

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

# GRANGE & HORTICULTURE

## Department 9

### Division 1

Superintendent: Russell Thorn

Assistants: Ashley Royer  
Mikayla Durkin

#### CONFINED TO STARK COUNTY

Entries close Saturday August 15 @ 5:00 PM

#### THESE RULES APPLY TO SUBORDINATE EXHIBITS:

- Grange exhibits must consist of a complete and attractively arranged display.
- The Bible and the American Flag must be displayed.
- The State Grange or Building theme must be used.
- Exhibits must be in place by 8:00 PM on **Monday, August 31**. May be removed **between 6:00 PM & 8:00 PM on Monday, September 7** or by 2:00 PM September 8.



THE AMERICAN FLAG  
SHOULD BE PLACED AT THE  
LEFT OF THE VIEWER IN ALL  
GRANGE DISPLAYS

#### DIVISION 1 – CLASS 1

#### SUBORDINATE GRANGE EXHIBITS

The space for Division 1 Class 1 will be restricted to 12 feet.

The Bible and American flag must be displayed.

All Subordinate Granges will be paid **\$200.00**. Must follow all rules and be a creditable exhibit to qualify for the premium money.

#### EXHIBITS

- Presentation of Grange activities.
- Presentation of Grange projects and community service.
- Presentation of State Contests from current year.
- Overall effectiveness of display.
- General attractiveness.
- Grange's choice to go with building theme.

**All Premium Payouts Must Have Signature on File  
with Fair Treasurer.**

Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**

# HAY & GRAIN

## DEPARTMENT 9

### DIVISION 2

HAY AND GRAIN GROWN IN 2025 -2026

Confined to Stark and abutting counties

#### **Hay & Grain Premier Exhibitor AWARD**

Exhibitor with the most combined points in the Hay & Grain Department will receive a Rosette and \$25.

**JUDGING WILL START AT 9:00 AM TUESDAY September 1**

Entries close **Saturday, August 15** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building **between the hours of 12:00 and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM, Tuesday, September 8. We are not responsible for articles left after removal time.

Grain to be shown in one-gallon Zip-Lock bag furnished by the Exhibitor.

#### GRAIN – WHEAT, OATS, BARLEY, RYE

#### Classes 1 – 4

|   | Premiums            | \$4.00 | \$3.00 | \$2.00 |
|---|---------------------|--------|--------|--------|
| 1 | Any variety, Wheat  |        |        |        |
| 2 | Any variety, Oats   |        |        |        |
| 3 | Any variety, Barley |        |        |        |
| 4 | Any variety, Rye    |        |        |        |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**CORN**

**Class 5 - 9**

Premiums      \$4.00    \$3.00    \$2.00

5 Any variety of yellow corn, 5 ears, to be displayed on a tray furnished by the Fair Board. Must be labeled as to what variety. (Corn grown in the previous year)  
 6 Any variety of popcorn, 5 ears  
 7 Ornamental corn, 5 ears  
 8 Shelled corn, 1 gallon zip lock bag  
 9 Longest Ear of Corn

**Class 10**

Premiums      \$5.00    \$4.00    \$3.00

10 Tallest stalks of corn grown in Stark County in 2026.  
 May be any variety – Must be labeled

**SOYBEANS**

**Classes 11 -12**

Premiums      \$4.00    \$3.00    \$2.00

11 Soybeans, one-gallon zip-lock bag, label the variety.  
 12 Soybeans in stalk, 3 stalks to a bunch, label the variety.

**HAY SHOW**

A plaque will be presented from the Stark County Soil & Water Conservation District for the Best Hay of the show. Hay will be judged on the following:

|                         |           |
|-------------------------|-----------|
| Stage of maturity.....  | 30        |
| Color.....              | 10        |
| Condition.....          | 20        |
| Leafiness.....          | 30        |
| Free of weeds, etc..... | <u>10</u> |
| TOTAL POINTS VALUE..... | 100       |

Hay exhibited to consist of one able slice no larger than 36" x 48".

**Classes 13 - 22**

Premiums      \$4.00    \$3.00    \$2.00

**FIRST CUTTING**

13 Clover, 90% or more clover  
 14 Alfalfa, 90% or more alfalfa  
 15 Timothy  
 16 Mixed  
 17 Grass

**SECOND CUTTING**

18 Clover, 90% or more clover  
 19 Alfalfa, 90% or more alfalfa  
 20 Timothy  
 21 Mixed  
 22 Grass

**SILAGE**

To be shown in a one-gallon Zip-lock bag furnished by the Exhibitor.

**Classes 23 – 24**

Premiums      \$4.00    \$3.00    \$2.00

23 Grass Silage  
 24 Corn Silage

**Class 25**

Premiums      \$4.00    \$3.00    \$2.00

25 High moisture ground corn

**AGRONOMY**

(No noxious weeds, including Poison Ivy)

**Classes 26 – 27**

Premiums      \$4.00    \$3.00    \$2.00

26 Weed Mount Collection & Identification (Mounted on a board or notebook form.)  
 27 Weed Bouquet, consisting of 3 or more varieties (Exhibitor supplies vase or bucket, no larger than a 1 gallon container.)



**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**VEGETABLES  
DEPARTMENT 9  
DIVISION 3**

**JUDGING: STARTING AFTER 9:00 AM  
TUESDAY, September 1**



Entries close **Saturday, August 15**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 and 8:00 PM on Monday, August 31. All entries **MUST** remain in place until Monday, September 7 and can be removed between the hours of **6:00 PM – 8:00 PM** or by 2:00 PM, Tuesday September 8. We are not responsible for articles left after removal time.

- All articles **MUST** be submitted by 8:00 PM, otherwise may be disqualified.
- Exhibits showing signs of deterioration will be disposed of.
- All vegetables and fruit must be grown by the Exhibitor.
- The Vegetable Department is open to Stark and any abutting counties.
- Display plates will be furnished by the Fair Board.
- One entry per class.

**All Premium Payouts Must Have Signature on File with Fair Treasurer.**

Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**

| <b>POTATOES</b><br>(Plate of 3)                               |   |        |        |        |
|---|---|--------|--------|--------|
| <b>Classes 1 - 6</b>  |   |        |        |        |
|   | Premiums  | \$4.00 | \$3.00 | \$2.00 |
| 1 Yukon Gold  | 4 Red Pontiac                                       |        |        |        |
| 2 Kennebec  | 5 Russet  |        |        |        |
| 3 Katahdin  | 6 Any Other Variety Not Listed<br>(Must be labeled) |        |        |        |
| <b>SWEET POTATOES</b><br>(Plate of 3)                         |   |        |        |        |
| <b>Classes 7 - 9</b>  |   |        |        |        |
|   | Premiums  | \$3.00 | \$2.00 | \$2.00 |
| 7 Beauregard  |   |        |        |        |
| 8 Georgia Jet   |   |        |        |        |
| 9 Any Other Variety Not Listed (Must be labeled)              |   |        |        |        |
| <b>BEETS</b><br>(Plate of 3)<br>(Beets should be medium size) |   |        |        |        |
| <b>Class 10</b>   |   |        |        |        |
|   | Premiums  | \$3.00 | \$2.00 | \$2.00 |
| 10 Best Plate of Beets - Any Variety (Must be labeled)        |   |        |        |        |
| <b>ONION</b><br>(Plate of 3)                                  |   |        |        |        |
| <b>Classes 11 - 15</b>  |   |        |        |        |
|   | Premiums  | \$3.00 | \$2.00 | \$2.00 |
| 11 Yellow Ebenezer  | 14 Red Onion  |        |        |        |
| 12 White Sweet Spanish  | 15 White Onion                                      |        |        |        |
| 13 Yellow Sweet Spanish                                       |   |        |        |        |
| <b>CABBAGE</b>  |   |        |        |        |
| <b>Classes 16 - 17</b>  |   |        |        |        |
|   | Premiums  | \$3.00 | \$2.00 | \$2.00 |
| 16 Best Late Head   |   |        |        |        |
| 17 Best Red Variety   |   |        |        |        |
| <b>BEANS</b><br>(Quart Basket)                                |   |        |        |        |
| <b>Classes 18 - 19</b>  |   |        |        |        |
|   | Premiums  | \$3.00 | \$2.00 | \$2.00 |
| 18 Green Beans  |   |        |        |        |
| 19 Yellow Beans   |   |        |        |        |
| <b>PEPPERS</b><br>(Plate of 3)                                |   |        |        |        |
| <b>Classes 20- 30</b>   |   |        |        |        |
|   | Premiums  | \$3.00 | \$2.00 | \$2.00 |
| 20 California Wonder  | 26 Hungarian Yellow                                 |        |        |        |
| 21 Big Bertha   | 27 Jalapeno   |        |        |        |
| 22 Yellow Banana  | 28 Red Cherry                                       |        |        |        |
| 23 Cubanelle  | 29 Cayenne, Large Thick                             |        |        |        |
| 24 Habanera   | 30 Mad Hatter                                       |        |        |        |
| 25 Cayenne, Long Slim   |   |        |        |        |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

| <u><b>TOMATOES</b></u><br>(Plate of 3) |   |               |                              |               |
|--|---|---------------|------------------------------|---------------|
| <b>Classes 31 - 48</b>                 |   |               |                              |               |
|  | Premiums  | <b>\$3.00</b> | <b>\$2.00</b>                | <b>\$2.00</b> |
| 31                                     | Big Boy   | 42            | Lemon Boy                    |               |
| 32                                     | Better Boy  | 43            | Golden Jubilee               |               |
| 33                                     | Big Girl  | 44            | Paste                        |               |
| 34                                     | San Marzano   | 45            | Yellow Cherry (12 per plate) |               |
| 35                                     | Beef Steak  | 46            | Juliet (12 per plate)        |               |
| 36                                     | Heirloom  | 47            | Sweet 100's (12 per plate)   |               |
| 37                                     | Early Girl  | 48            | Grape (12 per plate)         |               |
| 38                                     | Celebrity   |               |                              |               |
| 39                                     | Roma  |               |                              |               |
| 40                                     | Marglobe  |               |                              |               |
| 41                                     | Rutgers   |               |                              |               |
| <u><b>CUCUMBERS-PICKLES</b></u>        |   |               |                              |               |
| <b>Classes 49 - 51</b>                 |   |               |                              |               |
|  | Premiums  | <b>\$3.00</b> | <b>\$2.00</b>                | <b>\$2.00</b> |
| 49                                     | Burpless Cucumbers  |               | (3 to a plate)               |               |
| 50                                     | Any other variety for slicing   |               | (3 to a plate)               |               |
| 51                                     | Small Canning Pickle Type-2 to 4 inches long<br>(5 to 7 per plate, depending on size) |               |                              |               |
| <u><b>HERBS</b></u>                    |   |               |                              |               |
| <b>Classes 52 - 58</b>                 |   |               |                              |               |
|  | Premiums  | <b>\$3.00</b> | <b>\$2.00</b>                | <b>\$2.00</b> |
| 52                                     | Dill (3-5 stems)  |               |                              |               |
| 53                                     | Lavender (3-5 stems)  |               |                              |               |
| 54                                     | Basil (3-5 stems)   |               |                              |               |
| 55                                     | Mint (3-5 stems)  |               |                              |               |
| 56                                     | Sage (3-5 stems)  |               |                              |               |
| 57                                     | Lemon (3-5 stems)   |               |                              |               |
| 58                                     | Display of 4 Herbs with Variety Labeled<br>(3 stems of each Herb)                     |               |                              |               |
| <u><b>MISCELLANEOUS VEGETABLES</b></u> |   |               |                              |               |
| <b>Classes 59 - 66</b>                 |   |               |                              |               |
|  | Premiums  | <b>\$3.00</b> | <b>\$2.00</b>                | <b>\$2.00</b> |
| 59                                     | Yellow Sweet Corn (5 ears to a plate)   |               |                              |               |
| 60                                     | White Sweet Corn (5 ears to a plate)  |               |                              |               |
| 61                                     | Multi-Colored Sweet Corn Y & W (5 ears to a plate)                                    |               |                              |               |
| 62                                     | Carrots (5 to a plate)  |               |                              |               |
| 63                                     | Eggplant (1 to a plate)   |               |                              |               |
| 64                                     | Garlic (3 to a plate)   |               |                              |               |
| 65                                     | Turnips (1 to a plate)  |               |                              |               |
| 66                                     | Radish-Red (3 to a plate)   |               |                              |               |

| <u><b>BASKET OF VEGETABLES</b></u>           |   |                |                |                |
|--|---|----------------|----------------|----------------|
| <b>Class 67</b>                              |   |                |                |                |
|  | Premiums  | <b>\$8.00</b>  | <b>\$7.00</b>  | <b>\$6.00</b>  |
| 67   | Display of vegetables arranged in a 7" - 8" H x 16" W x 12"D basket. There should be at least 8 varieties of vegetables/herbs can be included. It will be judged on attractiveness, variety, and quality. |                |                |                |
| <u><b>CANTALOUPE</b></u><br>(One entry)      |   |                |                |                |
| <b>Class 68</b>                              |   |                |                |                |
|  | Premiums  | <b>\$3.00</b>  | <b>\$2.00</b>  | <b>\$2.00</b>  |
| 68   | Any variety   |                |                |                |
| <u><b>WATERMELON</b></u><br>(One per class)  |   |                |                |                |
| <b>Classes 69- 71</b>                        |   |                |                |                |
|  | Premiums  | <b>\$3.00</b>  | <b>\$2.00</b>  | <b>\$2.00</b>  |
| 69   | Any Variety, Very Dark Green - Round  |                |                |                |
| 70   | Any Variety, Light green w/ dark green strips – Round   |                |                |                |
| 71   | Any Variety, Light green w/ dark green strips - Oblong  |                |                |                |
| <u><b>GOURD AND MINI PUMPKIN DISPLAY</b></u> |   |                |                |                |
| <b>Class 72</b>                              |   |                |                |                |
|  | Premiums  | <b>\$6.00</b>  | <b>\$5.00</b>  | <b>\$4.00</b>  |
| 72   | A display of gourds and mini pumpkins, arranged in a 7" – 8" h x 16" w x 12" d, basket.   |                |                |                |
| <u><b>PUMPKINS</b></u><br>(One Per Class)    |   |                |                |                |
| <b>Classes 73 - 80</b>                       |   |                |                |                |
|  | Premiums  | <b>\$4.00</b>  | <b>\$3.00</b>  | <b>\$2.00</b>  |
| 73   | Connecticut Field (12 – 15 lbs.)  |                |                |                |
| 74   | Jack O' Lantern (20 – 25 lbs.)  |                |                |                |
| 75   | Small Sugar/Pie Pumpkin (5 – 8 lbs.)  |                |                |                |
| 76   | Jack Be Little Pumpkin (3 per plate)  |                |                |                |
| 77   | Baby Boo Pumpkin (3 per Plate)  |                |                |                |
| 78   | Warty Pumpkin, Orange or Brown (5 – 10 lbs.)  |                |                |                |
| 79   | White Pumpkin (Polar Bear, Full Moon, Super Moon))  |                |                |                |
| 80   | Cinderella, Orange  |                |                |                |
| <b>Classes 81 - 83</b>                       |   |                |                |                |
|  | Premiums  | <b>\$20.00</b> | <b>\$15.00</b> | <b>\$10.00</b> |
|  | <b>(One Per Class , over 50 lbs.)</b>   |                |                |                |
| 81   | Big Max   |                |                |                |
| 82   | Big Moon  |                |                |                |
| 83   | Atlantic Giant  |                |                |                |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**SQUASH**

(One Per Class)

**Classes 84 - 91**

|                        | Premiums | \$3.00           | \$2.00 | \$2.00 |
|------------------------|----------|------------------|--------|--------|
| 84 Acorn               |          |                  |        |        |
| 85 Butternut           |          |                  |        |        |
| 86 Golden Crookneck    |          |                  |        |        |
| 87 Golden Zucchini     |          | (10" or Less)    |        |        |
| 88 Golden Zucchini     |          | (10" and Longer) |        |        |
| 89 Green Zucchini      |          | (10" or less)    |        |        |
| 90 Green Zucchini      |          | (10" and longer) |        |        |
| 91 Vegetable Spaghetti |          |                  |        |        |

**GOURDS**

(One Per Class)

**Classes 92 - 98**

|  | Premiums | \$3.00 | \$2.00 | \$2.00 |
|--|----------|--------|--------|--------|
| 92 Crown of Thorns                       |          |        |        |        |
| 93 Luffa                                 |          |        |        |        |
| 94 Birdhouse / Large Bottle              |          |        |        |        |
| 95 Straight Dipper or Baton              |          |        |        |        |
| 96 Dinosaur / Maranka                    |          |        |        |        |
| 97 Swan / Goose                          |          |        |        |        |
| 98 Any other variety Lagenaria (Labeled) |          |        |        |        |



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**GOURDS**

(One Per Class)

**Classes 99 - 102**

|                               | Premiums | \$3.00 | \$2.00 | \$2.00 |
|-------------------------------|----------|--------|--------|--------|
| 99 Display of 5 Warty         |          |        |        |        |
| 100 Display of 5 Ornamentals  |          |        |        |        |
| 101 Display of 5 Spoon Gourds |          |        |        |        |
| 102 Display of 5 Autumn Wing  |          |        |        |        |

**Class 103**

|                                       | Premiums | \$3.00 | \$2.00 | \$2.00 |
|---------------------------------------|----------|--------|--------|--------|
| 103 Create a useful item from a gourd |          |        |        |        |

**Classes 104 - 105**

|   | Premiums | \$4.00 | \$3.00 | \$2.00 |
|---|----------|--------|--------|--------|
| 104 Most Artistic – Decorated                 |          |        |        |        |
| 105 Gourd container with live plant or plants |          |        |        |        |

**Class 106**

|   | Premiums | \$5.00 | \$4.00 | \$3.00 |
|---|----------|--------|--------|--------|
| 106 Best lettered <b>squash</b> to read:<br><b>"Stark County Fair 2026"</b> |          |        |        |        |

**PUMPKINS, SQUASH, AND GOURDS**

**Class 107**

|   | Premiums | \$11.00 | \$9.00 | \$7.00 |
|---|----------|---------|--------|--------|
| 107 3' x 3' display of pumpkins, squash, and gourds<br>Judged on varieties and attractiveness.<br>(Varieties Must Be Named) |          |         |        |        |

**GOURD DISPLAY**

**Class 108**

|                                       | Premiums | \$10.00 | \$9.00 | \$8.00 |
|---------------------------------------|----------|---------|--------|--------|
| 108 3' x 3' Display of Current Gourds |          |         |        |        |

**SUNFLOWER**

**Class 109**

|  | Premiums | \$5.00 | \$4.00 | \$3.00 |
|--|----------|--------|--------|--------|
| 109 Sunflower - More than one head<br>(Fully mature heads, Only One Stem, Cut Off Root Ball) |          |        |        |        |

**Class 110**

|   | Premiums | \$5.00 | \$4.00 | \$3.00 |
|---|----------|--------|--------|--------|
| 110 Tallest Sunflower (Cut Off Root Ball) |          |        |        |        |

**Class 111**

|                                | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--------------------------------|----------|--------|--------|--------|
| 111 Sunflower Head (HEAD ONLY) |          |        |        |        |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**THE BIGGER THE BETTER CATEGORY**

**Largest**

**MUST** have the variety name on the tag

**Class 112 – 117** (One Per Class)  
Premiums \$3.00 \$2.00 \$2.00

112 Cabbage-Head Only

113 Onion - White

114 Pepper - Green Sweet

115 Potato – White

116 Potato - Red

117 Tomato - Red

**Class 118 - 120**

Premiums \$5.00 \$4.00 \$3.00

118 Gourd

119 Muskmelon

120 Watermelon

**Class 121**

Premiums \$225.00 \$100.00 \$50.00  
121 Heaviest Pumpkin/Squash  
(Must weigh at least 75 pounds)

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**YOUTH DIVISION**

**OPEN TO AGES 17 AND UNDER.**

Youth Division Exhibitors are defined as any 4-H Member who has a pre-paid wristband OR a Youth who has purchased a \$8.00 Junior Exhibitor Pass

Premiums \$3.00 \$2.00 \$2.00

**Classes 122 - 128**

|                                   |                    |
|-----------------------------------|--------------------|
| 122 Green Pepper                  | (3 per plate)      |
| 123 Potato White                  | (3 per plate)      |
| 124 Pumpkin Orange (20 – 25 lbs.) | (One)              |
| 125 Tomato-Big Boy                | (3 per plate)      |
| 126 Potato Head                   | Ages 7 and under   |
| 127 Potato Head                   | Ages 8 - 13 years  |
| 128 Potato Head                   | Ages 14 - 17 years |

Create a Potato Head using vegetables, fruits, and flowers of your choice. Not to exceed 8" x 8".

**YOUTH DIVISION**

**OPEN TO AGES 17 AND UNDER.**

**VEGETABLE CRITTERS**

**Classes 129 - 131**

Premiums \$3.00 \$2.00 \$2.00

129 Ages 7 and under

130 Ages 8-13 years

131 Ages 14-17 years

Using a vegetable for the base (no pumpkins), create a critter. Small amounts of non-vegetable material may be used to accent your critter.

**DECORATED PUMPKINS**

**Classes 132 – 135**

Premiums \$4.00 \$3.00 \$2.00

- Must provide their own pumpkin.
- Must be small enough to be carried by the Exhibitor.
- No carvings.
- You may decorate your pumpkin using plant, floral or vegetable items.
- A minimal amount of non-live material may be used to accent your pumpkin.

**Ages 5 - 8**

132 Most Humorous

133 Most Unusual

**Ages 9 – 12**

134 Most Creative

135 Most Unusual



**SCARECROWS**

**Classes 136 – 139**

(One per class)

- Must be freestanding.
- Must not exceed 6' or be less than 3'.
- Depth and width not to exceed 36".
- Use of commercial or rubber masks prohibited.

Judging criteria will be based on Creativity, Originality, Audience Appeal, and Design.

**Scarecrows**

Premiums \$8.00 \$6.00 \$4.00

136 Ages 5-8

137 Ages 9-12

138 Ages 13-17

Premiums \$10.00 \$8.00 \$6.00

139 Adult Entry

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**FRUIT  
DEPARTMENT 9  
DIVISION 4**

JUDGING: STARTING AFTER 9:00 AM  
TUESDAY, September 1

Entries close **Saturday, August 15** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the **hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM – 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

- Fruit must be grown by the Exhibitor.
- Fruit showing signs of deterioration will be disposed of.

**APPLES**

|         |          |        |        |        |
|---------|----------|--------|--------|--------|
| Class 1 | Premiums | \$4.00 | \$3.00 | \$2.00 |
|---------|----------|--------|--------|--------|

1 One variety (7 per plate) Must be labeled. The plate will be furnished by the Fair Board.

|         |          |        |        |        |
|---------|----------|--------|--------|--------|
| Class 2 | Premiums | \$6.00 | \$4.00 | \$3.00 |
|---------|----------|--------|--------|--------|

2 Display of 5 varieties (7 per plate) Must be labeled. Plate will be furnished by the Fair board.

**GRAPES**

3 bunches per plate

|             |          |        |        |        |
|-------------|----------|--------|--------|--------|
| Classes 3-5 | Premiums | \$3.00 | \$2.00 | \$2.00 |
|-------------|----------|--------|--------|--------|

3 Red Variety

4 White Variety

5 Blue Variety

**CRABAPPLES**

|         |          |        |        |        |
|---------|----------|--------|--------|--------|
| Class 6 | Premiums | \$3.00 | \$2.00 | \$2.00 |
|---------|----------|--------|--------|--------|

6 Crabapples (7 per plate)

**MISCELLANEOUS**

|         |          |        |        |        |
|---------|----------|--------|--------|--------|
| Class 7 | Premiums | \$3.00 | \$2.00 | \$2.00 |
|---------|----------|--------|--------|--------|

7 Miscellaneous Fruits (Not listed above)

**MINI ROADSIDE MARKETING DISPLAY**

Class 8 Premium \$40.00 for each display

Open to any Stark County Commercial Grower and those in adjoining counties. Any commercial grower will be allowed at

least six frontage feet in the Grange Building to display fruits, vegetables, honey gift packages, ornamental corn, and other items normally sold in your roadside marketing establishment on a seasonal or year-round basis. An attractive sign should be used for your business. All items must be displayed in an appealing manner. Any perishable fruit or vegetable should be replaced as needed to keep the display inviting throughout the 7-day fair. Exhibitors may take future orders during the fair.

**Entries close Saturday, August 15, 2026, at 5:00 PM.** All displays should be in place in the Grange Building **by 8:00 PM, Monday, August 31.** Displays can be removed Monday September 7, between 6:00 PM – 8:00 PM, or Tuesday by 2:00 PM September 8.

**All Premium Payouts Must Have Signature on File with Fair Treasurer.**

Premiums under \$150 can be picked up starting Thursday, Sept. 3, and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**



**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**



**HOMEMADE WINES  
DEPARTMENT 9  
DIVISION 5**

**JUDGING: 1:00 PM  
THURSDAY, Sept. 3**

Entries close **Saturday, August 15** at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of **9:00 AM and 12:00 Noon on Thursday, Sept. 3**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM on Tuesday, September 8. We are not responsible for articles left after removal time.

**WINE JUDGING STANDARD**

- Appearance
- Aroma/Bouquet
- Aftertaste
- Taste/Texture
- Overall Impression

**ENTRY RULES:**

1. Homemade wine is open to all adult competitors.
2. Wines may be made from grapes, other fruits, berries, vegetables, grains, and other suitable ingredients or blend of these.
3. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
4. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
5. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
6. Each bottle must be labeled as to the kind of fruit (product) used.
7. Each bottle will be opened for judging and re-corked and left on display.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from the premises for exhibition or use at homemakers' contests.

9. No bottle is to be taller than 12 inches for display purposes.
10. When there is no competition, the Judge may award first or no premium, according to the merits of the exhibit.

**DESCRIPTIONS FOR JUDGING**

**Red Dry**-Red, blue, or purple of suitable taste and alcohol content for dinner table use.

**White Dry**-White or golden with no tinge of brown, pink, or gray; of suitable taste and alcohol content for table wine.

**Rosé Dry**-Pink, no tinge of brown; delicate in bouquet and flavor; light in body and alcohol; suitable for table wine.

**White Sweet**-White or golden with no tinge of pink, brown, or gray; heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.

**Rosé Sweet**-Same as dry rosé except finished slightly sweeter.

**Dessert**-Red, blue, purple, tawny, or dark brown; rich in bouquet and flavor; medium to sweet; full bodied and of high alcohol content; may be fortified.

**Sparkling Wine**-Red, white, or rosé; must be naturally carbonated through fermentation; may be sweet or dry; a judicious balance of sweetness.

**Define what fruit is used in wine or product.**

**Classes 1-11**

|  | Premiums | \$5.00 | \$4.00 | \$3.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

**STILL WINES (GRAPE)**

- 1 White Dry
- 2 Red Dry
- 3 White Sweet
- 4 Red Sweet

**FRUIT AND OTHER AGRICULTURAL PRODUCTS**

- 5 White Dry
- 6 Rosé Dry
- 7 White Sweet
- 8 Red Sweet
- 9 Rosé Sweet

**SPARKLING AND DESSERT WINES  
(GRAPE OR OTHER FRUITS)**

- 10 Sparkling Wine
- 11 Dessert Wine

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**FLOWERS**  
**DEPARTMENT 9**  
**DIVISION 6**

**JUDGING:**

**TUESDAY, September 1 @ 9:30 AM**

**All entries must be made by Saturday, August 15 by 5:00 PM.  
This includes the Junior Division-17 years and younger.**

The Flower Division is open to Stark and abutting counties and amateurs only are permitted to enter. Entries can be removed between 6:00 PM and 8:00 PM on Monday, September 7 or by 2:00 Tuesday September 8. We are not responsible for articles left after removal time.

**First Show Classes 1 – 109 (Show A):** Entries for the exhibit should be delivered to the Grange & Horticulture Building on **Monday, August 31, between 12:00 Noon and 8:00 PM.**

**JUDGING:** **Tuesday, Sept. 1 @ 9:30 AM**

**Entries must be removed before second show, after 7:00 PM, Friday Sept. 4, at the latest by Noon Saturday Sept. 5.**

Please note entries for POTTED PLANT, TERRARIUMS AND FLOWER BOXES should be delivered to the Grange & Horticulture Building on **Monday, August 31, between 12:00 Noon and 8:00 PM.** Entries MUST remain for the entire 7 days of the Fair.

**Second Show Classes 1 – 109 (Show B):** Entries for exhibit should be delivered to the Grange/Horticulture Building **Saturday, Sept. 5 between the hours of 10:00 AM and 12:00 noon.**

**JUDGING:** **Saturday, Sept. 5 @ 1:00 PM**

Exhibitors making entries for the second show may use the 7<sup>th</sup> Street entrance and drive up to the north end of the Grange/Horticulture Building only until 10:00 AM on Saturday August 30. Help will be provided if needed.

**All Premium Payouts Must Have Signature on File with Fair Treasurer.**

Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**

**SPECIMENS**

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. All specimens must be labeled as to variety.
3. Must be de-budded unless schedule states otherwise.
4. All foliage must be presented unless the schedule states otherwise.
5. Containers to be furnished by the Exhibitor. May use bottle or wide mouth jar when necessary for heavy stemmed specimen.

**Classes 1 - 46**

|    | Premiums                                    | \$2.00 | \$1.00 | \$1.00 |
|----|---|--------|--------|--------|
| 1  | Ageratum                                    |        |        |        |
| 2  | Aster-2 blooms                              |        |        |        |
| 3  | Calendula-1 variety, 3 blooms               |        |        |        |
| 4  | Carnations, 3 blooms, any color             |        |        |        |
| 5  | Celosia (Crested, Coxcomb) 1 stem           |        |        |        |
| 6  | Celosia (Plumed or Feathered) 1 stem        |        |        |        |
| 7  | Chrysanthemums, small variety, 1 spray      |        |        |        |
| 8  | Cleome or spider plant, 2 stems             |        |        |        |
| 9  | Coleus, regular leaf, 2 stems               |        |        |        |
| 10 | Coleus, scalloped leaf, 2 stems             |        |        |        |
| 11 | Coreopsis-3 blooms                          |        |        |        |
| 12 | Cosmos, any color, 3 stems, buds permitted  |        |        |        |
| 13 | Dahlia, small, 1 bloom                      |        |        |        |
| 14 | Dahlia, large, 1 bloom                      |        |        |        |
| 15 | Dahlia, Pompons, 3 blooms                   |        |        |        |
| 16 | Geranium, 1 bloom                           |        |        |        |
| 17 | Gerbera Daisy, 3 blooms, any color          |        |        |        |
| 18 | Gladiolus, 3 spikes, any color              |        |        |        |
| 19 | Gloriosa or Rudbeckia Daisy, 3 blooms       |        |        |        |
| 20 | Globe Amaranth, 3 blooms                    |        |        |        |
| 21 | Hydrangea, Cone type                        |        |        |        |
| 22 | Hydrangea, Ball type, any color             |        |        |        |
| 23 | Marigold, Large flowered, 3 blooms          |        |        |        |
| 24 | Marigold, Small flowered, 1 spray           |        |        |        |
| 25 | Petunia, 3 blooms, any color                |        |        |        |
| 26 | Double Petunia, 3 blooms                    |        |        |        |
| 27 | Phlox, 1 spray                              |        |        |        |
| 28 | Roses, Hybrid Tea, 3 blooms, any color      |        |        |        |
| 29 | Roses, Floribunda. 1 spray, any color       |        |        |        |
| 30 | Salvia, 3 stems, any color                  |        |        |        |
| 31 | Sedum, 2 stems                              |        |        |        |
| 32 | Snapdragons, 3 spikes, any color            |        |        |        |
| 33 | Statice, fresh, 3 stems                     |        |        |        |
| 34 | Strawflower, fresh, 3 blooms                |        |        |        |
| 35 | Zinnia, Large variety, 2 blooms             |        |        |        |
| 36 | Zinnia, Small flowered, 1 variety, 3 colors |        |        |        |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**YOUTH DIVISION**

Youth Division Exhibitors are defined as any 4-H member who has pre-paid for a wristband **OR** a youth who has purchased an \$8.00 Junior Exhibitor Pass.

**11 years and under**

- 37 Chrysanthemums, small variety, 1 spray
- 38 Geranium, 1 bloom
- 39 Marigold, small flowered, 1 spray
- 40 Petunia, 3 blooms, any color
- 41 Snapdragons, 3 spikes, any color

**YOUTH DIVISION**

**12 years to 17 years**

- 42 Chrysanthemums, small variety, 1 spray
- 43 Geranium, 1 bloom
- 44 Marigold, small flowered, 1 spray
- 45 Petunia, 3 blooms, any color
- 46 Snapdragons, 3 spikes, any color

**CUT FLOWER DISPLAY**

**RULES**

1. Entries must be grown by the Exhibitor with a limit of one entry per class.
2. Must be done in an attractive container.
3. No pop bottles or jars.
4. A display is more than one flower, 3 to 5 stemmed flowers per entry.

**Classes 47 - 92**

|                                   | Premiums | \$3.00 | \$2.00 | \$2.00 |
|-----------------------------------|----------|--------|--------|--------|
| 47 Angelonia                      |          |        |        |        |
| 48 Aster                          |          |        |        |        |
| 49 Bachelor Button                |          |        |        |        |
| 50 Calendulas                     |          |        |        |        |
| 51 Celosia-Plumed                 |          |        |        |        |
| 52 Chrysanthemums, Large variety  |          |        |        |        |
| 53 Chrysanthemums, Pompom variety |          |        |        |        |
| 54 Cone Flowers                   |          |        |        |        |
| 55 Coreopsis                      |          |        |        |        |
| 56 Cosmos                         |          |        |        |        |
| 57 Coxcomb-Crested                |          |        |        |        |
| 58 Dahlias-Small variety          |          |        |        |        |
| 59 Dahlias-Cactus variety         |          |        |        |        |
| 60 Dahlias-Large variety          |          |        |        |        |
| 61 Dahlias-Bi-Color               |          |        |        |        |
| 62 Gaillardia                     |          |        |        |        |
| 63 Gerbera Daisy                  |          |        |        |        |
| 64 Gladiolus                      |          |        |        |        |

65 Gloriosa/Rudbeckia Daisy

66 Hydrangea, Cone shaped

67 Hydrangea, Ball Shaped, any color

68 Larkspur

69 Marigold, Large type

70 Marigold, Small type

71 Nasturtiums

72 Pansy

73 Petunia, Single

74 Petunia, Double

75 Rose

76 Scabiosa

77 Snapdragon

78 Statice

79 Strawflower

80 Sunflower, Small/Dwarf

81 Zinnia, Large type

82 Zinnia, Small type



**YOUTH DIVISION**

**Must have a pre-paid 4-H wristband OR  
have purchased an \$8.00 Junior Exhibitor Pass**

**11 years and under**

83 Cone Flowers

84 Petunia, Single

85 Petunia, Double

86 Snapdragon

87 Zinnia, Small type

**12 years to 17 years**

88 Cone Flowers

89 Petunia, Single

90 Petunia, Double

91 Snapdragon

92 Zinnia, Small type

**HOSTA**

**Classes 93 - 98**

- 93 Hosta, Dwarf variety, one mature leaf, under 2", Any color
- 94 Hosta, Small variety, one mature leaf, 2" to 5", Any color
- 95 Hosta, Medium variety, one mature leaf, 5" to 10", Any color
- 96 Hosta, Large variety, one mature leaf, 10" to 16", Variegated
- 97 Hosta, Giant variety, one mature leaf over 16", Any color
- 98 Hosta, one stem in bloom

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**ARRANGEMENTS**

Flowers must be garden grown unless otherwise stated.

**Classes 99 - 107**

Premiums      \$4.00    \$3.00    \$2.00

99 **A Salute to Our Armed Forces** – Floral arrangement honoring your favorite branch of the military.

100 **1,000 Points of Light!** – An arrangement that includes white flowers and a light source.

101 **Boston Tea Party** – An inventive arrangement using a teapot or tea cup with pink and purple flowers, and any type of roses including tea roses.

102 **America's Favorite Pass Time!** – A baseball themed arrangement using a popcorn box.

103 **You're A Grand Old Flag!** – An arrangement highlighting the American flag using red, white and blue flowers, and flags, may use other patriotic items.

104 **American as Apple Pie** – Use fresh or artificial apples in an artistic arrangement.

105 **Happy 4<sup>th</sup> of July** – Your own floral interpretation of this classic holiday. NO LIVE FIREWORKS.

106 **Boy and Girl's Scouts of America**: - An arrangement using blue, green, and yellow flowers. May use items related to scouting.

107 **America the Beautiful**: - Pay tribute to your favorite national park using wild flowers and items you may have picked up while on vacation.

108 **The American Farmer**- An arrangement honoring these hard-working men and women using sunflowers, daisies, branches of grain, etc. in a mason jar.

**FLOWER DISPLAY**

**Class 109**

Premiums      \$10.00    \$8.00    \$6.00

**109 Display of Cut Flowers Arranged in a 3' x 3' space**

Separate bouquets, each labeled as to variety.

- Judged on variety, condition, and attractiveness.
- Must be garden grown.

**POTTED PLANTS, ETC.**

Must remain at the Fair for 7 days

**SMALL HOUSE PLANTS-12" POT AND UNDER**

**Classes 110 - 119**

Premiums      \$4.00    \$3.00    \$2.00

110 African Violet, Single bloom

111 Begonia

112 Boston Fern

113 Caladium

114 Orchid

115 Jade Plant

116 Kalanchoe

117 Prayer Plant

118 Any plant that vines

119 Any small house plant not listed.

**LARGE HOUSE PLANTS - Over 12" POT**

**Class 120**

Premiums      \$4.00    \$3.00    \$2.00

120 Any large house plant not listed above-Must be labeled.

**HERBS AND SUCCULENTS**

**Classes 121 - 122**

Premiums      \$4.00    \$3.00    \$2.00

121 Collection of Cactus or Succulents.

122 Herb Display Bouquet with label of each herb.

**HANGING BASKETS**

**Classes 123 - 124**

Premiums      \$4.00    \$3.00    \$2.00

123 Hanging plant exhibited for foliage-Labeled.

124 Hanging plant exhibited for flowers-Labeled.

**TERRARIUMS**

**Classes 125 - 126**

Premiums      \$4.00    \$3.00    \$2.00

125 Container 3" to 9" diameter

126 Container 10" to 18" diameter

**FLOWER BOXES**

Must remain at the Fair for 7 days

**Classes 127 - 129**

Premiums      \$6.00    \$4.00    \$2.00

127 Decorated Window Box, 24" x 8" x 8" Box, nothing artificial.

128 Patio pot or container

129 Strawberry pot with live plants

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**MINIATURE DISPLAY**

**Classes 130 - 131**

| Premiums | \$5.00 | \$4.00 | \$3.00 |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

130 Miniature landscape design created on a tray or plate  
131 Fairy Garden – All fairy gardens must include elements consisting of live plants and or flowers, decorative items may also be used. (dimensions up to 20" x 20")

**DOOR PIECE**

**CLASS 132 - 133**

| Premiums | \$5.00 | \$4.00 | \$3.00 |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

132 Fall, Floral Hanging  
133 Fall, Floral Wreath

**YOUTH DIVISION**

Must have a pre-paid 4-H Wristband OR  
have purchased an \$8.00 Junior Exhibitor Pass

**11 years and under**

**Class 134**

134 Fairy Garden (Garden dimensions 20" x 20")

**12 years to 17 years**

**Class 135** Dimensions 20" x 20"  
135 Fairy Garden – All fairy gardens must include elements Consisting of live plants and or flowers, Decorative items may also be used.

**All Premium Payouts Must Have Signature on File  
with Fair Treasurer.**

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**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**

**DOMESTICS  
DEPARTMENT 9  
DIVISION 7**



Entries close **Saturday, August 15** @ 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday, September 8. We are not responsible for articles left after removal time.

**FIRST JUDGING: Tuesday, Sept. 1 at 1:00 PM.**

**Delivery date will be Tuesday, Sept. 1 between the hours of 9:00 AM to 12:00 noon.**

**SECOND JUDGING: Wednesday, Sept. 2 at 1:00 PM.**

**Delivery date will be Wednesday, Sept. 2 between the hours of 9:00 AM to 12:00 PM.**

For either date, Exhibitors delivering entries should use the **Seventh Street gate entrance and may drive** up to the North end of the building ONLY until 10:00 AM. After that time, entries will need to be brought in from the parking area. Help will be available.

Entry rules:

1. Entries confined to Stark County residents.
2. Entries close **Saturday, August 15**, by 5:00 PM.
3. Entries in all Division 9 Classes are open to:
  - a) Adults, 18 and over;
  - b) Youth Baking Classes, which are restricted to 17 years and younger.
4. Only one entry per Class.
5. Please include a copy of your recipe on a 4 x 6 index card along with your Name and Membership/Exhibitor number.
6. Any questions may be directed to [office@starkcountyparish.com](mailto:office@starkcountyparish.com).
7. Upon delivery of entries, if you DO NOT want to donate your baked goods to the auction, alert staff, All NON - Auction Items must be removed that day at judging completion.

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**FIRST JUDGING: Tuesday, Sept. 1 at 1:00 PM.**

Judging on Tuesday, Sept. 1 will take place with the following items and classes:

|                                   |        |       |         |
|-----------------------------------|--------|-------|---------|
| Decorated Cakes and Cupcakes      | Div. 7 | Class | 1 – 5   |
| Honey Baked Cookies, Bread & Cake | Div. 8 | Class | 1 - 4   |
| Decorated Cookies and Brownies    |        | Class | 6 - 10  |
| Gingerbread Houses-               |        | Class | 11      |
| Cakes-                            |        | Class | 12 - 17 |
| Cookies/Bar Cookies               |        | Class | 18 – 30 |
| Snacks                            |        | Class | 42      |
| Candy                             |        | Class | 43 - 45 |
| Cake Pops/Gingerbread Men         |        | Class | 46 - 48 |

**SECOND JUDGING: Wednesday, Sept. 2 at 1:00 PM.**

Judging on Wednesday, Sept. 2 will take place with the following items and classes:

|                                  |  |       |         |
|----------------------------------|--|-------|---------|
| Gluten Free                      |  | Class | 49 - 53 |
| Breads, Rolls, Muffins & Scones- |  | Class | 31 – 41 |
| Ethnic-                          |  | Class | 54 – 57 |
| Pies-                            |  | Class | 58 – 63 |
| Decorated Pie Crust              |  | Class | 64 - 66 |
| Youth Cakes-                     |  | Class | 67 - 69 |
| Youth Pies-                      |  | Class | 70 - 72 |
| Youth Cookies-                   |  | Class | 73 – 76 |
| Youth Candy/Confections-         |  | Class | 77 – 80 |

**BAKED GOODS AUCTION 2026**

**6:00 PM**

**TUESDAY SEPT. 1<sup>ST</sup>**

**WEDNESDAY SEPT. 2<sup>ND</sup>**

**JOIN US ONCE AGAIN IN THE GRANGE  
AND HORTICULTURE BUILDING.**

**THANK YOU TO KIKO AUCTIONEERS!**

**DECORATED CAKES**

- Cake may be a dummy, just decorations will be judged.
- May use Royal Icing.
- Only one entry per Class.
- Single layer cakes should not be larger than 10" x 15".

**Classes 1 - 5**

|  | Premiums | \$8.00 | \$6.00 | \$5.00 |
|--|----------|--------|--------|--------|
| 1 Winter Theme                                     |          |        |        |        |
| 2 Nature   |          |        |        |        |
| 3 Baby's First Birthday                            |          |        |        |        |
| 4 Wedding Cake (two-tiered) Base not to exceed 12" |          |        |        |        |
| 5 4 <sup>th</sup> of July Theme                    |          |        |        |        |

**Miscellaneous**

**Classes 6 – 10**

|  |               |
|--|---------------|
| 6 Cupcakes America's Birthday Theme    | (Plate of 14) |
| 7 Fall, Decorated, Cut Out Cookies     | (Plate of 14) |
| 8 America's Birthday, Cut Out Cookies, | (Plate of 14) |
| 9 Cupcakes Fall Theme                  | (Plate of 14) |
| 10 Brownies (Without Nuts)             | (Plate of 14) |

**Class 11**

**Gingerbread Houses for all ages**

|          |     |        |        |        |
|----------|-----|--------|--------|--------|
| Premiums | 11A | \$8.00 | \$6.00 | \$5.00 |
|          | 11B | \$7.00 | \$5.00 | \$3.00 |
|          | 11C | \$5.00 | \$4.00 | \$3.00 |

All gingerbread houses to be on a board no larger than 12".

|                        |                          |
|------------------------|--------------------------|
| 11A Gingerbread House- | <b>Ages 18 and over</b>  |
| 11B Gingerbread House- | <b>Ages 12-17</b>        |
| 11C Gingerbread House- | <b>Ages 11 and under</b> |



**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**CAKES**

- All departmental rules apply.
- No box mixes.
- Cakes are judged on general appearance, lightness, texture, and flavor. Icing is also considered.
- Two layered unless specified.

**Classes 12 - 17**

|    | Premiums                                 | \$6.00 | \$5.00 | \$4.00 |
|----|--|--------|--------|--------|
| 12 | Marble                                   |        |        |        |
| 13 | Spice Cake                               |        |        |        |
| 14 | White Cake - with White Frosting         |        |        |        |
| 15 | Chocolate Cake – with chocolate Frosting |        |        |        |
| 16 | Carrot                                   |        |        |        |
| 17 | Devil's Food                             |        |        |        |

**COOKIES**

- All departmental rules apply.
- Cookies (**total of 14**) are to be delivered on an 10" plate enclosed in a Zip-lock type bag.
- Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor, true to type of cookie, is considered.

**Classes 18 - 26**

|    | Premiums            | \$4.00       | \$3.00 | \$2.00 |
|----|---------------------|--------------|--------|--------|
| 18 | Peanut Butter       | 14 per plate |        |        |
| 19 | Lemon               | 14 per plate |        |        |
| 20 | Applesauce          | 14 per plate |        |        |
| 21 | Snickerdoodles      | 14 per plate |        |        |
| 22 | No Bakes            | 14 per plate |        |        |
| 23 | Chocolate Chip      | 14 per plate |        |        |
| 24 | Ginger              | 14 per plate |        |        |
| 25 | Oatmeal Raisin      | 14 per plate |        |        |
| 26 | Hershey Kiss cookie | 14 per plate |        |        |

**BAR COOKIES**

|  | Premiums | \$5.00 | \$4.00 | \$3.00 |
|--|----------|--------|--------|--------|
|  |          |        |        |        |

**Classes 27 - 30**

|    |                              |
|----|------------------------------|
| 27 | S'mores                      |
| 28 | Peanut Butter/Chocolate Chip |
| 29 | 7 Layer                      |
| 30 | Lemon                        |

- All departmental rules apply.
- One loaf per class.
- Place bread in plastic bag and label.
- No bread machine entries.

**BREADS**

- All departmental rules apply.
- One loaf per class.
- Place bread in plastic bag and label.
- No bread machine entries.

**Classes 31 - 42**

|  | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
|  |          |        |        |        |

**NO YEAST**

|    |                |
|----|----------------|
| 31 | Banana Bread   |
| 32 | Zucchini Bread |
| 33 | Pumpkin Bread  |
| 34 | Orange Bread   |

**YEAST BREADS/ROLLS**

|    |                   |                 |
|----|-------------------|-----------------|
| 35 | Dinner Rolls      | Plate of 6      |
| 36 | Whole Wheat Bread | One Loaf        |
| 37 | Sweet Bread       | Loaf or Braided |
| 38 | Caramel Pecan     | Plate of 6      |

**MUFFINS/SCONES**

|    |                    |            |
|----|--------------------|------------|
| 39 | Blueberry Muffins  | Plate of 7 |
| 40 | Cornbread Muffins  | Plate of 7 |
| 41 | Gingerbread Scones | Plate of 7 |

**SNACKS**

Use plastic Ziplock-bag & one sandwich bag needed for Judges. (Attach the recipe with both bags)

42 Trail Mix

**CANDY**

- Arrange on a six-inch plate.
- Place in a plastic bag.
- Recipe must be written on a 4' x 6' index card.

**Classes 43 - 45**

|    | Premiums                       | \$4.00 | \$3.00 | \$2.00     |
|----|--------------------------------|--------|--------|------------|
| 43 | Chocolate Covered Pretzel Rods |        |        | Plate of 8 |
| 44 | Peanut Butter Fudge            |        |        | Plate of 8 |
| 45 | Buckeyes                       |        |        | Plate of 8 |

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 Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.  
**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**CAKE POPS/GINGERBREAD MEN**

- Cake pops (6) to be displayed in a 4" x 10" decorated Styrofoam brick.
- Cake pops to be iced and decorated.
- Gingerbread Men

**Classes 46 - 48**

|    | Premiums                    | \$4.00 | \$3.00 | \$2.00 |
|----|-----------------------------|--------|--------|--------|
| 46 | Cake Pops-White             |        |        |        |
| 47 | Cake Pops-Chocolate         |        |        |        |
| 48 | Gingerbread Men-6 decorated |        |        |        |

**GLUTEN FREE**

For a food to be labeled as gluten-free, the FDA states that it must contain no more than 20 parts per million (ppm) of gluten.

- All elements of entry should follow gluten-free standards.
- All classes in this section were selected from [www.allrecipes.com](http://www.allrecipes.com).
- Entrants may adjust recipes if gluten-free standards are followed.
- One loaf or 6 items per plate.

**Classes 49 - 50**

|    | Premiums                 | \$5.00           | \$4.00 | \$3.00 |
|----|--------------------------|------------------|--------|--------|
| 49 | Double Chocolate Cookies |                  |        |        |
| 50 | White Bread              |                  |        |        |
| 51 | Apple Pie – crust top    | (8 – 9 inch pan) |        |        |
| 52 | Peach Pie- crust top     | (8 – 9 inch pan) |        |        |
| 53 | Amarett Cookies          | (Plate of 12)    |        |        |

**ETHNIC**

- All classes in this section chosen from [www.allrecipes.com](http://www.allrecipes.com).
- Participants are free to use any recipe if it fits the class description.

**Classes 54 - 57**

|    | Premiums                | \$5.00        | \$4.00 | \$3.00 |
|----|-------------------------|---------------|--------|--------|
| 54 | Turkish Thumbprints     | (Plate of 14) |        |        |
| 55 | Italian Wedding Cookies | (Plate of 14) |        |        |
| 56 | Baklava                 | (Plate of 14) |        |        |
| 57 | Kolachi (filled roll)   |               |        |        |

**PIES**

- Fruit pies are to be two rolled crusts unless a lattice top or a crumb topping is stated.
- Use an 8- or 9-inch disposable pan.
- No graham cracker or cookie crumb crusts.
- Pies are judged on general appearance, tenderness, flakiness, and flavor of the crust. The filling should be well cooked, and flavor should be true to the kind of pie.

**Classes 58 - 63**

|    | Premiums                         | \$6.00 | \$5.00 | \$4.00 |
|----|----------------------------------|--------|--------|--------|
| 58 | Peach Pie -2 crust               |        |        |        |
| 59 | Apple (fresh apples) - Crumb Top |        |        |        |
| 60 | Red Sour Cherry – 2 - crust      |        |        |        |
| 61 | Cherry-Lattice Top               |        |        |        |
| 62 | Pumpkin                          |        |        |        |
| 63 | Berry - Lattice Top              |        |        |        |

**DECORATIVE PIE CRUST**

Use your imagination and create a beautiful masterpiece! This class will **only be judged on appearance**, creativity, and originality, so any type of pie will be accepted.

**Classes 64 - 66**

|    | Premiums                    | \$5.00 | \$4.00 | \$3.00 |
|----|-----------------------------|--------|--------|--------|
| 64 | Floral Theme                |        |        |        |
| 65 | Fall Theme                  |        |        |        |
| 66 | Holiday – Americas Birthday |        |        |        |

**YOUTH BAKING**

Youth Division Exhibitors are defined as any 4-H Member who has pre-paid for a wristband OR a Youth who has purchased an \$8.00 Junior Exhibitor Pass.

- Entries open to youth 17 years and younger.
- All participants will need to fill out an entry form. Please include your Junior Exhibitor Pass number or the 4-H wristband number that the Fair Office will assign you.
- Be sure to read all Division 9 rules. Some Classes will have additional rules.
- Follow delivery schedule as specified.

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**CAKES**

**Classes 67 - 69**

|  | Premiums | \$5.00 | \$4.00 | \$3.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

67 White Cake with White Frosting  
 68 Chocolate Cake with White Frosting  
 69 Angel Food with frosting

**PIES**

**Classes 70 - 72**

|  | Premiums | \$6.00 | \$5.00 | \$4.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

70 Apple - 2 crust  
 71 Peach - 2 crust  
 72 Cherry - 2 crust

**COOKIES**

**Classes 73 - 76**

|  | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

www.allrecipes.com

73 Peanut Butter Blossom (Plate of 12)  
 74 Chocolate Chip (Plate of 12)  
 75 Oatmeal Raisin (Plate of 12)  
 76 Snickerdoodle (Plate of 12)

**CANDY**

**Classes 77 - 80**

|  | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

77 Peanut Butter Fudge (Plate of 12)  
 78 Cake Pops (6) on a 4" x 10 decorated Styrofoam brick  
 79 Buckeyes (Plate of 12)  
 80 Chocolate Covered Pretzel Rods (Plate of 8)

**All Premium Payouts Must Have Signature on File with Fair Treasurer.**

Premiums under \$150 can be picked up starting Thursday, Sept. 3 and NO LATER than Monday, Sept. 7, during the Fair. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**

**HONEY BI-PRODUCTS**

**DEPARTMENT 9**

**DIVISION 8**

Entries close Saturday, August 15 @ 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the hours of 9:00 AM and Noon on Tuesday, Sept 1. All entries MUST remain in place until Monday September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

**RULES**

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Baked goods in this department must use at least 50% honey as the sweetener used.
- A clearly written recipe on 4x6 index card must accompany all entries.
- All entries shall use a plastic bag and be labeled as to variety.
- Entries other than bread class and cake class shall use a 8"- or 10" plate.
- Following the judging of breads and cakes, a portion will be on display and the rest may be auctioned on Wednesday, September 2, or label NOT for Auction.
- PRE-PACKAGED mixes WILL NOT be accepted.
- **JUDGING: TUESDAY, SEPTEMBER 1 @ 1:00 pm**

**HONEY BAKED GOODS**

- All department rules apply.
- Cookies are to be delivered on a 8" – 10" plate enclosed in a Zip-Lock bag.
- Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor true to type of cookie is considered.

**Class 1**

|   | Premiums               | \$4.00 | \$3.00 | \$2.00 |
|---|------------------------|--------|--------|--------|
| 1 | Your own cookie recipe |        |        |        |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**BREAD**

- All department rules apply.
- One loaf per class.
- Place bread on a plate in a Zip Lock bag and label.
- No bread machine entries.

**Class 2**

|          |        |        |        |
|----------|--------|--------|--------|
| Premiums | \$4.00 | \$3.00 | \$2.00 |
|----------|--------|--------|--------|

2 Your own bread recipe

**CAKES**

- All department rules apply.
- No box mixes.
- Cakes are judged on general appearance, lightness, texture, and flavor, Icing is also considered.
- Two layered unless specified.

**Class 3**

|          |        |        |        |
|----------|--------|--------|--------|
| Premiums | \$5.00 | \$4.00 | \$3.00 |
|----------|--------|--------|--------|

3 Your own cake recipe

**NOVELTIES**

- All department rules apply.
- Arrange on a 8" – 10" plate.
- Place it in a Zip Lock bag.
- Recipe must be included.

**Class 4**

|          |        |        |        |
|----------|--------|--------|--------|
| Premiums | \$4.00 | \$3.00 | \$2.00 |
|----------|--------|--------|--------|

4 Your own candy recipe

Plate of 12

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**CANNED GOODS  
DEPARTMENT 9  
DIVISION 9**

**JUDGING: AFTER 9:00 AM**

**TUESDAY, Sept. 1**

Entries close **Saturday, August 15**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between **the hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

- All canned goods must have been canned since the 2025 Fair.
- Must be labeled with the year "2026" and contents listed on the lid.
- Follow USDA procedures, which include filling of the jar, color, perfection of food, and appearance.
- Canned goods can be either standard or wide-mouthed jars.
- No rings.
- No I.D. labels.
- No rust on lids.
- No paraffin.
- No freezer jams.
- No decorative lids.
- Display of fruit, jelly, jam, butter, unusual meat, etc. must be labeled with product of jar.
- Methods are hot water bath and pressure-cooking. USDA recommends fruits to be processed by hot water bath and vegetables and meats to be pressure canned.
- The Canned Goods Department is open to Stark County and abutting counties are permitted to enter.



**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**CANNED FRUIT**

1 Quart Standard or Wide Mouth Jar  
Must be labeled

**Classes 1-10**

|  | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

- 1 Apples
- 2 Applesauce
- 3 Blackberries
- 4 Elderberries
- 5 Rhubarb
- 6 Grapes
- 7 Sour Cherries
- 8 Pears
- 9 Sweet Dark Red Cherries
- 10 Peaches, Yellow

**JELLIES**

8 oz. Standard Jelly Jar  
Must be labeled

**Classes 11 - 18**

|  | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

- 11 Apple
- 12 Elderberry
- 13 Blackberry
- 14 Mint
- 15 Cherry
- 16 Black Raspberry
- 17 Grape
- 18 Red Raspberry

**Class 19**

|  | Premiums | \$6.00 | \$5.00 | \$4.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

- 19 Display of Jellies - 6 varieties

**JAM**

8 oz. Standard Jelly Jar  
Must be labeled

**Classes 20 - 27**

|  | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

- 20 Tomato
- 21 Peach
- 22 Cherry
- 23 Raspberry (Black)
- 24 Pineapple
- 25 Raspberry (Red)
- 26 Marmalade
- 27 Strawberry

**Class 28**

|    | Premiums                      | \$6.00 | \$5.00 | \$4.00 |
|----|-------------------------------|--------|--------|--------|
| 28 | Display of Jams - 6 varieties |        |        |        |

**BUTTERS**

8 oz. Standard Jelly Jar  
Must be labeled

**Classes 28 - 31**

|  | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
|--|----------|--------|--------|--------|

- 29 Apple
- 30 Hot Pepper
- 31 Peach

**CANNED VEGETABLES**

1-quart Standard or Wide Mouth Jar  
Must be labeled

**Classes 32 - 41**

- 32 Green Beans
- 33 Mixed Vegetables
- 34 Pumpkin
- 35 Corn (Pint)
- 36 Yellow Beans
- 37 Potatoes
- 38 Pickled Beets
- 39 Tomatoes
- 40 Carrots
- 41 Tomato Juice

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with Fair Treasurer.**

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**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

**MISCELLANEOUS**

Contents and Date Label on Lid

**Classes 42 - 55**

|                             | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----------------------------|----------|--------|--------|--------|
| 42 Ketchup                  |          |        | Pint   |        |
| 43 Chili Sauce              |          |        | Pint   |        |
| 44 Peppers                  |          |        | Quart  |        |
| 45 Pickles-Bread and Butter |          |        | Pint   |        |
| 46 Pickles-Dill             |          |        | Quart  |        |
| 47 Chow Chow                |          |        | Quart  |        |
| 48 Relish                   |          |        | Pint   |        |
| 49 Salsa                    |          |        | Pint   |        |
| 50 Cucumber Relish          |          |        | Pint   |        |
| 51 Pepper Relish            |          |        | Pint   |        |
| 52 Fruit Salsa              |          |        | Pint   |        |
| 53 Spaghetti Sauce          |          |        | Quart  |        |
| 54 Vegetable Soup Mix       |          |        | Quart  |        |
| 55 Bean Soup                |          |        | Quart  |        |

**CANNED MEATS**

1-quart Standard or Wide Mouth Jar  
Must be labeled

**Classes 56 - 58**

|            | Premiums | \$4.00 | \$3.00 | \$2.00 |
|------------|----------|--------|--------|--------|
| 56 Beef    |          |        |        |        |
| 57 Chicken |          |        |        |        |
| 58 Sausage |          |        |        |        |

**SPECIAL CANNING DISPLAY**

All jars must be labeled

**Class 59**

|  | Premiums | \$11.00 | \$10.00 | \$9.00 |
|--|----------|---------|---------|--------|
| 59 Special canning display. Each display shall include five (5) quart jars of food to make a meal. Examples might be meat, vegetables, soup, fruit, and dessert. NO juice. |          |         |         |        |

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**HONEY BI-PRODUCTS-CANNED  
DEPARTMENT 9  
DIVISION 10**

**JUDGING: AFTER 9:00 AM  
TUESDAY, September 1**

Entries close Saturday, August 15 @ 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture Building between the **hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries MUST remain in place until Monday September 7, and can be removed between the hours of 6:00 PM and 8:00 PM or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

**RULES**

- All canned goods must have been canned since the 2024 Fair.
- Must be labeled with the year 2025 and contents on the lid.
- Follow USDA procedures, which include filling the jar, color, perfection of food and appearance.
- Canned goods should be in either standard or wide mouth jars.
- No rings.
- No rust on lid.
- No paraffin.
- No freezer jams.
- No decorative lids.
- The display of Jelly and Jams must be labeled with product of jar.
- Methods are hot water bath and pressure cooking. **USDA recommends fruit to be processed by hot water bath.**

Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Assoc. All entries in this Department must use at least 50% honey as the sweetener.

**JELLIES AND JAMS**

**Classes 1-7**

|                              | Premiums | \$4.00 | \$3.00 | \$2.00 |
|------------------------------|----------|--------|--------|--------|
| 1 Apple Jelly                |          |        |        |        |
| 2 Peach Jam                  |          |        |        |        |
| 3 Strawberry Jelly           |          |        |        |        |
| 4 Strawberry Jam             |          |        |        |        |
| 5 Any other Jelly not listed |          |        |        |        |
| 6 Red Raspberry Jam          |          |        |        |        |
| 7 Any other Jam not listed   |          |        |        |        |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

## DRIED FRUITS & VEGETABLES DEPARTMENT 9 DIVISION 11

JUDGING: AFTER 9:00 AM  
TUESDAY, Sept. 1



Entries close **Saturday, August 15** at 5:00 PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the hours of **12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM, or by 2:00 PM Tuesday September 8.

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### DRIED FRUITS AND VEGETABLES

Standard Pint Jars

Classes 1-8

|                    | Premiums                    | \$4.00 | \$3.00 | \$2.00 |
|--------------------|-----------------------------|--------|--------|--------|
| 1 Dried Apples     | 5 Dried Onions              |        |        |        |
| 2 Dried Peaches    | 6 Dried Zucchini            |        |        |        |
| 3 Dried Corn       | 7 Any Other Dried Fruit     |        |        |        |
| 4 Dried Meat Jerky | 8 Any Other Dried Vegetable |        |        |        |

### DRIED HERBS

1/2-Pint Jars

Classes 9-13

|                 | Premiums                          | \$3.00 | \$2.00 | \$1.00 |
|-----------------|-----------------------------------|--------|--------|--------|
| 9 Dried Parsley | 12 Dried Garlic                   |        |        |        |
| 10 Dried Dill   | 13 Any Other Dried Herb (labeled) |        |        |        |
| 11 Dried Chives |                                   |        |        |        |

## HONEY-PURE DEPARTMENT 9 DIVISION 12



JUDGING: 9:00 AM  
TUESDAY, Sept. 1

Entries close **Saturday, August 15** at 5:00 PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the hours of 12:00 Noon and 8:00 PM on **Monday, August 31**. All entries **MUST** remain in place until Monday, September 7, and can be removed between the hours of 6:00 PM and 8:00 PM, or by 2:00 PM Tuesday September 8.

We are not responsible for articles left after removal time.

### **RULES**

- Only one entry in each class may be made by an Exhibitor.
- All apiary product exhibits shall be produced by the Exhibitor in his/her own apiary.
- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.

Classes 1-14

|   | Premiums | \$4.00       | \$3.00 | \$2.00 |
|---|----------|--------------|--------|--------|
| (Must use Queen Line glass jars)                                      |          |              |        |        |
| 1 Extra White Extracted Honey   |          | Display of 3 |        |        |
| 2 White Extracted Honey   |          | Display of 3 |        |        |
| 3 Extra Light Amber Extracted Honey                                   |          | Display of 3 |        |        |
| 4 Light Amber Extracted Honey   |          | Display of 3 |        |        |
| 5 Amber Extracted Honey   |          | Display of 3 |        |        |
| 6 Dark Amber Extracted Honey  |          | Display of 3 |        |        |
| 7 Cut Comb, 12 oz. or more- Must be in clear packaging- Display of 3. |          |              |        |        |
| 8 Round Section Comb, 8 oz.-Must be in clear packaging- Display of 3. |          |              |        |        |

**ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

- 9 Honey in extracting frame Shallow or medium Natural wax foundation Ripe Honey. (Must be bee proof using clear wrapping).
- 10 Honey in extracting frame or medium Artificial wax Foundation Ripe Honey. (Must be bee proof using clear wrapping).
- 11 Beeswax (Block at least 6 oz.) wrapped in plastic
- 12 Fancy Molded Beeswax
- 13 Beeswax Candles (Two of a kind, must be identical)
- 14 Pollen 1- 1-pound queen line jar



**HONEY-NOVICE  
DEPARTMENT 9  
DIVISION 13**

To be eligible to enter the Novice Classes, the Exhibitor shall have not previously entered any Honey Department Class, OR have not been previously placed in any Honey Department Class at the Stark County Fair.

**SEE DIVISION 9 & 11 FOR HONEY  
BAKED GOODS, JELLIES AND JAM CATALOGORIES**

**Class 1**

| Premiums | \$4.00 | \$3.00 | \$2.00 |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

- 1 Liquid Honey-Display of three 1 lb. glass classic or Queen line jars of the same color class. Must be labeled as to color.

**Class 2 - 6**

| Premiums | \$4.00 | \$3.00 | \$2.00 |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

**(Judged on appearance)**

- 2 Honey Bi-Products – Cake One Layer
- 3 Honey Bi-Products – Bread One Loaf
- 4 Honey Bi-Products – Cookies (5 per plate)
- 5 Honey Bi-Products – Jam (Contents labeled on lid)
- 6 Honey Bi-Products – Jelly (Contents labeled on lid)

**Class 7**

| Premiums | \$4.00 | \$3.00 | \$2.00 |
|----------|--------|--------|--------|
|----------|--------|--------|--------|

- 7 Non-Edible Products-One of any cosmetic, hand cream, or lip balm listed in the regular Honey Department Classes.

**HONEY NON-EDIBLE  
PRODUCTS  
DEPARTMENT 9  
DIVISION 14**

**JUDGING: TUESDAY, Sept. 1 @ 9:30 AM  
RULES**

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Classes 1 through 4 must have a clearly written 3 x 5 index card with ingredients listed.
- Products must contain some portion of beeswax, honey, pollen and/or propolis.

**Classes 1-4**

| Premiums                                | \$4.00 | \$3.00 | \$2.00 |
|---|--------|--------|--------|
| 1 Soap-3 bars, 3 to 4 ounces            |        |        |        |
| 2 Cosmetics (Miscellaneous) 1 container |        |        |        |
| 3 Hand Cream-One-4-ounce jar            |        |        |        |
| 4 Lip Balm-1 tube                       |        |        |        |

**Class 5**

| Premiums   | \$6.00 | \$5.00 | \$4.00 |
|--|--------|--------|--------|
| 5 Gift package (50 percent or more of the products must be made by the exhibitor and weigh less than 10 lbs.). |        |        |        |

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## **ENTRY DEADLINE FOR ALL CLASSES AUGUST 15, 2026**

# EGGS

## DEPARTMENT 9

### DIVISION 15

**JUDGING: TUESDAY, Sept. 1 @ 9:30**

Entries close **Saturday August 15**, at 5:00PM. Articles for the exhibit should be delivered to the Grange & Horticulture Building between the **hours of 12:00 Noon and 8:00 PM on Monday, August 31**. All entries **MUST** remain in place until Monday September 7 and can be removed between the hours of 6:00 PM and 8:00 PM, or by 2:00 PM Tuesday September 8. We are not responsible for articles left after removal time.

#### **RULES**

- All eggs must be produced by the Exhibitor's home flock.
- Entries should be fresh and clean, but not washed. Eggs should be presented in a fresh egg carton with lid removed.
- Judging will be on uniformity of eggs, egg shape, shell texture and thickness, free from defects and absence of ridges or abnormalities.
- Decorated painted eggs may have contents removed.
- Only one entry per class.

#### **YOUTH**

Youth Division Exhibitors are defined as any 4-H Member who has pre-paid for a wristband **OR** a Youth who has purchased an **\$8.00 Junior Exhibitor Pass**.

Open to only Stark County Youth and Stark County 4-H Club Members, ages 5-18.

#### **Classes 1 - 6**

|   | Premiums                               | \$5.00 | \$4.00 | \$3.00     |
|---|--|--------|--------|------------|
| 1 | White Chicken Eggs                     |        |        | One Dozen  |
| 2 | Brown Chicken Eggs                     |        |        | One Dozen  |
| 3 | Easter Eggs                            |        |        | One Dozen  |
| 4 | Duck Eggs                              |        |        | Half Dozen |
| 5 | Any Other Variety (must be identified) |        |        | One Dozen  |
| 6 | Painted or Decorated Eggs              |        |        | 3 Eggs     |

#### **ADULT**

Open to Stark County residents only.

#### **Classes 7 - 12**

| Premiums                                  | \$6.00 | \$5.00 | \$4.00     |
|---|--------|--------|------------|
| 7 White Chicken Eggs                      |        |        | One Dozen  |
| 8 Brown Chicken Eggs                      |        |        | One Dozen  |
| 9 Easter Eggs                             |        |        | One Dozen  |
| 10 Duck Eggs                              |        |        | Half Dozen |
| 11 Any Other Variety (must be identified) |        |        | One Dozen  |
| 12 Painted or Decorated Eggs              |        |        | 3 Eggs     |

**All Premium Payouts Must Have Signature on File with Fair Treasurer.**

Premiums under \$150 can be picked up starting **Thursday, Aug. 29** and **NO LATER than Monday, Sept. 1, during the Fair**. Checks will be written for premium totals greater than \$150 and mailed within 30 days after the close of the Fair.

**It is the recipients' responsibility to check their premium totals before 6 PM on the last day of the Fair.**

