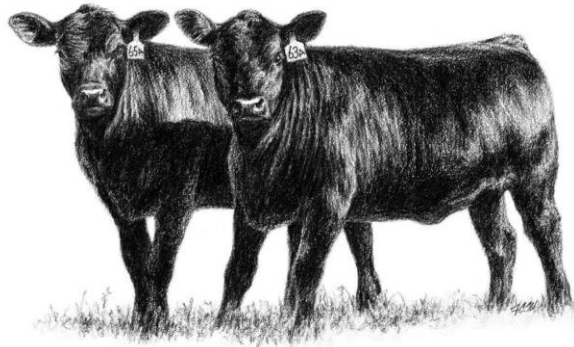


2024

Stark County Junior Fair Market Steer Rules



**YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY THROUGH THE
ONLINE FAIR ENTRY PROGRAM!!**

DEADLINE IS JULY 26th 2024

NO LATE ENTRIES WILL BE ACCEPTED

Web Page: www.starkcountyjrfair4h.com

Facebook: [Stark County Jr. Fair Steer Committee](#)

JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives, in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitor's animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from the barn. Check species rules. - possible change
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.

14. Ribbons and suitable awards will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broilers. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries Are Due by 11:59PM On Friday, JULY 26th. NO EXCEPTIONS**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 28th to September 4th, 2024. Consequence of the rule is no sale of animals.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. The judges' decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to the Committee Chair and Junior Fair Coordinator.
23. It is **MANDATORY for ALL** Junior Fair Exhibitors to attend a **QUALITY ASSURANCE CLINIC** (QA) by June 1 prior to the fair. Any Junior Fair Exhibitor who does not attend a QUALITY ASSURANCE CLINIC (QA) will not be able to show at the fair or bring a carcass.
24. **Exhibitors must complete a DRUG USE NOTIFICATION FORM (DUNF) prior to show. Those who do not comply WILL NOT be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.**

General Rules-Steer

1. All Market beef members may weigh in 4 market beef animals but may only bring TWO market beef animals to the fair. (See special rules for the Carcass show). Exhibitors may tag up to their maximum allowed beef steers under the rules and beef steers will be tagged in as a family (Family is defined as OAC Code Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. Each junior fair member must declare their animal tag number(s) on the July 26th entry deadline as their project animal.
2. Market heifers are included in this program and will show as their own market class. All rules apply, see breed clarification page for reference.
3. There will be a Stark County Born & Raised Beef class. (See special rules for Born and raised)
4. Market beef must be castrated and de-horned by the first Saturday of December of the current year. Animals not castrated and de-horned by the December tag-in will not be tagged and will be disqualified from the 2024 fair.
5. Market beef showing permanent teeth at the start of the 2024 fair may be disqualified from competition by committee action.
6. Market beef must weigh a minimum of 900 pounds and also must have gained an average of at least 1.30 pounds per day, average daily gain, between the first Saturday in December at tag-in and fair weigh-in/check-in. To be sold at the Market Beef auction at the fair, a market beef must have met both the minimum weight standard AND the minimum rate of gain standard. Lightweight or under-gained market beef may enter competition in the show ring. (Unless problems pertain)
7. Any losses or condemnation at slaughter, etc. will be the sole responsibility of the exhibitor. Members must comply with State regulations. See advisors or the Fair Board office for current rules of health certificates.
8. All grooming chutes and awnings must be at least twelve feet from the dairy barn and the goat/sheep barn.
9. All grooming chutes must be removed from the fairgrounds by 10:00AM Sunday after the shows.
10. All fans must be placed at the sides or at the heads of the animals. ABSOLUTELY NO BUTT FANS WILL BE PERMITTED.
11. If a project animal dies after the designated entry deadline date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event (including carcass class)
12. All market beef is to be housed and exhibited in the assigned Junior Fair space. It is recommended that each club develop an attractive display and include 8-foot panels and kickboards a minimum of 2"x 6"(on edge) to separate clubs, and also, give a uniform aisle width.
13. Market beef are to be double restrained in the barn at the fair. One restraint is to be a halter; the second restraint is to be a collar or a necktie. Cross-Tie is recommended.

14. The Market Beef Show is a partial terminal sale. Grand and Reserve Champion Overall must go directly to slaughter and are not eligible for resale.
15. For all market animals that will be shown, grooming (this consists of washing, blow drying and general fitting) must be done by a STARK COUNTY JUNIOR FAIR PARTICIPANT or exhibitor's immediate family (Reference Ohio Administrative Code: Chapter 901-19) (Family= immediate family, including but not limited to, parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, or guardian.) If this rule is broken the consequence is NO SALE OF ANIMAL IN THE STARK COUNTY JUNIOR FAIR SALE. This includes all projects enrolled in the Stark County Fair from August 26th- September 2nd, 2024.
16. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.

I. Purchase and Possession of Steer

1. Steer or Market Heifer must be in the exhibitor's possession by the first Saturday in December at weigh in.

II. TAG-IN

1. All market beef will be identified, ear-tagged and weighed by the Junior Fair Beef Committee. The first Saturday of the current year, from 8:00am- 12:00pm at the fairgrounds. (Bad weather date will be the following Saturday).
2. The exhibitor, parent or advisor shall be required to sign an enrollment slip(weight card) acknowledging the breed and weight of the steer as it appears on the slip.
3. Breed conformation will be completed at weigh-in. Breed characteristics can be found on the XX page. If the breed of an animal is contested, exhibitors will have until the March steer check to provide papers and tattoos on animals. If papers or proof is not provided the animal will be considered a crossbred and show in the appropriate class. The Beef Committee reserves the right to make final judgment, should a question arise at a later date.
4. If a market beef loses an ear tag, the advisor and a Beef Committee member must be notified immediately so the tag can be replaced IMMEDIATELY.
5. Stark County Born & Raised class will be declared at weigh-in in December, Stark County Born & Raised Forms MUST BE TURNED IN AT WEIGH IN if it is not the exhibitor will be ineligible to compete in the Born & Raised class. ALL MARKET BEEF MUST BE BROUGHT TO WEIGH-IN INCLUDING, MARKET PROJECTS, CARCASS PROJECTS, AND BORN & RAISED PROJECTS. (see special rules on Carcass projects)

III. SKILL-A-THON

1. SKILL-A-THON IS MANDATORY TO SHOW AND SELL.
2. Skill-A-Thon will take place Sunday, August 11th, 2024. 12:00PM-3:00PM, at the fairgrounds
3. Make-Up will be August 18th 12:00PM-2:00PM.
4. Record books are to be completed and turned in at skillathon. If your record book is not completed the consequence will be sold last in the sale. There will be no make up for the record books.

IV. CARCASS

ALL OF THE GENERAL RULES AND REQUIREMENTS OF THE JUNIOR FAIR MARKET BEEF PROGRAM PROGRAM PERTAIN TO THIS CLASS.

1. One market beef may be entered in the Junior Fair Market Beef Carcass show- per member. This entry will be in addition to regular market beef show entries. No change is made to the number of market beef that may be nominated at the December tag-in/weigh-in. Market beef to be shown in the carcass class MUST be identified in the Fair Entry program due by the entry deadline of July 26th. The Beef Committee will strictly enforce all dates, rules and regulations.
2. To be considered for Grand and Reserve Champion, carcasses must weigh a minimum 500 pounds and must have gained at least 1.30 pounds per day, average daily gain, between the December tag-in/weigh-in and Carcass weigh-in/check-in. While there are no live weight rules exhibitors should keep in mind the relationship of carcass weight to live weight. (Carcass weight is usually 60-65% of live weight) Subject to change.
3. Carcass Drop-Off location will be 3D Meats in Dalton, OH. The date will be August 18th 2024 from 4:00PM-6:00PM. Carcass Cooler evaluation will be August 22th, 2024 at 6:00PM.
4. Market beef will be graded and the appropriate stamp rolled.
5. Final placing and awards for the Carcass Contest will be determined by the carcass judge in accordance with published committee rules.
6. To be eligible for Grand or Reserve Champion, MEMBER MUST BE PRESENT AT THE COOLER EVALUATION. Members must sign in upon arrival. If Junior Fair Participant is not signed in prior to the cooler evaluation their animal will be not be eligible for champion or reserve. If a carcass does not grade choice or above it will be mandatory to have the cut list at the end of evaluation, if that list is NOT provided the animal will be cut a standard cut.
7. Exhibitors are REQUIRED to make a poster to be displayed in the barn during the fair. Poster must be 18" x 18" on poster board. POSTERS ARE DUE AND MUST BE HUNG UP BY MONDAY AUGUST 26 AT 9:00PM. The Carcass project is recognized as one of the most valuable learning experiences in beef production, and is highly recommended. It is also noted that this program likely will not result in the high premium prices that exhibitors in the traditional Market Beef Project have enjoyed in recent years.
8. Entry dates and deadlines are the same as Market Beef.
9. If animal grades choice or above it will be sold in the Jr. Fair Livestock Auction during the fair. Carcass steers grading choice and above will be given a standard cut, only champions will be offered a custom cut. Those animals who grade below Choice will be the responsibility of the exhibitor to find a buyer, organize the pick up of meat, and payment.

V. HAUL IN/CHECK-IN

1. All Market beef animals will be Checked-In and Weighed-In for the Stark County Fair on Monday, August 26th, 2024 from 1:00PM-9:00PM in the Beef Barn.

VI. LIVE MARKET BEEF SHOW

1. All market beef must be shown by the exhibitor who is enrolled in the project. Exceptions are at the discretion of the committee. In the case of an exhibitor having two animals in the same class, the second animal must be shown by an exhibitor currently enrolled in the Stark County Junior Fair Organization.
*This does not apply to showmanship. Committee members must be notified in advance of the show.
2. For all market animals that will be shown, grooming and fitting must be done by a STARK COUNTY JUNIOR FAIR PARTICIPANT or exhibitor's immediate family (Reference Ohio Administrative Code: Chapter 901-19) (Family= immediate family, including but not limited to, parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, or guardian.) If this rule is broken the consequence is NO SALE OF ANIMAL IN THE STARK COUNTY JUNIOR FAIR SALE. This includes all projects enrolled in the Stark County Fair from August 26th- September 2nd, 2024.
3. All grooming must occur within or immediately next to the 4H Beef Barn.
4. A show halter(no rope), show stick, and number card holder(back or belt) must be used. The members must wear clean clothes. Clean jeans and a button up shirt or blouses are recommended. Tee shirts, slogan shirts, hats or clothes with advertising on them are NOT permitted. NO TENNIS SHOES.
5. Market beef will be shown by breed and then subdivided by weight.
6. There must be at least 3 market beef of the same breed in order to have a breed class. The Beef Committee will designate AOB class for all breeds with less than 3 market beef of the same breed. Market animals must be registered by breed at the December weigh in.
7. The Grand Champion will be chosen from all of the Champions of the breeds. The Reserve Champion will be chosen from the remaining champions and the Reserve Breed Champions at the conclusion of the show. Placing ribbons will be awarded to all entrants.
8. All Grand and Reserve breed champions are to be displayed in champion row for the remainder of the fair. All animals are to be in place by Friday at 10:00AM.
9. All animals with horns(skull attached), scurs(skin attached, not to protrude ½" must be rounded off), testicular tissue, or unruly animals(to the point where the Beef Committee considers it to be a safety hazard) will not be shown in the show ring.
10. The Stark County Junior Fair Beef Committee will make the final decision on questions that are raised.

VII. BORN AND RAISED

1. Any market animal that is born in Stark County, with proof, may also be entered into the Stark County Born & Raised Market Beef. This will be a separate class and only a Champion and Reserve Champion will be selected.
2. All Born & Raised Verification Forms MUST BE turned in at the Weigh-In/Tag-In in December. If this form is turned in incomplete or not turned in at the Weigh-In/Tag-In in December you will be ineligible for the Born & Raised class. All Born & Raised verification forms will be reviewed by the committee.

3. Born & Raised entries will be shown by weight only, not breed. All entries in the Stark County Born and Raised classes must show in their eligible breed class as well as in the Stark County Born and Raised class.
4. All General Rules and Rules for Live Market Beef Show apply.

VIII. SHOWMANSHIP

1. ALL PARTICIPANTS IN THE MARKET BEEF PROJECT MUST SHOW IN SHOWMANSHIP. SHOWMANSHIP IS MANDATORY TO SHOW AND SELL. Medical exceptions will be at the discretion of the committee. Showmanship-Thursdays, August, 2024. All market beef will be shown UN-Groomed. Fitting is not permitted.
2. Class order (all ages as of January 1, current year)

SENIOR SHOWMANSHIP (16-18 YEARS OLD)

INTERMEDIATE SHOWMANSHIP (13-15 YEARS OLD)

JUNIOR SHOWMANSHIP (9-12 YEARS)

FIRST YEAR SENIOR SHOWMANSHIP (13 YEARS & UP)

FIRST YEAR JUNIOR SHOWMANSHIP (8-12 YEARS OLD)

4. Members must use their own market beef.
5. Champion of champions Beef Showman will be selected from the above listed age divisions and will represent

IX. SALE OF MARKET ANIMALS

1. Market beef will be sold in the order placed by the judge and Beef Committee. Any market beef not in sale order at proper time will sell at the end of the sale.
2. Clean attire, solid shoes or boots and a show halter are required to lead market beef in the sale ring. No hats are to be worn in the sale ring!
3. A commission per animal sold will be retained by the Market Beef Committee and the Auction Committee for their operating expenses and promotion. A commission of 6% of the total sale of the Market Grand Champion animal, and a commission of 3 ½% of the total sale of the Market Reserve Champion animal will be deducted from the exhibitor's check. All other exhibitors will be charged a commission of \$40.00 per animal sold. (\$33.00 going to the Beef Committee, which included \$2.00 going to Beef Checkoff, \$7.00 to the Auction Committee). All champion animals (including Carcass Animals) will also be assessed the \$15 per buyer for the purpose of providing banners to give to the buyers. These fees will be taken out of the exhibitor's check.
4. All Carcasses that grade choice or above will be assessed the standard \$40 fee. (breakdown being as such, \$33.00 for the Beef Committee fee which includes the \$2.00 Beef Check-Off, along with \$7.00 going to the Auction Committee for operating expenses and promotion). The Grand and Reserve Carcass winners will also be assessed the fee of \$15 per buyer for their buyer banners.

5. Any animal not shown in the ring will not be permitted to be sold at the fair. Any exhibitor not participating in showmanship will not be permitted to sell in the auction.

6. **A STAMPED THANK YOU NOTE** for the buyer(s) must be turned into the committee Sunday of the fair from 1:00PM-4:00PM at the committee booth in the Beef Barn. Please make sure the envelope is addressed to you buyer and your return name and address is on the envelope. A list of names and addresses will be available from the committee. **DO NOT SEAL THE ENVELOPE, THEY WILL BE CHECKED FOR COMPLETION. NO THANK YOU CARD = NO CHECK**

X. LOAD OUT

1. Market animals are released TBD.

2. All stall decorations are to remain in place until 4:00PM.

XI. Breed Characteristics & Requirements

**Breed paperwork and corresponding ear tattoos will be required at the 2024 December weigh-in NOT the 2023 weigh-in.

1. Cattle without a registration and legible tattoos that correspond to the registration will be considered crossbred. Tattoos will be checked the first Saturday in December at weigh-in. If the animal has illegible tattoos they will be placed in the crossbred division. The animal will not be permitted to leave the chute and come back.
2. The following breed classes will be offered based on breed minimum percentages as listed:

Breed	Breed Requirement
Angus	Purebred
Charolais	½
Chianina	Breed Minimum
Hereford	Purebred
Maine-Anjou	¼
Shorthorn	15/16
Shorthorn Plus	¼
Simmental	½

3. Registered steers that do not have their own breed division offered will show in their appropriate AOB division, providing they meet their breed's minimum percentage to be eligible to show at their respective breed's national junior shows. ALL AOB steers will show in one division. Registered cattle that do NOT meet the breed percentage requirement for their respective breed's national junior eligibility requirement will show in the Crossbred division, not as an AOB.
4. It will be up to the Beef Committee's discretion to determine which breeds remain on the list of breed classes.
5. Breed descriptions the committee will base class discernment on for the 2023-2024 Stark County Fair:
 - a. Angus
 - i. Solid black and polled
 - b. Charolais
 - i. White/cream colored with pale hooves and a pink muzzle.
 - c. Chianina
 - i. White to steel gray color. Solid black is also acceptable.
 - d. Hereford
 - i. rust brown to deep rich red body color with white on the face, chest, dewlap, underline, switch and legs below the knee and hock.

- e. Maine-Anjou
 - i. The traditional coloring is a very dark red with white markings on the head, belly, rear legs, and tail (white on other parts of the body is also common). Solid black is also acceptable.
- f. Shorthorn
 - i. Red, white, red and white, or roan in color.
- g. Simmental
 - i. Yellowish brown, red, or black with white markings on the head, brisket, belly, and lower parts of the legs. Solid black is also acceptable.

MARKET BEEF IMPORTANT DATES 2022-2023

December 1, 2023-	Market Beef Weigh-In/Tag-In set up 6:00PM
December 2, 2023-	Market Beef Weigh-In/Tag-In at fairgrounds 8:00AM-Noon
January 9, 2024-	Beef Committee Meeting 7:00PM
February 13, 2024-	Beef Committee Meeting 7:00PM
February 2024-	Date TBD Countywide Quality Assurance Meeting location TBD
March 2, 2024-	Barn Checks/Farm visits
March 12, 2024-	Beef Committee Meeting 7:00PM
March 2024-	Date TBD Countywide Quality Assurance Meeting location TBD
April 9, 2024-	Beef Committee Meeting 7:00PM
May 14, 2024-	Beef Committee Meeting 7:00PM
June 11, 2024-	Beef Committee Meeting 7:00PM
July 9, 2024-	Beef Committee Meeting 7:00PM
July 26, 2024-	ONLINE ENTRY DEADLINE FOR FAIR ENTRY
August 11, 2024-	Skill-A-Thon at the fairgrounds 12:00PM-3:00PM (record books due)
August 13, 2024-	Beef Committee Meeting 7:00PM
August 18, 2024-	Carcass Drop-off/Weigh In 3D Meats 4:00PM-6:00PM
August 18, 2024-	Skill-A-Thon Makeup by appointment only
August 22, 2024-	Carcass Cooler Evaluation 3D Meats 6:00PM
August 26, 2024-	Fair Check-In/Weigh-In, Beef Barn, 1:00PM-9:00PM
August 27, 2024-	Born and Raised Judging, followed by Beef Breeding Show and Open Class Beef Show 1:00PM
August 29, 2024-	Mandatory Showmanship starting at 8:00PM followed by Market Show 1:00PM
August 31, 2024-	Stark County Junior Fair Livestock Auctions Steer Sale- Bell Stores Arena - Steers sell at 5:00PM
September 2, 2024-	Load out Market Animals cannot leave grounds until TBD
September 10, 2024-	Beef Committee Meeting 7:00PM
October 6, 2024-	Banquet, Art Hall, 1:00PM

October 8, 2024- Beef Committee Meeting 6:00PM

November 12, 2024- Beef Committee Meeting 7:00PM

BEEF COMMITTEE CONTACT INFORMATION

Dustin Adams- (330)495-5023

Laura Bevington- (330)418-6617

Richard Domer-

Mitch Evans- (330)447-2109

Mark Harder- (330)418-4821

Rick Horner- (330)705-5139

Richard Linder- (330)875-3636

Aaron Miller- (330)465-1122

Brian Miller- (330)465-0626

Andrew Motts- (330)842-0401

Marla Rohr- (330) 705-9234

Steve Seifert- (330)458-9507

Tom Seifert- (330)828-0871

Taylor Ward- (330)685-0814

Richard Wheeler- (330)488-8268

Sarah Yungen- (330)495-1719

Trisha Gainey -

Ken Merrick- (330)771-3978

Bill Kegely- (330) 409-3109

2023-2024 Officers

Chairman-

Vice Chairman-

Secretary-

Treasurer-

VERIFICATION FORM FOR BORN & RAISED IN STARK COUNTY MARKET BEEF CLASS

This is to verify that _____ purchased this calf that was born in Stark County from a breeder that resides in Stark County. This animal will be shown in the Born and Raised in Stark County class at the Stark County Fair and will be shown by weight only. By signing this form, the breeder verifies that this calf was born in Stark County.

This form must be turned in and animal declared born and raised at weigh-in on December 2, 2023. (You must have a separate form for each born and raised animal). If this form is not turned in at time of weigh-in, animal will be ineligible for the born and raised class.

Breeder's Name (Please print)

Breeder's Address

Breeder's Phone Number

Breeder's Signature

Date

Junior Fair Exhibitor Signature