
- 44 Marigold, small flowered, 1 spray
- 45 Petunia, 3 blooms, any color
- 46 Snapdragons, 3 spikes, any color

CUT FLOWER DISPLAY

RULES

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. Must be done in an attractive container.
3. No pop bottles or jars.
4. A display is more than one flower. 3 to 5 stemmed flowers per entry-a bunch or bouquet.

Classes 47 - 88

Premiums	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$2.00</b>
47 Angelonia			
48 Aster			
49 Bachelor Button			
50 Calendulas			
51 Celosia-Plumed			
52 Chrysanthemums, Large variety			
53 Chrysanthemums, Pompom variety			
54 Cone Flowers			
55 Coreopsis			
56 Cosmos			
57 Coxcomb-Crested			
58 Dahlias-Small variety			
59 Dahlias-Cactus variety			
60 Dahlias-Large variety			
61 Dahlias-Bi-Color			
62 Gaillardia			
63 Gerbera Daisy			
64 Gladiolus			
65 Gloriosa/Rudbeckia Daisy			
66 Hydrangea, Cone shaped			
67 Hydrangea, Ball Shaped, any color			
68 Larkspur			
69 Marigold, Large type			

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

- 70 Marigold, Small type
- 71 Nasturtiums
- 72 Pansy
- 73 Petunia, Single
- 74 Petunia, Double
- 75 Rose
- 76 Scabiosa
- 77 Snapdragon
- 78 Statice
- 79 Strawflower
- 80 Sunflower, Small/Dwarf
- 81 Zinnia, Large type
- 82 Zinnia, Small type

YOUTH DIVISION

Must have a pre-paid 4-H wristband OR  
have purchased a \$6.00 Junior Exhibitor Pass

11 years and under

- 83 Pansy
- 84 Cone Flowers
- 85 Petunia, Single
- 86 Petunia, Double
- 87 Snapdragon
- 88 Zinnia, Small type

12 years to 17 years

- 89 Pansy
- 90 Cone Flowers
- 91 Petunia, Single
- 92 Petunia, Double
- 93 Snapdragon
- 94 Zinnia, Small type

HOSTA

Classes 95 - 100

- 95 Hosta, Dwarf variety, one mature leaf, under 2", Any color
- 96 Hosta, Small variety, one mature leaf, 2" to 5", Any color
- 97 Hosta, Medium variety, one mature leaf, 5" to 10", Any color
- 98 Hosta, Large variety, one mature leaf, 10" to 16",  
Variegated
- 99 Hosta, Giant variety, one mature leaf over 16", Any color
- 100 Hosta, one stem in bloom

ARRANGEMENTS

Flowers must be garden grown unless otherwise stated.

Classes 101 - 104 Years of Fair Entertainment

Premiums      **\$4.00   \$3.00   \$2.00**

- 101 Dixie Chicks – "Goodbye Earl"  
Arrangement of yellow flowers.
- 102 Toby Keith – "Courtesy of the Red, White & Blue"  
Arrangement of red, white & blue colors.
- 103 Neal McCoy – "The Shake"  
Arrangement in Dairy cup.

- 104 Aaron Tippin – "Kiss This"  
Arrangement of red flowers, & candy kisses.
- 105 Josh Turner – "Long Black Train"  
Arrangement of dark colors.
- 106 Lone Star – "Mr. Mom"  
Arrangement of pastel colors.
- 107 Oak Ridge Boys – "Elvira"  
Arrangement of all white flowers.
- 108 Tracy Lawrence – "Time Marches On"  
Arrangement surrounding a time piece.
- 109 Travis Tritt – "Here's a Quarter"  
Arrangement of Blue Spruce and white flowers.
- 110 Ted Nugent – "Cat Scratch Fever"  
Arrangement in a cat vase.

FLOWER DISPLAY

Class 111

Premiums      **\$10.00   \$8.00   \$6.00**

**111 Display of Cut Flowers Arranged in a 3' x 3' space**

Separate bouquets, each labeled as to variety.

- Judged on variety, condition, and attractiveness.
- Must be garden grown.

POTTED PLANTS, ETC.

Must remain at the Fair for 7days

SMALL HOUSE PLANTS-12" POT AND UNDER

Classes 112 - 123

Premiums      **\$4.00   \$3.00   \$2.00**

- 112 African Violet, Single bloom
- 113 African Violet, Double bloom
- 114 Begonia
- 115 Boston Fern
- 116 Caladium
- 117 Orchid
- 118 Jade Plant
- 119 Joseph's Coat
- 120 Kalanchoe
- 121 Prayer Plant
- 122 Any plant that vines
- 123 Any small house plant not listed.

LARGE HOUSE PLANTS-OVER 12" POT

Class 124

Premiums      **\$4.00   \$3.00   \$2.00**

124 Any large house plant not listed above-Must be labeled.

HERBS AND SUCCULENTS

Classes 125 - 126

Premiums      **\$4.00   \$3.00   \$2.00**

- 125 Collection of Cactus or Succulents.
- 126 Herb Display Bouquet with label of each herb.

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

HANGING BASKETS

Classes 127 - 128

Premiums      **\$4.00    \$3.00    \$2.00**

- 127 Hanging plant exhibited for foliage-Labeled.
- 128 Hanging plant exhibited for flowers-Labeled.

TERRARIUMS

Classes 129 - 130

Premiums      **\$4.00    \$3.00    \$2.00**

- 129 Container 3" to 9" diameter
- 130 Container 10" to 18" diameter

FLOWER BOXES

Must remain at the Fair for 7 days

Classes 131 - 133

Premiums      **\$6.00    \$4.00    \$2.00**

- 131 Decorated Window Box, 24" x 8" x 8" Box, nothing artificial.
- 132 Patio pot or container
- 133 Strawberry pot with live plants

MINIATURE DISPLAYS

Classes 134 - 135

Premiums      **\$5.00    \$4.00    \$3.00**

- 134 Miniature landscape design created on a tray or plate
- 135 Fairy Garden

Youth Division (NEW)

Must have a pre-paid 4-H Wristband OR  
have purchased a \$6.00 Junior Exhibitor Pass

11 years and under

Class 136

- 136 Fairy Garden

12 years to 17 years

Class 137

- 137 Fairy Garden

# Landscape Contest

## Department 9 Division 8

Theme for the 2024 Landscape Contest  
**"Celebrating 175 Years of Memories"**

Entries Close Saturday August 10 @ 5:00 PM.  
Exhibits must be in place on August 26 by 7:30 PM.  
All entries MUST remain in place until Monday September 2, and can be removed between 6:00 PM - 8:00 PM or by Noon Tuesday, September 3. We are not responsible for articles left after removal time.

## Judging

Tuesday August 27, 2024

Please use your own interpretation of this year's theme. Each Exhibitor will be offered an area to be decorated for the beautification of the Fairgrounds for the week of August 27 through September 2, using the designated theme. Outside spaces will be offered in the order in which entries are received. The Superintendent will determine the size of the display area. Stark County Agricultural Society is not responsible for lost or stolen items in display. A \$25.00 Membership is required for entry, payable to the Stark County Agricultural Society. The name of the Organization must be displayed, and the area must be maintained throughout the week of the Fair.

Premiums

- 1<sup>st</sup> - \$150.00
- 2<sup>nd</sup> - \$125.00
- 3<sup>rd</sup> - \$100.00

Class 1

Amateur

**Open to all High School Horticulture Classes, Garden Clubs, Individuals, 4-H Clubs, FFA Clubs, Etc.  
No business signs, unless they supply articles to the display.**

**Judging:**

- Plant Selection..... 10 - 30 points**
- Design..... 10 - 30 points**
- Theme Used..... 5 - 15 points**

Premiums up to \$150.00 can be picked up after Friday during Fair week. Checks will be written for premium totals greater than \$150.00 and mailed within 30 days after the close of the Fair. It is the recipient's responsibility to check their premium totals before 6 PM on the last day of the Fair.

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

**DOMESTICS  
DEPARTMENT 9  
DIVISION 9**



Entries close **Saturday, August 10, 2024**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building. All entries **MUST** remain in place until Monday, September 2, 2024, and can be removed between the hours of 6:00 PM and 8:00 PM or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

**FIRST JUDGING:** Tuesday, August 27 at 1:00 PM. Delivery date will be Tuesday, August 27 between the hours of 9:00 AM to 12:00 noon  
“Please note Decorated Cakes Cookies, Cupcakes, and Gingerbread Houses (**Classes 1-11 only**) can be delivered on Monday, August 26 between the hours of 12:00 Noon and 8:00 PM.”

**SECOND JUDGING:** Wednesday, August 28 at 1:00 PM. Delivery date will be Wednesday, August 28 between the hours of 9:00 AM to 12:00 PM.  
**For either date, Exhibitors delivering entries should use the Seventh Street gate entrance and may drive** up to the North end of the building **ONLY** until 10:00 AM. After that time, entries will need to be brought in from the parking area. Help will be available.

Entry rules:

1. Entries confined to Stark County residents.
2. Entries close **Saturday, August 10, 2024**, by 5:00 PM.
3. Entries in all Division 9 Classes are open to adults, 18 and over, Youth Baking Classes, which are restricted to 17 years and younger.
4. Only one entry per Class.
5. Please include a copy of your recipe on a 4 x 6 index card along with your Name and Membership/Exhibitor number.
6. Any questions may be directed to [grange@starkcountyfair.com](mailto:grange@starkcountyfair.com). Please include GRANGE in your subject line and include your name and phone number.

7. Upon delivery of entries, please make sure if you **DO NOT** want to donate your baked goods to the auction, that you have your entry marked at check-in.

**BAKED GOODS AUCTION 2024  
MARK YOUR CALENDARS!  
JOIN US ONCE AGAIN FOR OUR  
BAKED GOODS AUCTION ON  
TUESDAY, AUGUST 27 AND  
WEDNESDAY, AUGUST 28 AT 6:00  
PM IN THE GRANGE AND  
HORTICULTURE BUILDING.  
ALL PROCEEDS WILL GO TO THE  
IMPROVEMENTS IN THE BUILDING.  
THANK YOU TO KIKO  
AUCTIONEERS!**



Judging on Tuesday, August 27 will take place with the following items and classes:

Decorated Cakes and Cupcakes-	Class 1 - 6
Decorated Cookies and Brownies-	Class 7 - 10
Gingerbread Houses-	Class 11
Cakes-	Class 12 - 18
Cookies/Bar Cookies-	Class 19 - 34
Cake Pops/Gingerbread Men-	Class 54 - 56
Gluten Free-	Class 57 - 59
Special Recipe Baking-	Class 66
Men's Cakes-	Class 76 - 78
Men's Cookies-	Class 82 - 84

# GRANDSTAND EVENTS

## **Tuesday, August 27:**

4PM: 175th Annual Stark County Fair Opening Ceremony

5:30PM: Stark County Band Show: A Tribute to Tusky Valley

## **Wednesday, August 28:**

12PM: Harness Racing w/ Parimutuel Betting

8PM: Night Ranger

## **Thursday, August 29:**

12PM: Harness Racing w/ Parimutuel Betting

8PM: Scotty McCreery

## **Friday, August 30:**

7PM: NTPA Truck & Tractor Pulls

## **Saturday, August 31:**

11AM: Truck & Tractor Pulls

(Sponsored by the Stark County Agricultural Society)

7PM: NTPA Truck & Tractor Pulls

## **Sunday, September 1:**

12PM: Draft Horse Show & Go

7:30PM: DerbyDog Demolition Derby

## **Monday, September 2:**

9AM: Garden Tractor Pull

4:30PM: DerbyDog Demolition Derby

# 2024 Junior Fair Information

## 2024 Stark County Junior Fair Board Members

Cora	Miller	4H Achievers	
Gavin	Milosevich	Beech Creek 4H	
Abigail	Moore	Clover Valley Variety	
Ella	Krstovic	Country Crew	
Ella	Davis	Country Crew	
Jessilynn	Austin	Country Kidz	
Justin	King	County Line Kids	
Aaron	King	County Line Kids	
Emmah	Berkley	Hollow Valley Herdsman	
Bryce	Hughes	Hollow Valley Herdsman	
Trent	Norman	Hollow Valley Herdsman	
Lylah	Toussant	Little Rascals	
Joey	Johnson	Little Rascals	
Aidan	Arbogast	Little Rascals/BS Troop #15	
Caitlyn	Arbogast	Little Rascals/GS Troop 60355	
Sydney	Harbour	North Canton Cloverbuddies/GS Troop 60038	
Logan	Holderbaum-McDaniel	Richville Ranchers	
Larry	Johnson	Richville Ranchers	
Luke	Hawk	Southern Connection	
Laney	Hawk	Southern Connection	
Andrew	Shahan	Tusci Barnyard Hi-Steppers	
Maison	Whitacre	Twitchers 4H Club	
Adriane	Whitacre	Twitchers 4H Club	
Hailey	Napier	Washington Twp Variety Club	
Tanner	Lebo	Washington Twp Variety Club	
Cora	Wines	Washington Twp Variety Club	

## Stark County FFA Advisors –

RG Drage: Laura Bevington	Minerva: Kyle Lucas
Sandy Valley: Lori Trachsel & Nicki Gordon-Coy	
Marlington: Brittany Scheckler	Glen Oak: Tiffany Woods
Tuslaw: Leah Allen	Jackson: Roy Dria

## Junior Fair Board Advisors/Volunteers:

Tricia Durkin	Maria Phillips	Alyssa Givens	Eli Bosler
Ed Meadows	Tyler Parker	April Stauffer	
Rachel Ballinger	Kim Blankenship	Caryn Arbogast	

**Junior Fair Coordinator: Julie Pinter, [jrfair@starkcountyfair.com](mailto:jrfair@starkcountyfair.com)**

**Junior Fair Committee Members – Senior Fair Directors:** Co-Chairs: Jill McNeil & Kevin King

Beef - Amber Shoemaker, Danny Schmucker

Dairy – Justin Durkin, Dan Farnham

Goats – Jill McNeil, Mikayla Durkin

Horses – Justin Durkin, Mikayla Durkin, Jill Sterling

Poultry – Dan Farnham, Justin Durkin

Rabbit/Cavy – Jill Sterling, Julie Nicholas

Sheep – Dave Stock, Jill McNeil

Swine – Sarah Yungen, Kevin King

**JUNIOR FAIR GENERAL RULES AND REGULATIONS**

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives, in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules/regulations and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.).

1. To participate in 4H activities, youth must comply with the State 4H membership policy. The 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension Office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Veterinarian, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to a one (1) year suspension.
7. Members must clean stalls or pens by 10:00 a.m. daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H, FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, September 2, 2024, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. or at the discretion of the Marketing Committee. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, at the discretion of the Marketing Committee or 4:00 p.m., Monday, September, 2, 2024, the last day of the fair.

11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand Overall and Reserve Grand Overall Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable awards will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs, pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior Fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension Office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All entries are due by midnight on July 26, 2024, by electronic submission. NO EXCEPTIONS!!**
19. For all market animals that will be shown, grooming must be done by the Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 90119(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County Junior Fair exhibitor may also assist. This includes all projects entered in the Stark County Junior Fair show during the Stark County Fair - August 27, 2024 through September 2, 2024. Consequence of rule violation is no sale of animal.
20. No one is to handle a Junior Fair member's animal(s) without the permission of the Junior Fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading, etc.).
21. Judges' decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to the Committee Chair and Junior Fair Coordinator.
23. It is **MANDATORY for ALL Junior Fair exhibitors to attend a QUALITY ASSURANCE (QA) CLINIC by June 1, 2024 and complete a DRUG USE NOTIFICATION FORM (DUNF) for all market animals and lactating dairy animals prior to the fair. Any Junior Fair exhibitor who does not attend a QUALITY ASSURANCE (QA) CLINIC by June 1, 2024 will not be able to show at the fair or bring a carcass.**
24. Exhibitors must complete a **DRUG USE NOTIFICATION FORM (DUNF)** prior to show. Those who do not comply **WILL NOT** be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-1906 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.



# 2024 Stark County Junior Fair Schedule

**Sunday, August 25<sup>th</sup> Swine Haul-in Day 3pm – 8pm**

**Monday, August 26<sup>th</sup> Haul-In/Check-In Day!**

Decorated Hay Bale Judging 5:30pm

Beef: 1pm – 9pm in the Beef Barn  
 Dairy Beef Feeders: Weigh-in 8pm – 10pm in the Dairy Barn  
 Dairy Females: Must be in place by 10am Tuesday August 29<sup>th</sup>.  
 Dairy Steer: Must be in place by 8pm  
 Goats: 9am – Noon and 4pm – 9pm  
 Horses: 8am - Noon  
 Poultry: 5pm – 8:30pm in the Poultry Building  
 Pygmy Goat: Must be in place by 8pm  
 Rabbits: Noon-8pm in the Rabbit Barn  
 Sheep: 9am – 1pm and 4pm – 9pm in the Sheep Barn

**Tuesday, August 27<sup>th</sup> - Happy FIRST Day of Fair!**

*Junior Fair Barn Stall Decorations Judging: 10:30am*

**Show Locations:**

**BellStores Arena:** **9am -** Dairy Beef Feeder Showmanship  
 Dairy Steer Showmanship – immediately following DBF  
**2pm -** Born & Raised Beef Show  
 Beef Breeding Show (immediately following BR Beef)  
 Open Class Beef/Breeding Show immediately following

**Sheep & Swine Arena:** **9am -** Market & Dairy Goat Showmanship  
 Market & Dairy Goat Show – (immediately following)  
 Meat Production Doe Classes (immediately following)  
**6pm -** Pygmy Goat Show –6pm

**Poultry Barn:** **9am -** Broiler (Meat Bird) Show & Showmanship  
 Market Duck Show & Showmanship  
 Market Turkey Show & Showmanship

**Rabbit Barn:** **9am -** Open Stark County Rabbit Show  
**3pm -** Market Rabbit Shows (Meat Pens, Roasters & Single Fryers)

**Grange Building:** **4:30pm** Horticultural Judging

**Grandstand:** **4pm -** **Opening Ceremonies and Fair Royalty Coronation**

**Kissell Pavilion:** **7pm -** Scholarship and Awards Presentation

**Jr. Fair Horse Arena:** **6pm -** Junior Fair Horse – FUN Show

**Wednesday, August 28<sup>th</sup>**

**BellStores Arena:** **9am -** Dairy Beef Feeder Show  
 Dairy Steer Show – immediately following DBF  
**6pm -** **Market Rabbit Sale**  
**6:30pm** **Market Turkey Sale**  
**7pm -** **Market Duck Sale**  
**7:30pm** **Market Broiler Sale**

**Sheep & Swine Arena:** 8:30am - Sheep Show  
6pm - Breeding & Market Hog Show

**Rabbit Barn:** 9am - Junior Fair 4H Breeding Rabbit Show  
9am - Open Stark County Cavy Show

### Thursday, August 29th

**BellStores Arena:** 8am - Market Beef Showmanship  
1pm - Market Beef Show  
6pm - **Dairy Sale**

**Sheep & Swine Arena:** 4pm - **Open Market Show \*\*NEW\*\* (Open to Gilts and Barrows)**  
6pm - Swine Showmanship

**Grange Building:** 12pm - Wool Show

**Rabbit Barn:** 9am - Junior Fair/4H Cavy Show

**Jr. Fair Horse Arena:** 1pm - Jr. Fair Horses – Fun Show

### Friday, August 30<sup>th</sup>

**BellStores Arena:** 9am - Dairy Showmanship  
10:30am - Junior Fair/Open COMBINED Dairy Show  
6pm - Pee-Wee, Old Timer's & Family Throw Down Sheep Show

**Sheep & Swine Arena:** 10am - Dairy Goat Showmanship  
10:30am - Dairy Production Show  
11:30am - Fiber Goat, Pack Goat & Harness Goat Show  
1pm - Peewee & Alumni Goat Show – Sponsored by the Junior Fair  
Market/Dairy Goat Committee

**Poultry Barn:** 9am - Fancy & Exhibition Poultry Show

**Rabbit Barn:** 9am-8pm Scavenger Hunt – open to everyone

**Jr. Fair Horse Arena:** 10am - Jr. Fair Horses – Western Show

**Friday FUN!! Junior Fair Square Dance – held in front of Junior Fair Building – 8pm**

### Saturday, August 31<sup>st</sup> Sale Day!!

**Junior Fair Livestock Auctions partnering with Kiko Auctioneers**

**Bellstores Arena:** 9am - Dairy Judging Contest  
12:30pm - **Market Goat Sale**  
2pm - **Market Wool Sale**

**2:30pm - Market Sheep Sale**

**5pm - Market Beef Sale**

**Sheep & Swine Arena: 9am - Market Hog Sale**

**Rabbit Barn: 3pm - Rabbit & Cavy Costume Class – sponsored by the Junior Fair Rabbit Committee**

**Jr. Fair Horse Arena: 1pm - Jr. Fair Horses – English Show – 1pm**

### **Sunday, September 1<sup>st</sup>**

**Kissell Pavilion: 8am - Catholic Mass**

**Kissell Pavilion: 9am - Protestant Church Service**

**BellStores Arena: 1pm - Junior Fair Barn Games**

**5:30pm - Showman of Showmen Competition (rotating locations)**

**Sheep & Swine Arena: 1pm - Swine Fun Show / Peewee / Alumni Show**

**4pm - Goat Fun Show 4pm – sponsored by the Junior Fair Pygmy Committee**

**6pm - Goat Obstacle Challenge – sponsored by the Junior Fair Pygmy Committee**

**Poultry Barn: 12pm - Poultry Costume Class – Sponsored by the Junior Fair Poultry Committee**

**Jr. Fair Horse Arena: 1pm - Jr. Fair Horses – Gymkhana (Contest) Show**

### **Sunday FUNday! Junior Fair Square Dance – held in front of Junior Fair Building – 8pm**

### **Monday, September 2<sup>nd</sup> Last Day of Fair!**

**Junior Fair Building: 10am - Pedal Tractor Pull\*\* – sponsored by Knox Ruritans**

**12pm - Pizza Eating Contest\*\***

**Jr. Fair Horse Arena: 10am - Jr. Fair Horses – Versatility Show**



**ALL JUNIOR FAIR BARNs CLOSED TO THE PUBLIC AT 4PM**

# Make sure to check out the Junior Fair Feed Mill!

(located at the front of the Junior Fair Building)

An affordable snack and meal option for our Junior Fair families and public. The Feed Mill is managed and operated by the Junior Fair Board/Junior Leaders. The kids handle everything from Inventory, Menu Planning, Shopping, Food Prep and Sales to Accounting, this is a major fundraiser for the kids and all proceeds go right back into the Junior Fair Programming for the Fair.

Here are just some of our menu options!



Hot Dogs, Coney Dogs, Loaded Nachos, Daily Specials such as Creamed Chicken Sandwiches, Meatball Subs, Pizza and more!



Snacks to include chips, popcorn, candy, popsicles, etc.  
Fountain drinks, water, energy drinks, etc.



Don't miss out on our tasty breakfast sandwiches, muffins, and fruit!

We have a pancake and sausage breakfast special mid-week that will make your mouth water!

# MILKSHAKES!

If you haven't had one of our "World Famous" Stark County Junior Fair milkshakes...you're missing out!

A mere \$5 will get you Stark County's tastiest refreshing treat, all the while, supporting the Junior Fair program and providing scholarships and camper sponsorships for the Stark County kids.

The Milkshake stand is managed by our Junior Fair Board/Junior Leaders, but staffed by Junior Fair families and friends.

Milkshake Flavors: (Straight or any combination!)

Chocolate ● Vanilla ● Peanut Butter ● Strawberry ● Banana ● Malt

## New Contest Round Bale Decorating Contest

Judging: August 26, 2024 6:30pm

Purpose:

This contest is held to encourage creative art skills and beautification of the fairgrounds. It is open to any youth organization represented at the Stark County Junior Fair.

Theme: "Harvesting 175 Years of Memories"

Rules:

- You **MUST** reserve a bale. Contact Julie Pinter at [JrFair@starkcountyfair.com](mailto:JrFair@starkcountyfair.com) by **July 1, 2024**
- Each club/organization that wishes to participate will need to reserve one (1) round bale, per club. Bales will be placed throughout the fairgrounds, and net wrapped.
- Design must cover front and back of bale. Decorations must not exceed a 4-foot radius of the bale for space reasons.
- Club/organization name and theme must be displayed on the front of the design.
- All artworks must be completely the work of the club/organization members.
- Each club/organization that reserves a bale will be assigned a bale, bales will need to be decorated prior to judging. After the fair the decorations will need to be removed from bales (excluding paint, of course).
- Entries must be checked in no later than Monday August 26 at 6pm.

### Judge(s) Scoring/Rubric:

Originality (25 points), neatness (25 points), creativity (25 points), and use of the theme (25 points)

The decision of the judge(s) is final!

Premiums will be paid out to the top five bales: \$25, \$20, \$15, \$10, and \$5. All other entries will receive \$2



Junior Fair Board applications are available in the Junior Fair Building during Fair. Interested parties will fill out the application and provide two letters of reference. Interviews are generally held in October.



***Serving on the Junior Fair Board is a great privilege and honor. We invest a lot of time in developing your leadership, communication, public speaking, and teamwork abilities while also helping to put on a great fair. We work hard and play hard! We care about you and we also expect a lot of you! If you choose to be involved and are selected, please know that we expect Junior Fair Board to be a priority, especially in the summer months. Most Stark County Junior Fair Board Alumni will tell you their time on the board was one of their favorite parts of being a teen. We can't wait to get started for the new season! - Junior Fair Board Advisors***

**Requirements:**

- I. Membership is open to Stark County Youth between the ages of 14 and 18 years old as of January 1<sup>st</sup> of the year in which they are selected to serve
- II. Be in good standing with a Stark County 4-H club, Grange, FFA, Boy Scouts, and/or Girl Scouts
- III. Members should have at least two years of Junior Fair project exhibition experience
- IV. Submit two (2) letters of recommendation from adults (not related to you). One must be from the Junior Fair Organization (4-H, FFA, Grange, Boy Scouts, Girl Scouts) in which you represent. The second letter can be from another adult (another club/chapter advisor, school teacher/coach, employer, etc). Letters of recommendation should be in a sealed envelope from the adult writing the letter for you
- V. Must be committed to attend and participate in all scheduled meetings and work nights (prescheduled). Must have transportation to meetings and events as needed. Meetings and work nights may be added by advisors and officers as needed with **at least 2 weeks' notice** to be considered obligatory
- VI. Signed Medical Release and signed Attendance Policy and Explanations of Expectations by both member and parent/guardian

**Responsibilities:**

- I. Serve as member of sub committees (one (1) livestock and two (2) project)
- II. Assist in the planning and execution of obligations of said committees
- III. Attend year-round Junior Fair Board and committee meetings and all special events.
- IV. Upkeep of buildings and all preparations needed prior and during the Stark County Fair
- V. Work with the Senior Fair Board as needed
- VI. Maintain active and model membership in the 4-H, FFA, Grange, Boy Scouts, and Girl Scouts during your term

**Stark County Junior Fair Board**

Junior Fair Board is a group of 4-H, FFA, Grange, Boy Scouts, and Girl Scouts teens selected to assist in developing, planning, and finalizing all Junior Fair activities and operations for the Stark County Fair. Members will develop knowledge, skills, attitudes, and aspirations needed for adult success. Membership on this Board requires the following criteria and a **commitment** to the Junior Fair Board and members.

## Commitment and Priority

Junior Fair Board members will work on their respective sub-committees year long. This includes everything from developing new ideas to executing them. Dedication to making the best better and teamwork should be a priority. We will have some extra community outreach projects in which members will decide upon and vote to complete. Advisors are not “all work, no play”, they will work right beside you to assist as needed and guide you to success. They will also help plan and coordinate Junior Fair Board “fun nights” where we may travel, go to dinner, have a lock in, or do fun games. The options are limitless, and they like to reward members for their diligence, commitment, and loyalty to the board.

### Junior Fair Board Sub-Committees

Members are required to be on one (1) animal committee and two (2) project committees. Animal committee members will attend and give Junior Fair Board updates at their respective meetings monthly. Project committee members will help create new initiatives and ideas to continue for upcoming years. Chairmen of each committee will be responsible to keep the rest of the board and advisors up to date by submitting and presenting a small report at each Junior Fair Board meeting.

### Sub-Committees include:

Barn/Stall Decorating	◇	Barn Games	◇	Junior Royalty	◇	Herdsman
Pedal Tractor Pull	◇	Photo Contests	◇	Pizza Eating Contest	◇	Community Outreach
Awards	◇	Showman of Showmen	◇	Square Dance	◇	Feed Mill
Hay Bale Decorating	◇	Worship Services	◇	Social Media	◇	Milkshake Stand



For more information about the youth programs offered in our county, please reference the following resources:

Stark County Junior Fair: <https://starkcountyjrfair4h.com>

Stark County Ohio State Extension (4H): <https://stark.osu.edu>

Stark County Junior Achievement: <https://www.starkcf.org>

Ohio Farm Bureau: <https://ofbf.org/>

Thank you for your interest and continued support of our Stark County Junior Fair program! If you have any additional questions, comments or concerns, please feel free to contact the Junior Fair Coordinator at [jrfair@starkcountyfair.com](mailto:jrfair@starkcountyfair.com). See you at the Fair!!

# PAVILION ACTS

## Tuesday, August 27:

12PM-3PM Stark County Library  
12PM -3PM Beacon Charitable Pharmacy  
7PM: Junior Fair Awards



## Wednesday, August 28:

12PM: Cedar Valley Cloggers  
2PM: Cedar Valley Cloggers  
6PM - 9PM: CrossRoads Band



## Thursday, August 29:

6PM - 9PM: REN Rocks

## Friday, August 30:

10AM - 12:30PM: OSU 4-H Mobile Design Lab  
12:30PM: Stark County Library  
1:30PM: Stark Parks  
2:30PM Stark County Library  
3:30PM: Stark Parks  
6PM - 9PM: Jon Doe Band



## Saturday, August 31:

12PM: Stark County Alumni Band  
11PM: Canton South Alumni Band  
4PM: KC & Company with the Tea Bags



## Sunday, September 1:

8AM: Catholic Mass  
9AM: Church Service: St. Jacob's Lutheran Church  
Mullet Contest  
6PM-9PM: Keerstine Rochelle



## Monday, September 2:

Veterans Service





**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

Judging on Wednesday, August 28 will take place with the following items and classes:

Honey Baked Cookies, Bread & Cake (Dept 9, Div 10)	Class 1 - 4
Breads, Rolls, Muffins & Scones-	Class 35 - 46
Snacks-	Class 47 - 49
Candy-	Class 50 - 53
Sugar Free-	Class 60 - 62
Ethnic-	Class 63 - 65
Pies-	Class 67 - 72
Decorative Pie Crust-	Class 73 - 75
Men's Pies-	Class 79 - 81
Men's Candy-	Class 85 - 86
Youth Cakes-	Class 87 - 89
Youth Pies-	Class 90 - 92
Youth Cookies-	Class 93 - 95
Youth Candy/Confections-	Class 96 - 98
As Seen on Pinterest-	Class 99 - 101

DECORATED CAKES

- Cake may be a dummy, just decorations will be judged.
- May use Royal Icing.
- Only one entry per Class.
- Single layer cakes should not be larger than 10" x 15".

JUDGING SCORE CARD

Originality.....	20 points
Appearance.....	30 points
Workmanship.....	50 points

Classes 1 - 6

Premiums	<b>\$8.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
1 Winter Theme			
2 Nature			
3 Baby's First Birthday			
4 Wedding Cake (two-tiered) Base not to exceed 12"			
5 Any Holiday			
6 Decorated Cupcakes			

Miscellaneous

Classes 7 - 10

7 Fall, Decorated, Cut Out Cookies	(Plate of 12)
8 Halloween, Decorated, Cut Out Cookies	(Plate of 12)
9 Cupcakes	(Plate of 12)
10 Brownies (Without Nuts)	(Plate of 12)

Class 11

Gingerbread Houses for all ages

Premiums 11A	<b>\$8.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
11B	<b>\$7.00</b>	<b>\$5.00</b>	<b>\$3.00</b>
11C	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>

All gingerbread houses to be on a board no larger than 12".

11A Gingerbread House-	<b>Ages 18 and over</b>
11B Gingerbread House-	<b>Ages 12-17</b>
11C Gingerbread House-	<b>Ages 11 and under</b>

CAKES

- All departmental rules apply.
- No box mixes.
- Cakes are judged on general appearance, lightness, texture, and flavor. Icing is also considered.
- Two layered unless specified.

Classes 12 - 18

Premiums	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
12 Marble			
13 Banana Cake with White Frosting			
14 White Cake with White Frosting			
15 Pudding			
16 Yellow Cake with Chocolate Frosting			
17 Applesauce			
18 Devil's Food			

COOKIES

- All departmental rules apply.
- Cookies (total of 12) are to be delivered on an eight-inch plate enclosed in a Zip-lock type bag.
- Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor, true to type of cookie, is considered.

Classes 19 - 30

Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
19 Peanut Butter		20 Lemon	
21 Raisin Filled		22 Snickerdoodles	
23 Salted Caramel		24 Butter Cookie	
25 Butterscotch		26 Chocolate Chip	
27 No Bakes		28 Ginger Cookie	
29 Monster		30 Oatmeal Raisin	

BAR COOKIES

Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
Classes 31 - 34			
31 S'mores			
32 Peanut Butter/Chocolate Chip			
33 Pumpkin Cream Cheese			
34 Oatmeal Raisin			

BREADS

- All departmental rules apply.
- One loaf per class.
- Place bread in plastic bag and label.
- No bread machine entries.

Classes 35 - 49

Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
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NO YEAST

35 Banana Bread
36 Zucchini Bread
37 Pumpkin Bread
38 Orange Bread

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

YEAST BREADS/ROLLS

39 Dinner Rolls	Plate of 6
40 Whole Wheat Bread	One Loaf
41 Sweet Bread	Loaf or Braided
42 Caramel Pecan	Plate of 6

MUFFINS/SCONES

43 Blueberry Muffins	Plate of 6
44 Cornbread Muffins	Plate of 6
45 Caramel Apple Scones	Plate of 6
46 Gingerbread Scones	Plate of 6

Snacks

Use plastic Ziplock-bag & one sandwich bag needed for Judges. (Attach the recipe with both bags)

- 47 Trail Mix
- 48 Chex Party Mix
- 49 Granola

CANDY

- Arrange on a six-inch plate.
- Place in a plastic bag.
- Recipe must be written on a 4' x 6' index card.

Classes 50 - 53

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
50	Chocolate Covered Pretzels	Plate of 6		
51	Peanut Butter Fudge	Plate of 6		
52	Buckeyes	Plate of 6		
53	Caramels	Plate of 6		

CAKE POPS/GINGERBREAD MEN

- Cake pops (6) to be displayed in a 4" x 10" decorated Styrofoam brick.
- Cake pops to be iced and decorated.
- Gingerbread Men Plate of 6

Classes 54 - 56

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
54	Cake Pops-White			
55	Cake Pops-Chocolate			
56	Gingerbread Men-6 decorated			

GLUTEN FREE

For a food to be labeled as gluten-free, the FDA states that it must contain no more than 20 parts per million (ppm) of gluten.

- All elements of entry should follow gluten-free standards.
- All classes in this section were selected from [www.allrecipes.com](http://www.allrecipes.com).
- Entrants may adjust recipes if gluten-free standards are followed.
- One loaf or 6 items per plate.

Classes 57 - 59

	Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
57	Double Chocolate Cookies			
58	Coconut Cake			
59	White Bread			

SUGAR FREE

- All classes in this section chosen from [www.allrecipes.com](http://www.allrecipes.com).
- Participants are free to use any recipe if it fits the class description.
- All entries must follow sugar free standards.

Classes 60 - 62

	Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
60	Sugar Free Applesauce Cake			
61	Sugar Free Blueberry Coffee Cake			
62	Sugar Free Apple Pie			

ETHNIC

- All classes in this section chosen from [www.allrecipes.com](http://www.allrecipes.com).
- Participants are free to use any recipe if it fits the class description.

Classes 63 - 65

	Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
63	Turkish Thumbprints			
64	Italian Wedding Cookies			
65	Jewish Coffee Cake			

SPECIAL RECIPE BAKING

Must use recipe as printed

Class 66

	Premiums	<b>\$7.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
66	Special Recipe Cake			

The Best Carrot Cake Recipe

Cake:

- 2 ½ cups all - purpose flour
- 1 cup granulated sugar
- 1 cup dark brown sugar
- 1 ½ tsp. baking soda
- 1 tsp. baking powder
- 1 tsp. salt
- 2 tsp. ground cinnamon
- ½ tsp. nutmeg
- 1 cup canola or vegetable oil
- ½ cup or 1 stick unsalted butter
- 4 large eggs
- 1 Tbsp. vanilla extract
- 3 cups grated carrots



**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

**Cream Cheese Frosting**

- ½ cup or 1 stick unsalted butter
- 8 ounces cream cheese, softened
- 1 tsp. vanilla extract
- ¼ tsp. salt
- 4 cups powdered sugar

**Cake:**

1. Preheat oven to 350F and prepare two 8- inch pans by lining the bottoms with parchment paper and lightly greasing and flouring the sides.
2. In a large bowl, whisk together your flour, sugars, baking powder, baking soda, salt, cinnamon, and nutmeg.
3. Add your canola oil and melted butter and stir well.
4. Add eggs, one at a time, stirring well after each addition.
5. Stir in vanilla extract.
6. Stir in carrots until ingredients are well-combined.
7. Evenly divide carrot cake batter into prepared baking pans and bake on 350°F for 40 minutes (toothpick inserted in center should come out mostly clean with a few moist crumbs).
8. Allow carrot cake to cool in the pans for 10 minutes, then run a knife around the edge and invert onto cooling rack to cool completely.
9. Allow cake to cool completely before covering with cream cheese frosting.

**Cream Cheese Frosting:**

1. Combine butter and cream cheese in a large bowl and use an electric mixer to beat until creamy, well-combined, and lump-free.
2. Add vanilla extract and sprinkle salt into the bowl and stir well to combine.
3. With mixer on low, gradually add powdered sugar until ingredients are completely combined (be sure to scrape the sides and bottom of the bowl with spatula).
4. Once your cake has cooled completely, cover with frosting.

PIES

- Fruit pies are to be two rolled crusts unless a lattice top or a crumb topping is stated.
- Use an 8- or 9-inch disposable pan.
- No graham cracker or cookie crumb crusts.
- Pies are judged on general appearance, tenderness, flakiness, and flavor of the crust. The filling should be well cooked, and flavor should be true to the kind of pie.

**Classes 67 - 72**

	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
Premiums			
67 Peach Pie-2 crust			
68 Strawberry, Rhubarb			
69 Dutch Apple			
70 Cherry-Lattice Top			
71 Pumpkin			
72 Triple Berry			

DECORATIVE PIE CRUST

Use your imagination and create a beautiful masterpiece! This class will only be judged on appearance, creativity, and originality, so any type of pie will be accepted.

**Classes 73 - 75**

	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
Premiums			
73 Floral			
74 Abstract			
75 Holiday			

MEN'S BAKING

CAKES

**Classes 76 - 78**

	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
Premiums			
76 Red Velvet			
77 Chocolate Cake with Chocolate Frosting			
78 White Cake with White Frosting			

PIES

**Classes 79 - 81**

	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
Premiums			
79 Apple-2 Crust			
80 Cherry-Crumb Topping			
81 Peach-2 Crust			

COOKIES

**Classes 82 - 84**

	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
Premiums			
82 Chocolate Chip-No Nuts		(Plate of 12)	
83 Peanut Butter		(Plate of 12)	
84 Oatmeal Raisin		(Plate of 12)	

CANDY

**Classes 85 - 86**

	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
Premiums			
85 Caramels		(Plate of 12)	
86 Buckeyes		(Plate of 12)	

YOUTH BAKING

Youth Division Exhibitors are defined as any 4-H Member who has pre-paid for a wristband OR a Youth who has purchased a \$6.00 Junior Exhibitor Pass.

- Entries open to youth 17 years and younger.
- All participants will need to fill out an entry form. Please include your Junior Exhibitor Pass number or the 4-H wristband number that the Fair Office will assign you.
- Be sure to read all Division 9 rules. Some Classes will have additional rules.
- Follow delivery schedule as specified.

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

CAKES

Classes 87 - 89			
Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
87 White Cake with White Frosting			
88 Chocolate Cake with White Frosting			
89 Texas Sheet Cake with Chocolate Frosting (9 x 12 pan)			

PIE

Classes 90 - 92			
Premiums	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
90 Apple			
91 Pumpkin			
92 Cherry-Crumb Topping			

COOKIES

Classes 93 - 95			
Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
	<a href="http://www.allrecipes.com">www.allrecipes.com</a>		
93 Peanut Butter Blossom Cookies			(Plate of 12)
94 Chocolate Chip			(Plate of 12)
95 Oatmeal Raisin			(Plate of 12)

CANDY

Classes 96 - 98			
Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
96 Peanut Butter Fudge		(Plate of 12)	
97 Cake Pops		(6) on a 4" x 10"	
		decorated Styrofoam brick	
98 Buckeyes		(Plate of 12)	

AS SEEN ON PINTEREST

Create a domestic item from an idea you have seen on Pinterest! Remember it is judged by appearance only. Please include a copy of your "pin" along with step-by-step instructions with your entry.

Classes 99 - 101			
Premiums	<b>\$7.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
99 Adult			
100 Youth 11 years and under			
101 Youth 12 years to 17 years			



## HONEY BI-PRODUCTS DEPARTMENT 9 DIVISION 10

**Entries close Saturday, August 10 @ 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries MUST remain in place until Monday September 2, and can be removed between the hours of 6:00 PM and 8:00 PM or by Noon Tuesday September 3. We are not responsible for articles left after removal time.**

RULES

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Baked goods in this department must use at least 50% honey as the sweetener used.
- A clearly written recipe card must accompany all entries.
- All entries shall use a plastic bag and be labeled as to variety.
- Entries other than bread class and cake class shall use a 6- or 7-inch plate.
- Following the judging of breads and cakes, a portion will be on display and the rest may be auctioned on Wednesday, August 28, or label NOT for Auction.
- PRE-PACKAGED mixes WILL NOT be accepted.
- **JUDGING: TUESDAY, AUGUST 27 @ 1:00 pm**

HONEY BAKED GOODS

- **All department rules apply.**
- **Cookies are to be delivered on a plate enclosed in a Zip-Lock bag.**
- **Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor true to type of cookie is considered.**

Class 1			
Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
1 Your own cookie recipe		Plate of 12	

BREAD

- **All department rules apply.**
- **One loaf per class.**
- **Place bread on a plate in a Zip Lock bag and label.**
- **No bread machine entries.**

Class 2			
Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
2 Your own bread recipe			

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

CAKES

- All department rules apply.
- No box mixes.
- Cakes are judged on general appearance, lightness, texture, and flavor, Icing is also considered.
- Two layered unless specified.

Class 3

Premiums      **\$5.00   \$4.00   \$3.00**

3 Your own cake recipe

NOVELTIES

- All department rules apply.
- Arrange on a 6" plate.
- Place it in a Zip Lock bag.
- Recipe must be written on a 4" X 6" card.

Class 4

Premiums      **\$4.00   \$3.00   \$2.00**

4 Your own candy recipe      Plate of 12

## CANNED GOODS

### DEPARTMENT 9 DIVISION 11

JUDGING: AFTER 9:00 AM

TUESDAY, August 27



Entries close **Saturday, August 10**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries **MUST** remain in place until Monday, September 2, and can be removed between the hours of 6:00 PM and 8:00 PM or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

- All canned goods must have been canned since the 2023 Fair.
- Must be labeled with the year "2024" and contents on the lid.

- Follow USDA procedures, which include filling of the jar, color, perfection of food, and appearance.
- Canned goods can be either standard or wide-mouthed jars.
- No rings.
- No I.D. labels.
- No rust on lids.
- No paraffin.
- No freezer jams.
- No decorative lids.
- Display of fruit, jelly, jam, butter, unusual meat, etc. must be labeled with product of jar.
- Methods are hot water bath and pressure-cooking. **USDA recommends fruits to be processed by hot water bath and vegetables and meats to be pressure canned.**
- The Canned Goods Department is open to Stark County and abutting counties are permitted to enter.

CANNED FRUIT

1 Quart Standard or Wide Mouth Jar  
Must be labeled

Classes 1-16

Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
1 Apples	9 Plums		
2 Applesauce	10 Quinces		
3 Blackberries	11 Raspberries (Black)		
4 Elderberries	12 Raspberries (Red)		
5 Fruit Combination	13 Rhubarb		
6 Grapes	14 Sour Cherries		
7 Pears	15 Sweet Dark Red Cherries		
8 Peaches, Yellow	16 Sweet White Cherries		

Class 17

Premiums	<b>\$8.00</b>	<b>\$7.00</b>	<b>\$6.00</b>
17 Display of canned Fruit-6 varieties			

JELLIES

8 oz. Standard Jelly Jar  
Must be labeled

Classes 18-29

Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
18 Apple	24 Grape		
19 Blackberry	25 Mint		
20 Cherry	26 Plum		
21 Crabapple	27 Raspberry (Black)		
22 Elderberry	28 Raspberry (Red)		
23 Orange	29 Corn Cob		

Class 30

Premiums	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
30 Display of Jellies-6 varieties			

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

JAM

8 oz. Standard Jelly Jar  
Must be labeled

Classes 31-38

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
31 Tomato				35 Peach
32 Cherry				36 Raspberry (Black)
33 Pineapple				37 Raspberry (Red)
34 Marmalade				38 Strawberry

Class 39

	Premiums	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
39 Display of Jams-6 varieties				

BUTTERS

8 oz. Standard Jelly Jar  
Must be labeled

Classes 40-45

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
40 Apple				43 Plum Butter
41 Grape				44 Pear
42 Hot Pepper				45 Peach

Class 46

	Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
46 Display of Butter-4 varieties				

SPICED FRUIT

1-quart Standard or Wide Mouth Jar  
Must be labeled

Classes 47-50

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
47 Apples				49 Peaches
48 Cherries				50 Pears

Class 51

	Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
51 Display of Spiced Fruits-3 varieties				

CANNED VEGETABLES

1-quart Standard or Wide Mouth Jar  
Must be labeled

Classes 52-62

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
52 Green Beans				58 Cauliflower
53 Pumpkin				59 Corn Pint
54 Yellow Beans				60 Peas Pint
55 Pickled Beets				61 Tomatoes
56 Carrots				62 Tomato Juice
57 Mixed Vegetables				

MISCELLANEOUS

Contents and Date Label on Lid

Classes 63-78

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
63 Catsup				Pint
64 Chili Sauce				Pint
65 Peppers				Quart
66 Pickles-Bread and Butter				Pint
67 Pickles-Dill				Quart
68 Chow Chow				Quart
69 Pickles-Whole Sour				Quart
70 Pickles-Whole Sweet				Quart
71 Relish				Pint
72 Salsa				Pint
73 Cucumber Relish				Pint
74 Pepper Relish				Pint
75 Fruit Salsa				Pint
76 Spaghetti Sauce				Quart
77 Vegetable Soup Mix				Quart
78 Bean Soup				Quart

CANNED MEATS

1-quart Standard or Wide Mouth Jar  
Must be labeled

Classes 79-82

	Premiums	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
79 Beef				81 Veal
80 Chicken				82 Sloppy Joe

JUICES

1-quart Standard or Wide Mouth Jar  
Must be labeled

Class 83

	Premiums	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
83 Display of 6 juices-3 fruit juices and 3 vegetable juices				

SPECIAL CANNING DISPLAY

All jars must be labeled

Class 84

	Premiums	<b>\$11.00</b>	<b>\$10.00</b>	<b>\$9.00</b>
84 Special canning display. Each display shall include five (5) quart jars of food to make a meal. Examples might be meat, vegetables, fruit, but NO juice.				

Premiums up to \$150.00 can be picked up after Friday during Fair week. Checks will be written for premium totals greater than \$150.00 and mailed within 30 days after the close of the Fair. It is the recipient's responsibility to check their premium totals before 6 PM on the last day of the Fair.

## HONEY BI-PRODUCTS- CANNED DEPARTMENT 9 DIVISION 12

JUDGING: AFTER 9:00 AM  
TUESDAY, AUGUST 27

Entries close **Saturday, August 10 @ 5:00 PM**. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries **MUST** remain in place until Monday September 2, and can be removed between the hours of 6:00 PM and 8:00 PM or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

### RULES

- All canned goods must have been canned since the 2023 Fair.
- Must be labeled with the year 2024 and contents on the lid.
- Follow USDA procedures, which include filling the jar, color, perfection of food and appearance.
- Canned goods should be in either standard or wide mouth jars.
- No rings.
- No rust on lid.
- No paraffin.
- No freezer jams.
- No decorative lids.
- The display of Jelly and Jams must be labeled with product of jar.
- Methods are hot water bath and pressure cooking.  
**USDA recommends fruit to be processed by hot water bath.**

Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Assoc. All entries in this Department must use at least 50% honey as the sweetener.

### JELLIES AND JAMS

Classes 1-7

	Premiums	\$4.00	\$3.00	\$2.00
1 Apple Jelly				
2 Strawberry Jelly				
3 Any Other Jelly Not Listed				
4 Peach Jam				
5 Strawberry Jam				
6 Red Raspberry Jam				
7 Any Other Jam Not Listed				

## DRIED FRUITS & VEGETABLES DEPARTMENT 9 DIVISION 13

JUDGING: AFTER 9:00 AM  
TUESDAY, AUGUST 27



Entries close **Saturday, August 10** at 5:00 PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries **MUST** remain in place until Monday, September 2, and can be removed between the hours of 6:00 PM and 8:00 PM, or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

### DRIED FRUITS AND VEGETABLES

Standard Pint Jars

Classes 1-8

	Premiums	\$4.00	\$3.00	\$2.00
1 Dried Apples	5 Dried Onions			
2 Dried Peaches	6 Dried Zucchini			
3 Dried Corn	7 Any Other Dried Fruit			
4 Dried Meat Jerky	8 Any Other Dried Vegetable			

### DRIED HERBS

1/2-Pint Jars

Classes 9-13

	Premiums	\$3.00	\$2.00	\$1.00
9 Dried Parsley	12 Dried Garlic			
10 Dried Dill	13 Any Other Dried Herb (labeled)			
12 Dried Chives				

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 10, 2024**

**HONEY-PURE  
DEPARTMENT 9  
DIVISION 14**



JUDGING: 9:00 AM  
TUESDAY, AUGUST 27

Entries close **Saturday, August 10** at 5:00 PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday, August 26. All entries **MUST** remain in place until Monday, September 2, and can be removed between the hours of 6:00 PM and 8:00 PM, or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

**RULES**

- Only one entry in each class may be made by an Exhibitor.
- All apiary product exhibits shall be produced by the Exhibitor in his/her own apiary.
- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.

**Classes 1-14**

Premiums      **\$4.00   \$3.00   \$2.00**

(Must use Queen Line glass jars)

- |    |   |               |
|----|---|---------------|
| 1  | Extra White Extracted Honey   | Display of 3  |
| 2  | White Extracted Honey   | Display of 3  |
| 3  | Extra Light Amber Extracted Honey   | Display of 3  |
| 4  | Light Amber Extracted Honey   | Display of 3  |
| 5  | Amber Extracted Honey   | Display of 3  |
| 6  | Dark Amber Extracted Honey  | Display of 3  |
| 7  | Cut Comb, 12 oz. or more- Must be in clear packaging-   | Display of 3. |
| 8  | Round Section Comb, 8 oz.-Must be in clear packaging-   | Display of 3. |
| 9  | Honey in extracting frame Shallow or medium <u>Natural</u> wax foundation Ripe Honey. (Must be bee proof using clear wrapping). |               |
| 10 | Honey in extracting frame or medium <u>Artificial</u> wax Foundation Ripe Honey. (Must be bee proof using clear wrapping).      |               |

- 11 Beeswax (Block at least 6 oz.) wrapped in plastic
- 12 Fancy Molded Beeswax
- 13 Beeswax Candles (Two of a kind, must be identical)
- 14 Pollen 1- 1-pound queen line jar



**HONEY-NOVICE  
DEPARTMENT 9  
DIVISION 15**

To be eligible to enter the Novice Classes, the Exhibitor shall have not previously entered any Honey Department Class, OR have not been previously placed in any Honey Department Class at the Stark County Fair.

**\*SEE DIVISION 10 & 12 FOR HONEY BAKED GOODS, JELLIES AND JAM CATAGORIES**

**Class 1**

Premiums      **\$4.00   \$3.00   \$2.00**

- 1 Liquid Honey-Display of three 1 lb. glass classic or Queen line jars of the same color class. Must be labeled as to color.

**Class 2 - 6**

Premiums      **\$4.00   \$3.00   \$2.00**

**(Judged on appearance)**

- 2 Honey Bi-Products – Cake One Layer
- 3 Honey Bi-Products – Bread One Loaf
- 4 Honey Bi-Products – Cookies (5 per plate)
- 5 Honey Bi-Products – Jam (Contents labeled on lid)
- 6 Honey Bi-Products – Jelly (Contents labeled on lid)

**Class 7**

Premiums      **\$4.00   \$3.00   \$2.00**

- 7 Non-Edible Products-One of any cosmetic, hand cream, or lip balm listed in the regular Honey Department Classes.



# HONEY NON-EDIBLE PRODUCTS

## DEPARTMENT 9 DIVISION 16

**JUDGING: TUESDAY, AUGUST 27 @ 9:30 AM**

### RULES

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Classes 1 through 4 must have a clearly written 3 x 5 index card with ingredients listed.
- Products must contain some portion of beeswax, honey, pollen and/or propolis.

#### Classes 1-4

	Premiums	\$4.00	\$3.00	\$2.00
1 Soap-3 bars, 3 to 4 ounces				
2 Cosmetics (Miscellaneous) 1 container				
3 Hand Cream-One-4-ounce jar				
4 Lip Balm-1 tube				

#### Class 5

	Premiums	\$6.00	\$5.00	\$4.00
5 Gift package (50 percent or more of the products must be made by the exhibitor and weigh less than 10 lbs).				

Premiums up to \$150.00 can be picked up after Friday during Fair week. Checks will be written for premium totals greater than \$150.00 and mailed within 30 days after the close of the Fair. It is the recipient's responsibility to check their premium totals before 6 PM on the last day of the Fair.



# EGGS

## DEPARTMENT 9 DIVISION 17

**JUDGING: TUESDAY, AUGUST 27 @ 9:30**

Entries close **Saturday August 10**, at 5:00PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on Monday August 26. All entries **MUST** remain in place until Monday September 2 and can be removed between the hours of 6:00 PM and 8:00 PM, or by Noon Tuesday September 3. We are not responsible for articles left after removal time.

### RULES

- All eggs must be produced by the Exhibitor's home flock.
- Entries should be fresh and clean, but not washed. Eggs should be presented in a fresh egg carton with lid removed.
- Judging will be on uniformity of eggs, egg shape, shell texture and thickness, free from defects and absence of ridges or abnormalities.
- Decorated painted eggs may have contents removed.
- Only one entry per class.

### YOUTH

Youth Division Exhibitors are defined as any 4-H Member who has pre-paid for a wristband OR a Youth who has purchased a \$6.00 Junior Exhibitor Pass.

Open to only Stark County Youth and Stark County 4-H Club Members, ages 5-18.

#### Classes 1-8

	Premiums	\$5.00	\$4.00	\$3.00
1 White Chicken Eggs			One Dozen	
2 Brown Chicken Eggs			One Dozen	
3 Easter Eggs			One Dozen	
4 Duck Eggs			Half Dozen	
5 Turkey Eggs			Half Dozen	
6 Goose Eggs			Half Dozen	
7 Any Other Variety (must be identified)			One Dozen	
8 Painted or Decorated Eggs			3 Eggs	

### ADULT

Open to Stark County residents only.

#### Classes 9-16

	Premiums	\$6.00	\$5.00	\$4.00
9 White Chicken Eggs			One Dozen	
10 Brown Chicken Eggs			One Dozen	
11 Easter Eggs			One Dozen	
12 Duck Eggs			Half Dozen	
13 Turkey Eggs			Half Dozen	
14 Goose Eggs			Half Dozen	
15 Any Other Variety (must be identified)			One Dozen	
16 Painted or Decorated Eggs			3 Eggs	

**ART HALL**  
**DEPARTMENT 10**

Superintendent: Julie Nicholas

**2024 Department Rules and Guidelines:**

Please read, proceed accordingly

- Entries are open to Stark County residents only.
- Entries deadline is Saturday August 10, 2024, at 5:00PM. All entries must be in the hands of the Fair office or via online entry.
- All rules defined in this document apply to ALL DIVISIONS in the ART HALL. Some divisions will have additional rules pertaining to that division only!
- ART HALL questions should be directed to [Office@starkcountyfair.com](mailto:Office@starkcountyfair.com). Include your name, phone number and question with your email. You will receive a call back or email as soon as possible.

**EXTREMELY IMPORTANT: 2024 Entries**

- **Membership Tickets (\$25) – Stark County Residents only. Unlimited entries. Seven-day Fair admittance. Memberships bought online must be picked up from the Fair Office. MEMBERSHIPS CAN NOT BE PURCHASED FOR OTHER FAMILY MEMBERS OR FRIENDS!**
- **YOUTH DIVISION-OPEN TO AGES 17 AND UNDER**  
*Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$6.00 Junior Exhibitor Pass.*
- All entries must remain in place until specified pick-up dates and times.
- No entry will be released without Entry Claim Check or Membership/Exhibitor Ticket.
- All entries must be made in the name of the Owner, product of Exhibitor's skill and handicraft since 2023 Fair, unless specified by Division Rule.
- **No Exhibitor may make more than one (1) entry per Class.**

- Division rules must be followed, or entry will not be judged.
- The decision of the Judges will be final!
- **One entry per Class does not constitute First Place or Best of Show.**
- Judging is based on the merit and quality of the entry for competition. If a Judge deems no entries (multiple) in a particular Class are worthy of placement, that is the decision of the Judge and is acceptable. Judges are directed to note why their decision was as such.
- For your benefit, we reserve the right to subdivide ANY of the Classes if too full. Subdivided Classes will be judged as such, and premiums will be paid as such.
- All entries must be clean and in compliance with Division rules for display.
- **The Fair will use reasonable care, but will, under NO circumstances, be responsible for any loss or breakage which occurs.**
- Judging will not be open to the public.

**DELIVERY DATES &**  
**TIMES:**  
**MONDAY, AUGUST**  
**19<sup>TH</sup> 9:00AM-5:00PM**  
**TUESDAY AUGUST**  
**20<sup>TH</sup> 9:00AM-8:00PM**

**Premium Funds:**

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

**Entry Deadline for All Classes: August 10, 2024**

**POST FAIR – PICK UP OF ENTRIES:**

Tuesday September 3<sup>rd</sup>, 2024, 11:00AM-7:00PM

Claim Checks or Membership ticket is required for release of entry.

Items remaining after September 9<sup>th</sup>, 2024, will remain in the fair office for 30 days. If unclaimed they will be disposed of.

**DIVISION 1**  
**Quilting**

Quilts will not be grouped and judged by size.

(Class 1- 20) Premiums: \$12.00 \$9.00 \$7.00

(Class 21-25 ) Premiums : \$6.00 \$4.00 \$3.00

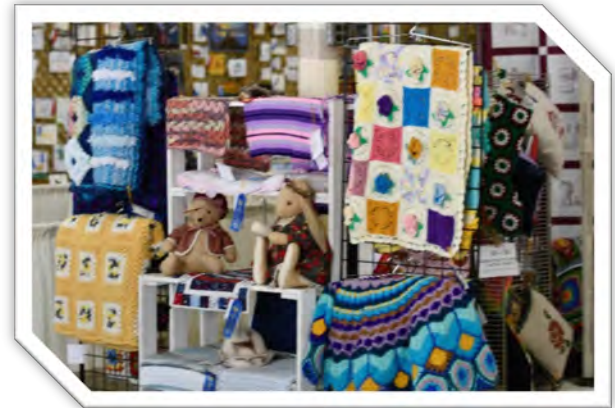
**All Quilts, Design, Coloring and Quilting  
Considered**

- Rosette – Best Quilt
- Rosette – Best Hand Quilted
- Rosette – Best Machine Quilted Quilt

**Class:**

1. Applique'
2. Jelly Roll
3. Cross-Stitched
4. Paper Piecing
5. Art Quilt-Of original design requires, any or all of the following: Fiber Art; Painted, Fused Embellishment, Thread Work, Photo, Collage Work, Etc.
6. Childs or Crib
7. Made from an Old Quilt Top
8. White or One Color
9. Original Design
10. Printed Panel
11. Patriotic Quilt
12. Civil War Style Quilt-Not Antique
13. Miniature Quilt-Any Technique 18" X 18" MaximumSize
14. Machine Embroidered
15. T-Shirt Quilt
16. Patchwork Quilt
17. Novice Quilt-First Time Quilter

18. Made by a Group-Name of Group & Location **MUST** be on back of Entry Tag
19. Quilted Wall Hanging-Under 18"
20. Quilted Wall Hanging-18" and over
21. Original Quilt Patch (Any Size)-Mounted (Quilter's Own Design)
22. Quilted Accessories-Quilted Table Runner
23. Quilted Accessories-Quilted Garment
24. Quilted Accessories-Quilted Tote/Purse
25. Quilted Accessories-Quilted Holiday Item (Any)



**DIVISION 2**  
**Afghans**

**Premiums \$6.00 \$4.00 \$3.00**

**Rosette – Best Afghan**

All Afghans must be a finished product of 2023. Afghans are to be at least 40"x48" except baby Afghan. Thread tails should be cut off. Knots should be absent or inconspicuous. Printed design lines should be neat and tidy.

**Class:**

1. Crocheted Ripple
2. Crocheted Granny Square
3. Any Variation of Crocheted Granny Square
4. Cable Panel
5. Any Shell or Variation
6. Crocheted Baby Afghan at least 30" X 30"
7. Knitted Afghan
8. Filet Pattern
9. Rainbow or Fiesta
10. Most Unique Use of Leftover Yarn
11. Afghan, Any Other

**Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.**

## **DIVISION 3**

### **Operation Fostering Freedom**

“Thank you” – Two Simple words, heartfelt, deep in meaning but universal in understanding. Ask a Veteran what they mean, and they will almost always tell you that it means someone remembers and understands their sacrifice. The Stark County Fair would like to give each of our exhibitors the opportunity to say, “Thank You”. Your entries in “Operation Fostering Freedom” will not only present a visually awe-inspiring THANK YOU during our Fair but will go on to remind our Veterans that we have not forgotten their love of family, home, and America.

2024 INSTRUCTIONS: In 2024 our plans are to honor our veterans.

#### **OPERATION FOSTERING FREEDOM**

##### **Division Requirements:**

1. Quilts and Afghans must be at least 40” X 60” (Lap robe) size but no longer than twin.
2. Items must be Red, White & Blue in color.
3. All Exhibitors will be required to sign the waiver form (below) acknowledging their agreement that their item will be given to the organizations listed and that they are receiving no compensation for their donation.

**Please remit the waiver to the Fair office along with your entry form.**

**(Class 1-4) Premiums: \$12.00 \$9.00 \$7.00**

**(Class 5-9) Premiums: \$6.00 \$4.00 \$3.00**

**Rosette : Best of Division Entry**

**Class:**

1. Appliqued Quilt – Hand
2. Appliqued Quilt – Machine Embroidered
3. Patchwork Quilt
4. Printed Panel
5. Afghan – Crocheted
6. Afghan – Knitted
7. No Sew Blanket
8. Service Animal Bed – Any Size
9. Group project – Any of the above produced by group/club.



#### **Operation Fostering Freedom Waiver Form**

I understand that by entering the “Operation Fostering Freedom” category in the Art and Crafts Department of the Stark County Fair, my entry will be donated to the charitable organization listed, after the Fair. The staff of Arts and Crafts will see that entries are delivered to the organization; no compensation will be made to me for my gift, although premiums and placement ribbons will be awarded to the winners.

Name: \_\_\_\_\_

Or

Group Name: \_\_\_\_\_

Exhibitor #: \_\_\_\_\_

Donation \_\_\_\_\_ # Of items donated

**Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.**

## **Needlework Divisions**

### **Needlework (Divs. 4-10)-Scale for Judging**

- ✓ **50% Overall look of piece.**
- ✓ **30% Precise placement of stitches & smooth, even tension.**
- ✓ **20% Finishing.**
- ✓ **Thread tails should be cut off.**
- ✓ **Knots should be absent or inconspicuous.**
- ✓ **Printed design lines should be covered by stitches.**
- ✓ **Pieces should be neat and tidy.**
- ✓ **Pieces should be clean and pressed.**
- ✓ **If framed, is it stretched, taut and centered?**
- ✓ **Accessories, trims and pillow forms should be appropriate size.**

### **DIVISION 4 – Hooking**

**Premiums \$5.00 \$4.00 \$3.00**

**Rosette – Best Hooked Item (Wool)**

**Rosette – Best Latched Hooked Item**

Class

1. Hooked- Item (Rug, Pillow, Wall Hanging, Chair Pad, Wearable Item)
2. Latch Hook Item - (Rug, Picture, Pillow, Wall Hanging)
3. Loomed Rug (Woven or Loomed)
4. Braided Rug
5. Any Other Rug

### **DIVISION 5 - Crocheted Work**

**Premiums \$5.00 \$3.00 \$2.00**

**Rosette: Best Crocheted Item**

Class

1. Doily or Centerpiece
2. Adult or Child's Wearable Item
3. Crocheted Toy
4. Crocheted Animal
5. Crocheted Baby Set-Please secure all pieces together
6. Scarf or Accessory
7. Any other Crocheted Item (Not Afghan or Lap Robe)

### **DIVISION 6 – Knitted Work**

**Premiums \$5.00 \$3.00 \$2.00**

**Rosette: Best Knitted Work**

Class

1. Knitted Garment
2. Scarf or Accessory
3. Toy
4. Pair of Socks
5. Any Other Knitted Item

### **DIVISION 7 – Lace Work**

**Premiums: \$4.00 \$3.00 \$2.00**

**Rosette: Best Lace Work**

Class

1. Lace – Crocheted
2. Lace – Tatted
3. Lace – Beaded

### **DIVISION 8 – Needlework**

**Premiums: \$4.00 \$3.00 \$2.00**

**Rosette: Best Needlework**

Class

1. Embroidery – Stamped
2. Embroidery - Hand
3. Needlework – Any Other Item

### **DIVISION 9 – Needlepoint**

**Premiums: \$4.00 \$3.00 \$2.00**

**Rosette: Best Needlepoint**

Class

1. Any Needlepoint
2. Any Plastic Canvas Item

**Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.**

## **DIVISION 10 – Cross Stitch**

**Premiums: \$4.00 \$3.00 \$2.00**

**Rosette: Best Cross Stitch**

Class

1. Any Counted Cross Stitch Framed
2. Cross Stitch Picture
3. Holiday Counted Cross Stitch Item
4. Any other Cross-Stitched Item

## **DIVISION 11 – Pillows**

**Premiums: \$4.00 \$3.00 \$2.00**

**Rosette: Best Pillow**

Class

1. Crocheted or Knit
2. Patchwork or Quilted
3. Applique
4. Embroidered – Hand or Machine
5. Any Other New or Unusual Technique



## **DIVISION 12 – Basket Weaving**

**Premiums: \$5.00 \$3.00 \$2.00**

**Rosette : Best Weaving**

Class

1. Minimum Specimen, under 4” Diameter
2. Specimen, over 4” Diameter
3. Original Design
4. Harvest Basket

## **DIVISION 13 – Woodworking/Carving**

**Premiums: \$7.00 \$5.00 \$3.00**

**Rosette: Best Woodworking**

Class

1. Woodburning
2. Woodworking – Kitchen Item
3. Featuring Dovetails
4. Wood Turning (Lathe Work)
5. Hand Carving
6. Furniture
7. Cane or Walking Stick
8. Live Edge (Live edge wood refers to original lines of the trunk along its edges, portraying the wood in its very naturalistic and raw state. Live edge wood keeps the edge of the wood under the bark after it is cut.)
9. Featuring Resin
10. Any Other Carving

## **DIVISION 14 – Jewelry**

**Premiums \$5.00 \$3.00 \$2.00**

**ROSETTE: Best Jewelry**

**Jewelry Items-Your Choice-Earrings, Necklace, Bracelet, Ring, Broach or Pin**

**Department will supply proper jewelry display.**

Class

1. Amateur Jewelry – Enameling
2. Amateur Jewelry – Metal
3. Amateur Jewelry – Bead
4. Amateur Jewelry – Any Not Listed

## **DIVISION 15 – Hand Spun Yarn/Weaving**

**Premiums: \$4.00 \$3.00 \$2.00**

**Spun by the Exhibitor**

**Rosette: Best Yarn/Weaving**

Class

1. Hand Spun Hank (1 ounce or more)
2. Exotic Fiber (1 ounce or more) Anything other than sheep wool
3. Drop Spindle Only ( 1 ounce or more)
4. Felting Item

**Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.**

**- ARTS: CREATIVE -**

**DIVISION 16-  
HOME ARTS, CRAFTS AND  
DECORATING**

**Premiums: \$7.00 \$5.00 \$3.00**

Class

1. **Arrangement – “Anniversary”**  
No restrictions on size or materials. Arrangement must be movable and stand on its own.
2. **Wreath or Door Hanging – Fall: Flannel & Football**  
Must be able to hang on a peg board.
3. **Festival of Tables – “175<sup>th</sup> Anniversary of Stark County Fair”**  
Must incorporate agriculture, use of the colors black & gold, and Stark County Fair History. Exhibitor to furnish folding table for display and must include an appropriate menu for the guest list. Please refrain from actual foods with high spoilage rates. **ONCE PLACED, FINAL! NO ADJUSTMENTS!**  
***The exhibitor will be responsible for taking displays down after the fair.***

Judging Criteria:

- General Appearance & Completeness - 35
- Points Decorating & Originality - 35
- Correct Placing of Setting - 20
- Points Menu (8x10) - 10

**DIVISION 17  
As Seen on Pinterest**

**Premiums: \$11.00 \$9.00 \$7.00**

Turn your “pinning fun” into an entry. Pinterest Rules: Entry must include a printed page of the Pinterest Pin with the logo visible. Size of craft must not exceed 36” in any direction.



Judging : Difficulty 30%, Accuracy 30%, Eye Appeal 40%

Class

1. As seen on Pinterest

**DIVISION 18 -**

**Hobby Crafts & Specific Arts & Crafts**

**Premiums: \$4.00 \$3.00 \$2.00**

All Hobbies and Collections shall be boxed, mounted securely, or in contains for ease in displaying limit 20”x 20”.

**- HOBBY-**

Class

1. Collection of Items NOT Antiques – 12 items mounted.
2. Handmade Hobby ( Display 6)

**- GIFT WRAPPING/GIFT BASKETS-**

Class

3. Gift Wrapping - Any Occasion- Package no larger than robe size box.
4. Gift Basket - Must be theme based (baby, housewarming, family fun....)
5. Stark County Beekeepers Basket

**- DIAMOND ART-**

Class

6. Any Diamond Art Item

**- MISCELLANEOUS-**

Class

7. Memory Jar – “Fair Memories” (No larger than 1 gallon jar.)
8. Lego – Purchased Package design (include box/instructions) Must be Lego brand.
9. Lego - Original design
10. 3D Printing – Useful Item (household, tool, etc.)
11. 3D Printing – Artistic Design
12. Button Art – Must have more than 10 types of buttons.

**- SCRAPBOOKING/CARD ART-**

Class

13. 2 Page Scrapbook Layout – “Wedding or Anniversary”
14. 2 Page Scrapbook Layout – “Fall Fun”
15. Handmade Card – Any Occasion (5 ¼” x 4 ¼”)

**Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.**

**Entry Deadline for All Classes: August 10, 2024**

**-CELEBRATE FALL-**

*(Apples, Pumpkins, Leaves)*

Class

16. Homemade Ornament
17. Wooden Item
18. Door Hanging
19. Decorative Tree (not to exceed 24")

**- OPPORTUNITIES -**

**For those with Developmental Disabilities**

**Premiums: \$4.00 \$3.00 \$2.00**

**Rosette: Best of show classes 20-25**

**RULES:**

1. Only open to persons with Intellectual and or Developmental Disabilities being served in the Stark County Area.
2. Limited to one entry per class.
3. One entry per class does not constitute 1<sup>st</sup> place or best in the show.
4. The Judge's decisions are final.

Class:

20. Pottery
21. Painting
22. Drawing
23. Photography
24. Knitting or Crochet
25. Up-Scaling Art – Creative re-use process of transforming by-products, waste materials, useless and /or unwanted products into new materials or products of better quality

**- ARTS: FINE -**

**DIVISION 19**

**FINE ARTS**

**Premiums: \$6.00 \$4.00 \$3.00**

**Rosette: Best Art**

*PICTURES: Articles must be equipped with sturdy wire suitable to hang on pegboard holders.*

*NO SAWTOOTH BRACKETS PERMITTED!*

*Paper pieces must be mounted on foam-board.*

*Special Division Rules are shown with that Division.  
No Display of Business Cards!*

**- SCULPTURE -**

Class

1. Free Standing Sculpture
2. Recycled Sculpture – To encourage recycling materials that have been previously used – built to stand alone.

**- OIL OR ACRYLIC -**

*Strict use of medium. No combination of the two permitted.*

- A. Portrait: Human or animal or combination of the two. Predominately head, neck, torso of body in setting. The portrait being the primary visual make-up of the piece.
- B. Land/Sea or Snow Scape: A view of nature from a distance as if looking through the lens of a camera (A scene in nature)
- C. Still Life: A combination of objects with a setting featuring the objects (with strong light to model)
- D. Contemporary or Abstract: Any painting done with oil or acrylic depicting subjective or non-objective visual.
- E. Architectural/Industrial: Image must depict building or factories or any structure of a man-made architectural nature.

Class:

3. Portrait
4. Landscape
5. Still Life
6. Street Scene, Building Study or Industrial
7. Abstract or Modern Interpretation
8. Any others not listed above.

**- WATERCOLOR -**

*All artworks must be done with watercolor paints only.*

Class:

9. Portrait
10. Landscape
11. Still Life
12. Street Scene, Building Study or Industrial
13. Abstract or Modern Interpretation or Agricultural
14. Any others not listed above.

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**DRAWINGS-**

*All images must be done in separate medium per class.*

*Example: 100% graphite, pen & ink only –*

*NO colored pencil*

Class:

15. Portrait
16. Landscape
17. Still Life
18. Street Scene, Building Study or Industrial
19. Abstract or Modern Interpretation
20. Any others not listed above.

**- COLORED PENCIL -**

Class:

21. Portrait
22. Landscape
23. Still Life
24. Street Scene, Building Study or Industrial
25. Abstract or Modern Interpretation
26. Any others not listed above.

**- AI-**

*AI Artwork is any visual artwork created using an artificial intelligence program.*

Class:

27. Realistic
28. Imaginative

**- COLLAGE -**

*Images are two dimensional – made up of any media or materials.*

Class:

29. Collage

**- 3D ART -**

Class:

30. 3D Art- All entries must be made up of any material, including clay, stone, wood, etc. All forms must be able to be viewed from every angle. Recycled material welcomed in this category.

**- TOLE/DECORATIVE ART –**

Class:

31. Any tole item

**- ZENTANGLE -**

*Zentangle is an easy to learn method of creating beautiful images from structured patterns.*

Class:

32. Any Zentangle Item

**DIVISION 20**  
**SEWING**

**- MACHINE SEWING -**

**Class (1-12) Premiums: \$5.00 \$4.00 \$3.00**

Class:

1. Women's Wear
2. Men's Wear
3. Youth/Baby Item

**- MISCELLANEOUS MACHINE SEWING –**

Class:

4. Table Runner
5. Potholders (1 Pair)
6. Apron
7. Baby Bib
8. Stuffed Toy
9. Any Other Machine Sewing
10. Machine Embroidery-In the Hoop
11. Machine Embroidery-Monogrammed Item
12. Machine Embroidery-Any Other Item Not Listed

**Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.**



## **DIVISIONS 21 & 22 PHOTOGRAPHY**

### **Division 21 & 22 Rules:**

- Youth and Adult Entries must have been taken since the 2023 Fair.
- Division 21 is intended for entrants 18 years and older.
- Division 22 is only for youth seventeen (17) and under.
- The maximum number of entries in either division is 10. Those 10 entries may be divided between B&W and color.
- One entry per category.
- Photos may be digital or Film format
- Picture print must be 8"x10" – Portrait or Landscape Orientation.

### **SPECIAL NOTICE – READ THIS:**

- Picture must be matted using a standard mat available at most craft stores. The color of the mat is your choice. These mats are reusable from year to year. Pictures unmatted or matted on posterboard or foam board will NOT be accepted for entry!
- No picture frames accepted!
- Maximum Size of entry with mat 12"x14".

- The use of card stock or similar is recommended for backing to assure picture remains attached to matting.
- Please tape picture and poster board to mat securely.
- Please mark the back of photo TOP and BOTTOM.
- No additional hanging device is needed on the picture.
- No display of Business Cards or any other advertising.
- Affix entry tag to UPPER LEFT CORNER of picture.
- Work should be by an amateur, not professional. A professional is one who derives any income from their photography.
- Judges' decisions are final.

## **DIVISION 21 PHOTOGRAPHY: ADULT**

**Premiums: \$5.00 \$4.00 \$3.00**

**Rosette: Best of Show Photography B&W  
Rosette: Best of Show Photography Color**

### **-BLACK & WHITE-**

#### **Class:**

1. Portrait/Figure Study
2. Animal/Animals
3. Nature
4. Action
5. Human Interest
6. Reflections
7. Special Effects
8. Architecture
9. Landscape
10. Silhouette
11. Nostalgic Fair Photo Before 1950
12. Nostalgic Fair Photo 1950-1990

### **-COLOR-**

#### **Class:**

13. Portrait – Adult
14. Portrait – Child
15. Portrait – Pet
16. Nature – Landscape
17. Nature – Flora
18. Nature – Rain

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19. Nature- Creatures/Animals
20. Nature – Sunrise/Sunset
21. Special Effects – Do not use unless it adds quality to the photo.
22. Action
23. Architecture
24. Humorous
25. Street Photography
26. Stark County Fair Scene
27. Urban Landscapes



The photography division is sponsored by Van's Camera.  
Be sure to check them out at:  
4920 Whipple Ave NW, Canton, OH 44718.

**DIVISION 22**  
**PHOTOGRAPHY: YOUTH**  
**(AGES 17 & UNDER)**

**Premiums: \$5.00 \$4.00 \$3.00**

*Rules are stated prior to Division 21 for both Divisions.*

Class:

1. Portrait – Adult
2. Portrait – Animal/Animals
3. Nature – Landscape
4. Nature – Flora
5. Nature – Creatures/ Animals
6. Action
7. Humorous/Expressions
8. Special Effects – Do not use it unless it adds quality to the photo.
9. Still Life
10. Silhouette
11. Street Photography
12. Stark County Junior Fair Scene
13. Nature – Sunrise/Sunset
14. Urban Landscape

**DIVISIONS 23 & 24**  
**CERAMICS**

**Division 23 & 24 Rules:**

**Rosette: Best of Show – Division 23**  
**Best of Show – Division 24**

- Division 23 is for entrants 18 and older.
- Division 24 is for entrants 17 and under. Entrant's age must appear on entry ticket.
- Items in Division 23 & 24 must be completed in 2023 or 2024. Identifiable date inscribed on the item prior to firing or a receipt proving the work was complete in the specified time period is preferred.
- Entries not following the above rules will not be judged and will be deemed "For Display Only".
- Decisions of the Judge are final.

**DIVISION 23**  
**ADULT CERAMICS**

**Premiums \$4.00 \$3.00 \$2.00**

Class:

1. Over Glaze – Fired Mother of Pearl
2. Under Glaze
3. Glaze – Crystal tone
4. Stain – Translucent
5. Stain – Acrylic – Dry Brush
6. Animal – Wild or Farm
7. Vase/Figurine
8. Fired Clay Sculpture
9. Wall Plaque
10. Any Other Not Listed

**CHINA/GLASS PAINTING**

*All items must have been made after the 2023 Stark County Fair.*

11. Plate-Please Supply Display Stand
12. Any Other Not Above

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## **DIVISION 24** **YOUTH CERAMICS**

**Premiums: \$4.00 \$3.00 \$2.00**

Class:

1. Glaze-Youth Under 11
2. Stain-Youth Under 11
3. Animal-Youth Under 11
4. Fire Clay Sculpture-Youth Under 11
5. Decoration-Youth Under 11
6. Glaze-Youth 12-17
7. Stain-Youth 12-17
8. Animal-Youth 12-17
9. Decoration-Youth 12-17
10. Fire Clay Sculpture-Youth 12-17

## **DIVISION 25** **ANTIQUES**

**Premiums: \$5.00 \$3.00 \$2.00**

**Rosette: Best of Show Antiques**

**Mini Rosette: Best Subdivision**

### **Rules for Division 25:**

Criteria for Judging Antiques:

- Beauty
- Rarity
- Relative Age
- Conditioning
- Quality

Articles must be in good state of preservation.

All articles in a good state of preservation for the education in antiques should be at least 50 years old and of the public. If you know, please print on an index card any information other article such as date, maker, history, etc. to exhibit with the article.

**All plates and platters should have a stand for display.** Please affix mailing label or name to your plate stand.

To avoid mix up, classes calling for multiple items should be delivered in a box or plastic container. Items will not be displayed in box/container during the Fair.

### **DISNEY**

1. Ears
2. Ornament
3. Souvenir
4. Ticket
5. Toy
6. Miscellaneous

### **FIRST RESPONDERS**

7. Fire Department
8. EMT-Paramedics
9. Police Department

### **GLASSWARE**

10. Blue Willow Fruit Bowl
11. Corelle Place Setting
12. Indiana Glass Deviled Egg Plate
13. Pressed Glass Plate

### **HERITAGE**

14. Swiss Item

### **JEWELRY**

15. Costume Jewelry
16. Cameo Pin
17. Birthstone Ring
18. Men's Money Clip

### **KIDS**

19. Hot Wheels
20. Dick & Jane Books (with stand)
21. Jack & Jill Books (with stand)
22. Potholder Kit
23. Kaleidoscope

### **LAMP**

24. Tiffany-Stained Glass Table Lamp

### **MUSIC**

25. Guitar
26. Fiddle
27. Banjo
28. Record Album (with stand)
  - Tony Bennett
  - Johnny Cash
  - Guy Lombardo

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**SPORTS**

- 29. Bowling Ball
- 30. Bowling Pin
- 31. Bowling Shirt
- 32. Stark County Memorabilia

**STARK COUNTY**

- 33. Stark County Fair Item
- 34. Stark County 4-H Item

**STARK COUNTY SCHOOLS**

- 35. School Yearbook (with stand)

**TOOLS**

- 36. Bricklayer Trowel
- 37. Horseshoe
- 38. Wood Masonry Level
- 39. Walk Behind Seeder
- 40. Horse Drawn Ice Cutter/Snowplow



**DIVISION 26 –  
YOUTH ARTS / CRAFTS  
PRESCHOOL THRU GRADE 6**

*Entry is based on the last completed grade in school.*

- (Class 1-2) Premiums: \$5.00 \$4.00 \$3.00**
- (Class 3-31) Premiums: \$3.00 \$2.00 \$1.00**
- (Class 32-45) Premiums: \$5.00 \$4.00 \$3.00**

**ROSETTE: Best Youth Art (Class 7-31 Awarded by Grade)**

Division Rules for 2024:

**Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$6.00 Junior Exhibitor Pass.**

- Multiple Youth/Family members may not be entered under one pass.
- Also, Youth may not be entered under a parent, grandparent, or other person's pass.
- **ATTENTION-This Division is open strictly to Youth IN PRESCHOOL THROUGH GRADE 6. Adults may not enter artwork/mementos saved from a child or grandchild's youth.**
- All Picture Entries Must Be Mounted on Poster Board(No Matting) Entry Size-All 9" X 12"
- No Photographs Accepted-No Picture Frames.

**ARTS & CRAFTS**

Class:

1. Shoe Box Float - THEME: "Favorite Farm Animal"

Instructions:

- This category is a miniature float constructed of a small box using the above theme.
- The maximum shoe box is 10" X 16."
- Please present entry on a moveable foam or corrugated presentation board no larger than 12" X 12" Entry must be able to stand on its own if a vertical creation!

**Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.**

**Entry Deadline for All Classes: August 10, 2024**

**Class:**

2. Table Setting-Theme: "Birthday Party"

**Instructions:**

- The exhibitor will supply a small Child Table & Two (2) Child Chairs.
- Setting should include a table covering, linen, centerpiece, utensils, and dishes as needed (Youth's Choice).
- A menu created by the youth on 4X6 card.
- Your favorite tea party guest (Doll or Stuffed Animal) seated and awaiting you to serve.

**Judging Criteria:**

- General Appearance & Completeness = 40 Points
- Decorating & Originality = 40 Points
- Menu = 20 Points

**BACK BY POPULAR DEMAND!**

**Class:**

3. Pasta Art Picture

**Instructions:**

- One entry per exhibitor.
- Exhibitors must provide their own canvas.
- The canvas must be 8'x10' in size.
- Entrants must use **AT LEAST** three (3) different types of pasta.

**Other Craft Projects**

4. Memory Jar-Theme: Summer Fun
5. Windchime or Mobile
6. Jazzy Jar-Decorated quart canning jar, may include canning ring.

*Decoupage, glitter, materials of any kind-CREATE!*

**ART-Preschool**

7. Preschool Art-Crayon/Colored Marker Drawing
8. Preschool Art-Cut and Paste
9. Preschool Art-Painted Picture

**ART-Kindergarten**

10. Kindergarten-Crayon/Colored Marker Drawing
11. Kindergarten-Cut and Paste
12. Kindergarten-Painted Picture
13. Kindergarten-Hand Built Pottery or Clay

**ART-Grade 1**

14. Grade 1-Crayon/Colored Marker Drawing
15. Grade 1-Cut and Paste
16. Grade 1-Painted Picture

17. Grade 1-Hand Built Pottery
18. Grade 1-Paper mâché or Like Process

**ART-Grade 2**

19. Grade 2-Picture of Home or Family
20. Grade 2-Picture about Animal
21. Grade 2-Hand Built Pottery
22. Grade 2-Paper mâché or Like Process

**ART-Grades 3 & 4**

23. Grades 3 & 4-Picture of Home or Family
24. Grades 3 & 4-Picture About Animal
25. Grades 3 & 4-Hand Built Pottery
26. Grades 3 & 4-Paper mâché or Like Process

**ART-Grades 5 & 6**

27. Grades 5 & 6-Picture of Home or Family
28. Grades 5 & 6-Picture about Animal
29. Grades 5 & 6-3Dimensional
30. Grades 5 & 6-Hand Built Pottery
31. Grades 5 & 6-Paper mâché or Like Process

**ARTS-CREATIVE**

**QUILTS & SPREAD**

32. Any Style Quilt

**AFGHANS**

33. Any Style Afghan

**RUGS**

34. Any Style Rugs

**CROCHETED WORK**

35. Any Crocheted Item

**KNITTED WORK**

36. Any Knitted Item

**NEEDLEWORK**

37. Embroidery, Stamped
38. Sampler (Mounted on Foam Board)

**PILLOWS**

39. Any Pillow Type or Style

**NEEDLEPOINT**

40. Plastic Canvas Item

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**CROSS STITCH**

41. Any Cross Stitch (18 or 22 Count)

**BASKET WEAVING**

42. Any Type of Basket

**WOODWORKING & CARVING**

43. Any Type Woodworking or Carving

**MACHINE SEWING**

44. Dress

45. Any Other Sewing



**DIVISION 27-**

**YOUTH ARTS & CRAFTS**

**GRADE 7 - GRADE 12**

(Class 1-2) Premiums: \$6.00 \$4.00 \$3.00

(Class 3-15) Premiums: \$3.00 \$2.00 \$1.00

(Class 16-28) Premiums: \$5.00 \$4.00 \$3.00

Rosette: Best Youth Art (Class 4-15) Awarded by Grade

Division Rules for 2024:

**Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$6.00 Junior Exhibitor Pass.**

- Multiple Youth/Family members may not be entered under one pass.
- Also, Youth may not be entered under a parent, grandparent, or other person's pass.
- **ATTENTION-This Division is open strictly to Youth IN GRADES 7-12. Adults may not enter artwork/mementos saved from a child or grandchild's youth.**

**ARTS & CRAFTS**

Class:

1. Handmade Jewelry

Using your imagination, create a piece of jewelry that expresses who you see yourself as.

2. Jazzy Jar-Decorated quart canning jar

*Decoupage, glitter, materials of any kind-CREATE!*

3. Windchime or Mobile

**Judging**

40% - Materials

25% - Originality

25% - Theme Recognition

10% - Balance

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**Rules for Class -**

*NO PHOTOGRAPHS ACCEPTED*

**Artwork may be:**

- **Pictures Larger than 9" X 12" Acceptable**
- **Canvas of choice**
- **Must Be Framed, suitable for hanging**
- **Subject matter is artist's choice**

**ART-Grade 7 & 8**

Class:

4. Grades 7 & 8-3Dimensional
5. Grades 7 & 8-Hand Built Pottery
6. Grades 7 & 8-Picture-Any Other Medium
7. Grades 7 & 8-Charcoal
8. Grades 7 & 8-Pencil Drawing
9. Grades 7 & 8-Paper mâché or Like Process

**ART-Grade 9-12**

Class:

10. Grades 9 to 12-Paper mâché or Like Process
11. Grades 9 to 12-3Dimensional
12. Grades 9 to 12-Hand Built Pottery
13. Grades 9 to 12-Picture-Any Other Medium
14. Grades 9 to 12-Charcoal
15. Grades 9 to 12-Oil or Acrylic

**ARTS-CREATIVE**

**QUILTS & SPREADS**

16. Any Style Quilt
17. Quilt Patch

**AFGHANS**

18. Any Style Afghans

**RUGS**

19. Any Style Rug

**CROCHETED WORK**

20. Any Crocheted Item

**KNITTED WORK**

21. Any Knitted Item

**PILLOWS**

22. Any Pillow Type or Style

**NEEDLEPOINT**

23. Any Needlepoint Item

**CROSS STITCH**

24. Any Cross Stitch (18 to 22 Count)

**BASKET WEAVING**

25. Any Type of Basket

**WOODWORKING/CARVING**

26. Any Type of Woodworking/Carving

**MACHINE SEWING**

27. Any Type of Sewing

**NEEDLEWORK**

28. Any Embroidered Item



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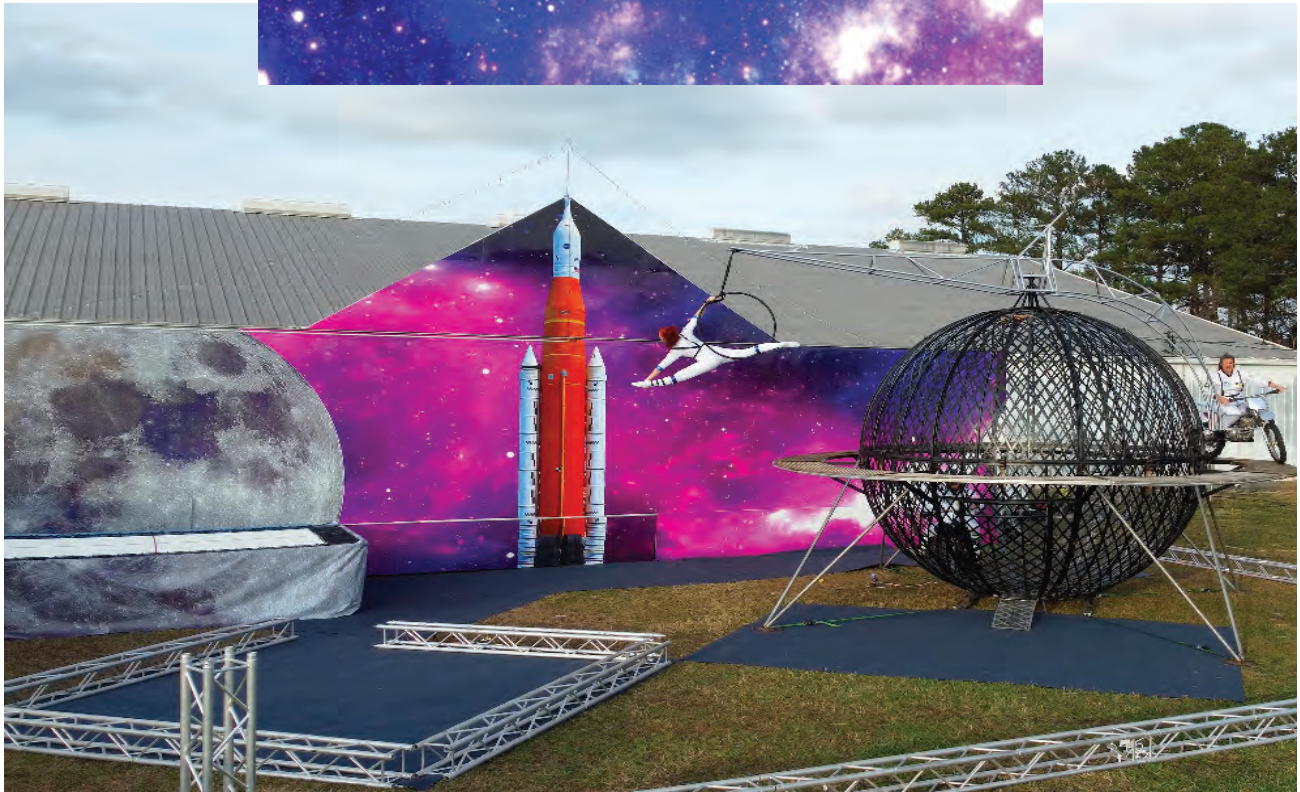


# *Daily Shows From...*



***Free shows included with Admission***

# ***Daily Shows From...***



***Free shows included with Admission***



# STARK COUNTY FAIR - SPEED PROGRAM

Fair Dates: August 27, 2024 – September 2, 2024



Racing Dates: Wednesday, August 28<sup>th</sup> & Thursday, August 29<sup>st</sup>

## Wednesday, August 30, 2023 – POST TIME 12:00 Noon

- |   |                          |
|---|--------------------------|
| 1. Pace – 2-year-old Filly – HTCS                           | Estimated Purse \$10,000 |
| 2. Pace – 3-year-old Filly – HTCS                           | Estimated Purse \$10,000 |
| 3. Trot – 2-year-old Filly – HTCS                           | Estimated Purse \$10,000 |
| 4. Trot – 3-year-old Filly – HTCS                           | Estimated Purse \$10,000 |
| 5. Pace – Stark County Fair Pacing Derby – Signature Series | Estimated Purse \$2,200  |

## Wednesday, August 31, 2023 – POST TIME 12:00 Noon

- |  |                          |
|--|--------------------------|
| 6. Pace – 2-year-old Colt – HTCS                                     | Estimated Purse \$10,000 |
| 7. Pace – 3-year-old Colt – HTCS                                     | Estimated Purse \$10,000 |
| 8. Trot – 2-year-old Colt – HTCS                                     | Estimated Purse \$10,000 |
| 9. Trot – 3-year-old Colt – HTCS                                     | Estimated Purse \$10,000 |
| 10. Trot – Stark County Horsemen's Trotting Derby – Signature Series | Estimated Purse \$2,200  |
- Ohio-sired and Ohio-owned preferred by highest money earnings in 2024 - Ohio Division*

### Conditions & Information

- All entries close at 10 am three (3) days before scheduled race. Entries for BOTH days will close Sunday, August 25<sup>th</sup>, 2024.
- Speed Office will open from 8 am – 11 am. **Speed Office Phone number is (330) 454 – 9237.**
- Current negative Coggins test is required.
- Entry Fee: \$100 per horse for HTCS Stake Races, \$25 per horse for overnight events.
- OSRC and USTA Rules to govern with exception. Rules of HTCS to govern Stake Races.
- Five (5) to start. Two (2) horses may start from same interest.
- Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
- EIN or SSN for owners are required before any purse money will be paid.
- The Stark County Fair is not responsible for accidents on or off the track.
- The Stark County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
- All HTCS Members should belong to the Ohio Harness Horseman's Association.
- Buckeye Consortium passes honored at the gate on racing days only.
- On-Track Accident Insurance Policy is in effect.
- Trotting Track Record: *Victory is Coming* 1:59 (2010)
- Pacing Track Record: *E T's Camille* 1:57.2 (2000), *Beedis* 1:57.2 (2001), *Jomary* 1:57.2 (2003)

**SCAS Speed Committee:** Earl Rohn (Chariman), Danny Schmucker, Dave Swartz, Bryan Griffin, Justin Durkin, Mikayla Durkin

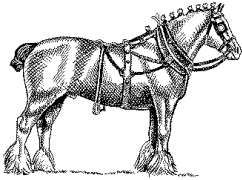
### Fair Racing Contact Information:

**Clerk Charter:** Rodney Newhart (740-572-1495)  
**Photographer:**  
**Announcer:** Michael Carter / Kenny Livengood

**Photo Finish:** Linscott Photo (614-565-2175)  
**Starter:** Mike Woebkenberg (937-313-2221)

**Fair Address: 305 Wertz Ave. NW, Canton, OH 44708**





**DRAFT HORSE &  
PONY HITCH SHOW  
(SHOW & GO)**

**Jill Sterling**  
Chairman

Earl Rohn & Debra Tournoux, Assistants

**SUNDAY September 1, 2024 - 10:00 A.M.**

**IN FRONT OF GRANDSTAND**

Stark County Fairgrounds

305 Wertz Ave N.W.

Canton, Ohio 44708

**ENTRIES START: 8:00 A.M.**

**SHOW TIME: 10:00 A.M.**

**ENTRY FEE: 10% OF 1<sup>ST</sup> PREMIUM**

**Phone (330) 452-0621 or 456-9989**

**\*Draft Ponies 56" and Under**

**\*Anything over 56" to be shown in the horse class.**

**\*Nothing under 38" to be shown in this show.**

**Class 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup>**

<b>1</b>	<b>Single Pleasure Driving Pony (Light Harness)</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>2</b>	<b>Single Shetland (Fine Harness)</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>3</b>	<b>Single Pleasure Driving Pony M or G Youth under 18 years</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>4</b>	<b>Single Draft Horse – Men to Drive</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>5</b>	<b>Single Draft Pony – Men to Drive (No Light Harness)</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>6</b>	<b>Single Draft Horse – Ladies to Drive</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>7</b>	<b>Single Draft Pony – Ladies to Drive – (No Light Harness)</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>8</b>	<b>Single Draft Horse – Youth to Drive – 18 years and under</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>9</b>	<b>Single Draft Pony – Youth to Drive – 18 years and under</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>10</b>	<b>Single Fine Harness, other than Shetland, under 56"</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>11</b>	<b>Single Hitch Mini</b>	\$40	\$35	\$30	\$25	\$20	\$15

<b>12</b>	<b>Tandem Draft Pony</b>	\$65	\$55	\$50	\$45	\$35	\$25
<b>13</b>	<b>Tandem Draft Horse</b>	\$65	\$55	\$50	\$45	\$35	\$25
<b>14</b>	<b>Shetland Fine Harness Team</b>	\$55	\$45	\$40	\$35	\$25	\$20
<b>15</b>	<b>Draft Pony Team – Youth to drive – 18 years and under</b>	\$65	\$45	\$40	\$35	\$25	\$20
<b>16</b>	<b>Draft Horse Team – Youth to drive – 18 years and under</b>	\$65	\$45	\$40	\$35	\$25	\$20
<b>17</b>	<b>Draft Pony Team</b>	\$65	\$55	\$50	\$45	\$35	\$25
<b>18</b>	<b>Draft Horse Team</b>	\$75	\$55	\$50	\$45	\$35	\$25
<b>19</b>	<b>Draft Pony Unicorn</b>	\$75	\$55	\$50	\$45	\$35	\$25
<b>20</b>	<b>Draft Horse Unicorn</b>	\$75	\$55	\$50	\$45	\$35	\$25
<b>21</b>	<b>Team Fine Harness other than Shetland under 56"</b>	\$55	\$45	\$40	\$35	\$25	\$20
<b>22</b>	<b>Draft Pony Four Hitch</b>	\$125	\$100	\$90	\$80	\$60	\$40
<b>23</b>	<b>Draft Horse Four Hitch</b>	\$125	\$100	\$90	\$80	\$60	\$40
<b>24</b>	<b>Roadster Class</b>	\$40	\$35	\$30	\$25	\$20	\$15
<b>25</b>	<b>Draft Pony Six Hitch</b>	\$125	\$100	\$90	\$80	\$60	\$40
<b>26</b>	<b>Draft Horse Six Hitch</b>	\$125	\$100	\$90	\$80	\$60	\$40

**RULES AND REGULATIONS**

**ENTER at 4<sup>th</sup> & Wertz entrance to Fairgrounds.**

No change of driver after entering show ring, judge has the right to disqualify unsafe entry in show ring.

Teams and single driver to be hitched to proper vehicles. We suggest all multiple hitches carry an assistant for safety reasons. Drivers will not be allowed to punish their horses or ponies in the Show Ring.

All youth drivers (18 and under) shall be accompanied by an adult.

Whips to be carried but not used in the Show Ring. ALL horses or ponies must be paraded in the ring wherever so ordered by the judge. Anyone refusing to comply with the rules, will be liable to forfeit all prizes to which he/she may be entitled.







# 2024 ENTRY FORM LIVESTOCK

**ENTRY DEADLINE  
AUGUST 10, 2024**

Please make the following entries in accordance with the rules and regulations contained in your premium book for 2024. Entries close Saturday, **August 10, 2024** at 5:00 p.m. Entry fee is \$25.00 for Membership or Exhibitor Pass to be delivered to Stark County Agricultural Society, **PO Box 80279**, Canton, Ohio 44708 on or before the above date.

**PLEASE READ THE RULES BEFORE MAKING ENTRIES. NO REFUNDS.**

**TYPE OF ENTRY FEE: Membership#** \_\_\_\_\_ **Exhibitor#** \_\_\_\_\_  
**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_ **TOWNSHIP** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_ **ZIP** \_\_\_\_\_ **COUNTY** \_\_\_\_\_

Mark only amount of **additional** stalls needed.  
**DO NOT COUNT STALLS NEEDED FOR 4-H**

DEPT #	DIV #	CLASS #	#ENTRIES	FAIRBOOK DESCRIPTION	#PENS/STALLS	FEES
<b>TOTAL</b>						
<b>PAGE 1</b>						







## STARK COUNTY FAIR RABBIT & CAVY 2024 ENTRY FORM

TYPE OF ENTRY FEE: Membership# \_\_\_\_\_ Exhibitor# \_\_\_\_\_ DATE: \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ 4H Club \_\_\_\_\_

Coop	Ear #	Breed	Variety	Class	Sex	Fee	4H
				Jr Int Sr	Buck Doe		
				Jr Int Sr	Buck Doe		
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- \* If the animal is also being shown in 4H, please check the 4H box and list your 4H club.
- \* If you are entering a Cavy, circle Buck for Boar, and Doe for Sow
- \* Do Not fill in the Coop line.

Coop	Ear #	Breed	Variety	Class	Sex	Fee	4H
				Jr Int Sr	Buck Doe		
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				Jr Int Sr	Buck Doe		



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