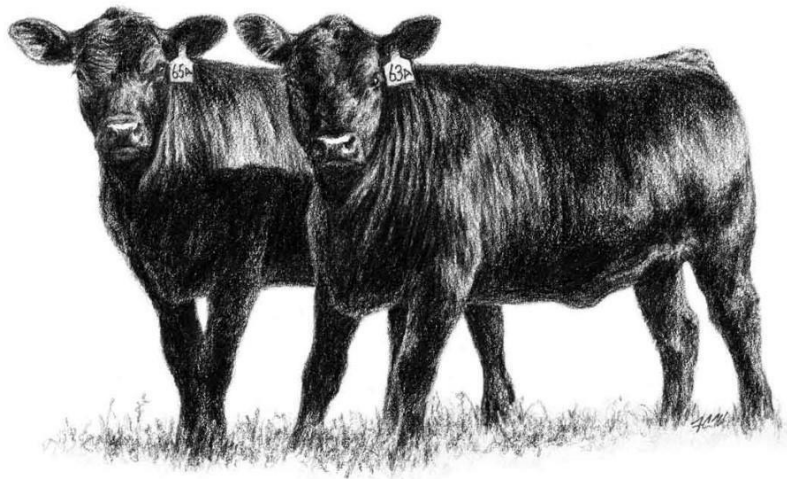


2024

Stark County Junior Fair Beef Breeding Rules



**YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY
THROUGH THE ONLINE FAIR ENTRY PROGRAM.
SHOWMANSHIP IS MANDATORY**

**DEADLINE IS JULY 26TH, 2024
*NO LATE ENTRIES WILL BE ACCEPTED***

Web Page: www.starkcountyjrfair4h.com
Facebook: [Stark County Jr. Fair Steer Committee](#)

JUNIOR FAIR GENERAL RULES AND REGULATIONS

1. The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives, in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.
2. Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)
3. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
4. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
5. All members are encouraged to show in open class events.
6. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
7. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
8. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
9. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
10. Anyone assisting with showing another exhibitor's animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
11. All animals must remain on exhibit at the fair until 6:00PM on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00PM. No cleaning of pens until all animals are released from the barn. Check species rules. - possible change
12. All animals sold remain the property of the member and in the member's care until fair release time, 4:00PM, Monday, the last day of the fair.
13. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.

14. Exhibitors are responsible for their own veterinary bill.
15. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
16. Ribbons and suitable awards will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
17. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broilers. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
18. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
19. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
20. **All Entries Are Due by 11:59PM On Friday, JULY 26th. NO EXCEPTIONS**
21. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 26th to September 2nd, 2024. Consequence of the rule is no sale of animals.
22. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
23. The judges' decisions are final in accordance with other published committee rules.
24. Medical/School excuses must be submitted in writing to the Committee Chair and Junior Fair Coordinator.
25. It is **MANDATORY for ALL** Junior Fair Exhibitors to attend a **QUALITY ASSURANCE CLINIC** (QA) by June 1 prior to the fair. Any Junior Fair Exhibitor who does not attend a QUALITY ASSURANCE CLINIC (QA) will not be able to show at the fair or bring a carcass.

26. Exhibitors must complete a DRUG USE NOTIFICATION FORM (DUNF) prior to show. Those who do not comply WILL NOT be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

BEEF BREEDING RULES

1. Exhibitors must be enrolled in a Beef Breeding and/or Beef Feeder Calf project.
2. The Junior Fair exhibitor must have an animal which is either a purebred beef animal or a crossbred (having a beef sire) animal.
3. All Beef Breeding/Feeder Calf animals will be housed and displayed within their club's designated area during the week at the Stark County Fair.
4. Horns are permissible but are discouraged.
5. Beef breeding animals will show in classes by breed and age. Whether a championship is awarded or not, is entirely at the discretion of the judge. No project animal NOT earning an "A" grade, will be considered for a Champion award. First place class winners will compete for Grand Champion and Reserve Champion breed honors.
6. Advertising apparel IS NOT permitted to be worn in the judging ring.
7. Members must wear clean clothes and **NO TENNIS SHOES!**
8. The Junior Fair Beef Committee reserves the right to remove any animal from the show if that animal is unruly and a threat to the safety of other animals or people.
9. The Junior fair Beef Committee will make the determination of any grievances and class disputes.
10. All beef feeder calves will be weighed in after Market Beef – Monday at the Fair.
11. All grooming chutes and awnings must be at least twelve (12) feet from the Dairy Barn and the Goat/Sheep barn.
12. All grooming chutes must be removed from the fairgrounds by 10AM, Sunday after the shows. All awnings must be removed by 10pm Thursday, after the shows.
13. All fans must be placed at the sides or at the heads of the animals. **Absolutely no "butt" fans will be permitted.**
14. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.

PURCHASING / POSSESSION

1. The Junior Fair animal must be in the member's care by June 1, 2023.

BREED CLASSES

ANGUS	AOB
CROSS	SIMMENTAL
HEREFORD	SHORTHORN
MAINE	

BEEF BREEDING AGE CLASSES

Class 1 Females born between January 1 – May 1 of Current year.

Class 2 Females born between September 1, 2023 – December 31, 2023

Class 3 Females born between May 1, 2023– August 31, 2023

Class 4 Females born between January 1, 2023 – April 30, 2023

Class 5 Females born between September 1, 2022– December 31, 2022. If the animal has freshened, the calf must be exhibited.

Class 6 Cow with natural born Calf - Calf born after January 1, 2024

Class 7 Junior Bull Calf – born after January 1, 2024

BEEF FEEDER CALF RULES & RECOMMENDATIONS

1. All feeder calves must be born on or between January 1 and June 1, of the current year.
2. Feeder calves will be shown by weight.
3. Beef feeders must be steers.
4. Feeder Calf steers must be castrated by August 1st.

BEEF BREEDING AND FEEDER CALF SHOWMANSHIP

(Age as of January 1, current year) **SHOWMANSHIP IS MANDATORY.**

1. SENIOR SHOWMANSHIP – 16 years of age and over.
2. INTERMEDIATE SHOWMANSHIP – Ages 13-15
3. JUNIOR SHOWMANSHIP – Ages 9-12
4. FIRST-YEAR BEEF BREEDING SHOWMANSHIP
(1ST YEAR IN ANY BEEF/DAIRY PROJECT NOT JUST BEEF BREEDING)

- Showmanship on Tuesday following the beef breeding and feeder calf show.
- SHOWMANSHIP CLASSES CAN BE CHANGED AT THE DISCRETION OF THE BEEF COMMITTEE.

BEEF BREEDING & BEEF FEEDER CALF AWARDS

1. Grand Champion Beef Breeding
2. Reserve Grand Champion Beef Breeding
3. Grand Champion Beef Breeding Showmanship
4. Reserve Grand Champion Beef Breeding Showmanship
5. Grand Champion Beef Feeder Calf
6. Reserve Grand Champion Beef Feeder Calf
7. Grand Champion Beef Breeding Bull
8. Reserve Grand Champion Beef Breeding Bull

SKILL-A-THON

1. SKILL-A-THON IS MANDATORY TO SHOW
2. Skill-A-Thon will take place August 11th, 2024. 12:00PM-3:00PM, at the fairgrounds
3. Make-Up will be August 18th by appointment only