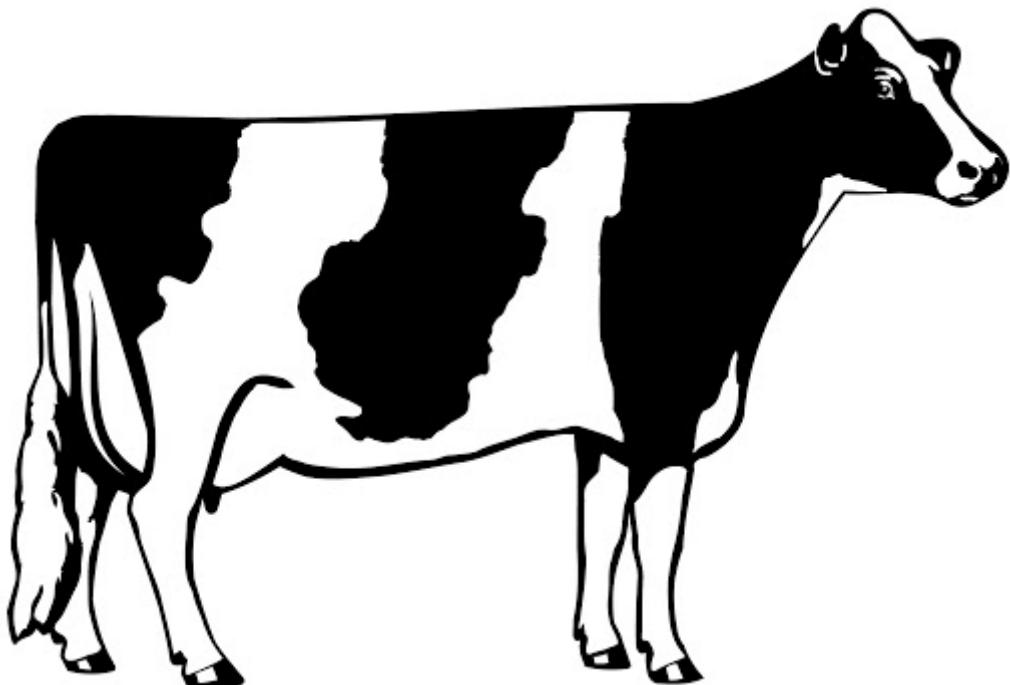


# 2024 JUNIOR FAIR DAIRY FEMALE RULES



*Remember: You are responsible for your own entry!!*

**Entry Deadline is July 26<sup>th</sup>, 2024**

**NO LATE ENTRIES WILL BE ACCEPTED.**

**NO CHANGES** permitted after the deadline of July 26<sup>th</sup>.

**Please review Section III, Rule 3 for details on load in times.**

**ABSOLUTELY NO STALL CLEANING DURING LOAD-OUT**

**Website:** [www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)

**Committee Facebook Page:** Stark County Jr. Fair Dairy Committee

**2024 STARK COUNTY JUNIOR FAIR**  
**DAIRY COW & CALF PROJECT RULES**

**I. JUNIOR FAIR GENERAL RULES AND REGULATIONS:**

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (AND in Kindergarten as of January 1) and ends December 31<sup>st</sup> of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in 4H club work in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. FFA or FHA exhibitors must be enrolled in Smith-Hughes Vocational Course in Stark County during the current year. Exhibits must be from vocational projects certified by the department instructor.
4. All members are encouraged to show in open class events.
5. Health rules for the livestock exhibits are the same as those governing all open class exhibits. Health papers must be shown, if requested, to the proper person before an animal is assigned a stall.
6. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
7. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to a 1-yr. suspension.
8. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
9. Anyone assisting with showing another exhibitor's animal must be enrolled as a current 4H or FFA or other youth organization member in Stark County.
10. All animals must remain on exhibit at the fair until 6:00pm on Monday, the last day of the fair, EXCEPT market animals.
11. All animals sold remain the property of the member and in the member's care until fair release time, 4:00pm, Monday, the last day of fair.
12. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair.
13. Exhibitors are responsible for their own veterinary bill.

14. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
15. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
16. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs. An animal or product may not be shown in more than one county in 4H or FFA classes.
17. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior Fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
18. If a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
19. **All entries are due on or before midnight of July 26, 2024 – NO EXCEPTIONS, NO LATE ENTRIES WILL BE ACCEPTED. NO CHANGES permitted after the deadline of July 26<sup>th</sup>.**
20. All market animals to be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitor's immediate family limited to mom, dad, brother, sister and grandparents. Also includes a Stark County Junior Fair show during the Stark County Fair – August 27<sup>th</sup>- September 2, 2024. Consequence of rule is no sale of animal.
21. No one is to handle a Junior Fair member's animal(s) without the permission of the Junior Fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
22. The Judge's decisions are final.
23. **It is MANDATORY for ALL Junior Fair Exhibitors to attend a QUALITY ASSURANCE CLINIC (QA) by JUNE 1 prior to the fair. Any Junior Fair Exhibitor who does not attend a QUALITY ASSURANCE CLINIC (QA) will not be able to show at the fair or bring a carcass.**
24. **Exhibitors must complete a DRUG USE NOTIFICATION FORM for all market animals and lactating animals prior to show. Those who do not comply WILL NOT be allowed to show! Ohio Revised Code 901-19-06 and 901-19-07 Mandated by the Ohio Department of Agriculture. All Junior Fair Livestock should be drug residue free on the first day of the fair unless specified on the DUNF. All members will be responsible for care of their market animals until completion of the Fair or until drug withdrawal period elapses or if quarantined.**

## **II. GENERAL DAIRY RULES & REQUIREMENTS:**

1. Any boy or girl enrolled in a Stark County youth organization is eligible. They must abide by the rules and age limitations of said youth organization, (4-H, FFA, etc.) Any junior fair member (4H, FFA, etc.) showing in another county as a member of that county youth organization (4H, FFA, etc.) CANNOT compete in the Stark County Fair.
2. The Dairy Committee will be in charge of the Junior Fair exhibits/shows. The decisions of the committee will be final in accordance with Junior Fair guidelines.
3. See health requirements listed under Open Class, General and Dairy in the 2023 Stark County Fair Book.
4. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Livestock committee members may handle the animal during the normal course of their committee duties (i.e. loading, unloading, weigh-in, pictures, show, sale).
5. Each exhibitor is responsible for getting his/her animal in the correct class as announced.
6. Exhibitors should wear white shirts for both regular show and showmanship classes. Either black or white pants or shorts are acceptable.
7. Calves must be 100% one of the following breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire, or Milking Shorthorn.
8. After August 1<sup>st</sup>, project animals that are unable to come to the fair due to health reasons may be substituted at the discretion of the Junior Fair Dairy Committee.
9. All Junior Fair exhibitors will bring a copy of their registration papers/grade I. D. papers to the fair to be checked by a member of the Dairy Committee at **10:00 am on Tuesday, August 27, 2024**. Grade animals can be checked in with an ear tag.
10. All deadlines, dates, rules and regulations for the Junior Fair Dairy project will be strictly enforced by the Dairy Committee.
11. The use of drugs, tranquilizers, hormones, feed additives, grooming aids, etc. should be done with extreme caution and within local, state, and federal regulations. Any losses or condemnation at slaughter, etc., resulting from use or misuse of such products will be the sole responsibility of the Junior Fair exhibitor.
12. Veterinarians assigned to the fair on check-in day will decide all matters of health, certifications of health, presence of disease, stall release, etc.
13. The matter of insurance will be the sole responsibility of the exhibitor.
14. **All entries are due at the Jr. Fair Office no later than July 26, 2024.**
15. There must be a minimum of 3 animals in a breed before a trophy is awarded. In case of less than 3 animals, a rosette will be awarded.

## **III. MISCELLANEOUS EXHIBITION RULES:**

1. All members are responsible for the care of their animals from the official date of enrollment until release from the 2024 Stark County Fair. All displays must remain intact until 6:00 PM the last day of the fair. At that time all displays and decorations must be removed. BARN WILL BE CLOSED TO THE PUBLIC AT 3:00 PM FOR LOAD OUT OF MARKET ANIMALS.

2. Members must exhibit and care for their animals at the fair. **ALL ANIMALS MUST HAVE DOUBLE RESTRAINTS. A NECK TIE AND HALTER ARE REQUIRED!**
3. **Dairy Heifers /Heifer Calves must be in place by 10:00 am Tuesday. Dairy Cow Projects, that do not come in by Tuesday, need to move in from 5:00pm to 9:00 pm Thursday night. Cows that are Grand and Reserve Cheese Project must be present on Thursday for the Cheese Sale.** A member's Dairy project exhibit must be stalled in the area assigned for his/her project(s), no other stall location will be permitted.
4. Kickboards at least 6" high must be behind the animals in assigned stall space for animals being exhibited at the fair. **Members must clean stalls and keep area neat and attractive at all times while exhibiting at the fair.**
5. All pens must be cleaned out at the conclusion of the fair. THERE WILL BE **NO PEN CLEANING DURING LOAD-OUT UNTIL AFTER 10PM.** *If you do not clean out your pen, you will be assessed a \$10 per animal fee (deducted from your check) and may be unable to show at FAIR the following year.* All pens must be cleaned out no later than September 4, 2024.
6. All animals and stalls must be cleaned by 10:00 a.m. DAILY. Each exhibitor is responsible for his/her animal. **YOU MUST CLEAN UP AFTER YOUR ANIMAL** WHEREVER THE ANIMAL HAS BEEN OR IS GOING (wash rack, aisles, milking parlor, show/sale arena, etc.) or you may be subject to a fine for each offense.
7. Skill-a-thon and project records are mandatory for all dairy projects. Skill-a-thon and project books) must be completed and turned in by August 21, 2023 NO SHOWING OF THE ANIMAL IF SKILL-A-THON AND BOOKS ARE NOT COMPLETED BY THIS DATE.
8. Book Requirements - If you are enrolled in this project, you must take project book #126 that is purchased through the Extension office.
9. Anyone assisting with showing another exhibitor's animal must be enrolled as a Junior Fair member in Stark County in 2023.
10. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, thefts, or loss of any kind.

#### **IV. DAIRY CATTLE SHOW:**

1. The judge will recognize every exhibitor. **The judge's decision is final.**
2. All Junior Fair project exhibitors are encouraged to participate in the grooming of their Junior Fair Dairy project.

## **V. EXHIBIT CLASSES – ALL BREEDS (EACH BREED SHOWN SEPARATELY)**

Class 1	Spring Heifer Calf	March 1, 2024 – May 1, 2024 (over 4 months of age)
Class 2	Winter Heifer Calf	December 1, 2023 – February 28, 2024
Class 3	Fall Heifer Calf	September 1, 2023 – November 30, 2023
Class 4	Summer Yearling Heifer	June 1, 2023 – August 31, 2023
Class 5	Spring Yearling Heifer	March 1, 2023 – May 31, 2023
Class 6	Winter Yearling Heifer	December 1, 2022 – February 29, 2023
Class 7	Senior Yearling Heifer	September 1, 2022 – November 30, 2022
Class 8	Junior Pair*	One Calf and One Yearling Heifer
Class 9	Two-Year-Old Cow	September 1, 2021 – August 31, 2022
Class 10	Three-Year-Old Cow	September 1, 2020 – August 31, 2021
Class 11	Four-Year-Old Cow	September 1, 2019 – August 31, 2020
Class 12	Aged Cow	Born before September 1, 2019
Class 13	Dry Cow	
Class 14	Dairy Herd*	Cow that has freshened at least once (in any stage of lactation), a Yearling Heifer and a Calf.

**\*Animals in Junior Pair and Dairy Herd must all be projects of one exhibitor.**

**(All breeds should be shown together.) NOTE: The Dairy Committee may split Classes 1, 2, & 3 in half according to age of exhibitors, based on the number of entries.**

## **VI. DAIRY CATTLE SHOWMANSHIP:**

1. All animals shown must be the project of the exhibitor in the contest.
2. Ribbons will be awarded in each division for the first five places.
3. All Dairy breeds are shown together.
4. Trophies will be awarded to the following class winners: Senior, Intermediate, Junior, First Year Division, Champion of Champions, and Reserve Champion of Champions.

**SHOWMANSHIP AGES:** All Dairy Projects – All Breeds – In order of show

(Ages are as of January 1 of the current year)

<b>Senior Division</b>	15 Years and up
<b>Intermediate Division</b>	12 – 14 Years
<b>Junior Division</b>	2 <sup>nd</sup> Year or more Dairy member, 10 – 11 years (or 4 <sup>th</sup> grade)
<b>First Year Division</b>	1 <sup>st</sup> year Dairy members only, under 12 years
<b>Champion of Champion Dairy Showmanship</b>	

**\*The winners of First Year, Junior, Intermediate and Senior Divisions are eligible for the Champion of Champions class until they become eligible for the next age division. They must**

win in that division before they are eligible for the Champion of Champions class again. Winners can only win once in their age group, then they are eligible for Champion of Champions only until they reach the next age division. Second place age division winners **MAY** be eligible to compete in Champion of Champions **AT THE JUDGE'S DISCRETION**. Second place age division winners will compete in their appropriate age division next year.

## **VII. DAIRY CATTLE AWARDS**

First Year Dairy Showmanship

Junior Dairy Showmanship

Intermediate Dairy Showmanship

Senior Dairy Showmanship

Champion of Champion Dairy Showmanship

TLC Award- In Memory of Lowell Brenneman

Awards will be given in the following categories for breeds represented by three or more animals exhibited at the fair:

Junior Champion

Reserve Junior Champion

Senior Champion

Reserve Senior Champion

Grand Champion

Reserve Grand Champion

Champion Junior Dairy Pair

Champion Dairy Herd

## **2024 Junior Fair Dairy Committee and Executive Committee**

Aaron	Dickerhoof	Louisville	330.495.9838	<b>Chair, Marketing Rep</b>
Ashley	Royer	Alliance	330.206.8129	<b>Vice-Chair, Marketing Rep</b>
Jennie	Schulz	Alliance	330.206.2509	<b>Secretary</b>
Kayla	Tharp	Louisville	330.605.4397	<b>Treasurer, Marketing Rep.</b>
Allison	Dawson	Louisville	330.806.9686	
Jacob	Dawson	Louisville	330.575.3939	
Deb	Dysle	East Canton	330.806.4280	
Grace	Erb	Paris	330.614.7993	
Jason	Landes	East Canton	330.605.5566	
Kim	Schulz	Alliance	330.428.6222	
Matt	Wentling	Navarre	330.600.9068	