



STARK County FAIR

Aug. 29th -Sept. 4th 2023

2023 STARK COUNTY FAIR



FAIRBOOK

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STARK COUNTY AGRICULTURAL SOCIETY FAIR BOARD MEMBERS

OFFICERS AND DIRECTORS FOR 2023

Stark County Agricultural Society

President – William J. Locker 2717 Congress Dr. SW, Canton, OH 44706 Vice President – Jill E. Sterling 9905 Morges Dr., Waynesburg, OH 44688 Treasurer – Cynthia Vickers 10605 Ravenna Ave., Louisville, OH 44641 Secretary – Crystal Bean P. O. Box 80279, Canton, Ohio 44708-0279	330-956-5060 330-497-8470 330-324-4910 330-452-0621	Office: 305 Wertz Ave. NW (PO Box 80279) Canton OH 44708 Office Telephone: (330) 452-0621 Fax: (330) 452-0787 E-Mail: office@starkcountyfair.com Visit us on the web at starkcountyfair.com
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TERM

DIRECTORS WHOSE TERMS EXPIRE 2023

George T. Maier II (Lawrence Twp.)	1	14920 Orville St. NW, N. Lawrence, Ohio 44666	740-310-7775
Justin Durkin (Jackson Twp.)	1	7850 High Mill NW, Canal Fulton, OH 44614	330-575-2578
Ron Neff (ALM 3)	1	11673 State St. NE, Alliance, OH 44601	330-206-3949
Rebecca Reed (Canton City)	1	3727 Greenwood Place SW, Canton, OH 44710	330-284-1490
Daniel Farnham (Marlboro Twp.)	1	11973 Reeder Ave, Alliance, OH 44601	330-428-2815
Robert Shahan (Sugar Creek Twp.) - Appointed	1	11241 Reeder Ave NE, Alliance OH 44601	330-704-4207
Julie Nicholas (Massillon City) - Appointed	1	1330 Lincoln Way NW, Massillon, OH 44647	330-323-2743

TERM

DIRECTORS WHOSE TERMS EXPIRE 2024

William J Locker (Pike Twp.)	2	2717 Congress Dr SW, Canton, OH 44706	330-956-5060
Bryan Griffin (Lake Twp.)	2	1131 Lake O'Pines St NE, Hartville, OH 44632	330-575-7266
Dave Swartz (Plain Twp.)	2	8654 Fromes Ave, North Canton, OH 44721	330-497-8470
Danny Schmucker (Washington Twp.)	2	4756 Lynnhaven NE, Louisville, OH 44641	330-875-4494
Vacant (Bethlehem Twp.)	2		
Kevin King (ALM 4)	2	1559 Andrews St, Hartville, OH 44632	330-877-0630
Earl Rohn (ALM 2)	2	8869 Riverland SW, Navarre, OH 44662	330-756-2128

TERM

DIRECTORS WHOSE TERMS EXPIRE 2025

Debra Tournoux (ALM 1)	3	5647 Tyro St NE, Canton, OH 44721	330-933-9239
Cynthia Vickers (ALM 5)	3	10605 Ravenna Ave, Louisville, OH 44641	330-324-4910
Jill McNeil (Lexington Twp.)	3	13116 Snode St, Alliance, OH 44601	330-581-3926
Ronald Chambers (Nimishillen Twp.)	3	7070 Easton St, Louisville, OH 44641	330-605-2177
Russ Thorn (Osnaburg Twp.)	3	244 W Liberty, East Canton, OH 44730	330-607-3706
David Stock (Paris Twp.) - Appointed	1	14465 Crowl St SE, Minerva, OH 44657	330-353-1947
Travis Secrest (Perry Twp.) - Appointed	1	168 Woodlawn Ave NW, Canton, OH 44708	330-412-5425
Jill E. Sterling (Sandy Twp.)	3	9905 Morges Dr, Waynesburg, OH 44688	330-866-5412

STARK COUNTY COMMISSIONERS



BILL SMITH



RICHARD REGULA



JANET WEIR CREIGHTON

STARK COUNTY GOVERNMENT

COUNTY AUDITOR ALAN HAROLD	COUNTY TREASURER ALEXANDER A ZUMBAR	COUNTY SHERIFF GEORGE T MAIER	COUNTY RECORDER JAMIE WALTERS
PROSECUTING ATTORNEY KYLE STONE	CLERK OF COURTS LYNN TODARO	COUNTY ENGINEER KEITH A BENNETT	CORONER RONALD RUSNAK, MD

MAYOR OF CANTON
THOMAS M BERNABEI

STATE SENATOR
KIRK SCHURING (29th DISTRICT)

STATE REPRESENTATIVES

REGGIE STOLTZFUS (50th DISTRICT)
THOMAS WEST (49th DISTRICT)

SCOTT OELSLAGER (48th DISTRICT)
BILL ROEMER (38th DISTRICT)

Auditing: Jill McNeil (Chair), Earl Rohn, Ron Chambers, Russ Thorn, Julie Nicholas

Budget: Cindi Vickers (Chair), Ron Neff, Bill Locker, Travis Secrest, Danny Schmucker

Building Grounds: Bryan Griffin (Co-Chair), Russ Thorn (Co-Chair), Dave Swartz, Danny Schmucker, Kevin King, Justin Durkin, Dan Farnham, Ron Chambers, Cindi Vickers

• **Sub-Committee – Bidding:** Bryan Griffin, Russ Thorn, Danny Schmucker, Kevin King, Dave Swartz

• **Sub-Committee – Special Projects:** Bryan Griffin, Russ Thorn, Danny Schmucker, Dan Farnham

Capital Campaign & Strategic Future Building Plans: George T Maier II(Chair), Kevin King, Julie Pinter (JFC), Nick Kennedy (FB)

Constitution and By-Laws: Bill Locker (Chair), Jill McNeil, Debra Tournoux, Rebecca Reed

Junior Fair: Jill McNeil (Co-Chair), Kevin King (Co-Chair), Danny Schmucker, Justin Durkin, Jill Sterling, Ron Neff, Dan Farnham

PR & Advertising: George T Maier II (Chair), Kevin King, Jill Sterling, Julie Nicholas

Privilege: Kevin King (Chair), Ron Neff, Robert Shahan, Cindi Vickers

Entertainment & Programs: Jill Sterling (Chair), Dave Swartz, Danny Schmucker, Russ Thorn, Kevin King, Earl Rohn, Julie Nicholas, Travis Secrest

Speed Committee: Rebecca Reed (Chair), Danny Schmucker, Bryan Griffin, Dave Swartz, Earl Rohn, Justin Durkin

Ticket Committee: Bill Locker (Chair), Danny Schmucker, Jill Sterling, Julie Nicholas, Robert Shahan

Human Resource: Jill Sterling(Chair), Jill McNeil, Cindi Vickers, Robert Shahan, David Stock

Superintendents of Departments & Buildings

Art Hall: Jill Sterling (Co-Chair), Julie Nicholas (Co-Chair), Bill Locker, Earl Rohn, David Stock

Exhibition Hall: Ron Neff (Supt.), Bill Locker, Robert Shahan

Grandstand Galleria: Jill Sterling (Supt.), Kevin King, Becky Reed

Agricultural Building: Debra Tournoux (Supt.) Dave Swartz

Grange Hall/Horticulture: Russ Thorn (Supt.), Debra Tournoux

Wildlife Building: Bill Locker (Super), Ron Neff

Outside Food: Kevin King (Chair), Ron Neff, Robert Shahan

Outside Games: Kevin King (Chair), Ron Neff, Robert Shahan

Commissary: Dave Swartz (Supt.)

Jr. Fair Camping: Justin Durkin (Supt.), Ron Neff

Concession & Commercial Camping: Bill Locker (Supt.), Dan Farnham

Beef Cattle: Danny Schmucker (Supt.), Earl Rohn

Dairy Cattle: Justin Durkin (Supt.), Debra Tournoux

Goats: Jill McNeil (Supt.), David Stock

Ponies: Jill Sterling (Co-Supt.), Cindi Vickers (Co-Supt.), Becky Reed

Draft Horse: Jill Sterling, Earl Rohn, Debra Tournoux (by Committee)

Rabbits: Jill Sterling (Supt.), Ron Neff

Poultry: Ron Neff, Dan Farnham

Sheep: Jill McNeil (Co-Chair), David Stock(Co-Chair)

Swine: Kevin King (Co-Chair), & Dan Farnham

Gates: Danny Schmucker (Supt.)

Parking: Ron Chambers (Supt.)

Police: Bryan Griffin (Supt.)

Jr. Fair Horses: Jill Sterling (Supt.), Cindi Vickers, Becky Reed

Ad Hoc Committees

Truck &Tractor Pull Committee: Dave Swartz (Co-Chair), Danny Schmucker (Co-Chair), Earl Rohn, Kevin King, Bryan Griffin,

Background Checks: Jill Sterling (Chair), George T Maier II, Jill McNeil, Travis Secrest

Landscape Enhancement: Russ Thorn (Chair), Debra Tournoux

Rides: Dave Swartz (Co-Chair), Jill Sterling (Co-Chair)

Shuttles: Bill Locker (Co-Chair), Ron Chambers (Co-Chair)

Technology: Kevin King (Co-Chair), Travis Secrest (Co-Chair), Julie Pinter (JFC)

Blue Ribbon: Cindi Vickers & Crystal Bean (Secretary)

Sponsorship & Fundraising: George T Maier II (Chair), Danny Schmucker, Bryan Griffin, & Kevin King

Covid Committee: Bill Locker & Robert Shahan

Fair Book: Bill Locker, Danny Schmucker, Kevin King, Cindi Vickers, Crystal Bean (Secretary), Julie Pinter (JFC)

Golf Carts: Bill Locker, Russ Thorn, Dave Swartz, Ronald Chambers

-The President and Secretary are Members Ex-Officio of all Committees-

STARK COUNTY AGRICULTURAL SOCIETY MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Stark and the State of Ohio.

It is, also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

CONSTITUTION STARK COUNTY AGRICULTURAL SOCIETY

As Revised and Adopted November 1, 2019

Article I – Title

This society shall be known as the Stark County Agricultural Society.

Article II MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment together with all other industrial, commercial and educational interests of the County of Stark and the State of Ohio.

It is also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

Article III – Membership

SEC. 1. Any person, 18 years of age or older and a resident of Stark County may become a Member of this Society by paying annually the sum fixed by the Board of Directors, two weeks before old one expires and otherwise, not later than first day of Fair.

SEC. 2. No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of an individual who has paid the required membership fee and only those persons whose names appear upon the membership certificate shall have a right to vote at the annual meeting of the Society or hold office. No person shall be allowed to purchase memberships for anyone other than themselves and members of their immediate family, except it be to make entries for some other person. Memberships may be purchased in the Society office on the Fairgrounds, Canton, Monday through Friday.

SEC. 3. Any former Board Member having served three or more terms on the Board of Directors shall be considered an honorary member of the Board without voting power and shall receive a free pass to the annual fair.

SEC. 4. The Fair Board Member has no authority except when sitting as a member of the board. They should refrain from discussing confidential matters with anyone not in a responsible position. They will be equally in error if they compromise the board of fair officials by conversation about matters best kept as matter of board record.

Article IV – Board of Directors

SEC. 1. The Board of Directors shall consist of 22 members; one from each Township, also Canton, Massillon, and At-Large Members.

SEC. 2. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

Article V – Election

SEC. 1. The annual election of Directors of the Society shall be by ballot, held in Society's office on Fairgrounds on the first Friday of November of each year from 1:30 pm to 6:30 pm. Ballots must be marked with an "X" or "✓" opposite the name of each candidate voted for, otherwise the name will not be counted, unless the intent is very clear. Date, location, time of election must be in Fairbook, on back of membership and posted in Fair office.

SEC. 2. Ballots cannot be taken out of the room for distribution or marking. The voter shall procure the ballots from the Election Board and remain in the room for marking and voting. Any information needed, shall be given by the judges. No soliciting of votes will be allowed in the voting room.

SEC. 3. Only members of the Society 18 years of age or older & residents of Stark County, can vote or hold office.

SEC. 4. The annual election of the Society shall be held by three judges and two clerks appointed by the President.

SEC. 5. Candidates for Directors of the Society must be members of the Society, and must declare their candidacy for the office of a Director of the Fair Board of Directors by filing with the Secretary of the Stark County Agricultural Society at least (30) days before the annual election of directors is held. In order for a person to run for the position of Director for the Stark County Agricultural Society, that member must have been a member in good standing of the Society for at least 2 of the 3 years prior to the election, including the calendar year of the election. To become a candidate for election to the Board of Directors, the potential candidate must have a minimum of twenty-five (25) member signatures on the nomination petition. Only regularly nominated candidates who have met the filing requirements will be eligible for election as director. The Secretary shall give three week notice of said election in at least two newspapers of general circulation.

SEC. 6. Any vacancy, caused by death, resignation, refusal to qualify, open seat, removal from township or city or causes, or absence from three meetings, unless due to absence from the County, illness of the

Director or member of his or her family, may be deemed grounds for declaring his or her place on the Board vacant. Directors shall notify the Secretary of reason for absence not later than the date of the third absence. Position can be appointed with a member at large until the next annual election, when a director shall be elected according to Article IV Sec 1 for the un-expired term. If position remains vacant, after 3 years, it becomes an "At Large" position.

• **Director at large is any current member of the Stark County Agricultural Society.**

SEC. 7. The terms of office of the retiring Directors shall expire and that of the Directors, elect shall begin on the first Saturday, following the first Friday of November of each year, or until their successors are qualified.

Article VI – Organization and Meetings

SEC. 1. The Board of Directors shall meet annually on the first Saturday following the first Friday of November of each year, and elect a President, Vice President, Treasurer, Superintendent of police, Superintendent of Gates and Superintendent of Parking, and such other officers as it may deem proper to serve one year or until their successors are elected and qualified. The Secretary shall be a hired position with contract to be reviewed each year.

SEC. 2. All officers shall be elected from the membership of the Board, except the Secretary, Treasurer and Chief of Police, who may or may not be.

SEC. 3. Before election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Ohio State Board of Agriculture pertaining to County Fairs, and to the best of my ability perform the duties of Director of the Stark County Agricultural Society, so help me God."

SEC. 4. Any Officer or Member of the Board may be temporarily removed from such office or Membership on this Board by a majority vote of the Board at any regular meeting. Notice shall be served on such officer or member by mail or person within ten days of such action, He shall be given an opportunity to defend himself at the next regular or special meeting of the Board, when if by a three-fourths (3/4) vote such removal shall become permanent.

SEC. 5. The annual exhibition of the Fair Association shall be held on such dates as the Board may choose at the approval of the State Board of Agriculture, for the best interests of the Society and County.

SEC.6. The annual meeting of the membership of Stark County Agricultural Society shall be held at least two weeks before the Annual Election of the Board of Directors. This meeting may be held before a regular scheduled Board meeting. Date, location and time of Annual meeting must be in Fairbook, on back of membership and posted in Fair office. Members will be notified of both Annual meeting and upcoming annual election three weeks before Annual meeting.

Article VII – Miscellaneous

SEC. 1. The compensation of Board members shall be fixed by the Board in accord with the rules of the State board of Agriculture for payment of 12 of the 14 meetings. (Excludes daily fair meetings)

SEC. 2. The Board shall fix the salary of the Secretary and Treasurer, an amount in accord with the rules of the State Board of Agriculture.

SEC. 3. The Board shall regulate the distribution of passes.

SEC. 4. Each Board member who attends the Winter Convention, Summer Convention or Home Talent Colt Stakes meeting shall be paid as determined by the board on a yearly basis.

Article VIII

RULE 9. The constitution or by-laws of a society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors or at the annual meeting of the membership of the society.

Amendments to the Constitution or by-laws may be proposed by:

(A) A majority of the board of directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

(B) Filing a petition with the secretary of the society at least 14 days prior to the annual election of the board of directors or to the annual meeting of the membership of the society. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the society. If an amendment is proposed as set forth in (A) or (B) above, it shall be submitted to the membership of the society at either the annual election or the annual meeting of the membership of the society. Said amendment shall be published in at least one newspaper of general circulation in the county or district concerned, no less than three but not more than ten days before it is to be voted on. When more than one amendment shall be submitted at the same time, they shall be so

submitted as to enable the members to vote on each amendment separately.

STARK COUNTY AGRICULTURAL SOCIETY BY-LAWS

Article I

For the transaction of business, a majority of members of the Board shall constitute a quorum.

Article II – Meetings

The Board shall meet the second Wednesday of each month to transact official business of the Society and each day of the Fair. Special meeting of the Board may be held when necessary, at the call of the President and Secretary or at written request of not less than five members of the Board.

Article III – Committees and Superintendents

SEC. 1. The following Standing Committees shall be appointed by the President and Vice President as soon as possible following the re-organizational election. These Committees shall consist of a chairman and a minimum of 2 members and a maximum of 8 members. Auditing, Budget, Building & Grounds, Constitution & By-Laws, Junior Fair, Public Relations & Advertising, Privilege, Entertainment & Program, Speed, Ticket and Human Resources. The Human Resources Committee shall be composed of Vice President, Treasurer, Junior Fair Chairman and one at large member. Special Committees may be appointed at any time necessary. The Executive Committee shall be composed of the chairman of each of the Standing Committees. The President and Secretary are members ex-officio of all committees.

SEC. 2. Superintendents of Halls and Departments shall be appointed by the President as soon as possible following the re-organizational election; and such appointments must be board members.

SEC. 3. A standing Committee, existing solely for capital improvement fundraising, named the "Capital Improvement Funds Coordination Committee" shall be made up by the current year's elected Fair Board Treasurer, the current year's elected Building and Grounds Superintendent and a minimum of three (3) at large, non-Fair Board members. This committee shall coordinate fundraising through any channels available to them for the sole purpose of capital improvement expenditures not already budgeted and approved by the Fair Board directors. Ordinary repairs and maintenance of the fairgrounds shall not be under the committee's authority. A prioritized list of capital needs and goals shall be presented to the committee as compiled and approved by the Fair Board directors. The committee does not have the authority to modify this prioritized list, unless approved by the Fair Board of Directors.

Article IV – Duties of Officers

SEC. 1. *It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interest of the Association may require, and exercise such other duties usually incumbent upon such officer.*

SEC. 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office, and assist the President in any manner necessary for the success of the Fair.

SEC. 3. It shall be the duty of the Secretary to keep a list of all members of the Society: he/she shall collect monies from all sources, except from the sale of tickets: pay over the same to the Treasurer, taking his/her receipt for same., and submit a detailed statement of the Fair at the regular settlement meeting in October, and at such other times as the Board may require. He/she shall make out a report to the State Board, as required by said board; keep a correct account of all receipts and expenditures of money; pay all bills after they have been approved by the parties contracting, or by the proper committee; record the minutes of all Board and Board Committee meetings; and with the Auditing Committee, regulate the use of passes as directed by the Board; pay premiums awarded; give a satisfactory bond, and attend to all business connected with this office.

SEC. 4. It shall be the duty of the Treasurer to receive all monies of the Association and out the same on the order of the Secretary, countersigned by the President; keep an accurate account of all monies received and paid out by him/her as such treasurer, file annually with the Board at its annual meeting the last Friday of November in each year, and at such other times as he/she may be called upon to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He/she shall receipt the Auditing Finance Committee for all admission and grandstand tickets turned over to him/her previous to the Fair and, after the Fair, take receipt from said committee for all admission and grandstand tickets not sold, he/she shall

give a satisfactory bond for the faithful discharge of his/her duties, in such amount as the Board may require.

Article V – Duties of Committees

SEC. 1. It shall be the duty of the Building and Grounds Committee to see that the grounds are kept in neat and clean condition; that the buildings, fences and other property are kept in proper repair; to oversee the erection of new buildings and improving and repairing old buildings, and other improvements upon the grounds, and recommend a suitable person as custodian of the grounds, according to the direction of the Board.

SEC. 2. It shall be the duty of the Auditing Committee to inspect and audit the accounts and books of the Secretary and Treasurer, and report the result of its findings to the Board of Directors; said report to show an itemized statement of receipts and expenditures for the year, said report shall be made a part of the records and a summary of same shall be published in a newspaper of the county and marked copy of same mailed to the Secretary of the Board of Agriculture of Ohio, not later than January 10th. All books accounts, reports, etc. shall be open to public inspection at all times during regular office hours.

SEC. 3. It shall be the duty of the Public Relations and Advertising Committee to secure all necessary printing and advertising for the Society, and have a general supervision of the Advertising of the Fair, as the Board may direct.

SEC. 4. It shall be the duty of the Speed Committee to secure race horses and arrange a speed program, and have a general supervision of the races as authorized by the Board.

SEC. 5. It shall be the duty of the Entertainment and Program Committee to secure suitable attractions for the Fair and to arrange all programs and have general supervision of same.

SEC. 6. It shall be the duty of the Human Resources Committee to employ, terminate and review all salaried employees work performance on a regular basis and make recommendations to the budget committee and the board.

SEC. 7. It shall be the duty of the member in charge of privileges on the grounds to grant space and locate all privileges on the grounds, collect rental for privileges so located and have general supervision over same. The member in charge of privileges located on the grounds shall not in any way allow or tolerate immoral shows, lottery devices, games of chance or gambling of any kind including paddle wheels or any other feature objectionable to the member in charge, who shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State board of Agriculture or the laws of Ohio.

SEC. 8. It shall be the duty of the Executive Committee to act on matters demanding the immediate attention, or when not necessary to call the entire board members.

SEC. 9. The duties of the Special Committees shall be defined in the resolutions authorizing their appointment.

Article VI – Duties of Superintendents

SEC. 1. The Superintendent of Gates shall have a general supervision and management of the gates.

SEC. 2. The Superintendent of Buildings shall grant space, oversee the arrangement of exhibits to the greatest advantage in making them neat and attractive.

SEC. 3. It shall be the duty of the Superintendent of Police to appoint all police necessary for the day and night service, keep the time and report the same to the secretary; keep his force properly organized in order to protect property and exhibits; he shall have power to arrest or dictate the same, if necessary without further order by the Board.

SEC. 4. It shall be the duty of the Superintendent of Parking to appoint all help necessary to assist in parking all cars; keep the time and report the same to the Secretary; keep his/her force properly organized in order to, as far as possible, have all cars parked so that exits can be made at any time.

SEC. 5. Superintendents of Departments shall have charge of their respective classes, secure competent judges to place the awards, record the decisions of the judges in proper class book, and have a general oversight of class or classes.

Article VII – Order of Business

SEC 1.

1. Official Opening
2. Roll Call
3. Reading and approval or adoption of minutes
4. Bills and accounts
5. Unfinished Business
6. New Business
7. Report of Special Committees
8. Report of Standing Committees
9. Report of Officers

10. Miscellaneous Business

11. Appointments
12. Adjournment

SEC. 2 These By-Laws may be temporarily suspended at any meeting by a majority vote of the Board.

GENERAL RULES AND REGULATIONS

RULE 1. On the payment of \$25.00, a membership card will be issued. This gives the holder privilege of voting at annual election November , 2023 and the right to enter articles and/or livestock for premiums, and also good for one admittance per day at the Fair.

RULE 2. Ten percent of the first premiums offered will be charged on all entries of livestock, except Champions. Do not make entries for Champions, as only First Prize animals compete in Champion Classes. No entrance fee required in Champion Classes, including Jr. Fair Show.

RULE 3. All entries must be made in the name of the bona-fide owners, except as hereafter provided and must show proof of entry.

RULE 4. Entry fee must be made at the time of making entries. All entries close Saturday August 12, 2023 at 5:00 pm. If mailed must be postmarked no later than midnight.

RULE 5. Animals entered for premiums must be owned by party making entry, except as otherwise provided for, and evidence of ownership must be furnished if required by the Awarding Committee or member in charge. Animals entered for premiums cannot be used for commercial purposed during the Fair, and all animals entered for premiums must be kept on exhibition at the places assigned them by the member in charge, except when being shown for premium awards, or by consent of member in charge.

RULE 6. Stalls shall be assigned by and under the control of the member in charge of the Department. No bedding will be furnished by the Fairboard.

RULE 7. All animals and articles must be ready for exhibition until 6:00 p.m. the last day of the Fair, market animals (only) 4:00 p.m.

RULE 8. Exhibitors of livestock must show in a ring if requested to do so by the superintendent in charge.

RULE 9. Exhibits in Halls must remain in place until 9:00 pm, Monday, September 4, 2023. Open Class Livestock will not be released before 6:00 pm, the last day of the Fair.

RULE 10. Feed and bedding will not be sold on the grounds.

RULE 11. No vegetables, preserves, fruit, women's/men's work, or fine art to be awarded a premium unless raised or manufactured and processed by the one who enters them.

RULE 12. In order that the safety of all stock and articles be secured as far as possible, no fires or stoves of any kind will be permitted in or within fifty feet of any building used for stabling.

RULE 13. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, thefts or loss of any kind.

RULE 14. The Board reserves the right to withdraw or withhold for good cause, any premium awarded.

RULE 15. No action, decision, or ruling of any director shall be considered binding on the Board or Society, excepting it be in accordance with the rules governing the Board or Society.

RULE 16. All premium animals and articles shall receive cards or ribbons to be attached on decision of the judge.

RULE 17. If any disrespect is shown to an award, the Awarding committee, or superintendent in charge by any exhibitor or his agent, he shall forfeit all the awards made to him in all the classes, and any premium obtained through fraud or misrepresentation will be forfeited by such action.

RULE 18. All protests of awards for premiums must be in writing (except as otherwise stated), and must be accompanied by a fee of \$50.00. Said sum to be returned if protest is sustained, and shall be filed with the Secretary not later than the first Tuesday of October, except livestock, which must be filed before Monday September 4, 2023.

RULE 19. Livestock not in the ring when the committee is ready for examination will be passed up.

RULE 20. Any violation of foregoing rules or any rules prefacing any of the classes on the part of the exhibitors will forfeit all premiums awarded.

RULE 21. It is made the duty of the superintendent in charge of the several classes to organize their committees, show them their respective animals or articles, see that the proper awards are made in the books, and have same signed and returned to the secretary.

RULE 22. In case the proceeds of the fair, after paying necessary expenses, shall be insufficient to pay full amount of class premiums the Fairboard reserves the right to pay pro rated among the successful competitors any premiums which may be awarded.

RULE 23. Premiums under \$150 must be picked up during the fair. Checks will be written for amounts greater than \$150 and mailed to winner.

THIS RULE WILL BE ENFORCED.

RULE 23A. All open class exhibitors, please check with the **TREASURER the last two (2) days of the Fair.**

RULE 24. Counties barring Stark County Exhibitors from showing Horses, Cattle, Sheep and Swine at their Fairs, exhibitors from such counties are prohibited from showing same at the Stark County Fair.

RULE 25. No privilege will be sold or permitted, where the business is conducted in any other than a legitimate, trade-like manner, or that may require outcry or commotion in its transaction.

RULE 26. All Open Class Livestock must be in place by 10 am, Tuesday August 29, 2023, all other exhibits to be in according to department.

RULE 27. No distribution of matches on the fairgrounds; or in the buildings during fair time.

RULE 28. No entries will be accepted by anyone after the time stated in this book at which time the entries close.

RULE 29. "There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2023."

*There will be no ATV use during the week of the Fair. Anyone with a golf cart/utility vehicle must provide proof of insurance to the fairboard office.

Golf cart/utility use is with approval of Stark County Fairboard only. A sticker will be provided to put on the unit as proof.

*No stick-on stickers of any kind are to be passed out during the Fair.

*All bills pertaining to the 2023 Stark County Fair must be presented by the first of November or they will not be paid within the fiscal year. All checks, which are not cashed within 60 days after being received, will be voided and payment will be refused.

*No person shall be permitted to make solicitations of any nature on the fairground except in contracted concessions or commercial rented spaces.

*Stark County Fair Paging Rules - Paging will be handled at the Sound Office during the Fair for: (1) Official Fair Business; (2) Medical and Security Emergencies. **NO PAGING TO MEET FAMILY OR FRIENDS!**

*Feed Gate Closed at 10:00 am.

*There will be no stock trailers allowed on the grounds except for loading and unloading during the week of the Fair, unless you are an exhibitor from out of Stark County.

*Jr. Fair and Open Class Exhibitors Camping on Fairgrounds - Check with Fair office for details.

Notice to all Campers regarding parking in Trailer Park Area SE Corner: Trailer, Campers, Trucks or other vehicles must be parked in designated area. All liquid wastes from trailers, campers or other units must be contained in a closed container or in an internal holding tank. All liquid wastes **MUST** be disposed of in a sanitary sewer. Everyone who plans to park such vehicle must secure a receipt from Secretary prior to parking vehicle. Identification will be issued for posting on vehicle. A fee of \$225.00 will be assessed for Fair Week (Monday - Monday). Additional fee of \$10 daily for each day of parking prior to or after Fair will be assessed. The Stark County Fair Board reserves the right to tow any vehicle from the grounds at owner's expense for failure to comply with above rules.

JUDGES

1. Judges are not permitted to serve on a committee in any class in which they are competing for a premium, and no person who is related to any competitor will be allowed to act as a member of any Awarding Committee. Vacancies in such committees should be referred at once to the Superintendent in Charge.
2. Judges will in no case, where there is no competition, award premiums for articles that are not meritorious.
3. Judges will take in to consideration the symmetry, early maturity, size, feeding and other circumstances connected with the animal they may judge, but should give no encouragement to over-feeding.
4. Judges shall permit no person to interfere in their examinations, or to be present at their deliberations. Any competitor in any manner interfering in such examination or deliberation will thereby forfeit any right he/she may otherwise have to premiums for animals or articles on exhibition.

ANNUAL MEETING OF MEMBERSHIP

OCTOBER 11, 2023 6:30 PM

ANNUAL ELECTION OF DIRECTORS

NOVEMBER 3, 2023 FROM 1:30 PM - 6:30 PM

ELECTION HELD AT STARK COUNTY FAIR OFFICE

GRANDSTAND SEATS

Wednesday Stage Show - Home free	
- Track Standing ONLY	\$40.00
- Section 3	\$30.00
- Sections 1 & 2	\$30 - \$20
Thursday Stage Show - STYX	
- Track Standing ONLY	\$55.00
- Section 3	\$45.00
- Sections 1 & 2	\$45 - \$35
Friday & Saturday Evening Pulls	\$10.00
Sunday Demo Derby	\$12.00
Monday Demo Derby	\$10.00

****A convenience fee will be added to all paid seating****

All "Free Show" Grandstand seating is available on a first-come first served basis only.

Due to safety and fire regulations, gates to the Grandstand will be closed when filled to capacity.

CANTON CITY HEALTH DEPARTMENT

Notice to all food, Beverage, and Confection Concessionaires:

One of the highlights of a visit to the Fair is the enjoyment of food, snacks and confections served on the grounds.

The responsibility of serving safe, wholesome products to the Fair patrons rests with each concessionaire.

A health department, food protection specialist will be on the Fairgrounds prior and during the Fair to assist you in your effort of preparing and serving safe, wholesome products.

They will be available for consultation on any sanitation problem that might occur.

We solicit your cooperation in the program.

Kirkland Norris, Health Commissioner

Paul DePasquale – Director of Environmental Health

TICKET & ADMISSION INFORMATION

- **GENERAL ADMISSION - \$8.00**
Wednesday, Thursday, Friday, Saturday & Sunday
from 8:00 am till closing
Includes all Pavilion Entertainment and some Grandstand Shows – **Does Not Include Rides**
- **CHILDREN UP TO AGE 5 - Every Day**
Accompanied by a parent or adult – **FREE** – To Grounds Only – **Does Not Include Rides**

EXCEPTIONS:

Tuesday - \$6.00 Reduced Admission ALL Day

Monday - \$5.00 Reduced Admission ALL Day

- **Does Not Include Rides-**

Friday - Kids' Day - 17 & Under \$2.00 ALL DAY

Accompanied by a Parent or Adult - **Does Not Include Rides**

Monday - Military Appreciation Day - FREE ALL DAY
to military personnel with military ID

PLEASE NOTE IMPORTANT CHANGES TO MEMBERSHIP AND YOUTH PASSES

MEMBERSHIP - \$ 25.00

- Must be a Stark County Resident
- Ability to Vote for Fair Board Directors –
Entries cannot be FARM or GROUP NAMES
- Signature required for pick up from fair office.
- Memberships can only be purchased by
individual named on pass.
- Memberships CAN NOT be purchased for
other family members or friends.

EXHIBITOR PASS - \$ 25.00

Fair Pass for those Under 18 or Out of County Residents

SEASON PASS - \$ 25.00

YOUTH EXHIBITOR PASS - \$ 6.00

(17 & under) * For All Grange and Art Hall entries,
includes those youth involved in Junior Fair.

Above passes are good for 1 admission per day to Fair

Does NOT Include Rides

Car Parking – Free (on the grounds)

KISSEL AMUSEMENT RIDE HOURS & PRICES

Online Sales \$10.00 – Starts the week before fair and

END the Wednesday before kids' day. NO REFUNDS

Single Tickets: \$2.00 (Rides will take 2-4 Tickets)

Books of Tickets: Ten (10) for \$20.00 –

Twenty (20) for \$30.00

Tuesday Rides Open 4:00 PM - 10:00 PM

Opening Day!! - Grab a Friend!!

Wristbands "2 For Tuesday" for \$24.00

Single wristbands - \$18.00

Senior Citizen Day: 1 ride free (1PM – 3PM)

Wednesday 4:00 PM - 10:00 PM

Family 4 Pack Wristbands \$32.00 (1 for \$18.00)

Autism Awareness Event (Invite Only 11AM – 1PM)

Thursday 4:00 PM - 10:00 PM

School Spirit Day (Wear your school Spirit -

Wristband \$15) NO Spirit \$18

Friday 12:00 PM - 11:00 PM Wristband \$12.00

Saturday 12:00 PM - 11:00 PM Wristband \$23.00

Sunday 12:00 PM - 11:00 PM Wristband \$23.00

Monday 12:00 PM - 7:00 PM

DOLLAR DAYS ALL RIDES \$1.00

Wristband \$20 (SALES END 5PM)

2023 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

STATE OF OHIO DEPARTMENT OF AGRICULTURE DIVISION OF ANIMAL INDUSTRY 8995 East Main Street – Reynoldsburg, OH 43068

Chapter 901:1-18 Exhibition of Animals

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious substance governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal health.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition ; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition ; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Camelids.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

"NOTICE"

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) and "Chapter 901:1-1301 thru 901:1-1305" (Scrapie Rules and Regulations) will be made available at the fair office to a livestock exhibitor or an adult advisor, upon request."
(A complete listing of rules and regulations are on file in the Senior Fairboard Office.)

SHEEP AND GOAT EXHIBITION REQUIREMENTS

From The Ohio Department of Agriculture

6/18/04

“NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 CFR PART 79.2”

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

- A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding
1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
 2. CVI must be signed by the owner and the veterinarian attesting to the following statement: “The sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie.”
 3. Show no evidence of infectious or contagious disease.
 4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program)
 5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.
- B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales.
1. Official USDA sheep/goat identification in the form of an approved tag or tattoo
 2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
 3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

- C. “Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.

- D. Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

1. Must have an approved veterinarian
2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.

3. The approved veterinarian is required to:
 - a. Examine CVI when required; and
 - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
 - c. Inspect livestock daily.
4. May order the immediate removal of any animal, which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. **Sheep and goat sale records must be kept for 5 years. (see (F) below)**
- E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.
- F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:
 1. Name and address of the seller, telephone number if available; and
 2. Name and address of the buyer, telephone number if available; and
 3. Official identification when required as indicated in part A and B of these requirements; and
 4. Date of sale.

NOTICE



IT IS ILLEGAL TO CARRY
ANY DEADLY WEAPON OR
DANGEROUS ORDNANCE INSIDE ANY
BUILDING ON THE FAIRGROUNDS

No person shall knowingly possess, have under the
Person's control, convey, or attempt to convey a deadly
weapon or dangerous ordnance in any building on the
Fairgrounds

Posted Pursuant to the Ohio revised Code

DEPARTMENT 1 PONIES

Superintendents - Jill Sterling

Assistants - Cindi Vickers - Becky Reed

**When making entries, specify how many stalls
will be needed.**

Judging:

Saturday, September 2, 2023, at 9:00AM

1. No later than Saturday, August 5, 2023 at 5:00PM each exhibitor MUST report the NUMBER OF ANIMALS being entered to the Superintendent in charge, otherwise no stalls will be available.

2. Must be in place by 10:00 AM, Tuesday, August 29, 2023.

3. An animal must appear in the show ring and be judged in order to be eligible for premium.

4. There will be no parking of Stark County livestock Exhibitor's or Junior Fair Exhibitor's livestock trailers or large trucks on the fairgrounds during the 2023 fair.

5. Open Class ponies will be housed in the Coliseum stalls. Exhibition ponies will be stalled after entry animals if space is available.

6. No entries in OPEN class will be permitted to leave until 6:00PM the last day of the Fair, Sunday, September 4, 2023.

Ownership

1. All animals competing must be entered in the name of their bona fide owners or their duly authorized agents. Should doubts arise, the management may require affidavits of ownership.

Admission to Ring

1. This being an educational show, all Exhibitors are requested to pay particular attention to both his/her dress and demeanor of their attendants.

2. All attendants must be neatly and properly dressed on entering the show ring.

3. Entry Fees - \$3.00 per Class and \$25.00 for Membership or Exhibitor Ticket must be made at time of making entries. Entries close Saturday, August 12, 2023, at 5:00 PM.

3. No person other than officials and attendants on duty in the ring, the judges of the Class being exhibited, and members of the Executive Committee will be admitted to the Show Ring.

4. Only ponies awarded first in class, when shown in hand, can compete in Championship Class.

5. Unruly or unmanageable animals may be excused from the ring at the discretion of judge and/or management.

6. Age of ponies and riders and drivers to be reckoned as being the 31st day of December in the year in which the individual was born.

7. Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals \geq \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 pm the last day of the Fair.

General Housekeeping Rules

1. All stalls are to be cleaned daily and waste properly disposed of.

2. Stalls are to be completely stripped and cleaned at end of Fair prior to exiting grounds!!!

3. Any animal with health maintenance issues may be sent home.

****Showmanship Classes are handler based and not restricted to specific breed. Ponies must be of comparable size and not compete in more than one Division.****

ALL PREMIUMS ARE AS FOLLOWS

\$20 - \$15 - \$10 - \$8 - \$7

Champions will receive Rosettes

DIVISION 1 – MINIATURE HORSES

(40 inches and under)

Class

1. Stallion - 3 years and over

2. Stallion 2 years and under 3

3. Stallion - 1 year and under 2

4. Brood Mare & Foal

5. Pony Foal under 7 months

6. Mare - 3 years and under

7. Mare - 2 years and under 3

8. Mare - 1 year and under 2

9. Mare or gelding shown by boy or girl 13 years and under shown in hand (Showmanship Class)

10. Mare or gelding shown by male or female 14 years & over shown in hand (Showmanship Class)

11. Gelding - 3 years and older

12. Gelding - 2 years and under 3

13. Gelding - 1 year and under 2

14. Dam and 2 produce

15. 3 get from same sire

DIVISION 2 – DRAFT PONIES
NOT TO BE SHOWN IN ANY OTHER DIVISION

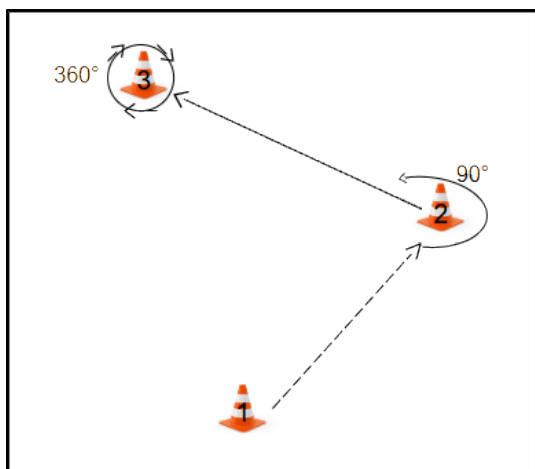
Class

1. Stallion - 3 years and over
2. Stallion - 2 years and under 3
3. Stallion - 1 year and under 2
4. Brood Mare and Foal
5. Pony Foal - under 7 months
6. Best Matched Pair - any age halter
7. Mare - 3 years and older
8. Mare - 2 years and under 3
9. Mare - 1 year and under 2
10. Mare or Gelding shown by boy or girl 17 yrs. And undershown in hand (Showmanship Class)
11. Mare or Gelding shown by male or female 18 yrs. and over shown in hand (Showmanship Class)
12. Gelding - 3 years and older
13. Gelding - 2 years and under 3
14. Dam and 2 produce
15. 3 get from same sire

DIVISION 3 - OTHER BREEDS PAPERS OR NO PAPERS
NOT TO BE SHOWN IN ANY OTHER DIVISION
 (Not over 54 inches)

Class

1. Mare or Gelding - Shown by boy or girl 17 years of age and under - Shown in Hand (Showmanship)
2. Mare or Gelding - Show in Hand by male or female 18 years of age or older (Showmanship)
3. Gelding - 3 years and over
4. Gelding - 2 years and under
5. Mare - 3 years and older
6. Mare - 2 years and under



DIVISION 4 - DONKEYS, MULES, BURROS
NO STALLIONS OR JACKS TO BE SHOWN

Class

36" and Over

1. Best Gelding (John) - In hand shown by man or woman over 18 years old
2. Best Gelding (John) - In hand shown by boy or girl under 18 years old
3. Best Mare (Jenny) - In hand show by man or woman over 18 years old
4. Best Mare (Jenny) - In hand shown by boy or girl under 18 years old

Class

36" and Under

5. Best Gelding (John) - In hand shown by man or woman over 18 years old
6. Best Gelding (John) - In hand shown by boy or girl under 18 years old
7. Best Mare (Jenny) - In hand show by man or woman over 18 years old
8. Best Mare (Jenny) - In hand shown by boy or girl under 18 years

DIVISION 5 - FUN CLASSES OPEN TO
DONKEYS, MULES, BURROS
NON-PREMIUM CLASS – RIBBONS ONLY

Class

1. Youth Halter Obstacle
2. Adult Halter Obstacle
3. Pee Wee Halter (8 years and under)
4. Mentally & Physically Challenged (ALL ages)
5. Pretty Face (Equine to wear blanket or sheet and will be judged on face only)
6. Open Costume (No Mounted Riders)

PATTERN

1. Start at Cone 1
2. Walk to Cone 2
3. 90 Degree Turn Counter Clockwise
3. Trot to Cone 3
4. Pivot 360 degrees
5. Back Up and Set Up for inspection

DAIRY CATTLE SHOW

DEPARTMENT 2

JUSTIN DURKIN, Superintendent
DEBBIE TOURNOUX

For More Information Call
Justin @ 330-575-2578

ATTENTION:
If your cattle are already
enrolled as a 4-H project,
DO NOT RESERVE ADDITIONAL STALLS

JUDGING

FRIDAY, SEPTEMBER 1, 2023, AT 9:00AM

1. Entries in this department must be made not later than Saturday, August 12, 2023 at 5:00PM. Entry fees are 10% of first premium and \$25.00 for Membership or Exhibitor ticket. These must be paid at time of making entries. No entrance fees required in Champion Classes.
2. (Right is reserved to reject all entries if space is filled).
3. **"There will be no parking of Stark County Livestock Exhibitor's or Junior Fair Exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2023."**
4. All livestock entries must be in place of exhibition by 10:00AM, August 29, 2023 and remain until 6:00pm, the last day of the fair or premiums will be forfeited.

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals \geq \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 PM the last day of the Fair.

Dairy Judging - Jr. Fair Showmanship to begin at 9 AM - Judging for both Jr. & Sr. shows to begin immediately after (approximately 10:30 AM). Peewee Showmanship to follow Heifer Class.

1. All animals must be recorded and appear in the name of the exhibitor on the records of the respective Associations, and registration certificates must be available at any time. Breeds will be alternating, starting with Ayrshires Class 1 (Spring Heifer).
2. **Except for Champion Classes/Lots, which will receive ribbons only, all classes will get ribbons and premiums for places 1st through 10th. Premiums as follows:**

\$40- \$38 - \$36 - \$34 - \$32 - \$30 - \$28 - \$26 - \$24 - \$22

DIVISIONS

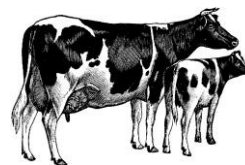
DIVISION 1	AYRSHIRES
DIVISION 2	BROWN SWISS
DIVISION 3	GUERNSEYS
DIVISION 4	JERSEYS
DIVISION 5	SHORTHORNS
DIVISION 6	HOLSTEINS

Classes

1. Spring Heifer Calf, Born Feb 28, 2023 and over 4 months of age
2. Winter Calf, Born Dec 1, 2022 - Feb 28, 2023
3. Fall Heifer Calf, Born Sept 1, 2022 - Nov 30, 2022
4. Summer Yearling Heifer, Born June 1, 2022 - Aug 31, 2022
5. Spring Yearling Heifer, Born March 1, 2022 - May 31, 2022
6. Winter Yearling Born Dec 1, 2021-Feb 28, 2021
7. Sr. Yearling Heifer, Born Sept 1, 2019 - Nov 30, 2019

Junior Champion & Reserve of Jr. Fair Show . RIBBON

Junior Champion & Reserve of Sr. Fair Show. RIBBON



8. Jr. Best Three Females – Shall consist of 3 females under 2 years of age, either bred and at least two owned by exhibitor
9. 2 yr. Cow Born Sept. 1, 2020 – Aug 31, 2021
10. 3 yr. Cow, Born Sept 1, 2019 -Aug 31, 2020
11. 4 yr. Cow, Born Sept 1, 2018 -Aug 31, 2019
12. 5 yr. Cow, Born before Sept 1, 2018
13. Dry Cow – (Not in Milking Classes)

Senior Champion & Reserve of the Jr. Show RIBBON

Senior Champion & Reserve of the Sr. Show RIBBON

Grand Champion & Reserve of the Jr. Show RIBBON

Grand Champion & Reserve of the Sr. Show RIBBON

14. Senior three best Females owned and bred by exhibitor
15. Senior get of sire, 3 animals over 2 years of age either sex, 2 owned and bred by exhibitor
16. Dam and Daughter
17. Produce of Dam, 2 animals from same Dam



ENTRIES! Day of Show
11:00AM – 1:00PM

DEPARTMENT 3
BEEF CATTLE - Show & Go

Superintendent - Danny Schmucker

Assistant - Earl Rohn

330-353-0243



Judging:
Tuesday, August 29, 2023
3:00PM

(Following Jr Fair Beef Breeding)

Entries:

DAY OF SHOW and/or ONLINE before Aug 12

11:00AM - 1:00 PM

ONLY \$15.00 PER HEAD

DIVISION 1 - BLACK ANGUS

DIVISION 2 - CROSS BREED

DIVISION 3 – HEREFORD

DIVISION 4 – SHORTHORN

DIVISION 5 - SIMMENTAL

DIVISION 6 - SCOTTISH HIGHLAND

DIVISION 7 - ALL OTHER BREEDS

General:

1. **Certificate of Registration** in the proper breed or transfer showing ownership, must be produced by Exhibitor when requested by the Superintendent in charge. All animals regardless of age must be recorded and appear in the name of the Exhibitor on their records of their respective association by closing date and time of entries. Certificate of ownership and identification according to the breed organizations may be required before showing animals. **All Exhibitors must have registration papers in hand, not applied for, for all animals 4 months of age or older.**

2. All tattoos, identification of animals and registration papers must be produced for checking, if requested by the Superintendent in charge.

3. Entry fees are \$15.00 per head and \$25.00 Membership or Exhibitor Ticket. Must be made at time of making entries.

4. Animals shown in Jr. Fair Program must comply with the rule: "Grooming limited to immediate family."

5. Fans will not be allowed behind cattle in their space in the barn.

6. All individual Classes limited to two (2) entries for each exhibitor or firm. All group Classes limited to 1 entry for each Exhibitor or Firm.

7. **Premiums < (less than) \$150 can be picked up at the Treasurer's office starting Friday. Premiums ≥ \$150 and all others for Beef Show only will be mailed within 30 days after the closing of the fair.**

Classes/Lots 1 - 17

Premiums \$45 - \$42 - \$39 - \$36 - \$33

Class

1. Jr. Bull Calf
(after Jan. 1, 2023)
2. Winter Bull Calf
(Nov.1, 2022 to Dec 31 2022)
3. Sr. Bull Calf
(Sep 1, 2022 to Oct 31, 2022)
4. Late Summer Yearling Bull
(Jul 1, 2022 to Aug 31, 2022)
5. Early Summer Yearling Bull
(May 1, 2022 to Jun 30, 2022)
6. Late Jr. Yearling Bull
(Mar 1, 2022 to Apr 30, 2022)
7. Early Jr. Yearling Bull
(Jan 1, 2022 to Feb 28, 2022)
8. Sr. Yearling Bull
(Sep 1, 2021 to Dec 31, 2021)
9. Bull 2yr and older
(Born prior to Sept. 1, 2021)

****Champion Bull (Class Winners) – Ribbon**

****Reserve Champion Bull (Remaining Class Winners and second place winner in Class that produced the Champion – Ribbon**

10. Jr. Heifer Calf
(Jan 1, 2023 and after)
11. Winter Heifer Calf
(Nov 1 2022 to Dec 31, 2022)
12. Sr Heifer Calf
(Sep 1, 2022 to Oct 31, 2022)
13. Late Summer Yearling Heifer
(Jul 1, 2022 to Aug 31, 2022)
14. Early Summer Yearling Heifer
(May 1, 2022 to June 30, 2022)
15. Late Jr. Yearling Heifer
(Mar 1, 2022 to Apr 30, 2022)
16. Early Jr. Yearling Heifer
(Jan 1, 2022 to Feb 28, 2022)
17. Sr. Yearling Heifer not freshened
(Sep 1, 2021 to Dec 31, 2021)
18. Female - 2 years or older
(Before Aug 31, 2021)

ENTRIES! Day of Show! 11:00AM – 1:00PM

**** All Classes- Winners will show for Breed Champion – Female – Ribbon.**

**** All Breed Champions will show for Grand Champion – Female – Only Breed Champions will qualify.**

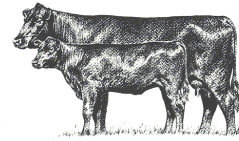
PREMIUMS –To Pay 3 Places

1st - \$400, 2nd - \$300, 3rd - \$200

**Premiums < (less than) \$150 can be picked up at the Treasurer's office starting Friday.
Premiums ≥ \$150 and all others for Beef Show only will be mailed within 30 days after the closing of the fair.**

Classes 19 - 24

Premiums \$20 - \$16 - \$13 - \$10 - \$8



19. Pair of Calves- (One Bull from Class 1-2-3 and one heifer from Class 9-10-11)

20. Pair of Yearlings - (One Bull from Class 4-5-6-7 and one heifer from Class 12-13-14-15)

21. Pair of Bulls

(Any age, owned by Exhibitor)

22. Cow with own calf

(Calf born after Jan 1, 2022)

23. Young Herd

(1 male Jr. Year or under, 2 females under 2 years)

24. Get of Sire - (4 animals - both sexes represented. Sired by same bull - owned by same Exhibitor)

Classes 25 & 26 - Will show after the 23 Classes are completed for all seven (7) Divisions.

Premiums: \$32 - \$29 - \$26 - \$23 - \$20

25. Steer (Champion Open Class Steer - Each Class winner will compete for Champion)

26. Market Heifer (Champion Open Class Market Heifer – Each Class winner complete for Champion)

Feeder Calf Rules:

- All calves must be born between January 1, 2023 and June 1, 2023.
- Beef feeder must be steers.
- Feeder calves will be shown by breed. If more than 10 entries in a class, class will be split in two.

Premiums: \$32 - \$29 - \$26 - \$23 - \$20

27. Feeder Calf – Each Class winner will compete for Champion Feeder Calf in each Division.

****All Division Champions and Reserve will show for Grand Champion –**

Feeder Calf – Breed Champion and Reserve Champion will Show**

PREMIUMS –To Pay 3 Places

1st - \$400, 2nd - \$300, 3rd - \$200



**Premiums < (less than) \$150 can be picked up at the Treasurer's office starting Friday.
Premiums ≥ \$150 and all others for Beef Show only will be mailed within 30 days after the closing of the fair.**

DAIRY GOATS

DEPARTMENT 4



JILL McNEIL – Superintendent
DAVE STOCK – Assistant

Judging:

Friday, September 1, 2023

2:00PM

(Or 30 minutes after the completion of the Junior Fair Dairy Goat Show)

1. All goats shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 28th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00AM August 29th and remain until 6:00PM the last day of the Fair or premiums will be forfeited. Entry fees 10% of First Place Premium per individual class entry plus \$25.00 for Membership or Exhibitor pass. Entry fees must be paid at the time of making entries. Entries close Saturday, August 12th at 5:00 pm. Divisions may be combined or separated at the Superintendents discretion to promote competition.
5. Entries limited to pen space: please specify number of pens required. Director in Charge reserves the right to limit the number of pens requested by Exhibitors. Entries are restricted to Registered Does – Purebred and American Purebred to compete in the same classes. **All buck goats are barred from Fairgrounds.**
6. Each Exhibitor is limited to 2 entries in singles and 1 entry in groups. Entries in groups must be entered in individual classes under the same Exhibitor's name.
7. The Exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The Exhibitor will be required to present registration certificates when requested by the Director in Charge.
8. All goats must be tattooed and de-horned. No goats will be permitted on fairgrounds with scurs or horns over 1" in length.
9. In classes where there is no competition, the Judge will place the animal according to merit.

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals \geq \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

DIVISION 1: ALPINE

DIVISION 2: LAMANCHA

DIVISION 3: NUBIAN

DIVISION 4: TOGGENBURG

DIVISION 5: AOB

(Any Other Breeds: Saanen, Sable Saanen, Oberhasli, Kinder)

DIVISION 6: RECORDED GRADE

DIVISION 7: NIGERIAN DWARF

Class 1 - 11

Premiums \$15 - \$12 - \$10 - \$8 - \$5

1. Does 5 years old and older
2. Does 3 years old and under 5
3. Does 2 years old and under 3
4. Does 1 year old and under 2 in milk
5. Does 1 year old and under 2 not in milk
6. Does born between Aug 1 and Dec 31 of previous year
7. Does born between Jan 1 and Mar 31 of current year
8. Does born between Apr 1 and July 31 of current year

Group Classes (9 – 11) - 1 Entry

9. Best of three Does, any age
10. Does, mother and daughter, any age
11. Dairy Herd – Four Does, any age

"There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2023."

CHAMPIONS: Junior and Senior

Alpine	\$25.00 + Rosette
Lamancha	\$25.00 + Rosette
Nubian	\$25.00 + Rosette
Toggenburg	\$25.00 + Rosette
AOB	\$25.00 + Rosette
Recorded Grade.	\$25.00 + Rosette
Nigerian Dwarf	\$25.00 + Rosette

**BEST OF SHOW – Any Breed Junior or Senior
\$50.00 + Rosette**

DIVISION 8: BEST UDDER

Premiums \$15 - \$12 - \$10 - \$8 - \$5

Class 1

- 1 Does in milk any age, any breed, judged on udder alone.

"Good Luck to all 4-H & Jr. Fair Members"



SHEEP

DEPARTMENT 5



Co-Superintendents – Jill McNeil & David Stock

JUDGING:

THURSDAY, AUGUST 31, 2023 AT 9:30 AM

1. All sheep shown in open class must have a USDA Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of sheep. If the list is not turned in, premiums may be withheld.
3. Ewes who have lambled less than 30 days prior to August 28, 2023 or are due to lamb within 2 weeks after the Fair will not be allowed to be exhibited.
4. All Livestock entries must be in place for exhibition by 10:00 AM, AUGUST 29, 2023, and **remain until 6:00 PM, the last day of the Fair or premiums will be forfeited.** Entry fees 10% of First Place Premium and \$25.00 for Membership or Exhibitor ticket must be paid at the time of making entries. Entries limited to pen space. Entries close Saturday, Aug. 12, 2023 at 5PM.
5. Sheep to be shown in ring. **All sheep must be registered by the bona fide owner and recorded in a standard register, which represents the particular breed.** Sheep will be judged as to standard of each individual breed. All individual entries must appear in show ring during show. Each Exhibitor must be prepared to show registration paper if called for by the Superintendent of the Sheep Department.
6. There will be no parking of Stark County livestock Exhibitor's or Junior Fair Exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2023."
7. All sheep must have docked tails.

NO UNWORTHY EXHIBIT SHALL RECEIVE A PREMIUM

EACH EXHIBITOR IS LIMITED TO 2 ENTRIES IN SINGLES & 1 ENTRY IN GROUPS

DIVISIONS

- | | |
|--|------------------------|
| DIV. 1 – CHEVIOTS | DIV. 2 – COLUMBIA |
| DIV. 3 – CORRIEDALES | DIV. 4 – HORNED DORSET |
| DIV. 5 – HAMPSHIRE | DIV. 6 – MERINO |
| DIV. 7 – MONTADALE | DIV. 8 – OXFORD-DOWNS |
| DIV. 9 – POLLED DORSET | DIV. 10 – RAMBOUILLET |
| DIV. 11 – SHROPSHIRE | DIV. 12 – SOUTHDOWNS |
| DIV. 13 – SUFFOLK | |
| DIV. 14 – BORDER LEICESTER (White & Colored) | |
| DIV. 15 – AOB (ANY OTHER BREED) | |
| DIV. 16 – WETHER TYPE- (Not Supreme Champion Eligible) | |

Specifications of groups and classes:

Exhibitors Flock: 1 ram, 1 yearling or ram lamb,

1. 2 ewes one year and under two years, 2 ewes under one year.
2. Best ewes Class/Lot 4 and 6.
3. Pen of Lambs: Consist of two ram lambs and two ewe lambs under one year.

Classes 1 - 11

Premiums \$20 - \$15 - \$13 - \$11 - \$10
CLASS

1. Yearling Ram
2. Ram Lamb
3. 2 Ram Lamb (PR)
4. Yearling Ewe
5. 2 Yearling Ewes (PR)
6. Ewe Lamb
7. 2 Ewe Lambs (PR)
8. Pen of Lambs
9. Breed Young Flock
(1 ram lamb & 2 ewe lambs)
10. 4 Best Ewes (Class 4 & 6)
11. Exhibitors Flock

***Champion Ram..... \$35.00 - ROSETTE**

***Champion Ewe..... \$35.00 - ROSETTE**

***Supreme Champion Ram.. \$75.00 - ROSETTE**

***Supreme Champion Ewe.. \$75.00 - ROSETTE**

DIVISION 17 – MARKET LAMB

CLASS

1. Market Lamb



JUDGING:

THURSDAY, AUGUST 31, 2023 AT 9:00 AM

Entry Fee - \$2.50

- All Market Lambs entered in this class must be owned and in Exhibitor's possession thirty days prior to the start of the Stark County Fair.
- Exhibitors are not to exceed two entries.
- Market Lambs must be shown in either Open Market Class or Open Breeding Class. They may not be shown in both.
- Place Premiums paid as follows:

<u>1st - \$25</u>	<u>6th - \$13</u>	<u>11th - \$11</u>
<u>2nd - \$20</u>	<u>7th - \$12</u>	<u>12th - \$10</u>
<u>3rd - \$18</u>	<u>8th - \$11</u>	<u>13th - \$8</u>
<u>4th - \$16</u>	<u>9th - \$11</u>	<u>14th - \$8</u>
<u>5th - \$15</u>	<u>10th - \$11</u>	<u>15th - \$8</u>

- ****All open class sheep must remain until 6:00 PM, the last day of the Fair, or premiums will be forfeited****
- ****If there is not a separate division for a horned breed, those animals will be entered**

SHEEP: Department 5 continued....

DIVISION 18 – WOOL and FIBER SHOW

**JUDGING:
Thursday, August 31, 2023**

**Show will start 30 minutes after the conclusion of
the Open Sheep Show**

Entry fee-\$1.00

- Wool/Fiber is to be placed in appropriate area by 10 AM Tuesday, August 29, 2023
- Entries should be clean and free of debris. Fleeces are judged as for spinning classes and should be ready for processing.
- Exhibitor is allowed 2 entries per class.
- All entries should be bagged in clear plastic bags. No tying of fleeces permitted.
- Fleece is to be current year's fleece.

**Premiums classes 1-8
\$10-\$8-\$6-\$4-\$2**

1. White Long wool
2. White Medium wool
3. White Fine wool
4. White Double coated
5. Natural colored Long wool
6. Natural colored Medium wool
7. Natural colored fine wool
8. Natural colored Double coated
9. Angora Fiber
10. Alpaca/Llama Fiber

Champion Fleece \$25

Reserve Champion Fleece \$20

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals \geq \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 pm the last day of the Fair.

Affordable Family Fair Food supporting
the Junior Fair Program!

Previously operating as the Jr. Fair
Refreshment stand...Now Introducing:
THE FEED MILL

FINEST
QUALITY

Located in the Junior Fair Building - Make sure to stop by and see us!

Service with a smile!

www.starkcountyjrfair4H.com

DEPARTMENT 6

SWINE

Co-Superintendent: Kevin King
Co-Superintendent:: Daniel Farnham

JUDGING

THURSDAY, AUGUST 31, 2023 AT 4:00 PM

1. All Open Class Livestock entries must be in place for exhibition by **10:00AM on Tuesday, August 29, 2023**, and remain until 6:00PM, the last day of the Fair or premiums will be forfeited.
2. Entry fees of \$3.00 per animal and \$25.00 for Membership or Exhibitor ticket must be paid at the time of making entries. Entries close Saturday, **August 12, 2023** at 5:00PM. In the event of a conflict between the Fair Book, website and any other publication, the Fair Book shall rule.
3. Swine to be shown in a ring. **All** animals must be entered in the owner's name.
4. Exhibitors are confined to Stark County Residents and shall not exceed three (3) entries. If the Open class entry is also entered in the Junior Fair Shows, then Exhibitor must declare the entry, by ear tag number, at the time of unloading. All Exhibitors shall declare the date of birth at the time of unloading.
5. All Breeds will compete in the classes.
6. Classes will be divided equally by approximate date of birth with approximately twelve hogs per class at the discretion of the Department Superintendent. Final Class divisions will be at the discretion of the Department Superintendent.
7. All barrows must be castrated, evidence of late castration will be grounds for disqualification. All decisions of the Judge will be final.
8. No Hogs are to be shown with oil or powder for grooming substance. All Exhibitors must follow exhibition rules set forth by the O.R.C. 901-19.
9. Exhibitor is responsible for daily watering, feeding and cleaning of the pens. Exhibitor is also responsible for cleaning the pen at the completion of the Fair as provided in the Junior Fair Swine Rules.

Premiums under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals \geq \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

DIVISION 1: BARROW SHOW CLASS/LOT

Champion – Rosette plus a total of \$25 in premium which shall include the premiums below.

Reserve Champion – Rosette plus a total of \$20 in premium which shall include the premiums below.

Class 1: January Barrows

1 st	2 nd	3 rd	4 th	5 th
\$15	\$12	\$10	\$8	\$8

Class 2: February Barrows

1 st	2 nd	3 rd	4 th	5 th
\$15	\$12	\$10	\$8	\$8

Class 3: March Barrows

1 st	2 nd	3 rd	4 th	5 th
\$15	\$12	\$10	\$8	\$8



MEAT GOATS

DEPARTMENT 7

Jill McNeil – Superintendent
David Stock – Superintendent

1. All goats shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 29th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00AM August 29th and remain until 6:00PM the last day of the Fair or premiums will be forfeited. Entry fees are 10% of First Place. Premium per individual class entry plus \$25.00 for Membership or Exhibitor pass. Entry fees must be paid at the time of making entries. Entries close Saturday August 12th at 5:00PM. Divisions may be combined or separated at the Superintendent's discretion to promote competition.
5. Entries limited to pen space: please specify number of pens required. Director in Charge reserves the right to limit the number of pens requested by Exhibitors. Entries are restricted to Registered Does – for the Boer Divisions. Wether Dam does and Market Wethers do not need to be registered but must be at least 50% meat breeds. **All buck goats are barred from Fairgrounds.**
6. Each is limited to 2 entries in singles and 1 entry in groups. Entries in groups must be entered in individual classes under the same Exhibitor's name.
7. The Exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The Exhibitor will be required to present registration certificates when requested by the Director in Charge.
8. Only Registered Boer Does will be allowed to be exhibited with horns. Does entered in the Wether Dam classes and Market Wethers must be dehorned with scurs/horns no longer than 1" allowed.
9. In classes where there is no competition, the Judge will place the animal according to merit.

"There will be no parking of Stark County livestock Exhibitor's or Junior Fair Exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2023."

Tuesday, August 29
30 minutes after completion of
Junior Fair Meat Goat Show

Division 1: Fullblood Boer Does

Division 2: Percentage Boer Does

Division 3: Wether Dam Does

(At least 50% of a recognized meat breed:
Boer, Savannah, etc.)

Classes 1 - 7

Premiums \$15 - \$12 - \$10 - \$8 - \$5

- 1 Doe Kids born April 1 and later of current year
- 2 Doe Kids born Jan 1 - March 31 of current year
- 3 Doe Kids born Oct 1 - Dec 31 of the previous year
- 4 Yearling Does 12 - 17 months of age
- 5 Yearling Does 18 - 23 months of age
- 6 Two Year Old Does 24 - 36 months of age
- 7 Aged Does (over 36 months)

CHAMPIONS: In Each Division

Doe Kid	Rosette
Yearling Doe	Rosette
Doe	Rosette

BEST OF SHOW – Doe Kid	Rosette
Yearling Doe	Rosette
Doe	Rosette

(Division Champions will compete for Best of Show)

DIVISION 4: MARKET WETHER

Class 1: Market Wether

Entry Fee: \$2.50

- All Market Wethers entered in this class must be owned and in Exhibitors possession thirty days prior to the start of the Stark County Fair.
- Exhibitors are not to exceed two entries
- Market Wethers must be at least 50% of a recognized meat breed: Boer, Kiko, Savannah, etc.

Premiums as Follows: (Placing 1-10)

\$25 - \$20 - \$18 - \$16 - \$15 - \$13 - \$12 - \$11 - \$11 - \$10

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals \geq \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.





DEPARTMENT 8

Superintendent: Jill Sterling
Ronald Neff

Supervised by Jerry Walter and George Heitger (844-9553)
Stark County Rabbit & Cavy Breeders Association

Rabbit Judging

Tues. Aug. 29, 9AM

Check In:

Mon August 28

10AM – 9PM

Cavy Judging

Wed. Aug. 30, 9AM

Release Time:

Mon Sept 4

6PM – 9PM

General Show Rules

1. The show will be governed by the latest revised rules of the American Rabbit Breeders Association ARBA.
2. The Stark County Rabbit and Cavy Breeders will not be held responsible in the case of fire, theft, accident or providential destruction. All precautions will be taken to eliminate danger of accidents or mistakes in the show room and care of the animals.
3. Any animal showing signs of illness or stress will be sent home.
4. No Does and litters can be shown.
5. All animals must meet minimum junior weight for breed. If not met, animals will be sent home without refund of fees paid.
6. Membership or Exhibitor passes can be purchased at the Stark County Fair office. Passes are \$25 and allow you to enter any Department listed in the Fair Catalog. Your pass will allow entry for 1 person every day of the Fair.
7. All animals are to be plainly and permanently tattooed or tagged **Prior to Check In.** All tattoos and tags must match the number on the entry form. Substitutions will only be permitted in the same breed, sex and class. All other substitutions will be \$1.00 each.
8. Only rabbits entered in the show are permitted to be sold during the fair.
9. Coops are assigned in the following manner: Coops are divided among Stark County Rabbit Club members and Stark County residents. Remaining coops will be divided out among the other county Exhibitors.
10. Show will be limited to the number of open cages. Exhibitors will be notified by Wednesday August 16th if their entry must be reduced or denied.
11. **All entries must be received by Sat, Aug 12, 2023 at 5:00PM.**

Rabbits

ENTRY FEE: \$2.00

Single Rabbit or Cavy, Single Fryer
Meat Pen (3 Rabbits)



All Breeds sanctioned through their respective breed clubs will receive the required pay back for Best of Breed and Best Opposite of Breed. All other breeds having at least 10 animals shown, and limited to the top 10 breeds only, will receive \$2.00 for Best of Breed and \$1.00 for Best Opposite of Breed.

\$4.00 Best Display will be given to the top 10 breeds having the largest entry.

Meat Pens and Single Fryers will receive premiums equal to 100% of the total entry fees for these classes. 1st place 50%, 2nd place 30%, 3rd place 20%. Meat Pens are to consist of 3 rabbits not over the age of 69 days and not over the weight of 5 lbs. each.

Cavy

Entry Fee: \$2.00

Single Cavy



Each of the 13 recognized breeds shown will receive-
\$2.00 Best of Breed

\$1.00 Best Opposite of Breed,

\$4.00 Best Overall Cavy Display

All Premiums and awards must be picked up during check out or they will be forfeited.

Any Exhibitor who does not check in with the Show Secretary will have their entry scratched.

Premium scale for Rabbit and Cavy classes:

	1 st	2 nd	3 rd	4 th	5 th
1. In Class	1.50				
2. In Class	1.70	1.30			
3. In Class	1.90	1.50	1.10		
4. In Class	2.10	1.70	1.30	.90	
5. In Class	2.30	1.90	1.50	1.10	.70
6. In Class	2.50	2.10	1.70	1.30	.90
7. In Class	2.70	2.30	1.90	1.50	1.10
8. In Class	2.90	2.50	2.10	1.70	1.30
9. In Class	3.10	2.70	2.30	1.90	1.50
10. In Class	3.30	2.90	2.50	2.10	1.70
11. In Class	3.50	3.10	2.70	2.30	1.90
12. In Class	3.70	3.30	2.90	2.50	2.10
13. In Class	3.90	3.50	3.10	2.70	2.30
14. In Class	4.10	3.70	3.30	2.90	2.50
15. In Class	4.30	3.90	3.50	3.10	2.70

For additional information or to submit show entry, contact
Debbie Knight - Show Secretary
918 Dueber SW
Canton, OH 44706
(330) 546 - 2880

2023 JUNIOR FAIR SCHEDULE

Sunday, August 27th

Swine Haul-in Day 3pm – 8pm

Monday, August 28th

Haul-In/Check-In Day!

Beef: 1pm – 9pm in the Beef Barn

Dairy Beef Feeders: Weigh-in 8pm – 10pm in the Dairy Barn

Dairy Females: Must be in place by 10am Tuesday August 29th.

Dairy Steer: Must be in place by

Goats: 9am – Noon and 4pm – 9pm

Horses: 8am - Noon

Poultry: 5pm – 8:30pm in the Poultry Building

Pygmy Goat: Must be in place by 8pm

Rabbits: Noon-8pm in the Rabbit Barn

Sheep: 9am – 1pm and 4pm – 9pm in the Sheep Barn

Tuesday, August 29th - Happy FIRST Day of Fair!

Junior Fair Barn Stall Decorations Judging: 10:30am

Show Locations:

BellStores Arena:

Dairy Beef Feeder Showmanship – 9am

Dairy Steer Showmanship – immediately following DBF

Born & Raised Beef Show – 2pm

Beef Breeding Show Immediately following Born & Raised Beef

Open Class Beef/Breeding Show immediately following

Sheep & Swine Arena:

Meat & Dairy Market Goat Showmanship – 9am

Meat and Dairy Market Classes to follow showmanship

Meat Production Doe Classes to follow Market Show

Pygmy Goat Show – 6pm

Poultry Barn:

Broiler (Meat Bird) Show – 9am (in front of Poultry Barn)

Double Quonset Barn:

Fancy Poultry Show (Fancies, Pullets & Egg Layers) – 10am

Market Duck Show – 11am

Market Turkey Show – 12pm

Rabbit Barn:

Market Rabbit Shows (Meat Pens, Roasters & Single Fryers) – 3pm

Grange Building:

Horticultural Judging 4:30pm

Kissell Pavilion:

Fair Royalty Pageant & Awards Presentation 7pm

2023 JUNIOR FAIR SCHEDULE

Wednesday, August 30th

BellStores Arena: Dairy Beef Feeder Show – 9am
Dairy Steer Show – immediately following DBF
Market Rabbit Sale – 6pm
Market Turkey Sale - 6:30pm
Market Duck Sale – 7pm
Market Broiler Sale – 7:30pm

Sheep & Swine Arena: Sheep Show – 8:30am
Breeding & Market Hog Show – 6pm

Poultry Barn: Broiler (Meat Bird) Show – 9am (in front of Poultry Barn)

Rabbit Barn: 4H Rabbit Show - 9am

Thursday, August 31st

BellStores Arena: Market Beef Showmanship – 8am
Market Beef Show – 1pm
Dairy Sale – 6pm

Sheep & Swine Arena: Swine Showmanship – 6pm

Grange Building: Wool Show 12pm

Jr. Fair Horse Arena (Infield): Jr. Fair Horses – Fun Show 1pm

Friday, September 1st

BellStores Arena: Dairy Showmanship – 9am
Junior Fair/Open COMBINED Dairy Show 10:30am
Pee-Wee, Old Timer's & Family Throw Down Sheep Show - 6pm

Sheep & Swine Arena: Dairy Goat Showmanship 10am
Dairy Production Show 10:30am
Fiber Goat, Pack Goat & Harness Goat Show 11:30am
Peewee & Alumni Goat Show 1pm

Rabbit Barn: Scavenger Hunt 9am-8pm

Jr. Fair Horse Arena (Infield): Jr. Fair Horses – Western Show – 10am

Friday FUN!! Junior Fair Square Dance – held in front of Junior Fair Building – 8pm

2023 JUNIOR FAIR SCHEDULE

Saturday, September 2nd

Sale Day!!

Junior Fair Livestock Auctions partnering with Kiko Auctioneers

Bellstores Arena:

Dairy Judging Contest – 9am

Market Goat Sale – 12:30pm

Market Wool Sale – 2pm

Market Sheep Sale – 2:30pm

Market Beef Sale – 5pm

Sheep & Swine Arena:

Market Hog Sale – 9am

Rabbit Barn:

Rabbit & Cavy Costume Class 3pm

Jr. Fair Horse Arena (Infield): Jr. Fair Horses – English Show – 1pm

Sunday, September 3rd

Kissell Pavilion: Catholic Mass – 8am

Kissell Pavilion: Protestant Church Service – 9am

BellStores Arena: Junior Fair Barn Games 1pm

Showman of Showmen Competition – 5:30pm (rotating locations)

Sheep & Swine Arena:

Fun Show / Peewee / Alumni Show – 1pm

Goat Fun Show 4pm

Poultry Barn:

Poultry Costume Class – 12noon

Jr. Fair Horse Arena (Infield): Jr. Fair Horses – Gymkhana (Contest) Show – 1pm

Sunday FUNday! Junior Fair Square Dance – held in front of Junior Fair Building – 8pm

Monday, September 4th

Last Day of Fair!

Junior Fair Building:

Pedal Tractor Pull** – sponsored by Knox Ruritans – 10am

Pizza Eating Contest** - Noon

Jr. Fair Horse Arena (Infield): Jr. Fair Horses – Versatility Show – 10am

ALL JUNIOR FAIR BARNs CLOSED TO THE PUBLIC AT 4PM



GRANDSTAND EVENTS

Tuesday, August 29:

4PM: 174th Annual Stark County Fair Opening Ceremony

Wednesday, August 30:

12PM: Harness Racing w/ Parimutuel Betting

8PM: HomeFree

Thursday, August 31:

12PM: Harness Racing w/ Parimutuel Betting

8PM: STYX

Friday, September 1:

7PM: NTPA Truck & Tractor Pulls

Saturday, September 2:

11AM: Truck & Tractor Pulls

(Sponsored by the Stark County Agricultural Society)

7PM: NTPA Truck & Tractor Pulls

Sunday, September 3:

12PM: Draft Horse Show & Go

7:30PM: Smash-It Demolition Derby

Monday, September 4:

9AM: Garden Tractor Pull

4:30PM: Smash-It Demolition Derby

174th Annual Stark County Fair

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

GRANGE & HORTICULTURE

DEPARTMENT 9 DIVISION 1

GRANGE DISPLAYS

CONFINED TO STARK COUNTY

Entries close Saturday August 12 @ 5:00PM

JUDGING – SUNDAY, August 27

Superintendent: Russ Thorn
Assistant: Debra Tournoux

THESE RULES APPLY TO SUBORDINATE EXHIBITS:

- Grange exhibits must consist of a complete and attractively arranged display.
- The Bible and the American Flag must be displayed.
- The State Grange or Building theme must be used.
- Exhibits must be in place by 6:00PM on **Sunday, August 27**. May be removed **between 6:00PM 8:00PM on Monday, September 4**.
- Competent judges will be employed to judge the exhibits.



**THE AMERICAN FLAG
SHOULD BE PLACED AT THE
LEFT OF THE VIEWER IN ALL
GRANGE DISPLAYS**

DIVISION 1 – CLASS 1

SUBORDINATE GRANGE EXHIBITS

The space for Division 1, Class 1 will be restricted to 12 feet. All Subordinate Granges will be paid **\$200.00**. Must follow all rules and be a creditable exhibit to qualify for the premium money. Exhibits will be judged only for critique.

EXHIBITS WILL BE JUDGED ON THE FOLLOWING:

- Presentation of Grange activities.
- Presentation of Grange projects and community Service.
- Presentation of State Contests from current year.
- Overall effectiveness of display.
- General attractiveness.
- Grange's choice to go with building theme.

“Stark County Fair Salutes the Red White and Blue”

HAY & GRAIN

DIVISION 2

**JUDGING WILL TAKE PLACE IN THE
GRANGE BUILDING**



**JUDGING WILL START AT 9:00AM TUESDAY
AUGUST 29**

Entries close **Saturday, August 12** at 5:00PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00PM on Monday, August 28. All entries **MUST** remain in place until Monday, September 4, and can be removed between the hours of 6:00PM and 8:00PM that evening. We are not responsible for articles left after removal time.

HAY AND GRAIN GROWN IN 2022 -2023

Confined to Stark and abutting counties.

Grain to be shown in one-gallon Zip-Lock bag furnished by the Exhibitor.

GRAIN – WHEAT, OATS, BARLEY, RYE

Classes 1 – 4

	Premiums	\$4.00	\$3.00	\$2.00
1	Any variety, wheat			
2	Any variety, oats			
3	Any variety, barley			
4	Any variety, rye			

CORN

(Corn grown in the previous year)

Class 5

	Premiums	\$4.00	\$3.00	\$2.00
5	Any variety of yellow corn, 8 to 10 ears to be displayed on a tray furnished by the Fair board. Must be labeled as to what variety.			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

Classes 6 – 8

	Premiums	\$4.00	\$3.00	\$2.00
6	Any variety popcorn, 5 ears			
7	Ornamental corn, 5 ears			
8	Shelled corn, 1 gallon			

Class 9

	Premiums	\$5.00	\$4.00	\$3.00
9	Tallest stalks of corn grown in Stark County in 2023 May be any variety – Must be labeled.			

Class 10

	Premiums	\$4.00	\$3.00	\$2.00
10	Longest Ear of Corn			

HAY SHOW

The Stark County Soil and Water Conservation will co-sponsor the Hay Show. Ribbons will be awarded to the first three places per class. Two slices (NO BIG BALES) of hay should be brought for judging. A plaque will be presented from the Agriculture Society for the Best Hay of the Show. Hay will be judged on the following:

	POINTS
Stage of maturity.....	30
Color.....	10
Condition.....	20
Leafiness.....	30
Free of weeds, etc.....	<u>10</u>
TOTAL POINTS VALUE.....	100

Classes 11 – 18

	Premiums	\$4.00	\$3.00	\$2.00
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FIRST CUTTING

- 11 Alfalfa, 90% or more alfalfa
- 12 Clover, 90% or more clover
- 13 Mixed, 50% or more legume
- 14 Mixed, 25% or less legume

SECOND CUTTING

- 15 Alfalfa, 90% or more alfalfa
- 16 Clover, 90% or more clover
- 17 Mixed, 50% or more legume
- 18 Mixed, 25% or less legume

SILAGE

To be shown in one-gallon Zip-Lock bag furnished by the Exhibitor.

Classes 19 – 20

	Premiums	\$4.00	\$3.00	\$2.00
19	Grass Silage			
20	Corn Silage			

Class 21

	Premiums	\$4.00	\$3.00	\$2.00
21	High Moisture Ground Corn			

Classes 22 – 23

	Premiums	\$4.00	\$3.00	\$2.00
22	Soybeans, one-gallon Zip-Lock bag, Label the variety.			
23	Soybeans in stalk, 3 stalks to a bunch, Label the variety.			

VEGETABLES

DEPARTMENT 9

DIVISION 3

JUDGING: STARTING AFTER 9:00 AM

TUESDAY, AUGUST 29



Entries close **Saturday, August 12**, at 5:00PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00PM on Monday, August 28. All entries **MUST** remain in place until Monday, September 4 and can be removed between the hours of **6:00PM – 8:00PM**. We are not responsible for articles left after removal time.

- All articles **MUST** be submitted by 8:00PM, otherwise may be disqualified.
- Exhibits showing signs of deterioration will be disposed of.
- All vegetables and fruit must be grown by the exhibitor.
- The Vegetable Department is open to Stark and any abutting counties.
- Display plates will be furnished by the fair board.

POTATOES

(Plate of 3)

Classes 1-6

	Premiums	\$4.00	\$3.00	\$2.00
1	Yukon Gold	4	Red Pontiac	
2	Kennebec	5	Russet	
3	Katahdin	6	Any other variety not listed. (Must be labeled)	

SWEET POTATOES

(Plate of 3)

Classes 7-9

	Premiums	\$3.00	\$2.00	\$2.00
7	Beauregard			
8	Georgia Jet			
9	Any other variety not listed (Must be Labeled)			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

BEETS

(Plate of 3, Medium Sized))

Class 10

Premiums	\$3.00	\$2.00	\$2.00
10 Best plate of beets - any variety (Must be labeled)			

ONION

(Plate of 3)

Classes 11-16

Premiums	\$3.00	\$2.00	\$2.00
11 Yellow Ebenezer	14 Red Onion		
12 White Sweet Spanish	15 White Onion		
13 Yellow Sweet Spanish	16 Bermuda Onion		

CABBAGE

Classes 17-19

Premiums	\$3.00	\$2.00	\$2.00
17 Best Early Head			
18 Best Late Head			
19 Best Red Variety			

BEANS

(Quart Basket)

Classes 20-23

Premiums	\$3.00	\$2.00	\$2.00
20 Green Beans			
21 Yellow Beans			
22 Lima Beans (beans and pods)			
23 Any other variety not listed (Must be labeled)			

PEPPERS

(Plate of 3)

Classes 24-35

Premiums	\$3.00	\$2.00	\$2.00
24 California Wonder	30 Long Red Cayenne		
25 Red Sweet	31 Hungarian Yellow Wax		
26 Big Bertha	32 Jalapeno		
27 Yellow Banana	33 Cubanelle		
28 Pimento	34 Habanera		
29 Cherry Type	35 Mad Hatter		

TOMATOES

(Plate of 3)

Classes 36-57

Premiums	\$3.00	\$2.00	\$2.00
36 Big Boy	47 San Marzano		
37 Better Boy	48 Heinz		
38 Big Girl	49 Lemon Boy		
39 Pink Girl	50 Golden Jubilee		
40 Beef Steak	51 Paste Type		
41 Heirloom	52 Black Cherry (12 per plate)		
42 Early Girl	53 Yellow Pear (12 per plate)		
43 Celebrity	54 Yellow Cherry (12 per plate)		
44 Roma	55 Juliet (12 per plate)		
45 Marglobe	56 Sweet 100's (12 per plate)		
46 Rutgers	57 Grape (12 per plate)		

CUCUMBERS-PICKLES

Classes 58-60

Premiums	\$3.00	\$2.00	\$2.00
58 Burpless Cucumbers			(3 to a plate)
59 Any other variety for slicing			(3 to a plate)
60 Small Canning Pickle Type-2 to 4 inches long			(6 to 10 per plate, depending on size)

HERBS

Classes 61-65

Premiums	\$3.00	\$2.00	\$2.00
61 Dill (2 stems)			
62 Lavender (2 stems)			
63 Parsley (2 stems)			
64 Mint (2 stems)			
65 Display of 4 herbs with variety labeled.			(2 stems of each Herb)

MISCELLANEOUS VEGETABLES

Classes 66-75

Premiums	\$3.00	\$2.00	\$2.00
66 Yellow Sweet Corn			(5 ears to a plate)
67 White Sweet Corn			(5 ears to a plate)
68 Multi-Colored Sweet Corn Y&W			(5 ears to a plate)
69 Carrots			(6 to a plate)
70 Kohlrabi			(3 to a plate)
71 Eggplant			(1 to a plate)
72 Garlic			(1 to a plate)
73 Turnips			(1 to a plate)
74 Radish-Red			(1 to a plate)
75 The most unusual, shaped vegetable			(One)

BASKET OF VEGETABLES

Class 76

Premiums	\$8.00	\$7.00	\$6.00
76 Display of vegetables arranged in a basket. There should be at least 8 varieties of vegetables. It will be judged on attractiveness, variety, and quality.			

MUSKMELON

(One entry)

Class 77

Premiums	\$3.00	\$2.00	\$2.00
77 Any variety			

WATERMELON

(One per class)

Classes 78-79

Premiums	\$3.00	\$2.00	\$2.00
78 Dixie Queen			
79 Sugar Baby			

VEGETABLE DISPLAY

(Classes 1 - 79)

Class 80

Premiums	\$7.00	\$6.00	\$5.00
80 2' x 2' display using a mixture of vegetables from classes 1-79			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

GOURD AND MINI PUMPKIN DISPLAY

Class 81

Premiums	\$6.00	\$5.00	\$4.00
81 A display of gourds and mini pumpkins, arranged in a fireside basket.			

PUMPKINS

(One Per Class)

Classes 82-87

Premiums	\$4.00	\$3.00	\$2.00
82 Field Pumpkin (Connecticut type)			
83 Jack O' Lantern			
84 Small Sugar/Pie Pumpkin			
85 Jack Be Little Pumpkin			
86 Baby Boo Pumpkin			
87 Any other Variety (Must Be Labeled)			

Classes 88-90

Premiums	\$20.00	\$15.00	\$10.00
88 Big Max		90 Atlantic Giant	
89 Big Moon			

SQUASH

(One Per Class)

Classes 91-101

Premiums	\$3.00	\$2.00	\$2.00
91 Acorn		99 Cocozelle Bush	
92 Butternut		100 Summer Straight Neck	
93 Golden Crookneck		101 Vegetable Spaghetti	
94 Golden Zucchini (10" or less)			
95 Golden Zucchini (10" and longer)			
96 Green Zucchini..... (10" or less)			
97 Green Zucchini..... (10" and longer)			
98 Buttercup			

GOURDS

Classes 102

Premiums	\$3.00	\$2.00	\$2.00
102 Crown of Thorns			
103 Luffa			
104 Tennessee Spinners			
105 Straight Dipper or Baton (True Type)			
106 Any other variety Lagenaria (Labeled)			
107 Big Apple			
108 Any other variety gourd (Labeled)			

Classes 109-112

Premiums	\$3.00	\$2.00	\$2.00
109 Display of 5 Warty			
110 Display of 5 Ornamentals			
111 Display of 5 Spoon Gourds			
112 Display of 5 Autumn Wing			

Class 113

Premiums	\$3.00	\$2.00	\$2.00
113 Create a useful item from a gourd.			

Classes 114-115

Premiums	\$4.00	\$3.00	\$2.00
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- 114 Most Artistic – Decorated
115 Gourd container with live plant or plants

"STARK COUNTY FAIR 2023"

Class 116

Premiums	\$5.00	\$4.00	\$3.00
116 Best lettered squash to read: "Stark County Fair 2023"			

PUMPKINS, SQUASH, AND GOURDS

Class 117

Premiums	\$11.00	\$9.00	\$7.00
117 3' x 3' display of pumpkins, squash, and gourds Judged on varieties and attractiveness. (Varieties Must Be Named)			

GOURD DISPLAY

Class 118

Premiums	\$10.00	\$9.00	\$8.00
118 3' x 3' Display of Current Gourds			

SUNFLOWER

Class 119

Premiums	\$5.00	\$4.00	\$3.00
119 Sunflower - More than one head (Fully mature heads)			

THE BIGGER THE BETTER CATEGORY

Largest

(One per Class)

MUST have the variety name on the tag.

Class 120-125

Premiums	\$3.00	\$2.00	\$2.00
120 Cabbage-Head only			
121 Onion - White			
122 Pepper - Green Sweet			
123 Potato – White		124 Potato - Red	
125 Tomato			

Class 126-128

Premiums	\$5.00	\$4.00	\$3.00
126 Gourd			
127 Muskmelon			
128 Watermelon			

Class 129

Premiums	\$250.00	\$100.00	\$50.00
129 Heaviest Pumpkin or Squash (Must weigh at least 50 pounds)			

Class 130

Premiums	\$4.00	\$3.00	\$2.00
130 Sunflower-Head only			

Class 131

Premiums	\$5.00	\$4.00	\$3.00
131 Tallest Sunflower			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

YOUTH DIVISION

OPEN TO AGES 17 AND UNDER.

Must have Youth Exhibitor Pass

Premiums **\$3.00 \$2.00 \$2.00**

Classes 132-138

- | | | |
|-----|----------------|--------------------|
| 132 | Green Pepper | (3 per plate) |
| 133 | Potato White | (3 per plate) |
| 134 | Pumpkin Orange | (One) |
| 135 | Tomato-Big Boy | (3 per plate) |
| 136 | Potato Head | Ages 7 and under |
| 137 | Potato Head | Ages 8 - 13 years |
| 138 | Potato Head | Ages 14 - 17 years |

Create a Potato Head using vegetables, fruits, and flowers of your choice. Not to exceed 8" x 8".

Classes 139

VEGETABLE CRITTERS

Premiums **\$3.00 \$2.00 \$2.00**

- | | |
|-----|-------------------------|
| 139 | Ages 7 and under |
| 140 | Ages 8-13 years |
| 141 | Ages 14-17 years |

Using a vegetable as a base (no pumpkins), create a critter. Small amounts of non-vegetable material may be used to accent your critter.

JUST FOR FUN

DECORATED PUMPKINS

- Must provide their own pumpkin.
- Must be small enough to be carried by the Exhibitor.
- No carvings.
- You may decorate your pumpkin using plant, floral or vegetable items.
- A minimal amount of non-live material may be used to accent your pumpkin.

Classes 142-147

Premiums **\$4.00 \$3.00 \$3.00**

- | | |
|-------------------|-------------------|
| Ages 5-8 | Ages 9 - 12 |
| 142 Most humorous | 144 Most creative |
| 143 Most unusual | 145 Most unusual |

Ages 13 - 17

- | |
|-------------------|
| 146 Most creative |
| 147 Most unusual |

SCARECROWS

- Must be freestanding.
- Must not exceed 6' or be less than 3'.
- Depth and width not to exceed 36".
- Use of commercial or rubber masks prohibited.



Judging criteria will be based on Creativity, Originality, Audience Appeal, and Design.

Classes 148-151

Premiums **\$8.00 \$6.00 \$4.00**

- | | |
|-----|------------|
| 148 | Ages 5-8 |
| 149 | Ages 9-12 |
| 150 | Ages 13-17 |

Premiums **\$10.00 \$8.00 \$6.00**

- | | |
|-----|-------------|
| 151 | Adult entry |
|-----|-------------|



Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

FRUIT
DEPARTMENT 9
DIVISION 4
JUDGING: STARTING AFTER 9:00AM
TUESDAY, AUGUST 29



Entries close **Saturday, August 12** at 5:00PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00PM on Monday, August 28. All entries **MUST** remain in place until Monday, September 4 and can be removed between the hours of 6:00PM – 8:00PM. We are not responsible for articles left after removal time.

- Fruit must be grown by the Exhibitor.
- Fruit showing signs of deterioration will be disposed of.

APPLES

Class 1

Premiums **\$4.00 \$3.00 \$2.00**

- 1 One variety (7 per plate) Must be labeled. The plate will be furnished by the Fairboard.

Class 2

Premiums **\$6.00 \$4.00 \$3.00**

- 2 Display of 5 varieties (7 per plate) Must be labeled. The plate will be furnished by the Fairboard.

GRAPES

3 bunches per plate

Classes 3-5

Premiums **\$3.00 \$2.00 \$2.00**

- 3 Red Variety
4 White Variety
5 Blue Variety

CRABAPPLES

Class 6

Premiums **\$3.00 \$2.00 \$2.00**

- 6 Crabapples (7 per plate)

MISCELLANEOUS

Class 7

Premiums **\$3.00 \$2.00 \$2.00**

- 7 Miscellaneous fruits (Not listed above)

FRUIT BOWL

Class 8

Premiums **\$5.00 \$4.00 \$3.00**

- 8 Fruit Bowl-Use at least 5 varieties of fruit. It will be judged on attractiveness and quality.

MINI ROADSIDE MARKETING DISPLAY

Class 9

Premiums **\$40.00 for each display**

9 Open to any Stark County Commercial Grower and those in adjoining counties. Any commercial grower will be allowed at least six frontage feet in the Grange building to display fruits, vegetables, honey gift packages, ornamental corn, and other items normally sold in your roadside marketing establishment on a seasonal or year-round basis. An attractive sign should be used for your business. All items must be displayed in an appealing manner. Any perishable fruit or vegetable should be replaced as needed to keep the display inviting throughout the 6-day fair. Exhibitors may take future orders during the fair. Entries close Saturday, August 12, 2023, at 5:00PM. All displays should be in place in the Grange building by 8:00PM, Monday, August 28, 2023.



Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

HOMEMADE WINES

DEPARTMENT 9

DIVISION 5

JUDGING: 1:00PM

THURSDAY, August 31



Entries close **Saturday, August 12** at 5:00PM.
Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of **9:30AM and 12:00 noon** on Thursday, August 31. All entries **MUST** remain in place until Monday, September 4, and can be removed between the hours of 6:00PM and 8:00 M. We are not responsible for articles left after removal time.

WINE JUDGING STANDARD

- **Appearance**
- **Aroma/Bouquet**
- **Taste/Texture**
- **Aftertaste**
- **Overall Impression**

ENTRY RULES:

1. Homemade wine is open to all adult competitors.
2. Wines may be made from grapes, other fruits, berries, vegetables, grains, and other suitable ingredients or blend of these.
3. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
4. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
5. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
6. Each bottle must be labeled as to the kind of fruit (product) used.
7. Each bottle will be opened for judging and re-corked and left on display.

8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from the premises for exhibition or use at homemakers' contests.
9. No bottle is to be taller than 12 inches for display purposes.
10. When there is no competition, the judge may award first or no premium, according to the merits of the exhibit.

DESCRIPTIONS FOR JUDGING

Red Dry-Red, blue, or purple of suitable taste and alcohol content for dinner table use.

White Dry-White or golden with no tinge of brown, pink, or gray; of suitable taste and alcohol content for table wine.

Rose Dry-Pink, no tinge of brown; delicate in bouquet and flavor; light in body and alcohol; suitable for table wine.

White Sweet-White or golden with no tinge of pink, brown, or gray; heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.

Rosé Sweet-Same as dry rosé except finished slightly sweeter.

Dessert-Red, blue, purple, tawny, or dark brown; rich in bouquet and flavor; medium to sweet; full bodied and of high alcohol content; may be fortified.

Sparkling Wine-Red, White, or Rosé; must be naturally carbonated through fermentation; may be sweet or dry; a judicious balance of sweetness.

Define what fruit is used in wine or product.

Classes 1-11

Premiums	\$5.00	\$4.00	\$3.00
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STILL WINES (GRAPE)

- 1 White Dry
- 2 Red Dry
- 3 White Sweet
- 4 Red Sweet

FRUIT AND OTHER AGRICULTURAL PRODUCTS

- 5 White Dry
- 6 Rosé Dry
- 7 White Sweet
- 8 Red Sweet
- 9 Rosé Sweet

SPARKLING AND DESSERT WINES (GRAPE OR OTHER FRUITS)

- 10 Sparkling Wine
- 11 Dessert Wine

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

HOME BREW COMPETITION

DEPARTMENT 9

DIVISION 6

JUDGING: 1:00PM

FRIDAY, SEPTEMBER 1



Entries close **Saturday, August 12** at 5:00PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of **9:30AM and 12:00 Noon** on Friday, September 1. All entries **MUST** remain in place until Monday, September 4 and can be removed between the hours of 6:00PM and 8:00PM. We are not responsible for articles left after removal time.

HOME BREW JUDGING STANDARD

- **Appearance**
- **Aroma/Bouquet**
- **Taste/Texture**
- **Aftertaste**
- **Overall Impression**

ENTRY RULES:

1. Beer must be homemade by an amateur. No professional breweries permitted.
2. Beer may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
3. Your homebrew must not have been brewed at any place that brews beverages for any commercial research or production of any other purpose, including brew-on premises establishments.
4. Must use standard 10 to 16-ounce glass bottles for each beer entry. All bottles must be labeled as to what kind or product is used. No individual name can appear on the label or cap.
5. You must bring one bottle for the judging of each entry.

Classes 1-6

	Premiums	\$5.00	\$4.00	\$3.00
1	Ale, Light (American to Pales)			
2	Ale, Amber (Reds, Bitters)			
3	Ale, Dark (Browns to Stouts)			
4	Lagers, Light (Pilsner, Vienna Marzen)			
5	Lagers, Dark (Bocks)			
6	Specialty Brews (Fruits, Spices)			

FLOWERS

DEPARTMENT 9

DIVISION 7

JUDGING

TUESDAY, AUGUST 29 @ 9:30AM

**SPONSORED BY THE TUSLAW
GARDEN CLUB**



All entries must be made by Saturday, August 12 by 5:00PM. This includes the Junior Division-17 years and younger.

The flower division is open to Stark and abutting counties and amateurs only are permitted to enter.

Entries can be removed between 6:00PM and 8:00PM on Monday, September 4, unless arrangements have been made with the Superintendent. We are not responsible for articles left after removal time.

First Show (Show A): Entries for the exhibit should be delivered to the Grange & Horticulture building on **Monday, August 28 between 12:00 Noon and 8:00PM.**

Entries must be removed after 8:00PM, Friday Sept. 1st.

Please note entries for potted plant, terrariums and flower boxes should be delivered to the Grange & Horticulture building on Monday, August 28, between 12:00 Noon and 8:00PM. Entries **MUST** remain for the entire 6 days of the Fair.

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

Second Show (Show B): Entries for exhibit should be delivered to the Grange/Horticulture building Saturday September 2 between the hours of 10:00AM and 12:00 Noon. Exhibitors making entries for the second show may use the 7th Street entrance and drive up to the North end of the Grange/Horticulture Building only until 10:00AM on Saturday September 2. Help will be provided if needed.

SPECIMENS

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. All specimens must be labeled as to variety.
3. Must be de-budded unless schedule states otherwise.
4. All foliage must be presented unless the schedule states otherwise.
5. Containers to be furnished by the Exhibitor. May use bottle or wide mouth jar when necessary for heavy stemmed specimen.
6. Label all specimens by using a 3"x5" index card.

Classes 1-41

	Premiums	\$2.00	\$1.00	\$1.00
1	Ageratum			
2	Aster-2 blooms			
3	Calendula-1 variety, 3 blooms			
4	Carnations, 3 blooms, any color			
5	Celosia (Crested, Coxcomb) 1 stem			
6	Celosia (Plumed or Feathered) 1 stem			
7	Chrysanthemums, small variety, 1 spray			
8	Cleome or spider plant, 2 stems			
9	Coleus, regular leaf, 2 stems			
10	Coleus, scalloped leaf, 2 stems			
11	Coreopsis-3 blooms			
12	Cosmos, any color, 3 stems, buds permitted			
13	Dahlia, small, 1 bloom			
14	Dahlia, large, 1 bloom			
15	Dahlia, Pompons, 3 blooms			
16	Geranium, 1 bloom			
17	Gerbera Daisy, 3 blooms, any color			
18	Gladiolus, 3 spikes, any color			
19	Gloriosa or Rudbeckia Daisy, 3 blooms			
20	Globe Amaranth, 3 blooms			
21	Hydrangea, Cone type			
22	Hydrangea, Ball type, any color			
23	Marigold, Large flowered, 3 blooms			
24	Marigold, Small flowered, 1 spray			
25	Petunia, 3 blooms, any color			
26	Double Petunia, 3 blooms			
27	Phlox, 1 spray			
28	Roses, Hybrid Tea, 3 blooms, any color			
29	Roses, Floribunda. 1 spray, any color			
30	Salvia, 3 stems, any color			
31	Sedum, 2 stems			
32	Snapdragons, 3 spikes, any color			
33	Statice, fresh, 3 stems			
34	Strawflower, fresh, 3 blooms			
35	Zinnia, Large variety, 2 blooms			

36 Zinnia, Small flowered, 1 variety, 3 colors

YOUTH DIVISION

17 years and under

- 37 Chrysanthemums, small variety, 1 spray
- 38 Geranium, 1 bloom
- 39 Marigold, small flowered, 1 spray
- 40 Petunia, 3 blooms, any color
- 41 Snapdragons, 3 spikes, any color

CUT FLOWER DISPLAY

RULES

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. Must be done in an attractive container.
3. No pop bottles or jars.
4. A display is more than one flower .3 to 5 stemmed flowers per entry-a bunch or bouquet.

Classes 42-89

	Premiums	\$3.00	\$2.00	\$2.00
42	Angelonia			
43	Aster			
44	Bachelor Button			
45	Calendulas			
46	Celosia-Plumed			
47	Chrysanthemums, Large variety			
48	Chrysanthemums, Pompom variety			
49	Cone Flowers			
50	Coreopsis			
51	Cosmos			
52	Coxcomb-Crested			
53	Dahlias-Small variety			
54	Dahlias-Cactus variety			
55	Dahlias-Large variety			
56	Dahlias-Bi-Color			
57	Gaillardia			
58	Gerbera Daisy			
59	Gladiolus			
60	Gloriosa/Rudbeckia Daisy			
61	Hydrangea, Cone shaped			
62	Hydrangea, Ball Shaped, any color			
63	Larkspur			
64	Marigold, Large type			
65	Marigold, Small type			
66	Nasturtiums			
67	Pansy			
68	Petunia, Single			
69	Petunia, Double			
70	Rose			
71	Scabiosa			
72	Snapdragon			
73	Statice			
74	Strawflower			
75	Sunflower, Small/Dwarf			
76	Zinnia, Large type			
77	Zinnia, Small type			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

YOUTH DIVISION

17 years and under

- 78 Pansy
- 79 Cone Flowers
- 80 Petunia, Single
- 81 Petunia, Double
- 82 Snapdragon
- 83 Zinnia, Small type

HOSTA

- 84 Hosta, Dwarf variety, one mature leaf, under 2", Any color
- 85 Hosta, Small variety, one mature leaf, 2" to 5", Any color
- 86 Hosta, Medium variety, one mature leaf, 5" to 10", Any color
- 87 Hosta, Large variety, one mature leaf, 10" to 16", Variegated
- 88 Hosta, Giant variety, one mature leaf over 16", Any color
- 89 Hosta, one stem in bloom

ARRANGEMENTS

Flowers must be garden grown unless otherwise stated.

Classes 90-99

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|----|--|--------|--------|--------|
| 90 | New Year's Day-Festive arrangement | | | |
| 91 | Valentine's Day-Use of red flowers and candy | | | |
| 92 | St. Patrick's Day-All green arrangement | | | |
| 93 | Easter-Pastel colors in a basket | | | |
| 94 | Memorial Day-Use a white vase, American flag and white flowers | | | |
| 95 | July 4 th -Red, White and Blue arrangement | | | |
| 96 | Labor Day-Arrangement in a lunch pale | | | |
| 97 | Halloween-use a pumpkin as a vase | | | |
| 98 | Thanksgiving Day-Use sunflowers and fall colors. | | | |
| 99 | Christmas Day-use evergreens in a 12" long wooden box | | | |

YOUTH DIVISION

FIRST SHOW (A) AND SECOND SHOW (B)

17 years and under

Classes 100-101

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----|---|--------|--------|--------|
| 100 | Quail Hollow Park-Hartville-Scenic arrangement. | | | |
| 101 | Hoover Historical Center-North Canton-Colorful arrangement. | | | |

FLOWER DISPLAY

Classes 102-103

- | | Premiums | \$10.00 | \$8.00 | \$6.00 |
|-----|---|---------|--------|--------|
| | • Display of cut flowers done in a 3' x 3' space. | | | |
| | • Judged on variety, condition, and attractiveness. | | | |
| | • Must be garden grown. | | | |
| 102 | Dairy Container | | | |
| 103 | Arrangement in a recycled container | | | |

POTTED PLANTS, ETC.

Must remain at the Fair for 6 days.

SMALL HOUSE PLANTS-12" POT AND UNDER

Classes 104-115

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----|-----------------------------------|--------|--------|--------|
| 104 | African Violet, Single bloom | | | |
| 105 | African Violet, Double bloom | | | |
| 106 | Begonia | | | |
| 107 | Boston Fern | | | |
| 108 | Caladium | | | |
| 109 | Orchid | | | |
| 110 | Jade Plant | | | |
| 111 | Joseph's Coat | | | |
| 112 | Kalanchoe | | | |
| 113 | Prayer Plant | | | |
| 114 | Any plant that vines | | | |
| 115 | Any small house plant not listed. | | | |

LARGE HOUSE PLANTS-OVER 12" POT

Class 116

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----|---|--------|--------|--------|
| 116 | Any large house plant not listed above-Must be labeled. | | | |

HERBS AND SUCCULENTS

Classes 117-118

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----|--|--------|--------|--------|
| 117 | Collection of Cactus or Succulents | | | |
| 118 | Herb Display Bouquet with label of each herb | | | |

HANGING BASKETS

Classes 119-120

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----|--|--------|--------|--------|
| 119 | Hanging plant exhibited for foliage-Labeled. | | | |
| 120 | Hanging plant exhibited for flowers-Labeled. | | | |

TERRARIUMS

Classes 121-122

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----|-------------------------------|--------|--------|--------|
| 121 | Container 3" to 9" diameter | | | |
| 122 | Container 10" to 18" diameter | | | |

FLOWER BOXES

Must remain at the Fair for 6 days.

Classes 123-125

- | | Premiums | \$6.00 | \$4.00 | \$2.00 |
|-----|--|--------|--------|--------|
| 123 | Decorated window box-Must have live plants and nothing artificial. | | | |
| 124 | Patio pot or container | | | |
| 125 | Strawberry pot with live plants | | | |

MINIATURE DISPLAYS

Classes 126-127

- | | Premiums | \$5.00 | \$4.00 | \$3.00 |
|-----|--|--------|--------|--------|
| 126 | Miniature landscape design created on a tray or pot. | | | |
| 127 | Fairy Garden | | | |

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

Landscape Contest

Department 9

Division 8

Theme for the 2023 Landscape Contest

“Stark County Fair Salutes the Red White and Blue”

Entries Close Saturday August 12 @ 5:00PM.

Exhibits must be in place on August 27 by 7:00PM.

All entries **MUST** remain in place until Monday

September 4, and can be removed between 6:00PM

– 8:00PM. We are not responsible for articles left after removal time.

Judging

Tuesday August 29, 2023

“Stark County Fair Salutes the Red White and Blue”

Please use your own interpretation of this year's theme. Each Exhibitor will be offered an area to be decorated for the beautification of the fairgrounds for the week of August 29 through September 4, using the designated theme. **Outside spaces will be offered in the order in which entries are received.** Display areas will be 72 sq feet (9' x 8').

Stark County Agricultural Society is not responsible for lost or stolen items in display. A \$25.00 Membership is required for entry. Payable to the Stark County Agricultural Society.

The name of organization must be displayed and area must be maintained throughout the week of the fair.

Premiums

1 st - \$150.00	2 nd - \$125.00
3 rd - \$100.00	4 th - \$75.00

Class 1

Amateur

Open to all High School Horticulture Classes, Garden Clubs, Individuals, 4-H Clubs, FFA Clubs, Etc. No business signs, unless they supply articles to the display.

Judging:

Plant Selection.....	10 - 30 points
Design.....	10 - 30 points
Theme Used.....	5 - 15 points

DOMESTICS

DEPARTMENT 9

DIVISION 9



Entries close Saturday, August 12, 2023, at 5:00PM.

Articles for exhibit should be delivered to the Grange & Horticulture building. All entries **MUST** remain in place until Monday, September 4, 2023, and can be removed between the hours of 9:00AM and 3:00PM. We are not responsible for articles left after removal time.

FIRST JUDGING: Tuesday, August 29 at 1:00PM. Delivery date will be Tuesday, August 29 between the hours of 9:00AM to 12:00 Noon.

“Please note decorated cakes, cookies, cupcakes, and Gingerbread Houses (Classes 1-9 only) can be delivered on Monday, August 28 between the hours of 12:00 Noon and 8:00PM.”

SECOND JUDGING: Wednesday, August 30 at 1:00PM. Delivery date will be Wednesday, August 30 between the hours of 9:00AM to 12:00PM.

For either date, Exhibitors delivering entries should use the Seventh Street gate entrance and may drive up to the North end of the building ONLY until 10:00AM. After that time, entries will need to be brought in from the parking area. Help will be available.

Entry rules:

1. Entries confined to Stark County residents.
2. Entries close Saturday, August 12, 2023, by 5:00PM.
3. Entries in all Division 8 Classes are open to adults 18 and over except Junior Baking classes, which are restricted to 17 years and younger.
4. Please include a copy of your recipe on a 4 x 6 index card along with your name and membership/exhibitor number.
5. Any questions may be directed to grange@starkcountyfair.com. Please include GRANGE in your subject line and include your name and phone number.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

6. Upon delivery of entries, please make sure if you **DO NOT** want to donate your baked goods to the auction, that you have your entry marked at check-in.

BAKED GOODS AUCTION 2023
MARK YOUR CALENDARS!
JOIN US ONCE AGAIN FOR OUR BAKED GOODS
AUCTION ON TUESDAY, AUGUST 29 AND
WEDNESDAY, August 30 AT 6:00PM IN THE
GRANGE AND HORTICULTURE BUILDING.
ALL PROCEEDS WILL GO TO THE
IMPROVEMENTS IN THE BUILDING.
THANK YOU TO KIKO AUCTIONEERS!



Judging on Tuesday, August 29 will take place with the following items and classes:

Decorated Cakes-	Class 1-6
Decorated Cookies and Cupcakes-	Class 7-8
Gingerbread Houses-	Class 9
Cakes-	Class 10-16
Cookies/Bar Cookies-	Class 17-29
Cake Pops/Gingerbread Men-	Class 46-48
Gluten Free-	Class 49-51
Special Recipe Baking-	Class 58
Men's Cakes-	Class 68-70
Men's Cookies-	Class 74-76
Jr. Cakes-	Class 79-81
Jr. Cookies-	Class 85-87

Judging on Wednesday, August 30 will take place with the following items and classes:

Breads-	Class 30-41
Candy-	Class 42-45
Sugar Free-	Class 52-54
Ethnic-	Class 55-57
Pies-	Class 59-64
Decorative Pie Crust-	Class 65-67
Men's Pies-	Class 71-73
Jr. Pies-	Class 82-84
Jr. Candy/Confections-	Class 88-90

Men's Candy- Class 77-78
 As Seen on Pinterest- Class 91-92

DECORATED CAKES

- Cake may be a dummy, just decorations will be judged.
- May use Royal icing.
- Only one entry per class.
- Single layer cakes should not be larger than 10" x 15".

JUDGING SCORE CARD

Originality.....	20 points
Appearance.....	30 points
Workmanship.....	50 points

Classes 1-8

Premiums	\$8.00	\$6.00	\$5.00
1 Winter Theme			
2 Nature			
3 Baby's First Birthday			
4 Wedding Cake (two-tiered) Base not to exceed 12."			
5 Any Holiday			
6 Adult Birthday			

Miscellaneous

- | | |
|----------------------|--------------|
| 7 Decorated Cookies | (Plate of 6) |
| 8 Decorated Cupcakes | (Plate of 6) |

Gingerbread Houses for all ages

Premiums 9A	\$8.00	\$6.00	\$5.00
9B	\$7.00	\$5.00	\$3.00
9C	\$5.00	\$4.00	\$3.00

All gingerbread houses to be on a board no larger than 12" square.

9A Gingerbread House-	Ages 18 and over
9B Gingerbread House-	Ages 12-17
9C Gingerbread House-	Ages 11 and under

CAKES

- All departmental rules apply.
- No box mixes.
- Cakes are judged on general appearance, lightness, texture, and flavor. Icing is also considered.
- Two layered unless specified.

Classes 10-16

Premiums	\$6.00	\$5.00	\$4.00
10 Marble			
11 Banana Cake with White Frosting			
12 White Cake with White Frosting			
13 Pudding			
14 Yellow Cake with Chocolate Frosting			
15 Applesauce			
16 Devil's Food			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

COOKIES

- All departmental rules apply.
- Cookies (total of 12) are to be delivered on an 8" plate enclosed in a Zip-Lock type bag.
- Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor, true to type of cookie, is considered.

Classes 17-26

Premiums	\$4.00	\$3.00	\$2.00
17 Peanut Butter	18 Lemon		
19 Raisin Filled	20 Snickerdoodles		
21 Salted Caramel	22 Butter Cookie		
23 Butterscotch	24 Chocolate Chip		
25 Pin Wheel	26 Ginger Cookie		

BAR COOKIES

Premiums	\$5.00	\$4.00	\$3.00
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Classes 27-31

27 S'mores	
28 Peanut Butter/Chocolate Chip	
29 Monster	
30 Pumpkin cream cheese	
31 Oatmeal Raisin	

BREADS

- All departmental rules apply.
- One loaf per class.
- Place bread in plastic bag and label.
- No bread machine entries.

Classes 32-43

Premiums	\$4.00	\$3.00	\$2.00
----------	--------	--------	--------

NO YEAST

32 Banana Bread	
33 Zucchini Bread	
34 Pumpkin Bread	
35 Orange Bread	

YEAST BREADS/ROLLS

36 Dinner Rolls	Plate of 6
37 Whole Wheat Bread	One Loaf
38 Sweet Bread	Loaf or braided.
39 Caramel Pecan	Plate of 6

MUFFINS/SCONES

40 Blueberry Muffins	Plate of 6
41 Cornbread Muffins	Plate of 6
42 Caramel Apple Scones	Plate of 6
43 Gingerbread Scones	Plate of 6

CANDY

- Arrange on a 6" plate.
- Place in a plastic bag.
- Recipe must be written on a 4' x 6' index card.

Classes 44-47

Premiums	\$4.00	\$3.00	\$2.00
44 Chocolate covered pretzels		Plate of 6	
45 Peanut Butter Fudge		Plate of 6	
46 Buckeyes		Plate of 6	
47 Caramels		Plate of 6	

CAKE POPS/GINGERBREAD MEN

- Cake pops (6) to be displayed in a 4" x 10" aluminum foil covered Styrofoam brick.
- Cake pops to be iced and decorated.
- Gingerbread Men Plate of 6

Classes 48-50

Premiums	\$4.00	\$3.00	\$2.00
48 Cake Pops-White			
49 Cake Pops-Chocolate			
50 Gingerbread Men-6 decorated.			

GLUTEN FREE

For a food to be labeled as gluten-free, the FDA states that it must contain no more than 20 parts per million (ppm) of gluten.

- All elements of entry should follow gluten-free standards.
- All classes in this section were selected from www.allrecipes.com.
- Entrants may adjust recipes if gluten-free standards are followed.
- One loaf or 6 items per plate.

Classes 51-53

Premiums	\$5.00	\$4.00	\$3.00
51 Double Chocolate Cookies			
52 Coconut Cake			
53 White Bread			

SUGAR FREE

- All classes in this section chosen from www.allrecipes.com.
- Participants are free to use any recipe if it fits the class description.
- All entries must follow sugar free standards.

Classes 54-56

Premiums	\$5.00	\$4.00	\$3.00
54 Sugar Free Applesauce Cake			
55 Sugar Free Blueberry Coffee Cake			
56 No Sugar Apple Pie			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

ETHNIC

- All classes in this section chosen from www.allrecipes.com.
- Participants are free to use any recipe if it fits the class description.

Classes 57-59

	Premiums	\$5.00	\$4.00	\$3.00
57	Turkish Thumbprints			
58	Italian Wedding Cookies			
59	Jewish Coffee Cake			

SPECIAL RECIPE BAKING

Must use recipe as printed.

Class 60

	Premiums	\$7.00	\$6.00	\$5.00
60	Special Recipe Cake			

Best Lemon Buttermilk Cake

Cake:

- 2 1/2 cups all-purpose flour
- 1/4 cup cornstarch
- 2 tsp. baking powder
- 1/2 tsp. baking soda
- 1 tsp. salt
- 2 cups granulated sugar
- 10 Tbsp. unsalted butter, softened
- 4 large eggs
- 1/4 cup vegetable oil
- Zest of 1 lemon (save juice for frosting)
- 1 Tbsp. vanilla extract
- 1 tsp. lemon extract
- 3-5 drops yellow food coloring (optional)
- 1 1/4 cup whole-fat buttermilk



Frosting:

- 1 1/2 cups or 3 sticks unsalted butter, softened
- 3 Tbsp. buttermilk
- 1 1/2 Tbsp lemon juice
- 5-7 cups powdered sugar

Cake:

1. Preheat oven to 350 degrees F. Spray or grease two 9-inch round cake pans. Cut out 9-inch parchment paper circles and press down in the bottom of each pan. (Trace the pan for perfect circles.)
2. For the Cake: In the bowl on an electric stand mixer, cream the butter and sugar together until light and fluffy. (Cream: Beat on high approximately 3-5 minutes to break down the sugar crystals.)
3. In a separate bowl, mix the cake flour, baking powder, baking soda, and salt.

4. Once the butter and sugar are well creamed, scrape the mixing bowl with a rubber spatula. Then turn the mixer on low and beat in the eggs, oil, lemon zest, vanilla extract, and yellow food coloring.
5. Scrape the bowl again. Turn the mixer back on low and alternate adding the flour mixture and buttermilk until both are well combined. Turn off the mixer.
6. Pour the batter evenly into the two prepared pans. Bake on the middle rack, undisturbed, for 30 minutes.
7. If the center of the cake is puffed up, check the cake by inserting a toothpick into the center. If the toothpick has batter on it, bake another 5-10 minutes and recheck.
8. Allow the cakes to cool for 10 minutes in the pans. Then carefully flip them out on a cooling rack. Remove the parchment paper and cool completely.

For the Frosting:

1. Once the cakes are at room temperature, place the butter in a clean stand mixer bowl. Beat until fluffy. Then scrape the bowl and turn on low. Mix in the buttermilk and lemon juice. Then add the powdered sugar one cup at a time, beating to incorporate.
2. After adding 5 cups of powdered sugar. Turn the mixer up to beat out any clumps. Check the consistency of the frosting. If it is too loose, add another 1-2 cups of powdered sugar and beat until smooth.
3. With mixer on low, gradually add powdered sugar until ingredients are completely combined (be sure to scrape the sides and bottom of the bowl with a spatula).
4. Once your cake has cooled completely, cover with frosting.

PIES

- Fruit pies are to be two rolled crusts unless a lattice top or a crumb topping is stated.
- Use an 8- or 9-inch disposable pan.
- No graham cracker or cookie crumb crusts.
- Pies are judged on general appearance, tenderness, flakiness, and flavor of the crust. The filling should be well cooked, and flavor should be true to the kind of pie.

Classes 61-66

	Premiums	\$6.00	\$5.00	\$4.00
61	Peach Pie-2 crust			
62	Strawberry, Rhubarb			
63	Dutch Apple			
64	Cherry-Lattice Top			
65	Pumpkin			
66	Blueberry			

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

DECORATIVE PIE CRUST

Use your imagination and create a beautiful masterpiece! This class will only be judged on appearance, creativity, and originality, so any type of pie will be accepted.

Classes 67-69

Premiums	\$5.00	\$4.00	\$3.00
67 Floral			
68 Abstract			
69 Holiday			

MEN'S BAKING OPEN TO MEN ONLY

CAKES

Classes 70-72

Premiums	\$5.00	\$4.00	\$3.00
70 Red Velvet			
71 Chocolate Cake with Chocolate Frosting			
72 Carrot			

PIES

Classes 73-75

Premiums	\$6.00	\$5.00	\$4.00
73 Apple-2 crust			
74 Cherry-Crumb Topping			
75 Peach-2 crust			

COOKIES

Classes 76-78

Premiums	\$4.00	\$3.00	\$2.00
76 Chocolate Chip-No nuts			
77 Peanut Butter			
78 Oatmeal Raisin			

CANDY

Classes 79-80

Premiums	\$4.00	\$3.00	\$2.00
79 Caramel			
80 Buckeyes			

YOUTH BAKING

- Entries open to youth 17 years and younger.
- Any 4-H member that has a wristband will not need to pay for entry fees.
- All other youth will need to purchase a \$6.00 Youth Exhibitor Pass.
- All participants will need to fill out an entry form. Please include your wristband number. The Fair office will assign you a Junior Exhibitor number.
- Be sure to read all Division 8 rules. Some Classes will have additional rules.
- Follow delivery schedule as specified.

CAKES

Classes 81-83

Premiums	\$5.00	\$4.00	\$3.00
81 White Cake with White Frosting			
82 Carrot			
83 Texas Sheet Cake (9 x 12 pan)			

PIE

Classes 84-86

Premiums	\$6.00	\$5.00	\$4.00
84 Apple			
85 Pumpkin			
86 Cherry-Crumb Topping			

COOKIES

Classes 87-89

Premiums	\$4.00	\$3.00	\$2.00
87 Peanut Butter Blossom Cookies - www.allrecipes.com			
88 Chocolate Chip			
89 Oatmeal Raisin			

CANDY

Classes 90-92

Premiums	\$4.00	\$3.00	\$2.00
90 Peanut Butter Fudge			
91 Cake Pops (3)-Chocolate-Iced and decorated, displayed on a 4" x 6" Styrofoam brick.			
92 Buckeyes-6 pieces			

AS SEEN ON PINTEREST

Create a domestic item from an idea you have seen on Pinterest! Remember it is judged by appearance only. Please include a copy of your "pin" along with step-by-step instructions with your entry.

Classes 93-94

Premiums	\$7.00	\$6.00	\$5.00
93 Adult			
94 Youth 17 years and younger			



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ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

CANNED GOODS

DEPARTMENT 9

DIVISION 10

JUDGING: AFTER 9:00AM

TUESDAY, August 29



Entries close **Saturday, August 12**, at 5:00PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00PM on Monday, August 28. All entries **MUST** remain in place until Monday, September 4, and can be removed between the hours of 6:00PM and 8:00PM that evening. We are not responsible for articles left after removal time.

- All canned goods must have been canned since the last Fair.
- Must be labeled with the year "2023" on the lid.
- Follow USDA procedures, which include filling the jar, color, perfection of food, and appearance.
- Canned goods can be in either standard or wide-mouthed jars.
- No rings.
- No I.D. labels.
- No rust on lids.
- No paraffin.
- No freezer jams.
- No decorative lids.
- Display of fruit, jelly, jam, butter, unusual meat, etc. must be labeled with product of jar.
- Methods are hot water bath and pressure-cooking.
USDA recommends fruits to be processed by hot water bath and vegetables and meats to be pressure canned.
- Canned Goods Department is open to Stark County and abutting counties are permitted to enter.

CANNED FRUIT

1 Quart Standard or Wide Mouth Jar (Must be labeled)

Classes 1-16

Premiums	\$4.00	\$3.00	\$2.00
1 Apples	9 Plums		
2 Applesauce	10 Quinces		
3 Blackberries	11 Raspberries (Black)		
4 Elderberries	12 Raspberries (Red)		
5 Fruit Combination	13 Rhubarb		
6 Grapes	14 Sour Cherries		
7 Pears	15 Sweet Dark Red Cherries		
8 Peaches, Yellow	16 Sweet White Cherries		

Class 17

Premiums	\$8.00	\$7.00	\$6.00
17 Display of canned Fruit-6 varieties			

JELLIES

8 oz. standard jelly jar (Must be labeled)

Classes 18-29

Premiums	\$4.00	\$3.00	\$2.00
18 Apple	24 Grape		
19 Blackberry	25 Mint		
20 Cherry	26 Plum		
21 Crabapple	27 Raspberry (Black)		
22 Elderberry	28 Raspberry (Red)		
23 Orange	29 Corn Cob		

Class 30

Premiums	\$6.00	\$5.00	\$4.00
30 Display of Jellies-6 varieties			

JAM

8 oz. standard jelly jar (Must be labeled).

Classes 31-38

Premiums	\$4.00	\$3.00	\$2.00
31 Tomato	35 Peach		
32 Cherry	36 Raspberry (Black)		
33 Pineapple	37 Raspberry (Red)		
34 Marmalade	38 Strawberry		

Class 39

Premiums	\$6.00	\$5.00	\$4.00
39 Display of Jams-6 varieties			

BUTTERS

8 oz. standard jelly jar (Must be labeled)

Classes 40-45

Premiums	\$4.00	\$3.00	\$2.00
40 Apple	43 Plum Butter		
41 Grape	44 Pear		
42 Hot Pepper	45 Peach		

Class 46

Premiums	\$5.00	\$4.00	\$3.00
46 Display of Butter-4 varieties			

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ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

SPICED FRUIT

1-quart standard or wide mouth jar
Must be labeled.

Classes 47-50

Premiums		\$4.00	\$3.00	\$2.00
47 Apples	49 Peaches			
48 Cherries	50 Pears			

Class 51

Premiums		\$5.00	\$4.00	\$3.00
51 Display of Spiced Fruits-3 varieties				

CANNED VEGETABLES

1-quart standard or wide mouth jar
Must be labeled.

Classes 52-62

Premiums		\$4.00	\$3.00	\$2.00
52 Beans (Green)	58 Cauliflower			
53 Pumpkin	59 Corn (Pint)			
54 Beans (Yellow)	60 Peas (Pint)			
55 Beets (Pickled)	61 Tomatoes			
56 Carrots	62 Tomato juice			
57 Vegetables (Mixed)				

MISCELLANEOUS

Must be labeled.

Classes 63-78

Premiums		\$4.00	\$3.00	\$2.00
63 Catsup-Pint				
64 Chili Sauce-Pint				
65 Peppers-Quart				
66 Pickles-Bread and Butter-Pint				
67 Pickles-Dill-Quart				
68 Chow Chow-Quart				
69 Pickles-Whole Sour-Quart				
70 Pickles-Whole Sweet-Quart				
71 Relish-Pint				
72 Salsa-Pint				
73 Cucumber Relish-Pint				
74 Pepper Relish-Pint				
75 Fruit Salsa-Pint				
76 Spaghetti Sauce-Quart				
77 Vegetable Soup Mix-Quart				
78 Bean Soup				

CANNED MEATS

1-quart standard or wide mouth jar
Must be labeled.

Classes 79-82

Premiums		\$4.00	\$3.00	\$2.00
79 Beef	81 Veal			
80 Chicken	82 Sloppy Joe			

JUICES

1-quart standard or wide mouth jar
Must be labeled.

Class 83

Premiums		\$5.00	\$4.00	\$3.00
83 Display of 6 juices-3 fruit juices and 3 vegetable juices.				

SPECIAL CANNING DISPLAY

All jars must be labeled.

Class 84

Premiums		\$11.00	\$10.00	\$9.00
84 Special canning display. Each display shall include five (5) quart jars of food to make a meal. Examples might be meat, vegetables, fruit, but NO juice.				

**DRIED FRUITS AND
VEGETABLES**

DEPARTMENT 9

DIVISION 11

JUDGING: AFTER 9:00 AM

TUESDAY, AUGUST 29



Entries close **Saturday, August 12** at 5:00PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00PM on Monday, August 28. All entries **MUST** remain in place until Monday, September 4, and can be removed between the hours of 6:00PM and 8:00PM that evening. We are not responsible for articles left after removal time.

DRIED FRUITS AND VEGETABLES

Standard pint jars

Classes 1-8

Premiums		\$4.00	\$3.00	\$2.00
1 Dried Apples	5 Dried Onions			
2 Dried Peaches	6 Dried Zucchini			
3 Dried Corn	7 Any other dried fruit			
4 Dried Meat Jerky	8 Any other dried vegetable			

DRIED HERBS

1/2-pint jars

Classes 9-13

Premiums		\$3.00	\$2.00	\$1.00
9 Dried Parsley	12 Dried Garlic			
10 Dried Dill	13 Any other dried herb (labeled)			
11 Dried Chives				

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ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

HONEY-PURE

DEPARTMENT 9

DIVISION 12



JUDGING: 9:00AM

TUESDAY, AUGUST 29

Entries close **Saturday, August 12** at 5:00PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00Noon and 8:00PM on Monday, August 28. All entries **MUST** remain in place until Monday, September 4 and can be removed between the hours of 6:00PM and 8:00PM that evening. We are not responsible for articles left after removal time.

RULES

- Only one entry in each class may be made by an Exhibitor.
- All apiary product exhibits shall be produced by the Exhibitor in his/her own apiary.
- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.

Classes 1-12

Premiums **\$4.00 \$3.00 \$2.00**

(Must use Queen Line glass jars)

- 1 White Extracted Honey
Color 18-32 mm- Display of 3- 1# Glass jars
- 2 Extra Light Amber Extracted Honey
Color 35-50 mm-Display of 3- 1# Glass jars
- 3 Light Amber Extracted Honey
Color 51-85 mm-Display of 3- 1# Glass jar
- 4 Amber and Dark Amber Extracted Honey
Color 86+mm-Display of 3- 1# Glass jars
- 5 Cut Comb, 12 oz. or more- Must be in clear packaging-
Display of 3
- 6 Round Section Comb, 8 oz.-Must be in clear packaging-
Display of 3

- 7 Honey in extracting frame Shallow or medium Natural wax foundation Ripe Honey. (Must be bee proof using clear wrapping)
- 8 Honey in extracting frame or medium Artificial wax Foundation Ripe Honey. (Must be bee proof using clear wrapping)
- 9 Beeswax (Block at least 6 oz.) wrapped in plastic.
- 10 Fancy molded beeswax
- 11 Beeswax candles (Two of a kind, must be identical)
- 12 Pollen 1- 1-pound queen line jar

HONEY-NOVICE

DEPARTMENT 9

DIVISION 13

To be eligible to enter the novice classes, the Exhibitor shall have not previously entered any Honey Department class, OR have not previously placed in any Honey Department class at the Stark County Fair.

Class 1

Premiums **\$4.00 \$3.00 \$2.00**

- 1 Liquid Honey-Display of three Queen Line glass jars of the same color class. Must be labeled as to color.

Class 2

Premiums **\$4.00 \$3.00 \$2.00**

- 2 Honey Bi-Products-One of any baked good, jam or jelly listed in the regular honey department classes.

Class 3

Premiums **\$4.00 \$3.00 \$2.00**

- 3 Non-Edible Products-One of any cosmetic, hand cream, or lip balm listed in the regular honey department classes.



Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

HONEY BI-PRODUCTS

DEPARTMENT 9

DIVISION 14

RULES

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Baked goods in this department must use at least 50% honey as the sweetener used.
- A clearly written recipe card must accompany all entries.
- All entries shall use a plastic bag and be labeled as to variety.
- Entries other than bread class and cake class shall use a 6- or 7-inch plate.
- Following the judging of breads and cakes, a portion will be on display and the rest may be auctioned on Tuesday, August 29 or label NOT for Auction
- PRE-PACKAGED mixes WILL NOT be accepted.

HONEY BAKED GOODS

Class 1

Premiums	\$4.00	\$3.00	\$2.00
1 Your own cookie recipe			

BREAD

Class 2

Premiums	\$4.00	\$3.00	\$2.00
2 Your own bread recipe			

CAKES

Class 3

Premiums	\$5.00	\$4.00	\$3.00
3 Your own cake recipe			

NOVELTIES

Class 4

Premiums	\$4.00	\$3.00	\$2.00
4 Your own candy recipe			

JELLIES AND JAMS

Classes 5-11

Premiums	\$4.00	\$3.00	\$2.00
5 Apple Jelly			
6 Strawberry Jelly			
7 Any other than above jelly			
8 Peach Jam			
9 Strawberry Jam			
10 Red Raspberry Jam			
11 Any other than above jam			

HONEY NON-EDIBLE PRODUCTS

DEPARTMENT 9

DIVISION 15

RULES

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Classes 1 through 4 must have a clearly written 3 x 5 index card with ingredients listed.
- Products must contain some portion of beeswax, honey, pollen and/or propolis.

Classes 1-4

Premiums	\$4.00	\$3.00	\$2.00
1 Soap-3 bars, 3 to 4 ounces			
2 Cosmetics (Miscellaneous) 1 container			
3 Hand Cream-One-4-ounce jar			
4 Lip Balm-1 tube			

Class 5

Premiums	\$6.00	\$5.00	\$4.00
5 Gift package (50 percent or more of the products must be made by the exhibitor and weigh less than 10 lbs.)			



Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 12, 2023

EGGS

Department 9

Division 16



RULES

- All eggs must be produced by the Exhibitor's home flock.
- Entries should be fresh and clean, but not washed. Eggs should be presented in a fresh egg carton.
- Judging will be on uniformity of eggs, egg shape, shell texture and thickness, free from defects and absence of ridges or abnormalities.
- Decorated painted eggs may have contents removed.

YOUTH

Open to only Stark County youth and Stark County 4-H club members, ages 5-18.

Classes 1-8

	Premiums	\$5.00	\$4.00	\$3.00
1 White Chicken eggs			One Dozen	
2 Brown Chicken eggs			One Dozen	
3 Easter eggs			One Dozen	
4 Duck eggs			Half Dozen	
5 Turkey eggs			Half Dozen	
6 Goose eggs			Half Dozen	
7 Any Other Variety (must be identified)			One Dozen	
8 Three Painted or Decorated eggs				

ADULT

Open to Stark County residents only.

Classes 9-16

	Premiums	\$6.00	\$5.00	\$4.00
9 White Chicken eggs		One Dozen		
10 Brown Chicken eggs		One Dozen		
11 Easter eggs		One Dozen		
12 Duck eggs		Half Dozen		
13 Turkey eggs		Half Dozen		
14 Goose eggs		Half Dozen		
15 Any Other Variety (must be identified)		One Dozen		
16 Painted or Decorated eggs		3 Eggs		



Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

ART HALL DEPARTMENT 10

Co-Superintendents: Jill Sterling & Julie Nicholas

2023 Department Rules and Guidelines:

Please read, proceed accordingly.

- Entries are open to Stark County residents only.
- Entries deadline is Saturday August 12, 2023, at 5:00PM. All entries must be in the hands of the Fair office or via online entry.
- All rules defined in this document apply to ALL DIVISIONS in the ART HALL. Some divisions will have additional rules pertaining to that division only!
- ART HALL questions should be directed to Office@starkcountyfair.com include your name, phone number and question with your email. You will receive a call back as soon as possible.

EXTREMELY IMPORTANT

2023 Entries

- **Membership Tickets (\$25) – Stark County Residents only. Unlimited entries. Seven-day Fair admittance. Memberships bought online must be picked up from the Fair Office. Memberships cannot be purchased for other family members or friends.**
- **Youth Exhibitor - \$6 (Stark County Residents - 17 and under including those in Junior Fair). Entries are limited to Art Hall and Grange Building only.**
- All entries must remain in place until specified pick-up dates and times.
- No entry will be released without Entry Claim Check or Membership/Exhibitor Ticket.
- All entries must be made in the name of the owner, product of Exhibitor's skill and handicraft since 2022 Fair, unless specified by Division Rule.
- **No Exhibitor may make more than one (1) entry per Class.**

- Division rules must be followed, or entry will not be judged.
- The decision of the judges will be final!
- **One entry per Class does not constitute First Place or Best of Show.**
- Judging is based on the merit and quality of the entry for competition. If a judge deems no entries (multiple) in a particular Class are worthy of placement, that is the decision of the judge and is acceptable. Judges are directed to note why their decision was as such.
- For your benefit, we reserve the right to sub-divide ANY of the Classes if too full. Sub-divided Classes will be judged as such, and premiums will be paid as such.
- All entries must be clean and in compliance with Division rules for display.
- **The Fair will use reasonable care, but will, under NO circumstances, be responsible for any loss or breakage which occurs.**
- Judging will not be open to the public.

DELIVERY DATES & TIMES:

Wednesday, August 16, 2023, 12:00PM-8:00PM

Thursday August 17, 2023, 12:00PM-8:00PM

Premium Funds:

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

POST FAIR – PICK UP OF ENTRIES:

Tuesday September 5th 2023 11:00AM-7:00PM

Claim Checks or Membership ticket is required for release of entry.

Items remaining after September 8th, 2023 will remain in the fair office for 30 days. If unclaimed they will be disposed of.

Division 1 – Quilting

Quilts will not be grouped and judged by size.

(Class 1- 10) Premiums: \$12.00 \$9.00 \$7.00

(Class 11-13) Premiums : \$6.00 \$4.00 \$7.00

All Quilts, Design, Coloring and Quilting Considered

- **Rosette – Best Quilt**
- **Rosette – Best Hand Quilted**
- **Rosette – Best Machine Quilted Quilt**

Class:

1. Patchwork Quilt
2. Jelly Roll or Layer Cake Quilt
3. Art Quilt – of original design requires any or all of the following: Fiber Art, Painted, Fused Embellishment, Thread Work, Photo, Collage Work, Etc.
4. Child or Crib
5. Made from an Old Quilt Top or Constructed of Antique Blocks
6. Printed Panel
7. Miniature Quilt – Any Technique 18"x18"
8. Hand Embroidered
9. Any Other Quilt
10. Novice Quilt – First Time Quilter
11. Quilted Wall Hanging - 18" and Over
12. Original Quilt Patch (any size) Mounted
13. Quilted Accessory Item



Division 2 – Afghans

Premiums \$6.00 \$4.00 \$3.00

Rosette – Best Afghan

All Afghans must be a finished product of 2023. Afghans are to be at least 40"x48" except baby Afghan. Thread tails should be cut off. Knots should be absent or inconspicuous. Printed design lines should be neat and tidy.

Class:

1. Crocheted Ripple
2. Crocheted Granny Square
3. Any Variation of Crocheted Granny Square
4. Any Shell or Variation
5. Crocheted Baby Afghan at least 30"x 30"
6. Knitted Afghan
7. Rainbow or Fiesta
8. Afghan, Any Other

Division 3

Operation Fostering Freedom

"Thank you" – Two Simple words, heartfelt, deep in meaning but universal in understanding. Ask a Veteran what they mean, and they will almost always tell you that it means someone remembers and understands their sacrifice. The Stark County Fair would like to give each of our exhibitors the opportunity to say, "Thank You". Your entries in "Operation Fostering Freedom" will not only present a visually awe-inspiring THANK YOU during our Fair but will go on to remind our Veterans that we have not forgotten their love of family, home, and America. 2023 INSTRUCTIONS: In 2023 our plans are to honor our veterans **of OEF/OIF**

Entry Deadline for All Classes: August 12, 2023

OPERATION FOSTERING FREEDOM

Division Requirements:

1. Quilts and Afghans must be at least 40" X 60" (Lap robe) size but no longer than twin.
2. Items must be Red, White & Blue in color.
3. All Exhibitors will be required to sign the waiver form (below) acknowledging their agreement that their item will be given to the organizations listed and that they are receiving no compensation for their donation.

Please remit the waiver to the Fair office along with your entry form.

(Class 1-4) Premiums: \$12.00 \$9.00 \$7.00

(Class 5-9) Premiums: \$6.00 \$4.00 \$3.00

Rosette : Best of Division Entry

Class:

1. Appliqued Quilt – Hand
2. Appliqued Quilt – Machine Embroidered
3. Patchwork Quilt
4. Printed Panel
5. Afghan – Crocheted
6. Afghan – Knitted
7. No Sew Blanket
8. Service Animal Bed – Any Size
9. Group project – Any of the above produced by group/club.



Operation Fostering Freedom Waiver Form

I understand that by entering the "Operation Fostering Freedom" category in the Art and Crafts Department of the Stark County Fair, my entry will be donated to the charitable organization listed, after the Fair. The staff of Arts and Crafts will see that entries are delivered to the organization; no compensation will be made to me for my gift, although premiums and placement ribbons will be awarded to the winners.

Name: _____

Or

Group Name: _____

Exhibitor #: _____

Donation _____ # Of items donated

Division 4 – Hooking

Premiums \$5.00 \$4.00 \$3.00

Rosette – Best Hooked Item (Wool)

Rosette – Best Latched Hooked Item

Class

1. Hooked – Item (Rug, Picture, Pillow, Wall Hanging, Chair Pad)
2. Loomed – Rug
3. Braided – Rug
4. Any other Rug

Division 5 - Crocheted Work

Premiums \$5.00 \$3.00 \$2.00

Rosette: Best Crocheted Item

Class

1. Crocheted – Doily or Centerpiece
2. Crocheted – Wearable Item
3. Crocheted – Toy
4. Crocheted – Baby Set-Secure all pieces together.
5. Crocheted – Scarf or Accessory
6. Any Other Crocheted Item (Not Afghan or Lap-Robe)

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

Division 6 – Knitted Work

Premiums \$5.00 \$3.00 \$2.00

Rosette: Best Knitted Work

Class

1. Knitted Garment
2. Scarf or Accessory
3. Toy
4. Pair of Socks
5. Any Other Knitted Item

Division 7 – Lace Work

Premiums: \$4.00 \$3.00 \$2.00

Rosette: Best Lace Work

Class

1. Lace – Crocheted
2. Lace – Tatted
3. Lace – Beaded

Division 8 – Needlework

Premiums: \$4.00 \$3.00 \$2.00

Rosette: Best Needlework

Class

1. Embroidery – Stamped
2. Embroidery - Hand
3. Needlework – Any Other Item

Division 9 – Needlepoint

Premiums: \$4.00 \$3.00 \$2.00

Rosette: Best Needlepoint

Class

1. Any Needlepoint
2. Any Plastic Canvas Item

Division 10 – Cross Stitch

Premiums: \$4.00 \$3.00 \$2.00

Rosette: Best Cross Stitch

Class

1. Any Counted Cross Stitch Framed
2. Cross Stitch Picture
3. Holiday Counted Cross Stitch Item
4. Any other Cross-Stitched Item

Division 11 – Pillows

Premiums: \$4.00 \$3.00 \$2.00

Rosette: Best Pillow

Class

1. Crocheted or Knit
2. Patchwork or Quilted
3. Applique
4. Embroidered – Hand or Machine
5. Any Other New or Unusual Technique



Division 12 – Basket Weaving

Premiums: \$5.00 \$3.00 \$2.00

Rosette : Best Weaving

Class

1. Minimum Specimen, under 4" Diameter
2. Specimen, over 4" Diameter
3. Original Design

Division 13 – Woodworking/Carving

Premiums: \$7.00 \$5.00 \$3.00

Rosette: Best Woodworking

Class

1. Woodworking – Kitchen Item
2. Featuring Dovetails
3. Woodturning (Lathe Work)
4. Hand Carving
5. Furniture
6. Cane or Walking Stick
7. Live Edge
8. Featuring Resin
9. Scrolling
10. Any Other Carving

Division 14 – Jewelry

Premiums \$5.00 \$3.00 \$2.00

ROSETTE: Best Jewelry

Jewelry Items-Your Choice-Earrings, Necklace, Bracelet, Ring, Broach or Pin

Department will supply proper jewelry display.

Class

1. Amateur Jewelry – Enameling
2. Amateur Jewelry – Metal
3. Amateur Jewelry – Bead
4. Amateur Jewelry – Paper
5. Amateur Jewelry – Natural (Bone, Seed, Bark, Feathers...)
6. Amateur Jewelry – Any Not Listed

Division 15 – Hand Spun Yarn/Weaving

Premiums: \$4.00 \$3.00 \$2.00

Spun by the Exhibitor

Rosette: Best Yarn/Weaving

Class

1. Hand Spun Hank (1 ounce or more)
2. Exotic Fiber (1 ounce or more) Anything other than sheep wool
3. Drop Spindle Only (1 ounce or more)
4. Felting Item

- ARTS: CREATIVE -

Division 16 – HOME ARTS, CRAFTS AND DECORATING

Premiums: \$7.00 \$5.00 \$3.00

Class

1. Arrangement – “Welcome Baby”
No restrictions on size or materials. Arrangement must be movable and stand on its own.
2. Wreath or Door Hanging – Holiday of your choosing.
Must be able to hang on a peg board.
3. Festival of Tables – “Girls Night Out”
Create an inviting table for your Gal Pals for up to 8 people.
Exhibitor to furnish folding table for display and must include an appropriate menu for the guest list.
Please refrain from actual foods with high spoilage rates.
ONCE PLACED, FINAL! NO ADJUSTMENTS!
The exhibitor will be responsible for taking displays down after the fair.

Judging Criteria:

General Appearance & Completeness - 35
Points Decorating & Originality - 35
Correct Placing of Setting - 20
Points Menu (8x10) - 10

Division 17 - As Seen on Pinterest

Premiums: \$11.00 \$9.00 \$7.00

The Specifics : Do you love “pinning” fun and Creative ideas on Pinterest? Why not turn those crafty ideas into an entry that can earn you prizes? Print the Pinterest “Pin” (with Pinterest logo), turn that idea into a craft then and enter it with your step by step instructions into the Art Hall.

Pinterest Rules: Entry must include a printed page of the Pinterest Pin with the logo visible. Size of craft must not exceed 36” in any direction.

Judging : Difficulty 30%,
Accuracy 30%, Eye Appeal 40%

Class

1. As seen on Pinterest



**Division 18 -
Hobby Crafts & Specific Arts & Crafts**

Premiums: \$4.00 \$3.00 \$2.00

All Hobbies and Collections shall be boxed, mounted securely, or in contains for ease in displaying limit 20"x 20".

- HOBBY

Class

1. Collection of Items NOT Antiques – 12 items mounted.
2. Handmade Hobby (Display 6)

- GIFT WRAPPING/GIFT BASKETS

Class

3. Gift Wrapping - Any Occasion- Package no larger than robe size box.
4. Gift Basket - Must be theme based (baby, housewarming, movie night....)

- DIAMOND DOTZ

Class

5. Any Diamond Dotz Item

- MISCELLANEOUS

Class

6. Memory Jar – “Family outings” (no larger than 1 gallon jar)
7. Lego – Purchased Package design (include box/instructions)
8. Lego - Original design
9. 3D Printing – Useful item (household, tool...)
10. 3D Printing – Artistic design

- SCRAPBOOKING / CARD ART

Class

11. 2 Page Scrapbook Layout – “Road Trip”
12. 2 Page Scrapbook Layout – “Through the years”
13. Handmade Card – Any occasion (5 ¼" x 4 ¼")

- CELEBRATE AMERICA:

(Independence Day, Memorial Day, Veterans Day)

Class

14. Homemade Ornament
15. Wooden Item
16. Door Hanging
17. Decorative tree (not to exceed 24")
18. Handmade

- OPPORTUNITIES -

For those with Developmental Disabilities

Premiums: \$4.00 \$3.00 \$2.00

Rosette: Best of show classes 19-24

RULES :

1. Only open to persons with Intellectual and or Developmental Disabilities being served in the Stark County Area.
2. Limited to one entry per class.
3. One entry per class does not constitute 1st place or best in the show.
4. Judge's decisions are final.

Class:

19. Pottery
20. Painting
21. Drawing
22. Photography
23. Knitting or Crochet
24. Up-Scaling Art – Creative re-use process of transforming by-products, waste materials, useless and /or unwanted products into new materials or products of better quality

- ARTS: FINE -

DIVISION 19 – FINE ARTS

Premiums: \$6.00 \$4.00 \$3.00

Rosette: Best Art

Pictures: Articles must be equipped with sturdy wire suitable to hang on peg board holders.

NO SAWTOOTH BRACKETS PERMITTED

Paper pieces must be mounted on foam-board.

No display of business cards.

- SCULPTURE -

Class

1. Free Standing Sculpture
2. Recycled Sculpture – To encourage recycling materials that have been previously used – built to stand alone.

Entry Deadline for All Classes: August 12, 2023

- OIL OR ACRYLIC -

Strick use of medium no combination of the two permitted

- A. Land/Sea or Snow Scape: A view of nature from a distance as if looking through the lens of a camera (A scene in nature)
- B. Portrait: Human or animal or combination of the two. Predominately head, neck, torso of body in setting. The portrait being the primary visual make-up of the piece.
- C. Still Life: A combination of objects with a setting featuring the objects (with strong light to model)
- D. Contemporary or Abstract: Any painting done with oil or acrylic depicting subjective or non-objective visual.
- E. Architectural/Industrial: Image must depict building or factories or any structure of a man-made architectural nature.

Class:

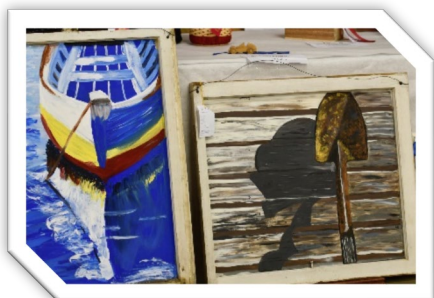
- 3. Portrait
- 4. Landscape
- 5. Still Life
- 6. Street Scene, Building Study or Industrial
- 7. Abstract or Modern Interpretation
- 8. Any other not listed above.

- WATERCOLOR -

All artwork must be done with watercolor paints only.

Class:

- 9. Portrait
- 10. Landscape
- 11. Still Life
- 12. Street Scene, Building Study or Industrial
- 13. Abstract or Modern Interpretation or agricultural
- 14. Any other not listed above.



- DRAWINGS -

All images must be done in separate medium per class.

Example : 100% graphite, pen& ink only – NO color pencil

Class:

- 15. Portrait
- 16. Landscape
- 17. Still Life
- 18. Street Scene, Building Study or Industrial
- 19. Abstract or Modern Interpretation
- 20. Any other not listed above.

- COLORED PENCIL -

Class:

- 21. Portrait
- 22. Landscape
- 23. Still Life
- 24. Street Scene, Building Study or Industrial
- 25. Abstract or Modern Interpretation
- 26. Any other not above

- COMPUTER GENERATED ARTWORK -

All entries must be made on a computer using a graphics or art-based program.

Class:

- 27. Computer generated art works – It is OK if photos are used as part of the imagery, but this is NOT a photo collage.
- 28. 3D generation modelling

- COLLAGE -

Images are two dimensional – made up of any media or materials.

Class:

- 29. Collage

- 3D ART -

Class:

- 30. 3D Art- All entries must be made up of any material, including clay, stone, wood, etc. All forms must be able to be viewed from every angle. Recycled material welcomed in this category.

- TOLE/DECORATIVE ART -

Class:

- 31. Any tole item

- ZENTANGLE -

Zentangle is an easy to learn method of creating beautiful images from structured patterns.

Class:

- 32. Any Zentangle Item

DIVISION 20 - SEWING

- MACHINE SEWING -

Class (1-8) Premiums: \$5.00 \$4.00 \$3.00

Class (9-17) Premiums \$4.00 \$3.00 \$2.00

Class:

1. Any Formal Item or Outfit
2. Dress
3. Blouse / shirt
4. Sportswear
5. Loungewear
6. Jacket
7. Any youth or baby wear item

- MISCELLANEOUS MACHINE SEWING -

Class:

8. Upcycled 2nd hand store fashion – photo of original thrift store item to accompany new reconstructed design.
9. Table runner
10. Potholders – 1 pair
11. Apron
12. Baby Bib
13. Stuff toy
14. Any other style of machine sewing.
15. Machine Embroidery – In the hoop
16. Machine Embroidery – Monogramed Item
17. Machine Embroidery – Any Other



DIVISION 21 & 22 PHOTOGRAPHY

Division 21 & 22 Rules:

- Youth and Adult Entries must have been taken since the 2022 Fair.
- Division 21 is intended for entrants 18 years and older.
- Division 22 is only for youth seventeen (17) and under.
- The maximum number of entries in either division is 10. Those 10 entries may be divided between B&W and color.
- One entry per category.
- Photos maybe digital or Film format
- Picture print must be 8"x10" – Portrait or Landscape Orientation.

SPECIAL NOTICE – READ THIS:

- Picture must be matted using a standard mat available at most craft stores. The color of the mat is your choice. These mats are reusable from year to year. Pictures unmatted or matted on posterboard or foam board will NOT be accepted for entry!
- No picture frames accepted!
- Maximum Size of entry with mat 12"x14".
- The use of card stock or similar is recommended for backing to assure picture remains attached to matting.
- Please tape picture and poster board to mat securely.
- Please mark the back of photo TOP and BOTTOM.
- No additional hanging device is needed on the picture.
- No display of Business Cards or any other advertising.
- Affix entry tag to UPPER LEFT CORNER of picture.
- Work should be by an amateur, not professional. A professional is one who derives any income from their photography.
- Judges decisions are final

Entry Deadline for All Classes: August 12, 2023

DIVISION 21
PHOTOGRAPHY: ADULT

Premiums : \$5.00 \$4.00 \$3.00

Rosette: Best of Show Photography B&W

Rosette: Best of Show Photography Color

-BLACK & WHITE:

Class:

1. Portrait/Figure Study
2. Animal/Animals
3. Nature
4. Action
5. Human Interest
6. Reflections
7. Special Effects
8. Architecture
9. Landscape
10. Silhouette
11. Nostalgic Treasures before 1950
12. Nostalgic Treasure 1950-1990

-COLOR-

Class:

13. Portrait – Adult
14. Portrait – Child
15. Portrait – Pet
16. Nature – Landscape
17. Nature – Flora
18. Nature – Rain
19. Nature- Creatures/Animals
20. Nature – Sunrise / Sunset
21. Special Effects – Do not use unless it adds to a photo
22. Action
23. Architecture
24. Humorous
25. Street Photography
26. Stark County Fair Scene
27. Urban Landscapes



The photography division is sponsored by Van's Camera.

Be sure to check them out at:

4920 Whipple Ave NW, Canton, OH 44718.

DIVISION 22
PHOTOGRAPHY: YOUTH
(AGES 17 & UNDER)

Premiums: \$5.00 \$4.00 \$3.00

Rules are stated prior to division 21 for both divisions.

Class:

1. Portrait – Adult
2. Portrait – Animal/Animals
3. Nature – Landscape
4. Nature – Flora
5. Nature – Creatures/ Animals
6. Action
7. Humorous/Expressions
8. Special Effects – Do not use it unless it adds to a photo.
9. Still life
10. Silhouette
11. Street Photography
12. Stark County Junior Fair Scene
13. Nature – Sunrise/Sunset
14. Urban Landscape

DIVISION 23 & 24
CERAMICS

Division 23 & 24 Rules:

Rosette: Best of Show – Division 23

Best of Show – Division 24

- Division 23 is for entrants 18 and older.
- Division 24 is for entrants 17 and under. Entrant's age must appear on entry ticket.
- Items in Division 23 & 24 must be completed work in 2022 or 2023. Identifiable date inscribed on the item prior to firing or a receipt proving the work was complete in the specified time period is preferred.
- Entries not following the above rules will not be judged and will be deemed "For Display Only".
- Decisions of the judge are final.

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

DIVISION 23
ADULT CERAMICS

Premiums \$4.00 \$3.00 \$2.00

Class:

1. Over Glaze – Fired Mother of Pearl
2. Under Glaze
3. Glaze – Crystalline
4. Stain – Translucent
5. Stain – Acrylic – Dry Brush
6. Animal – Wild or farm
7. Vase/Figurine
8. Fired Clay Sculpture
9. Wall Plaque
10. Any Other Not Listed

CHINA/GLASS PAINTING

All items must have been made after the 2022 Stark County Fair.

11. Plate-Please Supply Display Stand
12. Any Other Not Above

DIVISION 24
YOUTH CERAMICS

Premiums: \$4.00 \$3.00 \$2.00

Class:

1. Glaze – youth under 11
2. Stain – youth under 11
3. Animal – youth under 11
4. Fire Clay Sculpture – youth under 11
5. Decoration – youth under 11
6. Glaze - youth 12-17
7. Stain – youth 12-17
8. Animal – youth 12-17
9. Decoration – youth 12-17
10. Fire Clay Sculpture – youth 12-17
11. Any Other Not Listed

Division 25 – Antiques

Premiums: \$5.00 \$3.00 \$2.00

Rosette: Best of Show Antiques

Mini Rosette: Best Subdivision

Rules for Division 25:

Criteria for Judging Antiques:

- Beauty
- Rarity
- Relative Age
- Conditioning
- Quality

Articles must be in good state of preservation.

All articles in a good state of preservation for the education in antiques should be at least 50 years old and of the public. If you know, please print on an index card any information other article such as date, maker, history, etc. to exhibit with the article.

All plates and platters should have a stand for display. Please affix mailing label or name to your plate stand.

To avoid mix up, classes calling for multiple items should be delivered in a box or plastic container. Items will be displayed without during Fair.

ADVERTISING

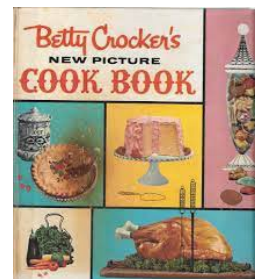
1. Market store sign
2. Shoe store sign
3. Auction sign
4. Truck Repair sign

BIBLES & BOOKS

5. Family Bible
6. President Lincoln Book
7. President McKinley Book
8. Dictionary

COOKBOOKS

9. Grange Book
10. Betty Crocker
11. Farm & Dairy



Entry Deadline for All Classes: August 12, 2023

CHINA

12. Two-piece child set
13. Flo Blue
14. Ohio Made

CHRISTMAS

15. Christmas pillow
16. Christmas stocking
17. Christmas plate
18. Christmas pin
19. Christmas – 2 glasses

GLASS

20. Blue canning jar
21. Wire bail jar
22. Glass hand bell
23. Westmoreland candy dish
24. Fenton coin item

JEWELRY

25. Three string of pearl
26. Pearl earring
27. Pearl bracelet
28. Charm bracelet

MISCELLANEOUS

29. Sewing basket
30. Camera
31. Telescope
32. Sleigh bells
33. Feed sack with name on it

MUSIC

34. Music box
35. 45 Record player
36. Hymnals

SPORTS ITEMS

37. Football helmet
38. Football suit/uniform
39. Team Picture
40. Program
41. Ticket
42. Stark County Memorabilia

TOOLS

43. Welding helmet
44. Hand grass clippers
45. Tape measurer
46. Tool belt
47. Hand saw

TOYS

48. Checker game
49. Childs toy piano
50. Old Maid cards
51. Teddy Bear
52. Wooden Puzzle

WESTERN WEAR

53. Western Coat
54. Western Hat
55. Western Jewelry
56. Western Belt Buckle

DIVISION 26 – YOUTH ARTS / CRAFTS

AGES 11 & UNDER OR PRESCHOOL THRU GRADE 6
ENTRANTS AGE MUST APPEAR ON ENTRY TAGS!!!!

Age for entry is based on last completed grade in school.

(Class 1-2) Premiums: \$5.00 \$4.00 \$3.00

(Class 3-14) Premiums: \$2.00 \$1.00 \$1.00

(Class 15-28) Premiums: \$3.00 \$2.00 \$1.00

ROSETTE: Best Youth Art (Class 8-38 Awarded by Age Group)

Division Rules for 2023:

- Each Youth submitting entries in this Division must have their own **Youth Exhibitor ticket (\$6.00)**.
- Multiple Youth/Family members may not be entered under one pass.
- Also, Youth may not be entered under a parent, grandparent, or other person's pass.
- **ATTENTION-This Division is open strictly to Youth ages 11 and under. Adults may not enter artwork/mementos saved from a child or grandchild's youth.**
- All Picture Entries Must Be Mounted on Poster Board(No Matting) Entry Size-All 9" X 12"
- No Photographs Accepted-No Picture Frames.

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals > \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6PM the last day of the Fair.

Entry Deadline for All Classes: August 12, 2023

ARTS & CRAFTS

Class:

1. Shoe Box Float - THEME: "My Backyard"

Instructions:

- This category is a miniature float constructed of a small box using the above theme.
- The maximum shoe box is 10" X 16."
- Please present entry on a moveable foam or corrugated presentation board no larger than 12" X 12" Entry must be able to stand on its own if a vertical creation!

Class:

2. Table Setting-Theme: "Circus" (11 & under)

Instructions:

- The exhibitor will supply a small Child Table & Two (2) Child Chairs.
- Setting should include a table covering, linen, centerpiece, utensils, and dishes as needed (Youth's Choice).
- A menu created by the youth on 4X6 card.
- Your favorite tea party guest (Doll or Stuffed Animal) seated and awaiting you to serve.

Judging Criteria:

- General Appearance & Completeness = 40 Points
- Decorating & Originality = 40 Points
- Menu = 20 Points

ART: GRADE PRE-K - KINDERGARTEN

Class:

3. Crayon/Colored Marker Drawing
4. Cut and Paste
5. Painted Picture
6. Hand Built Pottery or Clay

ART: GRADES 1 -3

Class:

7. Picture of Home or Family
8. Picture about animal
9. Hand built pottery
10. Paper mâché or Like Process

ART: GRADES 4-6

Class:

11. Picture of Home or Family
12. Picture about animal
13. Hand built pottery
14. Paper mâché or Like Process

ARTS – CREATIVE

QUILTS & SPREAD

15. Any Style Quilt

AFGHANS

16. Any Style Afghan

RUGS

17. Any style Rug

CROCHETED WORK

18. Any Crocheted Item

KNITTED WORK

19. Any Knitted Item

NEEDLEWORK

20. Embroidery, Stamped
21. Sampler (Mounted on Foam Board)

PILLOWS

22. Any Pillow Type or Style

NEEDLEPOINT

23. Plastic Canvas Item

CROSS STITCH

24. Any Cross Stitch (18 or 22 Count)

BASKET WEAVING

25. Any Type of Basket

WOODWORKING & CARVING

26. Any Type Woodworking or Carving

MACHINE SEWING

27. Dress
28. Any Other Sewing

DIVISION 27- YOUTH ARTS & CRAFTS **AGES 12 TO 17 or GRADE 7 - GRADE 12**

ENTRANTS AGE MUST APPEAR ON ENTRY TAGS!

(Class 1) Premiums: \$6.00 \$4.00 \$3.00 + Rosette

(Class 2-4) Premiums: \$4.00 \$3.00 \$2.00

(Class 5-11) Premiums: \$4.00 \$3.00 \$2.00

(Class 12-18) Premiums: \$5.00 \$4.00 \$3.00

Rosette: Best Youth Art (Class 5-18)

- Awarded by Age Group.
- Each Youth submitting entries in this DIVISION must have their own **Youth Exhibitor ticket (\$6.00).**
- Multiple Youth/Family members may not be entered under one pass.
- Also, Youth may not be entered under a parent, grandparent, or other person's pass.
- **ATTENTION-**This Division is open strictly to Youth ages 12 to 17 (Grades 7-12).
- Adults may not enter artwork/mementos saved from a child or grandchild's youth.

ARTS & CRAFTS

Class:

1. Friendship Decorated Picture Frame - Friend or Pet Themed. Take an inexpensive picture frame and decorate it to be suitable for a picture of a friend or pet. No material restrictions!

2. Jazzy Jar-Decorated quart canning jar
Decoupage, glitter, materials of any kind-CREATE!

3. Christmas Decoration

4. Create A Mobile: Using materials of your choice create a mobile reflecting your favorite hobby. No material restrictions.

Judging:

- 40% - Materials
- 25% - Originality
- 25% - Theme recognition
- 10% - Balance

Rules for Class 5-18:

NO PHOTOGRAPHS ACCEPTED Artwork may be:

- Pictures Larger than 9" X 12" Acceptable
- Canvas of choice
- Must Be Framed, suitable for hanging
- Subject matter is artist's choice

ART- GRADE 7 -12

5. Grades 7-12 Dimensional
6. Grades 7 -12-Hand Built Pottery
7. Grades 7 -12-Any Other Picture or Article
8. Grades 7 -12-Charcoal
9. Grades 7 -12-Pencil Drawing
10. Grades 7 -12-Picture-Any Other Medium
11. Paper mâché or Like Medium

QUILTS & SPREADS

12. Any Style Quilt
13. Quilt Patch

AFGHANS

14. Any Style Afghans

RUGS

15. Any Style Rug
16. CROCHETED WORK
17. Any Crocheted Item

KNITTED WORK

18. Any Knitted Item



"Think left and think right
and think low and think high.
Oh, the things you can think up
if only you try!"

- Dr. Seuss

facebook.com



DEPARTMENT 11 STARK COUNTY BIG BUCK SHOW

**Co-Superintendents – Jill Sterling
Kevin King
Assistant – Becky Reed**

**FOR MORE INFORMATION CALL
Kevin King 330 – 904 – 9414**

2023 Department Rules, Guidelines and Entry Delivery

- Entries are open to Stark County residents.
- Entries must be harvested between Sept 2022 and February 2023
- Each entrant must purchase a \$25.00 Stark County Agricultural Society Membership Ticket. Ticket may be purchased prior to or on date of delivery of entry. Membership Ticket allows 7-day entry to the Fair and eligibility to enter items in any other Fair Department Open Class.
- Youth entries (17 and under) must be in possession of a Youth Membership \$6.00.
- Only (1) one entry per Class per exhibitor
- Delivery of Mounts is between the hours of 12 pm and 7:00 pm, Sunday. No early or late entries will be accepted.
- Entries will remain on exhibit for the entire 7 days of the Fair
- Post Fair pick-up of entries is Monday, September 4, 2023 between the hours of 7:00pm and 9:00pm and Tuesday, September 5, 2023 Between 10:00 am and 6:30pm. Entry will be released only upon presentation of Entry Claim Check and Identification! Any remaining entries will need to be arranged for pick-up via the Fair Office - 330-452-0621.
- The Society, its Directors and its Staff will take precautions to secure the safety of ALL Entries, but will not be held liable in the unforeseen event of damage.

Judging:

- All antlers will be scored by SCI guidelines
- Sheds will get actual scores, NO inside spread
- Non Typical will get actual scores NO inside spread
- One entry in a Class does not guarantee 1st place

Entries:

ADULT ENTRIES (18 AND OVER) –

Premiums: 1st - \$100 2nd - \$50 3rd - \$25
Rosettes to be awarded

Class:

- 1. Typical**
- 2. Non Typical**
- 3. Sheds**

YOUTH ENTRIES (17 AND UNDER) –

Premiums: 1st - \$100 2nd - \$50 3rd - \$25
Rosettes to be awarded

Class:

- 4. Typical**
- 5. Non Typical**
- 6. Sheds**

Best of Show - \$250 & Rosette

Premiums Under \$150 can be picked up after Friday during the Fair. Checks will be written for premium totals \geq \$150 and mailed within 30 days after the close of the Fair. It is the recipients' responsibility to check their premium totals before 6 pm the last day of the Fair.

PAVILION ACTS

Tuesday:

10AM – 3PM: Beacon Charitable Pharmacy

5PM: Heritage Band

Wednesday:

2PM: Cedar Valley Cloggers

6PM: Not Even Close

Thursday:

3PM: Aaron Stanley

6PM: Random Strangers

Friday:

2PM & 3PM: Stark County Library

4:30PM & 6PM: The Legendary Illusions of Angeloni

Saturday:

12PM: The Legendary Illusions of Angeloni

2PM: Stark County Alumni Band

4PM: Canton South Alumni Band

6PM: Callahan & O'Connor

Sunday:

8AM: Catholic Mass

9AM: Protestant Church Service

1PM: The Legendary Illusions of Angeloni

5PM: Larry Notz & Mandolin Dave

Monday:

Veterans Service

Not Even
Close





The 2023 Stark County Fair Presents:

HARNESS RACING WITH PARIMUTUEL BETTING



WEDNESDAY, AUGUST 30, 2023 – POST TIME 12:00 NOON

- | | |
|---|--------------------------|
| 1. PACE – 2-YEAR-OLD FILLY – HTCS | ESTIMATED PURSE \$10,000 |
| 2. PACE – 3-YEAR-OLD FILLY – HTCS | ESTIMATED PURSE \$10,000 |
| 3. TROT – 2-YEAR-OLD FILLY – HTCS | ESTIMATED PURSE \$10,000 |
| 4. TROT – 3-YEAR-OLD FILLY – HTCS | ESTIMATED PURSE \$10,000 |
| 5. PACE – STARK COUNTY FAIR PACING DERBY – SIGNATURE SERIES | ESTIMATED PURSE \$2,200 |

THURSDAY, AUGUST 31, 2023 – POST TIME 12:00 NOON

- | | |
|---|--------------------------|
| 6. PACE – 2-YEAR-OLD COLT – HTCS | ESTIMATED PURSE \$10,000 |
| 7. PACE – 3-YEAR-OLD COLT – HTCS | ESTIMATED PURSE \$10,000 |
| 8. TROT – 2-YEAR-OLD COLT – HTCS | ESTIMATED PURSE \$10,000 |
| 9. TROT – 3-YEAR-OLD COLT – HTCS | ESTIMATED PURSE \$10,000 |
| 10. TROT – STARK COUNTY HORSEMEN'S TROTTER DERBY – SIGNATURE SERIES | ESTIMATED PURSE \$2,200 |

Ohio sired and Ohio owned preferred by highest money earnings in 2023 - Ohio Division

CONDITIONS & INFORMATION

1. All entries close at 10 am three (3) days before scheduled race. Entries for BOTH days will close Sunday, August 27th, 2023.
2. Speed Office will open from 8 am – 11 am.
3. Current negative Coggins test is required.
4. Entry Fee: \$100 per horse for HTCS Stake Races, \$25 per horse for overnight events.
5. OSRC and USTA Rules to govern with exception. Rules of HTCS to govern Stake Races.
6. Five (5) to start. Two (2) horses may start from same interest.
7. Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
8. EIN or SSN for owners are required before any purse money will be paid.
9. The Stark County Fair is not responsible for accidents on or off the track.
10. The Stark County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
11. All HTCS Members should belong to the Ohio Harness Horseman's Association.
12. Buckeye Consortium passes honored at the gate on racing days only.
13. On-Track Accident Insurance Policy is in effect.
14. Trotting Track Record: Victory is Coming 1:59 (2010)
15. Pacing Track Record: E T's Camille 1:57.2 (2000), Beedis 1:57.2 (2001), Jomary 1:57.2 (2003)

SCAS Speed Committee:

Rebecca Reed (Chairman), Danny Schmucker, Earl Rohn,
Dave Swartz, Bryan Griffin, Justin Durkin

Fair Racing Contact Information:

Clerk Charter: Rodney Newhart (740-572-1495)
Photographer: Mary Randal (330-283-7160)
Photo Finish: Linscott Photo (614-565-2175)
Starter: Mike Woebkenberg (937-313-2221)

Announcer: Michael Carter

305 Wertz Ave NW, Canton, OH 44708
Speed Office: 330-454-9237

TRACTOR & TRUCK PULLS
2023 STARK COUNTY FAIR
SEPTEMBER 1, 2 & 4



PIT PASSES FRIDAY & SATURDAY NIGHTS - \$10.00!

NTPA SANCTIONED TRACTOR PULL • (RESERVED SEATING FOR ALL GRANDSTAND SEATS \$10.00)

NTPA – FRIDAY, September 1, 2023 – 7:00pm

Light Super Stock GN • Pro Stock GN • Classic Super Stock R2 •
Light Limited Super Stock R2 • Two Wheel Drive Trucks GN

NTPA – SATURDAY, September 2, 2023 – 7:00pm

Light Super Stock GN • Pro Stock GN • Classic Super Stock R2 •
Light Limited Super Stock R2 • Two Wheel Drive Trucks GN

SATURDAY, SEPTEMBER 2, 2023 AT 11:00AM

Sponsored By the Stark County Agricultural Society

FREE SHOW! STOP IN AND CHECK IT OUT!

• All Hitches MUST have 3" X 3.75" Hole • Wheelie Bars Recommended •
\$15 Entry Fee

TRACK ONE

5,500 lb. Antique Tractors TC (4mph)
5,500 lb. Antique Tractors FC (6mph)
6,500 lb. Antique Tractor TC (4mph)
6,500 lb. Antique Tractor FC (6mph)
6,500 lb. Open Tractor – No V8

TRACK TWO

6,500 lb. Big Block V-8 (COATPA rules)
7,500 lb. Farm Stock Tractors (non-turbo)
8,500 lb. Farm Stock
10,500 lb. Farm Stock Tractors
12,500 lb. Farm Stock Tractors

TC = Top Cut Tires

FC = Full Cut Tires

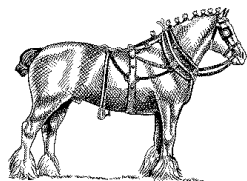
FOR MORE INFORMATION CALL: 330.353.0243

MONDAY, SEPTEMBER 4, 2023 AT 9:00AM - FREE!



Garden Tractor Pull Information

Contact - 330-353-0102



DRAFT HORSE & PONY HITCH SHOW (SHOW & GO)

Jill Sterling

Chairman

Earl Rohn & Debra Tournoux, Assistants

SUNDAY September 3, 2023 - 10:00 A.M.

IN FRONT OF GRANDSTAND

Stark County Fairgrounds

305 Wertz Ave N.W.

Canton, Ohio 44708

ENTRIES START: 8:00 A.M.

SHOW TIME: 10:00 A.M.

ENTRY FEE: 10% OF 1ST PREMIUM

Phone (330) 452-0621 or 456-9989

***Draft Ponies 56" and Under**

***Anything over 56" to be shown in the horse class.**

***Nothing under 38" to be shown in this show.**

Class	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH
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1	Single Pleasure Driving Pony (Light Harness)					
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	\$40	\$35	\$30	\$25	\$20	\$15
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2	Single Shetland (Fine Harness)					
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	\$40	\$35	\$30	\$25	\$20	\$15
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3	Single Pleasure Driving Pony M or G Youth under 18 years					
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	\$40	\$35	\$30	\$25	\$20	\$15
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4	Single Draft Horse – Men to Drive					
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	\$40	\$35	\$30	\$25	\$20	\$15
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5	Single Draft Pony – Men to Drive (No Light Harness)					
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	\$40	\$35	\$30	\$25	\$20	\$15
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6	Single Draft Horse – Ladies to Drive					
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	\$40	\$35	\$30	\$25	\$20	\$15
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7	Single Draft Pony – Ladies to Drive – (No Light Harness)					
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	\$40	\$35	\$30	\$25	\$20	\$15
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8	Single Draft Horse – Youth to Drive – 18 years and under					
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	\$40	\$35	\$30	\$25	\$20	\$15
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9	Single Draft Pony – Youth to Drive – 18 years and under					
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	\$40	\$35	\$30	\$25	\$20	\$15
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10	Single Fine Harness, other than Shetland, under 56"					
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	\$40	\$35	\$30	\$25	\$20	\$15
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11	Single Hitch Mini					
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	\$40	\$35	\$30	\$25	\$20	\$15
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12	Tandem Draft Pony					
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	\$65	\$55	\$50	\$45	\$35	\$25
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13	Tandem Draft Horse					
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	\$65	\$55	\$50	\$45	\$35	\$25
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14	Shetland Fine Harness Team					
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	\$55	\$45	\$40	\$35	\$25	\$20
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15	Draft Pony Team – Youth to drive – 18 years and under					
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	\$65	\$45	\$40	\$35	\$25	\$20
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16	Draft Horse Team – Youth to drive – 18 years and under					
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	\$65	\$45	\$40	\$35	\$25	\$20
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17	Draft Pony Team					
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	\$65	\$55	\$50	\$45	\$35	\$25
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18	Draft Horse Team					
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	\$75	\$55	\$50	\$45	\$35	\$25
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19	Draft Pony Unicorn					
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	\$75	\$55	\$50	\$45	\$35	\$25
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20	Draft Horse Unicorn					
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	\$75	\$55	\$50	\$45	\$35	\$25
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21	Team Fine Harness other than Shetland under 56"					
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	\$55	\$45	\$40	\$35	\$25	\$20
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22	Draft Pony Four Hitch					
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	\$125	\$100	\$90	\$80	\$60	\$40
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23	Draft Horse Four Hitch					
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	\$125	\$100	\$90	\$80	\$60	\$40
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24	Roadster Class					
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	\$40	\$35	\$30	\$25	\$20	\$15
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25	Draft Pony Six Hitch					
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	\$125	\$100	\$90	\$80	\$60	\$40
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26	Draft Horse Six Hitch					
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	\$125	\$100	\$90	\$80	\$60	\$40
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RULES AND REGULATIONS

ENTER at 4th & Wertz entrance to Fairgrounds.

No change of driver after entering show ring, judge has the right to disqualify unsafe entry in show ring.

Teams and single driver to be hitched to proper vehicles. We suggest all multiple hitches carry an assistant for safety reasons. Drivers will not be allowed to punish their horses or ponies in the Show Ring.

All youth drivers (18 and under) shall be accompanied by an adult.

Whips to be carried but not used in the Show Ring. ALL horses or ponies must be paraded in the ring wherever so ordered by the judge. Anyone refusing to comply with the rules, will be liable to forfeit all prizes to which he/she may be entitled.

[illegible]

[illegible]

- # STARK COUNTY FAIR RABBIT & CAVY 2023 ENTRY FORM

