



STARK County FAIR

Aug. 30th -Sept. 5th 2022

Stark County Agricultural Society - Fair Board Members

Officers & Directors for 2022

President	Bill Locker	330.956.5060 2717 Congress Drive SW, 44708
Vice President	Dave Swartz	330.497.8470 8654 Fromes Ave., 44721
Treasurer	Liz Evans	330.309.4055 9970 State Street NE, 44641
Secretary	Cindi Vickers	330.452.0621 PO Box 80279, 44708

Stark County Agricultural Society

Office: 305 Wertz Ave. NW
Canton, OH 44708

Office: PH: 330.452.0621
Fax: 330.452.0787

Email: office@starkcountyfair.com

Visit us on the web at www.starkcountyfair.com

Term

Directors Whose Terms Expire in 2022

1	Jill McNeil (Lexington Twp.)	13116 Snode St., Alliance, OH 44601	330.581.3926
1	Cindi Pettiti-Walton (Nimishillen Twp.)	5828 Columbus Rd. Louisville, OH 44641	330.309.4055
1	VACANT (Paris Twp.)		
1	Liz Evans (ALM 5)	9970 State St. NE, Louisville, OH 44641	330.575.4261
1	Jill Sterling (Sandy Twp.)	9905 Morges Dr. Waynesburg, OH 44688	330.866.5412
1	Ron Riggs (Perry Twp.)	4931 Lynncrest SW, Canton, OH 44706	330.936.0254
1	Russ Thorn (Osnaburg Twp.)	244 Liberty W., East Canton, OH 44730	330.605.3706
1	ALM 1 - VACANT		

Directors Whose Terms Expire in 2023

2	George T Maier II (Lawrence Twp.)	14920 Orrville St. NW, N. Lawrence, OH 44666	740.310.7775
2	Justin Durkin (Jackson Twp.)	7850 High Mill NW, Canal Fulton, OH 44614	330.575.2578
2	Ron Neff (ALM 3)	11673 State St NE, Alliance, OH 44601	330.206.3949
2	VACANT (Canton City)		
2	VACANT (Marlboro Twp.)		
2	VACANT (Sugarcreek Twp.)		
2	VACANT (Massillon City)		

Directors Whose Terms Expire in 2024

3	William J. Locker (Pike Twp.)	2717 Congress Dr. SW, Canton, OH 44706	330.956.5060
3	Bryan Griffin (Lake Twp.)	1131 Lake O'Pines St. NE, Hartville, OH 44632	330.575.7266
3	Dave Swartz (Plain Twp.)	8654 Fromes Ave., North Canton, OH 44721	330.704.4227
3	Danny Schmucker (Washington Twp.)	12316 Louisville St., Louisville, OH 44641	330.353.0243
3	VACANT (Bethlehem Twp.)		
3	Kevin King (ALM 4)	1559 Andrews St. Hartville, OH 44632	330.904.9414
3	Earl Rohn (ALM 2)	8869 Riverland SW, Navarre, OH 44662	330.949.0074

Stark County Commissioners



Bill Smith



Richard Regula



Janet Weir Creighton

Stark County Government

County Auditor
ALAN HAROLD

County Treasurer
ALEXANDER A. ZUMBAR

County Sheriff
GEORGE T. MAIER

County Recorder
JAMIE WALTERS

Prosecuting Attorney
KYLE STONE

Clerk of Courts
LYNN TODARO

County Engineer
KEITH A. BENNETT

Coroner
RONALD RUSNAK, MD.

Mayor of Canton
THOMAS M. BERNABEI

State Senator
KIRK SCHURING - 29TH DISTRICT

State Representatives

REGGIE STOLTZFUS - 50TH District
THOMAS WEST - 49TH District

SCOTT OELSLAGER - 48TH District
BILL ROEMER - 38TH District

2022 STANDING COMMITTEES

Auditing: Jill McNeil (Chair), Earl Rohn, Cindy Petitti, Russ Thorn

Budget: Bill Locker (Chair), Liz Evans, Treasurer, Dave Swartz

Building Grounds: Bryan Griffin (Co-Chair), Dave Swartz (Co-Chair), Ron Riggs, Justin Durkin, Danny Schmucker, Ron Neff, Kevin King

- **Sub-Committee - Special Project Liaison:** Bryan Griffin, Dave Swartz, Justin Durkin, Danny Schmucker

- **Sub-Committee - Bidding:** Bryan Griffin, Dave Swartz, Danny Schmucker, Kevin King

Capital Campaign & Strategic Future Building Plans: George Maier (Chair), Kevin King, Julie Pinter (JFC), Nick Kennedy (FB)

Constitution and By-Laws: Bill Locker (Chair), Liz Evans, & Ron Neff

Junior Fair: Jill McNeil (Chair), Danny Schmucker, Liz Evans, Jill Sterling, Justin Durkin, Kevin King, Ron Neff

PR & Advertising: George T Maier II (Chair), Kevin King, Jill Sterling, Cindy Petitti

Privilege: Kevin King (Chair), Ron Neff

Entertainment & Programs: Jill Sterling (Chair), Dave Swartz, Danny Schmucker, Ron Riggs, Earl Rohn, Kevin King

Speed Committee: Bryan Griffin, Danny Schmucker, Dave Swartz, Bill Locker, Earl Rohn, Rebecca Reed (Coordinator/Advisor, non-Board member)

Ticket Committee: Danny Schmucker, Bill Locker, Cindy Petitti, Dave Swartz

Human Resource: Jill McNeil (Chair), Cindy Petitti, Kevin King, Dave Swartz, Treasurer

Superintendents of Departments & Buildings

Art Hall: Melissa Seibert (Coordinator/Advisor, non-Board member), Jill Sterling, Bill Locker, Earl Rohn

Exhibition Hall: Ron Riggs (Super), Ron Neff, Bill Locker

Grandstand Galleria: Kevin King (Super), George Maier, Terry Klick (Advisor)

Agricultural Building: Cindy Petitti (Super), Dave Swartz

Grange Hall/Horticulture: Cindy Petitti (Super), Russ Thorn

Wildlife Building: Bill Locker (Super), Ron Neff

Outside Food: Kevin King (Chair), Ron Neff

Outside Games: Kevin King (Chair), Ron Neff

Commissary: Dave Swartz (Super), Bill Locker

Jr. Fair Camping: Justin Durkin (Super), Tricia Durkin

Concession & Commercial Camping: Bill Locker (Super)

Beef Cattle: Danny Schmucker (Super), Earl Rohn

Dairy Cattle: Justin Durkin (Super)

Goats: Jill McNeil, Liz Evans (Co-Supers)

Ponies: Ron Riggs & Jill Sterling (Co-Supers)

Draft Horse: Jill Sterling, Earl Rohn, Russ Thorn (by committee)

Rabbits: Jill Sterling (Super), Ron Neff

Poultry: Liz Evans (Super), Ron Neff

Sheep: Jill McNeil (Co-Super), Liz Evans (Co-Super)

Swine: Kevin King (Super), Earl Rohn

Gates: Bill Locker (Super)

Parking: George Maier (Super)

Police: Bryan Griffin (Super)

Jr. Fair Horses: Jill Sterling (Super), Cindy Petitti, Russ Thorn

Ad Hoc Committees

Truck & Tractor Pull Committee: Dave Swartz (Co-Chair), Danny Schmucker (Co-Chair), Earl Rohn, Kevin King, Bryan Griffin, Charlie Swartz, Honorary Member

Background Checks: George Maier (Chair), Cindy Petitti, Jill McNeil, Jill Sterling

Landscape Enhancement: Cindy Petitti (Chair), Russ Thorn

Rides: Dave Swartz

Shuttles: Bill Locker

Technology: Liz Evans, Julie Pinter (JFC), Kevin King, BLUE RIBBON: Cindi Vickers

Sponsorship & Fundraising: George T Maier II (Chair), Danny Schmucker, Bryan Griffin, & Kevin King

Covid Committee: Ron Riggs, Bill Locker

Fair Book: Danny Schmucker, Liz Evans, Jill McNeil & Julie Pinter (JFC), Bill Locker

-The President and Secretary are Members Ex-Officio of all Committees-

STARK COUNTY AGRICULTURAL SOCIETY

MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial, and educational interests of the County of Stark and the State of Ohio. It is, also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties, and the State of Ohio, by planning, organizing, and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture.

As Revised and Adopted November 1, 2019

Article I – Title

This society shall be known as the Stark County Agricultural Society, Inc

Article II MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment together with all other industrial, commercial, and educational interests of the County of Stark and the State of Ohio.

It is also, the purpose of the Stark County Agricultural Society to serve and benefit the citizens of Stark County, the surrounding counties, and the State of Ohio, by planning, organizing, and operating the Stark County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

Article III – Membership

SEC. 1. Any person, 18 years of age or older and a resident of Stark County may become a Member of this Society by paying annually the sum fixed by the Board of Directors, two weeks before old one expires and otherwise, not later than first day of Fair.

SEC. 2. No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of an individual who has paid the required membership fee and only those persons whose names appear upon the membership certificate shall have a right to vote at the annual meeting of the Society or hold office. No person shall be allowed to purchase memberships for anyone other than themselves and members of their immediate family, except it be to make entries for some other person. Memberships may be purchased in the Society office on the Fairgrounds, Canton, Monday through Friday.

SEC. 3. Any former Board Member having served three or more terms on the Board of Directors shall be considered an honorary member of the Board without voting power and shall receive a free pass to the annual fair.

SEC. 4. The Fair Board Member has no authority except when sitting as a member of the board. They should refrain from discussing confidential matters with anyone not in a responsible position. They will be equally in error if they compromise the board of fair officials by conversation about matters best kept as matter of board record.

Article IV – Board of Directors

SEC. 1. The Board of Directors shall consist of 22 members: one from each Township, also Canton, Massillon, and At-Large Members.

SEC. 2. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

Article V – Election

SEC. 1. The annual election of Directors of the Society shall be by ballot, held in Society's office on Fairgrounds on the first Friday of November of each year from 1:30 pm to 6:30 pm. Ballots must be marked with an "X" or "✓" opposite the name of each candidate voted for, otherwise the name will not be counted, unless the intent is very clear. Date, location, time of election must be in Fair book, on back of membership and posted in Fair office.

SEC. 2. Ballots cannot be taken out of the room for distribution or marking. The voter shall procure the ballots from the Election Board and remain in the room for marking and voting. Any information needed, shall be given by the judges. No soliciting of votes will be allowed in the voting room.

SEC. 3. Only members of the Society 18 years of age or older &, residents of Stark County, can vote or hold office.

SEC. 4. The annual election of the Society shall be held by

three judges and two clerks appointed by the President.

SEC. 5. Candidates for Directors of the Society must be members of the Society, and must declare their candidacy for the office of a Director of the Fair Board of Directors by filing with the Secretary of the Stark

County Agricultural Society at least (30) days before the annual election of directors is held. In order for a person to run for the position of Director for the Stark County Agricultural Society, that member must have been a member in good standing of the Society for at least 2 of the 3 years prior to the election, including the calendar year of the election. To become a candidate for election to the Board of Directors, the potential candidate must have a minimum of twenty-five (25) member signatures on the nomination petition. Only regularly nominated candidates who have met the filing requirements will be eligible for election as director. The Secretary shall give three weeks' notice of said election in at least two newspapers of general circulation.

SEC. 6. Any vacancy, caused by death, resignation, refusal to qualify, open seat, removal from township or city or causes, or absence from three meetings, unless due to absence from the County, illness of the Director or member of his or her family, may be deemed grounds for declaring his or her place on the Board vacant. Directors shall notify the Secretary of reason for absence not later than the date of the third absence. Position can be appointed with a member at large until the next annual election, when a director shall be elected according to Article IV Sec 1 for the un-expired term. If position remains vacant, after 3 years, it becomes an "At Large" position.

• **Director at large is any current member of the Stark County Agricultural Society.**

SEC. 7. The terms of office of the retiring Directors shall expire and that of the Directors, elect shall begin on the first Saturday, following the first Friday of November of each year, or until their successors are qualified.

Article VI – Organization and Meetings

SEC. 1. The Board of Directors shall meet annually on the first Saturday following the first Friday of November of each year, and elect a President, Vice President, Treasurer, Superintendent of police, Superintendent of Gates and Superintendent of Parking, and such other officers as it may deem proper to serve one year or until their successors are elected and qualified. The Secretary shall be a hired position with contract to be reviewed each year.

SEC. 2. All officers shall be elected from the membership of the Board, except the Secretary, Treasurer and Chief of Police, who may or may not be.

SEC. 3. Before election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Ohio State Board of Agriculture pertaining to County Fairs, and to the best of my ability perform the duties of Director of the Stark County Agricultural Society, so help me God."

SEC. 4. Any Officer or Member of the Board may be temporarily removed from such office or Membership on this Board by a majority vote of the Board at any regular meeting. Notice shall be served on such officer or member by mail or person within ten days of such action. He shall be given an opportunity to defend himself at the next regular or special meeting of the Board, when if by a three-fourths (3/4) vote such removal shall become permanent.

SEC. 5. The annual exhibition of the Fair Association shall be held on such dates as the Board may choose at the approval of the State Board of Agriculture, for the best interests of the Society and County.

SEC. 6. The annual meeting of the membership of Stark County Agricultural Society shall be held at least two weeks before the Annual Election of the Board of Directors. This meeting may be

held before a regular scheduled Board meeting. Date, location, and time of Annual meeting must be in Fair book, on back of membership and posted in Fair office. Members will be notified of both Annual meeting and upcoming annual election three weeks before Annual meeting.

Article VII – Miscellaneous

SEC. 1. The compensation of Board members shall be fixed by the Board in accord with the rules of the State board of Agriculture for payment of 12 of the 14 meetings. (Excludes daily fair meetings)

SEC. 2. The Board shall fix the salary of the Secretary and Treasurer, an amount in accord with the rules of the State Board of Agriculture.

SEC. 3. The Board shall regulate the distribution of passes.

SEC. 4. Each Board member who attends the Winter Convention, Summer Convention or Home Talent Colt Stakes meeting shall be paid as determined by the board on a yearly basis.

Article VIII

RULE 9. The constitution or by-laws of a society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors or at the annual meeting of the membership of the society. Amendments to the Constitution or by-laws may be proposed by:

(A) A majority of the board of directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

(B) Filing a petition with the secretary of the society at least 14 days prior to the annual election of the board of directors or to the annual meeting of the membership of the society. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the society. If an amendment is proposed as set forth in (A) or (B) above, it shall be submitted to the membership of the society at either the annual election or the annual meeting of the membership of the society. Said amendment shall be published in at least one newspaper of general circulation in the county or district

concerned, no less than three but not more than ten days before it is to be voted on. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

STARK COUNTY AGRICULTURAL SOCIETY BY-LAWS

Article I

For the transaction of business, a majority of members of the Board shall constitute a quorum.

Article II – Meetings

The Board shall meet the second Wednesday of each month to transact official business of the Society and each day of the Fair. Special meeting of the Board may be held, when necessary, at the call of the President and Secretary or at written request of not less than five members of the Board.

Article III – Committees and Superintendents

SEC. 1. The following Standing Committees shall be appointed by the President and Vice President. as soon as possible following the re-organizational election. These Committees shall consist of a chairman and a minimum of 2 members and a maximum of 8 members. Auditing, Budget, Building & Grounds, Constitution & By- Laws, Junior Fair, Public Relations & Advertising, Privilege, Entertainment & Program, Speed, Ticket and Human Resources. The Human Resources Committee shall be composed of Vice President, Treasurer, Junior Fair Chairman and one at large member. Special Committees may be appointed at any time necessary. The Executive Committee shall be composed of the chairman of each of the Standing Committees. The President and Secretary are members ex-officio of all committees.

SEC. 2. Superintendents of Halls and Departments shall be appointed by the President as soon as possible following the re-organizational election; and such appointments must be board members.

SEC. 3. A standing Committee, existing solely for capital improvement fundraising, named the "Capital Improvement Funds Coordination Committee" shall be made up by the current year's elected Fair Board Treasurer, the current year's elected Building and Grounds Superintendent and a minimum of three (3) at large, non-FairBoard members. This committee shall coordinate fundraising through any channels available to them for the sole purpose of capital improvement expenditures not already budgeted and approved by the Fair Board directors. Ordinary repairs and maintenance of the fairgrounds shall not be under the committee's authority. A prioritized list of capital needs and goals shall be presented to the committee as compiled and approved by the Fair Board directors. The committee does not have the authority to modify this prioritized list, unless approved by the Fair Board of Directors.

Article IV – Duties of Officers

SEC. 1. *It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interest of the Association may require, and exercise such other duties usually incumbent upon such officer.*

SEC. 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office and assist the President in any manner necessary for the success of the Fair.

SEC. 3. It shall be the duty of the Secretary to keep a list of all members of the Society: he/she shall collect monies from all sources, except from the sale of tickets: pay over the same to the Treasurer, taking his/her receipt for same., and submit a detailed statement of the Fair at the regular settlement meeting in October, and at such other times as the Board may require. He/she shall make out a report to the State Board, as required by said board; keep a correct account of all receipts and expenditures of money; pay all bills after they have been approved by the parties contracting, or by the proper committee; record the minutes of all Board and Board Committee meetings; and with the Auditing Committee, regulate the use of passes as directed by the Board; pay premiums awarded; give a satisfactory bond, and attend to all business connected with this office.

SEC. 4. It shall be the duty of the Treasurer to receive all monies of the Association and out the same on the order of the Secretary, countersigned by the President; keep an accurate account of all monies received and paid out by him/her as such treasurer, file annually with the Board at its annual meeting the last Friday of November in each year, and at such other times as he/she may be called upon to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He/she shall receipt the Auditing Finance Committee for all admission and grandstand tickets turned over to him/her before the Fair and, after the Fair, take receipt from said committee for all admission and grandstand tickets not sold, he/she shall give a satisfactory bond for the faithful discharge of his/her duties, in such amount as the Board may require.

Article V – Duties of Committees

SEC. 1. It shall be the duty of the Building and Grounds Committee to see that the grounds are kept in neat and clean condition; that the buildings, fences and other property are kept in proper repair; to oversee the erection of new buildings and improving and repairing old buildings, and other improvements upon the grounds, and recommend a suitable person as custodian of the grounds, according to the direction of the

Board.

SEC. 2. It shall be the duty of the Auditing Committee to inspect and audit the accounts and books of the Secretary and Treasurer, and report the result of its findings to the Board of Directors; said report to show an itemized statement of receipts and expenditures for the year, said report shall be made a part of the records and a summary of same shall be

published in a newspaper of the county and marked copy of same mailed to the Secretary of the Board of Agriculture of Ohio, not later than January 10th. All books, accounts, reports, etc. shall be open to public inspection at all times during regular office hours.

SEC. 3. It shall be the duty of the Public Relations and Advertising Committee to secure all necessary printing and advertising for the Society and have a general supervision of the Advertising of the Fair, as the Board may direct.

SEC. 4. It shall be the duty of the Speed Committee to secure racehorses and arrange a speed program and have a general supervision of the races as authorized by the Board.

SEC. 5. It shall be the duty of the Entertainment and Program Committee to secure suitable attractions for the Fair and to arrange all programs and have general supervision of same.

SEC. 6. It shall be the duty of the Human Resources Committee to employ, terminate and review all salaried employees work performance on a regular basis and make recommendations to the budget committee and the board.

SEC. 7. It shall be the duty of the member in charge of privileges on the grounds to grant space and locate all privileges on the grounds, collect rental for privileges so located and have general supervision over same. The member in charge of privileges located on the grounds shall not in any way allow or tolerate immoral shows, lottery devices, games of chance or gambling of any kind including paddle wheels or any other feature objectionable to the member in charge, who shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State board of Agriculture or the laws of Ohio.

SEC. 8. It shall be the duty of the Executive Committee to act on matters demanding the immediate attention, or when not necessary to call the entire board members.

SEC. 9. The duties of the Special Committees shall be defined in the resolutions authorizing their appointment.

Article VI – Duties of Superintendents

SEC. 1. The Superintendent of Gates shall have a general supervision and management of the gates.

SEC. 2. The Superintendent of Buildings shall grant space, oversee the arrangement of exhibits to the greatest advantage in making them neat and attractive.

SEC. 3. It shall be the duty of the Superintendent of Police to appoint all police necessary for the day and night service, keep the time and report the same to the secretary; keep his force properly organized in order to protect property and exhibits; he shall have power to arrest or dictate the same, if necessary, without further order by the Board.

SEC. 4. It shall be the duty of the Superintendent of Parking to appoint all help necessary to assist in parking all cars; keep the time and report the same to the Secretary; keep his/her force properly organized in order to, as far as possible, have all cars parked so that exits can be made at any time.

SEC. 5. Superintendents of Departments shall have charge of their respective classes, secure competent judges to place the awards, record the decisions of the

judges in proper class book, and have a general oversight of class or classes.

Article VII – Order of Business

SEC 1.

1. Official Opening
2. Roll Call
3. Reading and approval or adoption of minutes
4. Bills and accounts
5. Unfinished Business
6. New Business
7. Report of Special Committees
8. Report of Standing Committees
9. Report of Officers
10. Miscellaneous Business
11. Appointments
12. Adjournment

SEC. 2 These By-Laws may be temporarily suspended by vote of the Board



*"By working together, pooling
our resources and building on
our strengths, we can
accomplish great things".*

Ronald Reagan

GENERAL RULES & REGULATIONS

RULE 1. On the payment of \$25.00, a membership card will be issued. This gives the holder privilege of voting at annual election November 2022 and the right to enter articles and/or livestock for premiums, and also good for one admittance per day at the Fair.

RULE 2. Ten percent of the first premiums offered will be charged on all entries of livestock, except Champions. Do not make entries for Champions, as only First Prize animals compete in Champion Classes. No entrance fee required in Champion Classes, including Jr. Fair Show. **RULE 3.** All entries must be made in the name of the bona-fide owners, except as hereafter provided and must show proof of entry.

RULE 4. Entry fee must be made at the time of making entries. All entries close Saturday August 13, 2022, at 5:00 pm. If mailed must be postmarked no later than midnight.

RULE 5. Animals entered for premiums must be owned by party making entry, except as otherwise provided for, and evidence of ownership must be furnished if required by the Awarding Committee or member in charge. Animals entered for premiums cannot be used for commercial purposes during the Fair, and all animals entered for premiums must be kept on exhibition at the places assigned them by the member in charge, except when being shown for premium awards, or by consent of member in charge.

RULE 6. Stalls shall be assigned by and under the control of the member in charge of the Department. No bedding will be furnished by the Fairboard.

RULE 7. All animals and articles must be ready for exhibition until 6:00

p.m. the last day of the Fair, market animals (only) 4:00 p.m.

RULE 8. Exhibitors of livestock must show in a ring if requested to do so by the superintendent in charge.

RULE 9. Exhibits in Halls must remain in place until 9:00 pm, Monday, September 5, 2022. Open Class Livestock will not be released before 6:00 pm, the last day of the Fair.

RULE 10. Feed and bedding will not be sold on the grounds.

RULE 11. No vegetables, preserves, fruit, women's/men's work, or fine art to be awarded a premium unless raised or manufactured and processed by the one who enters them.

RULE 12. In order that the safety of all stock and articles be secured as far as possible, no fires or stoves of any kind will be permitted in or within fifty feet of any building used for stabling.

RULE 13. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock, and articles on the grounds, but will not be responsible for injury, damage, disease, thefts or loss of any kind.

RULE 14. The Board reserves the right to withdraw or withhold for good cause, any premium awarded.

RULE 15. No action, decision, or ruling of any director shall be considered binding on the Board or Society, excepting it be in accordance with the rules governing the Board or Society.

RULE 16. All premium animals and articles shall receive cards or ribbons to be attached on decision of the judge.

RULE 17. If any disrespect is shown to an award, the Awarding committee, or superintendent in charge by any exhibitor or his agent, he shall forfeit all the awards made to him in all the classes, and any premium obtained through fraud or misrepresentation will be forfeited by such action.

RULE 18. All protests of awards for premiums must be in writing (except as otherwise stated) and must be accompanied by a fee of \$50.00. Said sum to be returned if protest is sustained and shall be filed with the Secretary not later than the first Tuesday of October, except livestock, which must be filed before Monday September 5, 2022.

RULE 19. Livestock not in the ring when the committee is ready for examination will be passed up.

RULE 20. Any violation of foregoing rules or any rules prefacing any of the classes on the part of the exhibitors will forfeit all premiums awarded.

RULE 21. It is made the duty of the superintendent in charge of the several classes to organize their committees, show them their respective animals or articles, see that the proper awards are made in the books, and have same signed and returned to the secretary.

RULE 22. In case the proceeds of the fair, after paying necessary expenses, shall be insufficient to pay full amount of class premiums the Fairboard reserves the right to pay pro-rated among the successful competitors any premiums which may be awarded.

RULE 23. **ALL premiums will be mailed after the fair.**

RULE 23A. **All open class exhibitors, please check with the TREASURER the last two (2) days of the Fair.**

RULE 24. Counties barring Stark County Exhibitors from showing Horses, Cattle, Sheep and Swine at their Fairs, exhibitors from such counties are prohibited from showing same at the Stark County Fair.

RULE 25. No privilege will be sold or permitted, where the business is conducted in any other than a legitimate, trade-like manner, or that may require outcry or commotion in its transaction.

RULE 26. All Open Class Livestock must be in place by 10 am, Tuesday August 30, 2022, all other exhibits to be in according to department.

RULE 27. **No distribution of matches on the fairgrounds; or in the buildings during fair time.**

RULE 28. No entries will be accepted by anyone after the time stated in this book at which time the entries close.

RULE 29. "There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2022."

- **There will be no ATV use during the week of the Fair. Anyone with a golf cart/utility vehicle must provide proof of insurance to the Fair Board office. Golf cart/utility use is with approval of Stark County Fairboard only. A sticker will be provided to put on the unit as proof. You are required to secure your own cart while not in use and park in the designated areas.**
- **IMPORTANT: Any/all bills pertaining to the 2022 Stark County Fair must be presented by the first of November or they will not be paid within the fiscal year. All checks, which are not cashed within 60 days after being received, will be voided and payment will be refused.**
- **No person shall be permitted to make solicitations of any nature on the fairground except in contracted concessions or commercial rented spaces.**
- **No stick-on stickers of any kind are to be passed out during the Fair.**
- **Stark County Fair Paging Rules - Paging will be handled at the Sound Office during the Fair for:**
 - ✓ **Official Fair Business**
 - ✓ **Medical and Security Emergencies**
 - ✓ **NO PAGING TO MEET FAMILY OR FRIENDS!**
- **Feed Gate Closes at 10:00 am.**
- **There will be no stock trailers allowed on the grounds except for loading and unloading during the week of the Fair unless you are an exhibitor from out of Stark County.**
- **Junior Fair and Open Class Exhibitors Camping on Fairgrounds - Please check with Fair office and Camping Superintendent for additional details.**
- **Notice to all Commercial Campers regarding parking in Trailer Park Area SE Corner:**
 - **Trailer, Campers, Trucks or other vehicles must be parked in designated area.**
 - **All liquid wastes from trailers, campers or other units must be contained in a closed container or in an internal holding tank.**
 - **All liquid wastes MUST be disposed of in a sanitary sewer.**
 - **Everyone who plans to park such vehicle must secure a receipt from Secretary prior to parking vehicle. Identification will be issued for posting on vehicle.**
 - **A fee of \$175.00 will be assessed for Fair Week (Monday - Monday). Additional fee of \$10 daily for each day of parking prior to or after Fair will be assessed.**
 - **The Stark County Fair Board reserves the right to tow any vehicle from the grounds at owner's expense for failure to comply with above rules.**

JUDGES

1. Judges are not permitted to serve on a committee in any class in which they are competing for a premium, and no person who is related to any competitor will be allowed to act as a member of any Awarding Committee. Vacancies in such committees should be referred at once to the Superintendent in Charge.
2. Judges will in no case, where there is no competition, award premiums for articles that are not meritorious.
3. Judges will take into consideration the symmetry, early maturity, size, feeding, and other circumstances connected with the animal they may judge but should give no encouragement to over-feeding.
4. Judges shall permit no person to interfere in their examinations, or to be present at their deliberations. Any competitor in any manner interfering in such examination or deliberation will thereby forfeit any right he/she may otherwise have to premiums for animals or articles on exhibition.

ANNUAL MEETING OF MEMBERSHIP

October 12, 2022, 6:30 PM

ANNUAL ELECTION OF DIRECTORS

NOV 4, 2022, 1:30 - 6:30 PM

ELECTION HELD AT STARK COUNTY FAIR OFFICE

GRANDSTAND SEATS

Wednesday Stage Show – Chris Lane

- Track Standing ONLY \$40
- Sections 2 & 3 \$20 - \$15
- Section 1 \$25

Thursday Stage Show – Trey Kennedy

- Track Standing ONLY \$40
- Sections 2 & 3 \$20 - \$15
- Section 1 \$25

Friday & Saturday Evening Pulls \$10.00

Sunday Demo Derby \$12.00

Monday Demo Derby \$10.00

****A convenience fee will be added to all paid seating****

All "Free Show" Grandstand seating is available on a first-come first served basis only.
Due to safety and fire regulations, gates to the Grandstand will be closed when filled to capacity.

CANTON CITY HEALTH DEPARTMENT

Notice to all food, Beverage, and Confection

Concessionaires:

- One of the highlights of a visit to the Fair is the enjoyment of food, snacks and confections served on the grounds.
- The responsibility of serving safe, wholesome products to the Fair patrons rests with each concessionaire.
- A health department, food protection specialist will be on the Fairgrounds prior and during the Fair to assist you in your effort of preparing and serving safe, wholesome products.
- They will be available for consultation on any sanitation problem that might occur.
- We solicit your cooperation in the program.

James M Adams, Health Commissioner

Annie Butusov – Director of Environmental Health

TICKET & ADMISSION INFORMATION

GENERAL ADMISSION - \$8.00

Wednesday, Thursday, Friday, Saturday & Sunday from 8:00am till closing

Includes all Pavilion Entertainment and some Grandstand Shows – **Does Not Include Rides**

CHILDREN UP TO AGE 5 - Every Day Accompanied by a parent or adult – FREE – To Grounds Only – **Does Not Include Rides**

EXCEPTIONS:

Tuesday 8/30 \$6.00 & Monday 9/5 - \$5.00

Reduced Admission ALL Day - **Does Not Include Rides**

Monday - Military/ First Responders Appreciation Day - FREE ALL DAY with proper ID

MEMBERSHIP - \$25.00

- Must be a Stark County Resident
- Ability to Vote for Fair Board Directors – Entries cannot be FARM or GROUP NAMES

EXHIBITOR PASS - \$25.00

Fair Pass for those Under 18 or Out of County – Residents/Entries

SEASON PASS - \$25.00

JR EXHIBITOR PASS - \$5.00 (17 & under)

* For Grange and Art Hall entries **only**

Above passes are good for 1 admission per day to Fair
Does NOT Include Rides

EXPRESS EXHIBITOR PASS - \$18.00

Express Pass limited to 3 admissions, 5 Entries in Art Hall & 5 Entries in Grange ONLY (combined total of 10 entries)

Car Parking – Free (on the grounds)

KISSEL AMUSEMENT RIDE

HOURS & PRICES

Single Tickets: \$2.00 (Rides will take 2-4 Tickets)

Books of Tickets: Ten (10) for \$20.00 - Twenty (20) for \$30.00

Tuesday Rides Open 4:00 PM - 10:00 PM

Opening Day!! - Grab a Friend!!

Wristbands "2 For Tuesday" for \$22

Single wristbands - \$17.00

Wednesday 4:00 PM - 10:00 PM

Family 4 Pack Wristbands \$32.00 (1 for \$17.00)

Thursday 4:00 PM - 10:00 PM

School Spirit Day

(Wear your school Spirit - Wristband \$15.00) No Spirit \$17

Friday 12:00 PM - 11:00 PM Wristband \$10.00

Saturday 12:00 PM - 11:00 PM Wristband \$20.00

Sunday 12:00 PM - 11:00 PM Wristband \$20.00

Monday 12:00 PM - 7:00 PM Wristband \$18.00

Labor Day - DOLLAR DAYS ALL RIDES \$1.00

2022 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

STATE OF OHIO DEPARTMENT OF AGRICULTURE
DIVISION OF ANIMAL INDUSTRY
8995 East Main Street – Reynoldsburg, OH 43068

Chapter 901:1-18 Exhibition of Animals

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication" and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition.

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection required for an animal brought to the exhibition. **PAGE 8**

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases.

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules [901:1-18-01](#) to [901:1-18-11](#) of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal health.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official

test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage IV area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Camelids.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

"NOTICE"

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) and "Chapter 901:1-1301 thru 901:1-1305" (Scrapie Rules and Regulations) will be made available at the fair office to a livestock exhibitor or an adult advisor, upon request." (A complete listing of rules and regulations are on file in the Senior Fairboard Office.)

SHEEP AND GOAT EXHIBITION REQUIREMENTS

From The Ohio Department of Agriculture

6/18/04

“NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 CFR PART 79.2”

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

- A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding
1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
 2. CVI must be signed by the owner and the veterinarian attesting to the following statement: “The sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie.”
 3. Show no evidence of infectious or contagious disease.
 4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program)
 5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.
- B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales.
1. Official USDA sheep/goat identification in the form of an approved tag or tattoo
 2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
 3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.
- Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.
- C. “Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.
- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.
- D. Responsibilities of an exhibition sponsor (**includes show lamb and goat sales, consignment sales of livestock and jackpot shows**):
1. Must have an approved veterinarian
 2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
3. The approved veterinarian is required to:
 - a. Examine CVI when required; and
 - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival;
 - c. and Inspect livestock daily.
 4. May order the immediate removal of any animal, which, in the opinion of the approved veterinarian, places other animals at an unacceptable risk of disease.
 5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. **Sheep and goat sale records must be kept for 5 years. (see (F) below)**
 - E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.
 - F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:
 1. Name and address of the seller, telephone number if available; and
 2. Name and address of the buyer, telephone number if available; and
 3. Official identification when required as indicated in part A and B of these requirements; and
 4. Date of sale.

NOTICE



IT IS ILLEGAL TO CARRY
ANY DEADLY WEAPON OR
DANGEROUS ORDNANCE INSIDE ANY
BUILDING ON THE FAIRGROUNDS

No person shall knowingly possess, have under the
Person's control, convey, or attempt to convey a deadly
weapon or dangerous ordnance in any building on the
Fairgrounds

Posted Pursuant to the Ohio Revised Code



2022 Grandstand Entertainment

Tues. Aug. 30th STARK CO. BAND SHOW - 5:30 pm

Wed. Aug. 31st HARNESS RACING - 12:00 pm

Wed. Aug. 31st CHRIS LANE - 8:00 pm

Thurs. Sept. 1st HARNESS RACING - 12:00 pm

Thurs. Sept. 1st TREY KENNEDY - 8:00 pm

Fri. Sept. 2nd NTPA TRACTOR & TRUCK PULL - 7:00 pm

Sat. Sept. 3rd LOCAL TRACTOR PULL - 11:00 am

Sat. Sept. 3rd NTPA TRACTOR & TRUCK PULL - 7:00 pm

Sun. Sept. 4th DRAFT HORSE SHOW & GO - 12:00 pm

Sun. Sept. 4th DEMOLITION DERBY - 7:30 pm

Mon. Sept. 5th GARDEN TRACTOR PULL - 9:00 am

Mon. Sept. 5th DEMOLITION DERBY - 4:30 pm

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

DEPARTMENT 1

PONIES

Superintendents - Jill Sterling & Ron Riggs

FOR MORE INFORMATION CALL Ron Riggs 330-936-0254 **When making entries, please specify how many stalls will be needed**

Judging:

Saturday, September 3, 2022, at 9:00 AM

1. No later than Saturday, August 13, 2022, at 5:00pm each exhibitor MUST report the NUMBER OF ANIMALS being entered to the Superintendent in charge, otherwise no stalls will be available.

2. All Animals Must be in Place by 10:00am, Tuesday, August 30, 2022

3. An animal must appear in show ring and be judged in order to be eligible for premium.

4. There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the 2022 fair.

5. Effective in 2021:

Open Class ponies will be housed in the Coliseum stalls. Exhibition ponies will be stalled after entry animals if space is available

6. No entries in OPEN class will be permitted to leave until 6:00pm the last day of the Fair, Sunday, September 5, 2022.

Ownership

1. All animals competing must be entered in the name of their bona fide owners or their duly authorized agents. Should doubts arise, the management may require affidavits of ownership.

Admission to Ring

1. This being an educational show, all exhibitors are requested to pay particular attention to both his/her dress and demeanor of their attendants.

2. All attendants must be neatly and properly dressed upon entering the show ring.

3. Entry Fees - \$3.00 per Class and \$25.00 Membership or Exhibitor Ticket must be made at time of registration. Entries close Saturday, August 13, 2022, at 5:00pm.

4. No person other than officials and attendants on duty in the ring, the judges of the Class being exhibited, and members of the Executive Committee will be admitted to the Show Ring.

5. Only ponies awarded first class, when shown in hand, can compete in Championship Class.

6. Unruly or unmanageable animals may be excused from the ring at the discretion of judge and/or management.

7. Age of ponies, riders, and drivers to be reckoned as being the 31st day of December in the year in which the animal was born.

ALL premiums will be mailed after the fair.

General Housekeeping Rules

1. All stalls are to be cleaned daily and waste properly disposed of.

2. Stalls are to be completely stripped and cleaned at the end of Fair prior to exiting grounds!!!

3. Any animal with health maintenance issues may be sent home.

****Showmanship Classes are handler based and not restricted to specific breed. Ponies must be of comparable size and not compete in more than one Division. ****

ALL PREMIUMS ARE AS FOLLOWS

\$20 - \$15 - \$10 - \$8 - \$7

(*Champions will receive Rosettes*)

DIVISION 1 - SHETLAND

NOT TO BE SHOWN IN ANY OTHER DIVISION

Class

1. Mare or Gelding shown by boy or girl 17 years & under (Showmanship Class)

2. Mare or Gelding shown by boy or girl 18 years & older (Showmanship Class)

3. Gelding - 3 years and older

4. Gelding - 2 years and under 3 years

5. Dam & 2 produced

6. 3 - Get from same sire

7. Brook Mare & Foal

8. Pony Foal - Under 7 months

9. Mare - 3 years and older

10. Mare - 2 years and under 3

11. Mare - 1 year and under

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

DIVISION 2 - MINI
NOT TO BE SHOWN IN ANY OTHER DIVISION
(40 inches and under)

Class

1. Stallion - 3 years and over
2. Stallion 2 years and under 3
3. Stallion - 1 year and under 2
4. Brood Mare & Foal
5. Pony foal under 7 months
6. Mare - 3 years and under
7. Mare - 2 years and under 3
8. Mare - 1 year and under 2
9. Mare or gelding shown by boy or girl 13 years and undershown in hand (Showmanship Class)
10. Mare or gelding shown by male or female 14 years & over shown in hand (Showmanship Class)
11. Gelding - 3 years and older
12. Gelding - 2 years and under 3
13. Gelding - 1 year and under 2

Champion & Reserve Mini

DIVISION 3 - DRAFT PONIES
NOT TO BE SHOWN IN ANY OTHER DIVISION

Class

1. Stallion - 3 years and over
2. Stallion - 2 years and under 3
3. Stallion - 1 year and under 2

Division 3 Champions

4. Brood Mare & Foal
5. Pony Foal - under 7 months
6. Best Matched Pair - any age at halter
7. Mare - 3 years and older
8. Mare 2 years and under 3
9. Mare - 1 year and under 2
10. Mare or Gelding shown by boy or girl 17 yrs. And undershown in hand (Showmanship Class)
11. Mare or Gelding shown by male or female 18 yrs and over shown in hand (Showmanship Class)
12. Gelding - 3 years and older
13. Gelding - 2 years and under 3
14. Dam and 2 produce
15. 3 get from same sire

DIVISION 4 - REGISTERED HAFLINGERS
NOT TO BE SHOWN IN ANY OTHER DIVISION

Class

1. Stallion - 3 years and over
2. Stallion - 2 years and under 3
3. Stallion - 1 year and under 2
4. Brood Mare and Foal
5. Pony Foal - under 7 months
6. Best Matched Pair - any age halter
7. Mare - 3 years and older
8. Mare - 2 years and under 3
9. Mare - 1 year and under 2

Champion & Reserve Haflinger

DIVISION 5 - OTHER BREEDS
PAPERS OR NO PAPERS
NOT TO BE SHOWN IN ANY OTHER DIVISION
(Not over 54 inches)

Class

1. Mare or Gelding - Shown by boy or girl 17 years of age and under - Shown in Hand (Showmanship)
2. Mare or Gelding - Show in Hand by male or female 18 years of age or older (Showmanship)
3. Gelding - 3 years and over
4. Gelding - 2 years and under
5. Mare - 3 years and older
6. Mare - 2 years and under

DIVISION 6 - DONKEYS, MULES, BURROS
NO STALLIONS OR JACKS TO BE SHOWN

Class - 36" and Over

1. Best Gelding (John) - In hand shown by man or woman over 18 years old
2. Best Gelding (John) - In hand shown by boy or girl under 18 years old
3. Best Mare (Jenny) - In hand show by man or woman over 18 years old
4. Best Mare (Jenny) - In hand shown by boy or girl under 18 years old

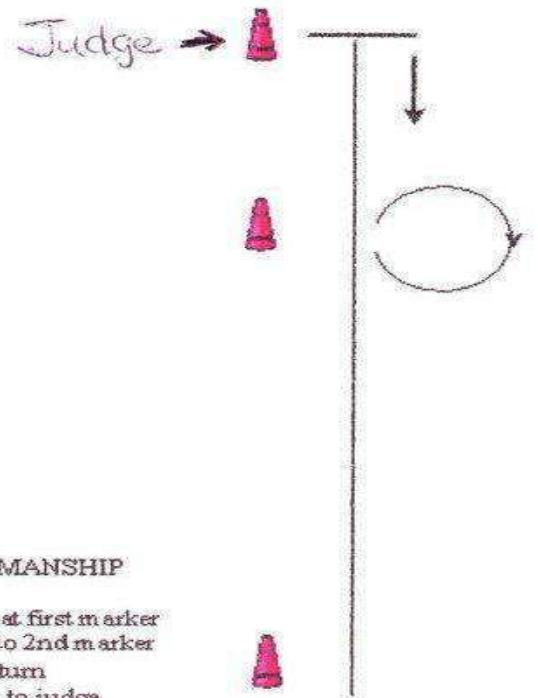
- 36" and Under

5. Best Gelding (John) - In hand shown by man or woman over 18 years of age
6. Best Gelding (John) - In hand shown by boy or girl under 18 years old
7. Best Mare (Jenny) - In hand shown by man or woman over 18 years old
8. Best Mare (Jenny) - In hand show by boy or girl under 18 years old

**DIVISION 7 - FUN CLASSES OPEN TO
ALL DONKEYS, MULES, BURROS
NON- PREMIUM CLASS - RIBBONS ONLY**

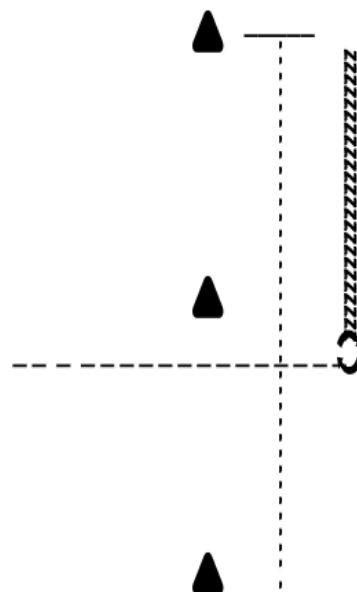
Class

1. Youth Halter Obstacle
2. Adult Halter Obstacle
3. Pee Wee Halter (8 years and under)
4. Mentally & Physically Challenged (Open to ALL ages)
5. Pretty Face (Equine to wear blanket or sheet and will be judged on face only)
6. Open Costume (No mounted riders)



SHOWMANSHIP

1. Start at first marker
2. Trot to 2nd marker
3. 360° turn
4. Walk to judge
5. Stop & back 4 steps
6. Setup for inspection



- Trot to Judge (3rd marker)
Stop & set up for inspection
Back to 2nd marker
270 degree turn to right
Walk to line up

DAIRY CATTLE SHOW

DEPARTMENT 2

JUSTIN DURKIN, Superintendent

For More Information Call
Justin @ 330-575-2578

ATTENTION:
If your cattle are already
enrolled as a 4-H project,
DO NOT RESERVE ADDITIONAL STALLS

JUDGING

FRIDAY, SEPTEMBER 2, 2022, AT 9:00 AM

1. Entries in this department must be made not later than Saturday, August 6, 2022, at 5:00 pm. Entry fees are 10% off first premium and \$25.00 for membership or exhibitor ticket. These must be paid at time of making entries. No entrance fees required in Champion Classes. (Right is reserved to reject all entries if space is filled)
2. "There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2022."
3. All livestock entries must be in place of exhibition by 10:00 am, August 30, 2022, and remain until 6:00 pm, the last day of the fair or premiums will be forfeited.

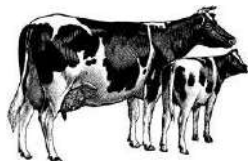
ALL premiums will be mailed after the fair.

Dairy Judging - Jr. Fair Showmanship to begin at 9 AM
-Judging for both Jr. & Sr. shows to begin
immediately after (approximately 10:30 AM). Peewee
Showmanship to follow Heifer Class.

1. All animals must be recorded and appear in the name of the exhibitor on the records of the respective Associations, and registration certificates must be available at any time. Breeds will be alternating, starting with Ayrshires Class 1 (Spring Heifer).

2. **Except for Champion Classes, which will receive ribbons only, all classes will get ribbons and premiums for places 1st through 10th.** Premiums as follows:
\$40- \$38 - \$36 - \$34 - \$32 - \$30 -
\$28 - \$26 - \$24 - \$22

DIVISION 1	AYRSHIRES
DIVISION 2	BROWN SWISS
DIVISION 3	GUERNSEYS
DIVISION 4	JERSEYS
DIVISION 5	SHORTHORNS
DIVISION 6	HOLSTEINS



1. Spring Heifer Calf, Born Feb 28, 2021 and over 4 months of age
2. Winter Calf, Born Dec 1, 2020 - Feb 28, 2021
3. Fall Heifer Calf, Born Sept 1, 2020 - Nov 30, 2020
4. Summer Yearling, Born June 1, 2020 - Aug 31, 2020
5. Spring Yearling Heifer, Born March 1, 2020 - May 31, 2020
6. Winter Yearling, Born Dec 1, 2019 - Feb 28, 2020
7. Sr. Yearling Heifer, Born Sept 1, 2019 - Nov 30, 2019

Jr Champion & Reserve of Jr. Fair Show....RIBBON

Jr Champion & Reserve of Sr. Fair Show...RIBBON

8. Jr. Best Three Females – Shall consist of 3 females under 2 years of age, either bred and at least two owned by exhibitor

9. 2 yr. Cow Born Sept 1, 2018 - Aug 31, 2019

10. 3 yr. Cow, Born Sept 1, 2017 - Aug 31, 2018

11. 4 yr. Cow, Born Sept 1, 2016 - Aug 31, 2017

12. 5 yr. Cow, Born before Sept 1, 2016

13. Dry Cow – (Not In Milking Classes)

Senior Champion & Reserve of the Jr. Show... RIBBON
Senior Champion & Reserve of the Sr. Show ...RIBBON
Grand Champion & Reserve of the Jr. Show....RIBBON
Grand Champion & Reserve of the Sr. Show ... RIBBON

14. Senior three best females owned and bred by exhibitor

15. Senior get of sire, 3 animals over 2 years of age either sex, 2 owned and bred by exhibitor

16. Dam and Daughter

17. Produce of Dam, 2 animals from same Dam



A payment of all milk receipts will be made to the producers according to their weights.

ENTRIES! Day of Show Only! 11:00am – 1:00pm only

DEPARTMENT 3

BEEF CATTLE - Show & Go

Superintendent - Danny Schmucker

Assistant - Earl Rohn

330-353-0243

Judging: Tuesday, August 30, 2022
3:00pm (Following Jr Fair Beef Breeding)

Entries:

DAY OF SHOW

11:00am - 1:00PM ONLY

\$10.00 PER HEAD

DIVISION 1 - BLACK ANGUS

DIVISION 2 - CROSS BREED

DIVISION 3 - HEREFORD

DIVISION 4 - SHORTHORN

DIVISION 5 - SIMMENTAL

DIVISION 6 - ALL OTHER BREEDS

General:

1. **Certificate of Registration** in the proper breed or transfer showing ownership, must be produced by exhibitor when requested by the Superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on their records of their respective association by closing date and time of entries. Certificate of ownership and identification according to the breed organizations may be required before showing animals. **All exhibitors must have registration papers in hand, not applied for, for all animals 4 months of age or older.**
2. All tattoos, identification of animals and registration papers must be produced for checking, if requested by the Superintendent in charge.
3. Entry fees are \$10.00 per head
4. Animals shown in Jr. Fair Program must comply with the rule: "Grooming limited to immediate family"
5. Fans will not be allowed behind cattle in their space in the barn

6. All individual Classes limited to two (2) entries for each exhibitor or firm. All group Classes limited to 1 entry for each exhibitor or firm

ALL Premiums WILL be mailed after the fair!

Classes 1 - 17

Premiums \$45 - \$42 - \$39 - \$36 - \$33

Class

1. Jr. Bull Calf
(After Jan. 1, 2022)
 2. Winter Bull Calf
(Nov. 1, 2021 to Dec 31, 2021)
 3. Sr. Bull Calf
(Sep 1, 2021, to Oct 31, 2021)
 4. Late Summer Yearling Bull
(Jul 1, 2021, to Aug 31, 2021)
 5. Early Summer Yearling Bull
(May 1, 2021, to Jun 30, 2021)
 6. Late Jr. Yearling Bull
(Mar 1, 2021, to Apr 30, 2021)
 7. Early Jr. Yearling Bull
(Jan 1, 2021, to Feb 28, 2021)
 8. Sr. Yearling Bull
(Sep 1, 2020, to Dec 31, 2020)
 - 8a. Bull (2yr. old and older)
- **Champion Bull (Class Winners) - Ribbon**
****Reserve Champion Bull (Remaining Class**
Winners and second place winner in Class that
produced the Champion - Ribbon
- #### Class
9. Jr. Heifer Calf
(Jan 1, 2022, and after)
 10. Winter Heifer Calf
(Nov 1 2021, to Dec 31, 2021)
 11. Sr Heifer Calf
(Sep 1, 2021, to Oct 31, 2021)
 12. Late Summer Yearling Heifer
(Jul 1, 2021, to Aug 31, 2021)
 13. Early Summer Yearling Heifer
(May 1, 2021, to June 30, 2021)
 14. Late Jr. Yearling Heifer
(Mar 1, 2021, to Apr 30, 2021)
 15. Early Jr. Yearling Heifer
(Jan 1, 2021, to Feb 28, 2021)
 16. Sr. Yearling Heifer not freshened (Sep 1, 2020, to Dec 31, 2020)
 17. Female - 2 years or older (Before Aug 31, 2020)

ENTRIES! Day of Show Only! 11:00am – 1:00pm only

****All Class Winners will show for Breed Champion – Female - Ribbon**

****All Breed Champions and Reserve will show for Grand Champion – Female**

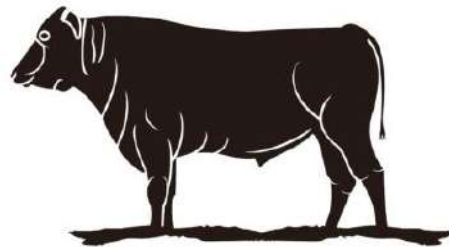
PREMIUMS – To Pay 3 Places

1st - \$500. 2nd - \$300, 3rd - \$200

ALL premiums will be mailed after the fair.

Classes 18 - 23

Premiums \$20 - \$16 - \$13 - \$10 - \$8



Class

18. Pair of calves (One Bull from Class 1-2-3 and one heifer from Class 9-10-11)

19. Pair of Yearlings (One Bull from Class 4-5-6-7 and one heifer from Class 12-13-14-15)

20. Pair of Bulls

(Any age, owned by Exhibitor)

21. Cow with own calf

(Calf born after Jan 1, 2021)

22. Young Herd

(1 male Jr. Year or under, 2 females under 2 years)

23. Get of Sire (4 animals - both sexes represented) Sired by same bull - owned by same Exhibitor)

Classes 24 & 25 - Will show after the 23 Classes are completed for all seven (7) Divisions

Class

24. Steer (Champion Open Class Steer - Each Class winner will compete for Champion.)

25. Market Heifer (Champion Open Class Market Heifer – Each Class winner will compete for Champion.)

Premium \$32 - \$29 - \$26 - \$23 - \$20

Feeder Calf Rules:

- All calves must be born between January 1, 2022, and June 1, 2022.
- Beef feeders must be steers
- Feeder calves will be shown by breed. If more than 10 entries in a class, class will be split in two

26. Feeder Calf - Each Class winner will compete for Champion Feeder Calf in each Division

Premiums \$32 - \$29 - \$26 - \$23 - \$20

****All Division Champions and Reserve will show for Grand Champion –**

Feeder Calf – Breed Champion and Reserve Champion will show. **

Premiums To pay Three (3) Places

1st - \$500, 2nd - \$300, 3rd - \$200

DAIRY GOATS

DEPARTMENT 4



JILL McNEIL –
Superintendent
Liz Evans - Assistant

1. All goats shown in open class must have a USDA approved ~~Spec~~ I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 29th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00 am August 31st and remain until 6:00 pm the last day of the Fair or premiums will be forfeited. Entry fees 10% of First Place Premium per individual class entry plus \$25.00 for membership or exhibitor pass. Entry fees must be paid at the time of making entries. Entries close Saturday, August 13th at 5:00 pm. Divisions may be combined or separated at the Superintendents discretion to promote competition.
5. Entries limited to pen space: please specify number of pens required. Director in charge reserves the right to limit the number of pens requested by exhibitors. Entries are restricted to Registered Does – Purebred and American Purebred to compete in the same classes. **All buck goats are barred from Fairgrounds.**
6. Each exhibitor is limited to 2 entries in singles and 1 entry in groups. Entries in groups must be entered in individual classes under the same exhibitor's name.
7. The exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The exhibitor will be required to present registration certificates when requested by the Director in Charge.
8. All goats must be tattooed and de-horned. No goats will be permitted on fairgrounds with scurs or horns over 1" in length.
9. In classes where there is no competition, the judge will place the animal according to merit.

"There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2022."

ALL premiums will be mailed after the fair.

DIVISION 1: ALPINE **DIVISION 2: LAMANCHA**
DIVISION 3: NUBIAN **DIVISION 4: TOGGENBURG**
DIVISION 5: AOB
(Any Other Breeds: Saanen, Sable Saanen, Oberhasli, Kinder)
DIVISION 6: RECORDED GRADE
DIVISION 7: NIGERIAN DWARF



Classes 1 - 11

Premiums \$20 - \$15 - \$13 - \$11 - \$10

- 1 Does 5 years old and older
- 2 Does 3 years old and under 5
- 3 Does 2 years old and under 3
- 4 Does 1 year old and under 2 in milk
- 5 Does 1 year old and under 2 not in milk
- 6 Does born between Aug 1 and Dec 31 of previous year
- 7 Does born between Jan 1 and Mar 31 of current year
- 8 Does born between Apr 1 and July 31 of next year

Group Classes (9 - 11) - 1 Entry

- 9 Best of three Does, any age
- 10 Does, mother and daughter, any age
- 11 Dairy Herd - Four Does, any age



CHAMPIONS: Junior & Senior

Alpine	\$25 + Rosette
Lamancha	\$25 + Rosette
Nubian	\$25 + Rosette
Toggenburg	\$25 + Rosette
AOB	\$25 + Rosette
Recorded Grade	\$25 + Rosette
Nigerian Dwarf	\$25 + Rosette

BEST OF SHOW – Any Breed Junior or Senior
\$50.00 + Rosette

DIVISION 8: BEST UDDER

Class 1

Premiums \$20 - \$15 - \$13 - \$11 - \$10

- 1 Does in milk any age, any breed, judged on udder alone.

"Good Luck to all 4-H & Jr. Fair Members"

JUDGING:
FRIDAY, September 2, 2022, AT 2:00 PM
Or 30 minutes after completion of
Junior Fair Dairy Goat Show

SHEEP

DEPARTMENT 5



JILL MCNEIL
-Superintendent

Liz Evans – Assistant



JUDGING:

THURSDAY, SEPTEMBER 1, 2022, AT 9:00 AM

1. All sheep shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed, and ages of sheep. If the list is not turned in, premiums may be withheld.
3. Ewes who have lambed less than 30 days prior to August 27, 2022 or are due to lamb within 2 weeks after the Fair will not be allowed to be exhibited.
4. All Livestock entries must be in place for exhibition by **10:00am, AUGUST 30, 2022, and remain until 6:00 pm, the last day of the Fair or premiums will be forfeited.** Entry fees 10% of First Place Premium and \$25.00 for membership or exhibitor ticket must be paid at the time of making entries. Entries limited to pen space. Entries close Saturday, August 13, 2022, at 5:00 pm.
5. Sheep to be shown in ring. **All sheep must be registered by the bona fide owner and recorded in a standard Register, which represents the particular breed.** Sheep will be judged as to standard of each individual breed. All individual entries must appear in show ring during show. Each Exhibitor must be prepared to show registration paper if called for by the Superintendent of the Sheep Department.
6. **"There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2022."**
7. All sheep must have docked tails.

***NO UNWORTHY EXHIBIT SHALL RECEIVE A PREMIUM.**

***EACH EXHIBITOR IS LIMITED TO 2 ENTRIES IN SINGLES & 1 ENTRY IN GROUPS**

Specifications of groups and classes:

Exhibitors Flock: 1 ram, 1 yearling or ram lamb,

1. 2 ewes one year and under two years, 2 ewes under one year.
2. Best ewes from 4 and 6
3. Pen of Lambs: Consist of two ram lambs and two ewe lambs. Under one year. Yearling one year old and under two. Lambs under one year.

Breakdown of Divisions:

Div. 1 – Cheviots	Div. 2 – Columbia
Div. 3 – Corriedales	Div. 4 – Horned Dorset
Div. 5 – Hampshire	Div. 6 – Merino
Div. 7 – Montadale	Div. 8 – Oxford-Downs
Div. 9 – Polled Dorset	Div. 10 – Rambouillet
Div. 11 – Shropshire	Div. 12 – Southdown
Div. 13 – Suffolk	Div. 14 – Border Leicester (White & Colored)
Div. 15 – AOB (Any Other Breed)	Div. 16 – Wether Type – (Not Supreme Champion Eligible)

Classes 1 - 11

Premiums \$20 - \$15 - \$13 - \$11 - \$10

CLASS

- 1 Yearling Ram
- 2 Ram Lamb
- 3 2 Ram Lambs (PR)
- 4 Yearling Ewe
- 5 2 Yearling Ewes (PR)
- 6 Ewe Lamb
- 7 2 Ewe Lambs (PR)
- 8 Pen of Lambs
- 9 Breed Young Flock
(1 ram lamb & 2 ewe lambs)
- 10 4 Best Ewes (Class 4 & 6)
- 11 Exhibitors Flock



*Champion Ram.....	\$35.00 - ROSETTE
*Champion Ewe.....	\$35.00 - ROSETTE
*Supreme Champion Ram.	\$75.00 - ROSETTE
*Supreme Champion Ewe.	\$75.00 - ROSETTE

DIVISION 17 – MARKET LAMB

CLASS

- 1 Market Lamb

JUDGING:

THURSDAY, SEPTEMBER 1, 2022, AT 9:00 AM

Entry Fee - \$2.50

- All Market Lambs entered in this class must be owned and in exhibitor's possession thirty days prior to the start of the Stark County Fair.
- Exhibitors are not to exceed two entries.
- Market Lambs must be shown in either Open Market Class or Open Breeding Class. They may not be shown in both.

All open class sheep must remain until 6:00 pm, the last day of the Fair, or premiums will be forfeited.

Place Premiums are paid as follows:

1 st - \$25	2 nd - \$20	3 rd - \$18	4 th - \$16	5 th - \$15
6 th - \$13	7 th - \$12	8 th - \$11	9 th - \$11	10 th - \$11
11 th - \$11	12 th - \$10	13 th - \$8	14 th - \$8	15 th - \$8

If there is not a separate division for a horned breed, those animals will be entered under their breed division.

Sheep Continued....

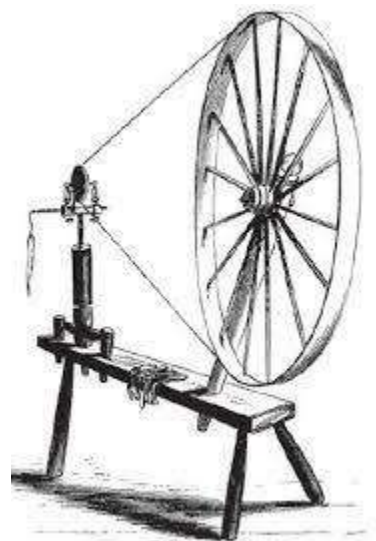
DIVISION 18 – WOOL and FIBER SHOW

JUDGING: Thursday, September 1, 2022

Show will start 30 Minutes after the conclusion of the Open Sheep Show.

Entry fee-\$1.00

- Wool/Fiber is to be placed in appropriate area by 10am, Tuesday, August 30, 2022
- Entries should be clean and free of debris. Fleeces are judged as for spinning classes and should be ready for processing.
- Exhibitor is allowed 2 entries per class.
- All entries should be bagged in clear plastic bags. No tying of fleeces permitted.
- Fleece is to be current year's fleece.



Premiums classes 1-8 \$10-\$8-\$6-\$4-\$2

Classes

1. White Long wool
2. White Medium wool
3. White Fine wool
4. White Double coated
5. Natural colored Long wool
6. Natural colored Medium wool
7. Natural colored fine wool
8. Natural colored Double coated
9. Angora Fiber
10. Alpaca/Llama Fiber

Champion Fleece \$25

Reserve Champion Fleece \$20

ALL premiums will be mailed after the fair.

Grilled Steakhouse Lamb Pizza

SHOULDER, SHOULDER CHOP, PIZZA

Recipe provided by / Climbing Grier Mountain

Prep Time: 20 minutes

Cook Time: 30 minutes

INGREDIENTS

- 1.5 lbs. American lamb shoulder blade chops
- 2 tbsp olive oil
- salt and pepper to taste
- Store bought or homemade pizza dough
- 8 oz mushrooms
- 1 cup crumbled blue cheese
- 1 cup shredded mozzarella
- 1 cup fresh arugula
- Balsamic glaze, for garnish
- Microgreens, for garnish

DIRECTIONS

Preheat your grill to high heat or smoker to 350 degrees. Remove your American Shoulder Blade Chops from the fridge and allow to come to room temperature at least for 30 minutes. Season the chops with olive oil, salt, and pepper. Place the chops on the grill and cook for about 5 minutes and then flip. Continue to cook until the internal temperature reaches 145 degrees, about 4 to 5 minutes. Remove from the grill and place on a plate to rest for 3 minutes before slicing thinly.

Once cooled, slice the lamb shoulder chops into 1/4-inch slices. Set aside. Meanwhile, spray a baking sheet with non-stick cooking spray. Sprinkle some cornmeal on the baking sheet. Just a light dusting will do the trick as this will help keep the dough from sticking to the grill. You can place the dough on the grill if you want! Spread the dough out into a circle and place on the baking sheet. Place the baking sheet onto the grill or smoker and pan bake the dough for about 7 minutes. This helps keep the dough from becoming soggy.

Once the dough is parbaked, remove and add your toppings. Start with the mushrooms, mozzarella, lamb shoulder chop slices, and blue cheese. Place the pizza back on the grill to cook for about 10 minutes or until the pizza crust is golden brown. Remove from the grill and add the arugula, microgreens, and balsamic glaze on top. Serve and enjoy!



JUDGING
THURSDAY, SEPTEMBER 1 AT 4:00 PM

1. All Open Class Livestock entries must be in place for exhibition by **10:00 on Tuesday, August 30, 2022**, and remain until 6:00 pm, the last day of the Fair or premiums will be forfeited.

2. Entry fees of \$3.00 per animal and \$25.00 for membership or exhibitor ticket must be paid at the time of making entries. Entries close Saturday, **August 13, 2022**, at 5:00 pm. In the event of a conflict between the Fair Book, website and any other publication, the Fair Book shall rule.

3. Swine to be shown in a ring. **All** animals must be entered in the owner's name.

4. Exhibitors are confined to Stark County Residents and shall not exceed three (3) entries. If the Open class entry is also entered in the Junior air Shows, then exhibitor must declare the entry, by ear tag number, at the time of unloading. All Exhibitors shall declare the date of birth at the time of unloading.

5. All Breeds will compete in the classes.

6. Classes will be divided equally by approximate date of birth with approximately twelve hogs per class at the discretion of the Department Superintendent. Final Class divisions will be at the discretion of the Department Superintendent.

7. All barrows must be castrated, evidence of late castration will be grounds for disqualification. All decisions of the judge will be final.

8. No Hogs are to be shown with oil or powder for grooming substance. All exhibitors must follow exhibition rules set forth by the O.R.C. 901-19.

9. Exhibitor is responsible for daily watering, feeding and cleaning of the pens. Exhibitor is also responsible for cleaning the pen at the completion of the Fair as provided in the Junior Fair Swine Rules.

ALL premiums will be mailed after the fair.

DIVISION 1: BARROW SHOW CLASS

Example of entry:

Dept 6 - Div. 1 - Class 1- January Barrow

Champion - Rosette plus a total of \$25 in premium which shall include the premiums below.

Reserve Champion - Rosette plus a total of \$20 in premium which shall include the premiums below.

Class 1: January Barrows

1st	2nd	3rd	4th	5th
\$15	\$12	\$10	\$8	\$8

Class 2: February Barrows

1st	2nd	3rd	4th	5th
\$15	\$12	\$10	\$8	\$8

Class 3: March Barrows

1st	2nd	3rd	4th	5th
\$15	\$12	\$10	\$8	\$8



MEAT GOATS

DEPARTMENT 7



JILL McNEIL – Superintendent
Liz Evans - Superintendent

1. All goats shown in open class must have a USDA approved Scrapies I.D. Tag or Tattoo.
2. A list, of all animals shown, must be turned in to the Department Superintendent by show day. This list must include tag or tattoo numbers, breed and ages of goats. If the list is not turned in, premiums may be withheld.
3. Does who have kidded less than 30 days prior to August 28th or who are due to kid within 2 weeks after the Fair will only be permitted to be exhibited at the discretion of the Department Superintendent. Please contact Jill McNeil if you have animals that meet these parameters.
4. All Entries in this Department must be in place for Exhibition by 10:00 pm August 30th and remain until 6:00 pm the last day of the Fair or premiums will be forfeited. Entry fees 10% of First Place

Premium per individual class entry plus \$25.00 for membership or exhibitor pass. Entry fees must be paid at the time of making entries. Entries close **Saturday, August 13th at 5:00 pm**. Divisions may be combined or separated at the Superintendents discretion to promote competition.

5. Entries limited to pen space: please specify number of pens required. Director in charge reserves the right to limit the number of pens requested by exhibitors. Entries are restricted to Registered Does – for the Boer Divisions. Wether Dam does and Market Wethers do not need to be registered but must be at least 50% meat breeds. **All buck goats are barred from Fairgrounds.**

6. Each exhibitor is limited to 2 entries in singles and 1 entry in groups. Entries in groups must be entered in individual classes under the same exhibitor's name.

7. The exhibitor must be the owner of the animal he/she exhibits. Each animal must have complied with the "Inspection and Health Requirements of Livestock Exhibited in Ohio". The exhibitor will be required to present registration certificates when requested by the Director in Charge.

8. Only Registered Boer Does will be allowed to be exhibited with horns. Does entered in the Wether Dam classes and Market Wethers must be dehorned with scurs/horns no longer than 1" allowed.

9 In classes where there is no competition, the judge will place the animal according to merit.

"There will be no parking of Stark County Livestock exhibitor's or Junior Fair exhibitor's livestock trailers or large trucks on the fairgrounds during the Fair in 2022"

ALL premiums will be mailed after the fair.

DIVISION 1: FULLBLOOD BOER DOES

DIVISION 2: PERCENTAGE BOER DOES

DIVISION 3: WETHER DAM DOES

(At least 50% of a recognized meat breed: Boer, Savannah, etc.)

Classes 1 - 7

Premiums \$15 - \$12 - \$10 - \$8 - \$5

- 1 Doe Kids born April 1 and later
- 2 Doe Kids born Jan 1- March 31
- 3 Doe Kids born October 2018- Dec 2018
- 4 Yearling Does 12 - 17 months of age
- 5 Yearling Does 18 - 23 months of age
- 6 Two-Year-Old Does 24 - 36 months of age
- 7 Aged Does (over 36 months)

CHAMPIONS: In Each Division

Doe Kid	Rosette
Yearling Doe	Rosette
Doe	Rosette

BEST OF SHOW –

Doe Kid	Rosette
Yearling Doe	Rosette
Doe	Rosette

(Division Champions will compete for Best of Show)

DIVISION 4: MARKET WETHER

Class 1: Market Wether

Entry Fee: \$2.50

- All Market Wethers entered in this class must be owned and in exhibitors' possession thirty days prior to the start of the Stark County Fair.
- Exhibitors are not to exceed two entries
- Market wethers must be at least 50% of a recognized meat breed: Boer, Kiko, Savannah, etc.

Premiums as Follows: (Placing 1-10)

\$25 - \$20 - \$18 - \$16 - \$15 - \$13 - \$12 - \$11 - \$11 - \$10

JUDGING:
Tuesday, August 30
30 minutes after completion of Junior Fair
Meat Goat Show

RABBIT and CAVY

DEPARTMENT 8

Jill Sterling
Superintendent

Supervised by Jerry Walter and George Heitger (844-9553)

Stark County Rabbit & Cavy Breeders Association

Rabbit Judging

Tues. Aug. 30, 9am

Check In

Mon August 29

10 am – 9 pm

Cavy Judging

Wed. Aug. 31, 9am

Release Time

Mon September 5

6pm - 9pm

General Show Rules

1. The show will be governed by the latest revised rules of the American Rabbit Breeders Association ARBA.
2. The Stark County Rabbit and Cavy Breeders will not be held responsible in the case of fire, theft, accident or providential destruction. All precautions will be taken to eliminate danger of accidents or mistakes in the showroom and care of the animals.
3. Any animal showing signs of illness or stress will be sent home.
4. No Does and litters can be shown.
5. All animals must meet minimum junior weight for breed. If not met, animals will be sent home without refund of fees paid.
6. Membership or Exhibitor passes can be purchased at the Stark County Fair office. Passes are \$25 and allow you to enter any Department listed in the fair catalog. Your pass will allow entry for 1 person everyday of the fair.
7. All animals are to be plainly and permanently tattooed or tagged **Prior to Check In.** All tattoos and tags must match the number on the entry form. Substitutions will only be permitted in the same breed, sex and class. All other substitutions will be \$1.00 each.
8. Only rabbits entered in the show are permitted to be sold during the fair.
9. Coops are assigned in the following manner: Coops are divided among Stark County Rabbit Club members and Stark County residents. Remaining coops will be divided among out of county exhibitors.
10. Show will be limited to the number of open cages. Exhibitors will be notified by Wednesday August 18th if their entry must be reduced or denied.
12. **All entries must be received by Saturday, August 13, 2022 at 5:00 pm.**

Rabbits

ENTRY FEE

Single Rabbit or Cavy

Single Fryer

Meat Pen (3 Rabbits)

\$200 (← NEW)



All Breeds sanctioned through their respective breed clubs will receive the required pay back for Best of Breed and Best Opposite of Breed. All other breeds having at least 10 animals shown, and limited to the top 10 breeders only, will receive \$2.00 for Best of Breed and \$1.00 for Best Opposite of Breed.

\$4.00 Best Display will be given to the top 10 breeds having the largest entry.

Meat Pens and Single Fryers will receive premiums equal to 100% of the total entry fees for these classes. 1st place 50%, 2nd place 30%, 3rd place 20%. Meat Pens are to consist of 3 rabbits not over the age of 69 days and not over the weight of 5 lbs. each.

Cavy

Entry Fee:



Single Cav..... \$2.00 (← NEW)

Each of the 13 recognized breeds shown will receive
\$2.00 Best of Breed
\$1.00 Best Opposite of Breed,
\$4.00 Best overall Cavy display

ALL premiums will be mailed after the fair.

Any Exhibitor who does not check in with the Show Secretary will have their entry scratched.

Premium scale for Rabbit and Cavy classes:

	1 st	2 nd	3 rd	4 th	5 th
1. In Class	1.50				
2. In Class	1.70	1.30			
3. In Class	1.90	1.50	1.10		
4. In Class	2.10	1.70	1.30	.90	
5. In Class	2.30	1.90	1.50	1.10	.70
6. In Class	2.50	2.10	1.70	1.30	.90
7. In Class	2.70	2.30	1.90	1.50	1.10
8. In Class	2.90	2.50	2.10	1.70	1.30
9. In Class	3.10	2.70	2.30	1.90	1.50
10. In Class	3.30	2.90	2.50	2.10	1.70
11. In Class	3.50	3.10	2.70	2.30	1.90
12. In Class	3.70	3.30	2.90	2.50	2.10
13. In Class	3.90	3.50	3.10	2.70	2.30
14. In Class	4.10	3.70	3.30	2.90	2.50
15. In Class	4.30	3.90	3.50	3.10	2.70

For additional information or to submit show entry, contact
Debbie Knight - Show Secretary
918 Dueber SW
Canton, OH 44706
(330) 546-2880

GRANGE & HORTICULTURE

DEPARTMENT 9

DIVISION 1

GRANGE DISPLAYS

CONFINED TO STARK COUNTY

JUDGING – SUNDAY, August 28, 2022

Superintendent: Cindy Petitti - Walton

THESE RULES APPLY TO SUBORDINATE EXHIBITS:

- Grange exhibits must consist of a complete and attractively arranged display.
- The Bible and the American Flag must be displayed.
- The State Grange or Building theme must be used.
- Exhibits must be in place by 6:00 PM on **Sunday, August 28, 2022**. May be removed **between 9:00 AM - 3:00 PM on Monday, September 5, 2022**.
- Competent judges will be employed to judge the exhibits.



**THE AMERICAN FLAG
SHOULD BE PLACED AT THE
LEFT OF THE VIEWER IN ALL
GRANGE DISPLAYS**

DIVISION 1 – CLASS 1

SUBORDINATE GRANGE EXHIBITS

The space for Division 1 Class 1 will be restricted to 12 feet. The Bible and American flag must be displayed. All Subordinate Granges will be paid **\$200.00**. Must follow all rules and be a creditable exhibit to qualify for the premium money.

Exhibits will be judged only for critique.

EXHIBITS WILL BE JUDGED ON THE FOLLOWING:

- Presentation of Grange activities
- Presentation of Grange projects and community service
- Presentation of State Contests from current year
- Overall effectiveness of display
- General attractiveness

Granger's choice to go with the building theme:

“All About Stark County”

HAY & GRAIN

DIVISION 2

**JUDGING WILL TAKE PLACE IN THE
GRANGE BUILDING**



**JUDGING WILL START AT 9:00 AM ON
TUESDAY, AUGUST 30, 2022**

Entries close **Saturday, August 13, 2022**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00 PM on Monday, August 29, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 5:00 PM and 8:00 PM that evening. We are not responsible for articles left after removal time.

ALL premiums will be mailed after the fair.

HAY AND GRAIN GROWN IN 2021-2022

Confined to Stark and neighboring counties

Grain to be shown in one-gallon Zip-Lock bag furnished by the Exhibitor.

GRAIN – WHEAT, OATS, BARLEY, RYE

Classes 1 – 4

	Premiums	\$4.00	\$3.00	\$2.00
1	Any variety, wheat			
2	Any variety, oats			
3	Any variety, barley			
4	Any variety, rye			

CORN

(Corn grown in the previous year)

Class 5

	Premiums	\$4.00	\$3.00	\$2.00
5	Any variety of yellow corn, 8 to 10 ears to be displayed on a tray furnished by the Fairboard. Must be labeled as to what variety.			

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

Classes 6 – 8

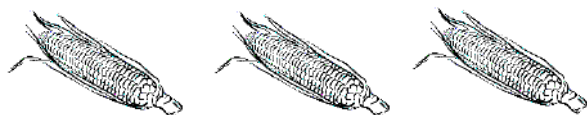
	Premiums	\$4.00	\$3.00	\$2.00
6	Any variety popcorn, 5 ears			
7	Ornamental corn, 5 ears			
8	Shelled corn, 1 gallon			

Class 9

	Premiums	\$5.00	\$4.00	\$3.00
9	Tallest stalks of corn grown in Stark County in 2022			
	May be any variety – Must be labeled			

Class 10

	Premiums	\$4.00	\$3.00	\$2.00
10	Longest Ear of Corn			



HAY SHOW

The Stark County Soil and Water Conservation will co-sponsor the hay show. Ribbons will be awarded to the first three places per class. Two slices (NO BIG BALES) of hay should be brought for judging. A plaque will be presented from the Agriculture Society for the best hay of the show. Hay will be judged on the following:

	POINTS
Stage of maturity.....	30
Color.....	10
Condition.....	20
Leafiness.....	30
Free of weeds, FRIDAY TUESDAY	10
TOTAL POINTS VALUE.....	100

Classes 11 – 18

	Premiums	\$4.00	\$3.00	\$2.00
FIRST CUTTING				
11	Alfalfa, 90% or more alfalfa			
12	Clover, 90% or more clover			
13	Mixed, 50% or more legume			
14	Mixed, 25% or less legume			

SECOND CUTTING

15	Alfalfa, 90% or more alfalfa			
16	Clover, 90% or more clover			
17	Mixed, 50% or more legume			
18	Mixed, 25% or less legume			

SILAGE

To be shown in one-gallon zip-lock bag furnished by the Exhibitor.

Classes 19 – 20

	Premiums	\$4.00	\$3.00	\$2.00
19	Grass Silage			
20	Corn Silage			

Classes 22 – 23

	Premiums	\$4.00	\$3.00	\$2.00
22	Soybeans, one-gallon zip-lock bag, Label the variety			
23	Soybeans in stalk, 3 stalks to a bunch, Label the variety			

STARK COUNTY'S HEALTHIEST SOIL

Take Pride in Your Soil

Each sample must be taken in a 6"x6"x6" sample. Approximately a small shovel length's length, width & depth. Also, please make sure to keep the sample intact and safe. We will have 7x7x6" boxes available for pickup at the Stark Soil & Water Office located at: 2650 Richville Dr. SW, Suite 100, Massillon, OH 44646. We will conduct testing for five (5) soil health assessments.

Classes 24-28

	Premiums	\$4.00	\$3.00	\$2.00
24	Slake Test			
25	Infiltration Test			
26	Smell Test			
27	Peds (Structure)			
28	Roots/Organic Content			

VEGETABLES

DEPARTMENT 9

DIVISION 3

JUDGING: STARTING AFTER 9:00 AM

Tuesday, AUGUST 30, 2022

Entries close **Saturday, August 13, 2022**, at 5:00 PM

Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00 PM on Monday, August 29, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed **between the hours of 9:00 AM-3:00 PM**. We are not responsible for articles left after removal time.

- All articles **MUST** be submitted by 8:00 PM, otherwise may be disqualified.
- Exhibits showing signs of deterioration will be disposed of.
- All vegetables and fruit must be grown by the exhibitor.
- Vegetable Department is open to Stark and any neighboring counties.
- Display dishes will be furnished by the Fairboard

Classes 1-6

	Premiums	\$4.00	\$3.00	\$2.00
1	Yukon Gold			
2	Kennebec			
3	Pontiac			
4	Russet			
5	Any other variety not listed			
	(Must be labeled)			

ALL premiums will be mailed after the fair.

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

SWEET POTATOES

(Plate of 3)

Classes 7-8

	Premiums	\$3.00	\$2.00	\$2.00
7	Any variety of Sweet Potatoes (Must be labeled)			
8	Any variety of Yam (Must be labeled)			

BEETS

(Plate of 3)

(Beets should be medium size)

Class 9

	Premiums	\$3.00	\$2.00	\$2.00
9	Best plate of beets - any variety (Must be labeled)			

ONION

(Plate of 3)

Classes 10-15

	Premiums	\$3.00	\$2.00	\$2.00
10	Yellow			
11	Candy			
12	Yellow Vadalía			
13	Red Onion			
14	White Onion			
15	Bermuda Onion			

CABBAGE

Classes 16-18

	Premiums	\$3.00	\$2.00	\$2.00
16	Best Early Head			
17	Best Late Head			
18	Best Red Variety			

BEANS - (Quart Basket)

Classes 19-22

	Premiums	\$3.00	\$2.00	\$2.00
19	Green Beans			
20	Yellow Beans			
21	Lima Beans (beans and pods)			
22	Any other variety not listed (Must be labeled)			

PEPPERS - (Plate of 3)

Classes 23-34

	Premiums	\$3.00	\$2.00	\$2.00
23	Green Sweet			
24	Red Sweet			
25	Big Bertha			
26	Yellow Banana			
27	Pimento			
28	Cherry Type			
29	Long Red Cayenne			
30	Hungarian Hot Yellow			
31	Jalapeno			
32	Cubanelle			
33	Habanera			
34	Any other type			

TOMATOES (Plate of 3)

Classes 35-53

	Premiums	\$3.00	\$2.00	\$2.00
35	Big Boy			
36	Better Boy			
37	Big Girl			
38	Pink Girl			
39	Beef Steak			
40	Heirloom			
41	Early Girl			
42	Italian			
43	Marglobe			
44	Rutgers			
45	Hillbilly/Mr.Stripey			
46	Celebrity			
47	Golden Jubilee			
48	Lemon Boy			
49	White			
50	Italian Plum or Paste Type			
51	Yellow Pear (12 to a plate)			
52	Cherry Type (12 to a plate)			
53	Tomatillo			

CUCUMBERS-PICKLES

Classes 54-56

	Premiums	\$3.00	\$2.00	\$2.00
54	Burpless Cucumbers (3 to a plate)			
55	Any other variety for slicing (3 to a plate)			
56	Small Canning Pickle Type-2 to 4 inches long			
	6 to 10 per plate, depending on size)			

HERBS

Classes 57-61

	Premiums	\$3.00	\$2.00	\$2.00
57	Dill			
58	Lavender			
59	Parsley			
60	Mint			
61	Display of 4 herbs with variety labeled			

MISCELLANEOUS VEGETABLES

Classes 62-71

	Premiums	\$3.00	\$2.00	\$2.00
62	Yellow Sweet Corn (5 ears to a plate)			
63	White Sweet Corn (5 ears to a plate)			
64	Multi-Colored Sweet Corn Y & W (5 ears to a plate)			
65	Carrots (6 to a plate)			
66	Kohlrabi (3 to a plate)			
67	Eggplant (1)			
68	Garlic			
69	Turnips			
70	Radish-Red			
71	The most unusual, shaped vegetable			

BASKET OF VEGETABLES

Class 72

	Premiums	\$8.00	\$7.00	\$6.00
72	Display of vegetables arranged in a basket. There should be at least 8 varieties of vegetables. It will be judged on attractiveness, varieties, and quality.			

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

MUSKMELON

(One entry)

Class 73

Premiums	\$3.00	\$2.00	\$2.00
73 Any variety			

WATERMELON

(One per class)

Classes 74-75

Premiums	\$3.00	\$2.00	\$2.00
74 Dixie Queen			
75 Sugar Baby			

VEGETABLE DISPLAY

Class 76

Premiums	\$7.00	\$6.00	\$5.00
76 2' x 2' display using a mixture of vegetables from Classes 1-75			

GOURD AND MINI PUMPKIN DISPLAY

Class 77

Premiums	\$6.00	\$5.00	\$4.00
77 A display of gourds and mini pumpkins, arranged in afireside basket.			

PUMPKINS

Classes 78-82

Premiums	\$4.00	\$3.00	\$2.00
78 Field Pumpkin (Connecticut type)			
79 Jack O' Lantern			
80 Small Sugar Pumpkin			
81 Baby or Miniature Pumpkin			
82 Any variety not listed above. Must be labeled.			

Classes 83-84

Premiums	\$20.00	\$15.00	\$10.00
83 Big Max			
84 Big Moon			

SQUASH

Classes 85-108

Premiums	\$3.00	\$2.00	\$2.00
85 Acorn			
86 Butternut			
87 Cocozelle Bush	91 Summer Straightneck		
88 Golden Crookneck	92 Vegetable Spaghetti		
89 Golden Zucchini	93 Green Zucchini (10" and under)		
90 Green Zucchini (Over 10")			

GOURDS

Classes 94-100

Premiums	\$3.00	\$2.00	\$2.00
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- 94 Crown of Thorns
- 95 Luffa
- 96 Tennessee Spinners
- 97 Straight Dipper or Baton (True Type)

- 98 Any other variety Lagenaria (Labeled)
- 99 Big Apple
- 100 Any other variety gourd (Labeled)

Classes 101-103

Premiums	\$3.00	\$2.00	\$2.00
101 Display of 5 Warties			
102 Display of 5 Ornamentals			
103 Display of 5 Spoon Gourds			

Class 104

Premiums	\$3.00	\$2.00	\$2.00
104 Create a useful item from a gourd			

Classes 105-106

Premiums	\$4.00	\$3.00	\$2.00
105 Most Artistic – Decorated			
106 Gourd container with live plant or plants			

"STARK COUNTY FAIR 2022"

Class 107

Premiums	\$5.00	\$4.00	\$3.00
107 Best lettered squash to read: "Stark County Fair 2022"			

PUMPKINS, SQUASH, AND GOURDS

Class 108

Premiums	\$11.00	\$9.00	\$7.00
108 3' x 3' display of pumpkins, squash, and gourds Judged on varieties and attractiveness. Varieties must be named.			

GOURD DISPLAY

Class 109

Premiums	\$10.00	\$9.00	\$8.00
109 3' x 3' display of gourds from Classes 94-103			

SUNFLOWER

Class 110

Premiums	\$5.00	\$4.00	\$3.00
110 Sunflower-More than one head (Fully mature heads)			

THE BIGGER, THE BETTER CATEGORY

Largest

Each one of the following **MUST** have the variety name on the tag

Class 111-115

Premiums	\$3.00	\$2.00	\$2.00
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ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

- 111 Cabbage-Head only
- 112 Onion-White
- 113 Pepper-Green
Sweet
- 114 Potato-Yukon Gold
- 115 Tomato-Early Girl

Class 116-118

Premiums	\$5.00	\$4.00	\$3.00
116 Gourd			
117 Muskmelon			
118 Watermelon			

Class 119 –

CLASS SPONSORED BY KINGSWAY FARMS

Premiums	\$250.00	\$100.00	\$50.00
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- 119 Heaviest Pumpkin or Squash
(Must weigh at least 50 pounds or more)

Class 120

Premiums	\$4.00	\$3.00	\$2.00
120 Sunflower-Head only			

Class 121

Premiums	\$5.00	\$4.00	\$3.00
121 Tallest Sunflower			

JUNIOR DIVISION

OPEN TO AGES 17 AND UNDER

Must have 4-H wristband or Jr. Exhibitor pass

Premiums	\$3.00	\$2.00	\$2.00
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Classes 122-128

- 122 Green Pepper-3 to a plate
- 123 Potato-Desoto-3 per plate
- 124 Pumpkin
- 125 Tomato-Big Boy-3 per plate
- 126 **Potato Head-Ages 7 and under**
- 127 **Potato Head-Ages 8-13 years**

- 128 **Potato Head-Ages 14-17 years**

Create a Potato Head using vegetables, fruits, and flowers of your choice. Not to exceed 8" x 8".

Classes 129-131 VEGETABLE CRITTERS

Premiums	\$3.00	\$2.00	\$2.00
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- 129 Ages 7 and under
- 130 **Ages 8-13 years**
- 131 **Ages 14-17 years**

Using a vegetable as a base (no pumpkins), create a critter. Small amounts of non-vegetable material may be used to accent your critter.

JUST FOR FUN

DECORATED PUMPKINS

- Must provide their own pumpkin
- Must be small enough to be carried by the exhibitor

- No carvings
- You may decorate your pumpkin using plant, floral or vegetable items
- A minimal amount of non-live material may be used to accent your pumpkin

Classes 132-137

Premiums	\$4.00	\$3.00	\$3.00
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Ages 5-8

- 132 Most humorous
- 133 Most unusual

Ages 9-12

- 134 Most creative
- 135 Most unusual

Ages 13-17

- 136 Most creative
- 137 Most humorous



SCARECROWS

- Must be freestanding
- Must not exceed 6' or be less than 3'
- Depth and width not to exceed 36"
- Use of commercial or rubber masks prohibited

Judging criteria will be based on Creativity, Originality, Audience Appeal, and Design.

Classes 138-141

Premiums	\$8.00	\$6.00	\$4.00
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- 138 Ages 5-8
- 139 Ages 9-12
- 140 Ages 13-17

Premiums	\$10.00	\$8.00	\$6.00
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- 141 Adult entry

FRUIT

DEPARTMENT 9

DIVISION 4

JUDGING: STARTING AFTER 9:00 AM
TUESDAY, AUGUST 30, 2022



Entries close **Saturday, August 13, 2022**, at 5:00 PM.
Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00 PM on Monday, August 29, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 9:00 AM to 3:00 PM. We are not responsible for articles left after removal time.

- Fruit must be grown by the exhibitor
- Fruit showing signs of deterioration will be disposed of.

APPLES

Class 1

Premiums **\$4.00 \$3.00 \$2.00**

- 1 One variety (7 per plate) Must be labeled. Plate will be furnished by the Fairboard

Class 2

Premiums **\$6.00 \$4.00 \$3.00**

- 2 Display of 5 varieties (7 per plate) Must be labeled. Plate will be furnished by the Fairboard.

GRAPES

3 bunches per plate

Classes 3-5

Premiums **\$3.00 \$2.00 \$2.00**

- 3 Red Variety
- 4 White Variety
- 5 Blue Variety

CRABAPPLES

Class 6

Premiums **\$3.00 \$2.00 \$2.00**

- 6 Crabapples (7 per plate)

MISCELLANEOUS

Class 7

Premiums **\$3.00 \$2.00 \$2.00**

- 7 Miscellaneous fruit-ones not listed above

FRUIT BOWL

Class 8

Premiums **\$5.00 \$4.00 \$3.00**

- 8 Fruit Bowl-Use at least 5 varieties of fruit. It will be judged on attractiveness and quality.



MINI ROADSIDE MARKETING DISPLAY

Class 9

Premiums **\$40.00 for each display**

9 Open to any Stark County Commercial Grower and those in adjoining counties. Any commercial grower will be allowed at least six frontage feet in the Grange building to display fruits, vegetables, honey gift packages, ornamental corn, and other items normally sold in your roadside marketing establishment on a seasonal or year-round basis. An attractive sign should be used for your business. All items must be displayed in an appealing manner. Any perishable fruit or vegetable should be replaced as needed to keep the display inviting throughout the 6-day fair. Exhibitors may take future orders during the fair. Entries close Saturday, August 13, 2022, at 5:00 PM. All displays should be in place in the Grange building by 8:00 PM, Monday, August 29, 2022.

HOMEMADE WINES

DEPARTMENT 9

DIVISION 5

JUDGING: 1:00 PM

THURSDAY, SEPTEMBER 1, 2022



Entries close **Saturday, August 13, 2022**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of **9:30 AM and 11:30 AM** on Thursday, September 1, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 9:00 AM and 3:00 PM. We are not responsible for articles left after removal time.

WINE JUDGING STANDARD

- **Appearance**
- **Aroma/Bouquet**
- **Taste/Texture**
- **Aftertaste**
- **Overall Impression**

ENTRY RULES:

1. Homemade wine is open to all adult competitors.
2. Wines may be made from grapes, other fruits, berries, vegetables, grains, and other suitable ingredients or blend of these.
3. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
4. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
5. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
6. Each bottle must be labeled as to the kind of fruit (product) used.
7. Each bottle will be opened for judging and re-corked and left on display.

8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from the premises for exhibition or use at homemakers' contests.
9. No bottle is to be taller than 12 inches for display purposes.
10. When there is no competition, the judge may award first or no premium, according to the merits of the exhibit.

DESCRIPTIONS FOR JUDGING

- Red Dry**-Red, blue, or purple of suitable taste and alcohol content for dinner table use.
- White Dry**-White or golden with no tinge of brown, pink, or gray; of suitable taste and alcohol content for table wine.
- Rose Dry**-Pink, no tinge of brown; delicate in bouquet and flavor; light in body and alcohol; suitable for table wine.
- White Sweet**-White or golden with no tinge of pink, brown, or gray; heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
- Rose Sweet**-Same as dry rose except finished slightly sweeter.
- Dessert**-Red, blue, purple, tawny or dark brown; rich in bouquet and flavor; medium to sweet; full bodied and of high alcohol content; may be fortified.
- Sparkling Wine**-Red, white, or rose; must be naturally carbonated through fermentation; may be sweet or dry; a judicious balance of sweetness.
- Define what fruit is used in wine or product.**

Classes 1-11

Premiums \$5.00 \$4.00 \$3.00

STILL WINES (GRAPE)

- 1 White Dry
- 2 Red Dry
- 3 White Sweet
- 4 Red Sweet

FRUIT AND OTHER AGRICULTURAL PRODUCTS

- 5 White Dry
- 6 Rose Dry
- 7 White Sweet
- 8 Red Sweet
- 9 Rose Sweet

SPARKLING AND DESSERT WINES (GRAPE OR OTHER FRUITS)

- 10 Sparkling Wine
- 11 Dessert Wine

HOME BREW **COMPETITION** **DEPARTMENT 9** **DIVISION 6**

JUDGING: 1:00 PM
FRIDAY, SEPTEMBER 2, 2022



Entries close **Saturday, August 13, 2022**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of **9:30 AM and 11:30 AM** on Friday, September 2, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 9:00 AM and 3:00 PM. We are not responsible for articles left after removal time.

HOME BREW JUDGING STANDARD

- **Appearance**
- **Aroma/Bouquet**
- **Taste/Texture**
- **Aftertaste**
- **Overall Impression**

ENTRY RULES:

1. Beer must be homemade by an amateur. No professional breweries permitted.
2. Beer may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
3. Your homebrew must not have been brewed at any place that brews beverages for any commercial research, or production of any other purpose, including brew-on premises establishments.
4. Must use standard 10 to 16-ounce glass bottles for each beer entry. All bottles must be labeled as to kind or product used. No individual name can appear on the label or cap.
5. You must bring one bottle for the judging of each entry.

Classes 1-6

	Premiums	\$5.00	\$4.00	\$3.00
1	Ale, Light (American to Pales)			
2	Ale, Amber (Reds, Bitters)			
3	Ale, Dark (Browns to Stouts)			
4	Lagers, Light (Pilsner, Vienna Marzen)			
5	Lagers, Dark (Bocks)			
6	Specialty Brews (Fruits, Spices)			

FLOWERS **DEPARTMENT 9** **DIVISION 7**

JUDGING
TUESDAY, AUGUST 30, 2022, 9:30 AM
SPONSORED BY THE
TUSLAW GARDEN CLUB



All entries must be made by

Saturday, August 13, 2022, by 5:00 PM.

This includes the Junior Division-17 years and younger.
In 2022, there will be only ONE flower show.

ALL premiums will be mailed after the fair.

The flower division is open to Stark and abutting counties and amateurs only are permitted to enter.

Entries can be removed between 9:00 AM and 3:00 PM on Monday, September 5, 2022, unless arrangements have been made with the Superintendent. We are not responsible for articles left after removal time.

For the Show: Entries for the exhibit should be delivered to the Grange & Horticulture building on **Monday, August 29, 2022, between 12:00 Noon and 8:00 PM.**

Please note entries for potted plant, terrariums and flower boxes should be delivered to the Grange & Horticulture building on Monday, August 29, 2022, between 12:00 Noon and 8:00 PM. Entries MUST remain for the entire 6 days of the Fair.

SPECIMENS

1. Entries must be grown by the exhibitor with a limit of one entry per class.
2. All specimens must be labeled as to variety.
3. Must be de-budded unless schedule states otherwise.
4. All foliage must be presented unless schedule states otherwise.
5. Containers to be furnished by the exhibitor. May use bottle or wide mouth jar when necessary for heavy stemmed specimen.
6. Label all specimens by using a 3"x5" index card.

Classes 1-41

Premiums	\$2.00	\$1.00	\$1.00
1 Ageratum			
2 Aster-2 blooms			
3 Calendula-1 variety, 3 bloom			
4 Carnations, 3 bloom, any color			
5 Celosia (Crested, Coxcomb) 1 stem			
6 Celosia (Plumed or Feathered) 1 stem			
7 Chrysanthemums, small variety, 1 spray			
8 Cleome or spider plant, 2 stems			
9 Coleus, regular leaf, 2 stems			
10 Coleus, scalloped leaf, 2 stems			
11 Coreopsis-3 blooms			
12 Cosmos, any color, 3 stems, buds permitted			
13 Dahlia, small, 1 bloom			
14 Dahlia, large, 1 bloom			
15 Dahlia, Pompons, 3 blooms			
16 Geranium, 1 bloom			
17 Gerbera Daisy, 3 blooms, any color			
18 Gladiolus, 3 spikes, any color			
19 Gloriosa or Rudbeckia Daisy, 3 blooms			
20 Globe Amaranth, 3 blooms			
21 Hydrangea, Cone type			
22 Hydrangea, Ball type, any color			
23 Marigold, Large flowered, 3 blooms			
24 Marigold, Small flowered, 1 spray			
25 Petunia, 3 blooms, any color			
26 Double Petunia, 3 blooms			
27 Phlox, 1 spray			
28 Roses, Hybrid Tea, 3 blooms, any color			
29 Roses, Floribunda. 1 spray, any color			
30 Salvia, 3 stems, any color			
31 Sedum, 2 stems			
32 Snapdragons, 3 spikes, any color			
33 Statice, fresh, 3 stems			
34 Strawflower, fresh, 3 blooms			
35 Zinnia, Large variety, 2 blooms			
36 Zinnia, Small flowered, 1 variety, 3 colors			

JUNIOR DIVISION

17 years and under

- 37 Chrysanthemums, small variety, 1 spray
- 38 Geranium, 1 bloom

- 39 Marigold, small flowered, 1 spray
- 40 Petunia, 3 blooms, any color
- 41 Snapdragons, 3 spikes, any color

CUT FLOWER DISPLAY

RULES

1. Entries must be grown by the exhibitor with a limit of one entry per class.
2. Must be done in an attractive container.
3. No pop bottles or jars.
4. A display is more than one flower. 3 to 5 stemmed flowers per entry-a bunch or bouquet.

Classes 42-89

Premiums	\$3.00	\$2.00	\$2.00
42 Angelonia			
43 Aster			
44 Bachelor Button			
45 Calendulas			
46 Celosia-Plumed			
47 Chrysanthemums, Large variety			
48 Chrysanthemums, Pompom variety			
49 Cone Flowers			
50 Coreopsis			
51 Cosmos			
52 Coxcomb-Crested			
53 Dahlias-Small variety			
54 Dahlias-Cactus variety			
55 Dahlias-Large variety			
56 Dahlias-Bi-Color			
57 Gaillardia			
58 Gerbera Daisy			
59 Gladiolus			
60 Gloriosa/Rudbeckia Daisy			
61 Hydrangea, Cone shaped			
62 Hydrangea, Ball Shaped, any color			
63 Larkspur			
64 Marigold, Large type			
65 Marigold, Small type			
66 Nasturtiums			
67 Pansy			
68 Petunia, Single			
69 Petunia, Double			
70 Rose			
71 Scabiosa			
72 Snapdragon			
73 Statice			
74 Strawflower			
75 Sunflower, Small/Dwarf			
76 Zinnia, Large type			
77 Zinnia, Small type			

JUNIOR DIVISION

17 years and under

- 78 Pansy
- 79 Cone Flowers
- 80 Petunia, Single
- 81 Petunia, Double

- 82 Snapdragon
83 Zinnia, Small type

HOSTA

- 84 Hosta, Dwarf variety, one mature leaf, under 2", Any color
85 Hosta, Small variety, one mature leaf, 2" to 5", Any color
86 Hosta, Medium variety, one mature leaf, 5" to 10", Anycolor
87 Hosta, Large variety, one mature leaf, 10" to 16", Variegated
88 Hosta, Giant variety, one mature leaf over 16", Any color
89 Hosta, one stem in bloom

ARRANGEMENTS

Flowers must be garden grown unless otherwise stated.

Classes 90-100

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|---|----------|--------|--------|--------|
| 90 "Gift of Gab" – Decorated shirt box 15 x 9 ½ x 2 with a bow made of flowers. | | | | |
| 91 "Cool as a Cucumber" -Predominately Green Arrangement | | | | |
| 92 "It Takes Two to Tango" – Two containers, stretch design. | | | | |
| 93 "A Hard Pill to Swallow" – Small Design – 5"x8" | | | | |
| 94 "Silence is Golden" - Using Yellow or Gold Mums | | | | |
| 95 "Rule of Thumb" -2 Miniature Designs – 3"x 5" | | | | |
| 96 "Smoke & Mirrors" -Using Reflective Elements | | | | |
| 97 "Down to Earth" – Using Roadside Materials | | | | |
| 98 "Keep it Under Your Hat" - Design using a hat | | | | |
| 99 "Tighten the Purse Strings" -Design using a purse | | | | |
| 100 "Bigger Than the Both of Us" – Mass Arrangement | | | | |

JUNIOR DIVISION

FIRST SHOW (A) AND SECOND SHOW (B)

17 years and under

Classes 101-102

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
| 101 Quail Hollow Park-Hartville-Scenic arrangement. | | | | |
| 102 Hoover Historical Center-North Canton-Colorful arrangement | | | | |

FLOWER DISPLAY

Classes 103-104

- | | Premiums | \$10.00 | \$8.00 | \$6.00 |
|---|----------|---------|--------|--------|
| • Display of cut flowers done in a 3' x 3' space. | | | | |
| • Judged on variety, condition, and attractiveness. | | | | |
| • Must be garden grown. | | | | |
| 103 Dairy Container | | | | |
| 104 Arrangement in a recycled container | | | | |

POTTED PLANTS, ETC.

Must remain at the Fair for 6 days

SMALL HOUSE PLANTS-12" POT AND UNDER

Classes 105-116

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--------------------------------------|----------|--------|--------|--------|
| 105 African Violet, Single bloom | | | | |
| 106 African Violet, Double bloom | | | | |
| 107 Begonia | | | | |
| 108 Boston Fern | | | | |
| 109 Caladium | | | | |
| 110 Orchid | | | | |
| 111 Jade Plant | | | | |
| 112 Joseph's Coat | | | | |
| 113 Kalanchoe | | | | |
| 114 Prayer Plant | | | | |
| 115 Any plant that vines | | | | |
| 116 Any small house plant not listed | | | | |

LARGE HOUSE PLANTS-OVER 12" POT

Class 117

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
| 117 Any large house plant not listed above-Must be labeled | | | | |

HERBS AND SUCCULENTS

Classes 118-119

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|--|----------|--------|--------|--------|
| 118 Collection of Cactus or Succulents | | | | |
| 119 Herb Display Bouquet with label of each herb | | | | |

HANGING BASKETS

Classes 120-121

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|---|----------|--------|--------|--------|
| 120 Hanging plant exhibited for foliage-Labeled | | | | |
| 121 Hanging plant exhibited for flowers-Labeled | | | | |

TERRARIUMS

Classes 122-123

- | | Premiums | \$4.00 | \$3.00 | \$2.00 |
|-----------------------------------|----------|--------|--------|--------|
| 122 Container 3" to 9" diameter | | | | |
| 123 Container 10" to 18" diameter | | | | |

FLOWER BOXES

Must remain at the Fair for 6 days

Classes 124-126

- | | Premiums | \$6.00 | \$4.00 | \$2.00 |
|---|----------|--------|--------|--------|
| 124 Decorated window box-Must have live plants and nothing artificial | | | | |
| 125 Patio pot or container | | | | |
| 126 Strawberry pot with live plants | | | | |

MINIATURE DISPLAYS

Classes 127-128

- | | Premiums | \$5.00 | \$4.00 | \$3.00 |
|---|----------|--------|--------|--------|
| 127 Miniature landscape design created on a tray or pot | | | | |
| 128 Fairy Garden | | | | |

DOMESTICS DEPARTMENT 9 DIVISION 8



Entries close **Saturday, August 13, 2022**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 9:00 AM and 3:00 PM. We are not responsible for articles left after removal time.

ALL premiums will be mailed after the fair.

FIRST JUDGING: Tuesday, August 30, 2022, at 1:00 PM. Delivery date will be **Tuesday, August 30, 2022**, between the hours of 9:00 AM to 11:30 AM.

Please note Decorated cakes, cookies, cupcakes, and Gingerbread Houses (Classes 1-9 only) can be delivered on Monday, August 29, 2022, between the hours of 12:00 Noon and 8:00 PM.

SECOND JUDGING: Wednesday, August 31, 2022, at 1:00 PM. Delivery date will be Wednesday, **August 31, 2022**, between the hours of 9:00 AM to 11:30 AM.

For either date, exhibitors delivering entries should use the Seventh Street gate entrance and may drive up to the North end of the building ONLY until 10:00 AM. After that time, entries will need to be brought in from the parking area. Help will be available.

Entry rules:

1. Entries confined to Stark County residents.
2. Entries close Saturday, August 13, 2022, by 5:00 PM.

3. Entries in all Division 8 Classes are open to adults 18 and over except Junior Baking classes, which are restricted to 17 years and younger.
4. Please include a copy of your recipe on a 4 x 6 index card along with your name and membership/exhibitor number.
5. Any questions may be directed to grange@starkcountyfair.com. Please include GRANGE in your subject line and include your name and phone number.
6. Placement stickers will be used in place of ribbons during judging of entries. Entrants wishing actual ribbons may request them upon pick-up of items.
7. Upon delivery of entries, please make sure if you DO NOT want to donate your baked goods to the auction, that you have a **RED** sticker placed on your entry tag at check-in.

BAKED GOODS AUCTION 2022

MARK YOUR CALENDARS!

JOIN US ONCE AGAIN FOR OUR BAKED GOODS AUCTION ON TUESDAY, AUGUST 30, 2022, AND WEDNESDAY, AUGUST 31, 2022, AT 6:00PM IN THE SOUTH END OF THE GRANGE AND HORTICULTURE BUILDING. ALL PROCEEDS WILL GO TO THE IMPROVEMENTS IN THE BUILDING. THANK YOU TO KIKO AUCTIONEERS!



Judging on Tuesday, August 30, 2022, will take place with the following items and classes:

Decorated Cakes-Classes 1-6
Decorated Cookies and Cupcakes-Classes 7-8
Gingerbread Houses-Class 9
Cakes-Classes 10-16
Cookies/Bar Cookies-Classes 17-29
Cake Pops/Gingerbread Men-Classes 46-48
Gluten Free-Classes 49-51
Special Recipe Baking-Class 58
Men's Cakes-Classes 68-70

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

Men's Cookies-Classes 74-76

Jr. Cakes-Classes 79-81

Jr. Cookies-Classes 85-87

Judging on Wednesday, August 31, 2022, will take place with the following items and classes:

Breads-Classes 30-41

Candy-Classes 42-45

Sugar Free-Classes 52-54

Ethnic-Classes 55-57

Pies-Classes 59-64

Decorative Pie Crust-Classes 65-67

Men's Pies-Classes 71-73

Jr. Pies-Classes 82-84

Jr. Candy/Confections-Classes 88-90

Men's Candy-Classes 77-78

As Seen on Pinterest-Classes 91-92

DECORATED CAKES

- Cake may be a dummy, just decorations will be judged.
- May use Royal icing.
- Only one entry per class.
- Single layer cakes should not be larger than 10" x 15".

JUDGING SCORE CARD

Originality20 points

Appearance 30 points

Workmanship 50 points

Classes 1-8

Premiums	\$8.00	\$6.00	\$5.00
----------	---------------	---------------	---------------

- 1 Winter Theme
- 2 Nature
- 3 Baby's First Birthday
- 4 Wedding Cake (two-tiered) Base not to exceed 12"
- 5 Any Holiday
- 6 Decorated Cupcakes

Miscellaneous

- 7 Decorated Cookies (Plate of 6)
- 8 Cupcakes (Plate of 6)

Gingerbread Houses for all ages

Premiums 9A	\$8.00	\$6.00	\$5.00
9B	\$7.00	\$5.00	\$3.00
9C	\$5.00	\$4.00	\$3.00

All gingerbread houses to be on a board no larger than 12" square

9A Gingerbread House-Ages 18 and over

9B Gingerbread House-Ages 12-17

9C Gingerbread House-Ages 11 and under

CAKES

- All departmental rules apply
- No box mixes

- Cakes are judged on general appearance, lightness, texture, and flavor. Icing is also considered.
- Two layered unless specified.

Classes 10-16

Premiums	\$6.00	\$5.00	\$4.00
----------	---------------	---------------	---------------

- 10 Marble
- 11 Banana Cake with White Frosting
- 12 White Cake with White Frosting
- 13 Pudding
- 14 Yellow Cake with Chocolate Frosting
- 15 Applesauce
- 16 Devil's Food

COOKIES

- All departmental rules apply.
- Cookies (total of 12) are to be delivered on an eight-inch plate enclosed in a zip lock type bag.
- Cookies are judged on external characteristics such as uniformity in shape and size, and crust evenly browned. Texture of cookie and flavor, true to type of cookie, is considered.

Classes 17-24

Premiums	\$4.00	\$3.00	\$2.00
----------	---------------	---------------	---------------

- 17 Peanut Butter
- 18 Lemon
- 19 Snickerdoodles
- 20 Salted Caramel
- 21 Butter Cookie
- 22 Butterscotch
- 23 Chocolate Chip
- 24 Raisin Filled

BAR COOKIES

Premiums	\$5.00	\$4.00	\$3.00
----------	---------------	---------------	---------------

Classes 25-29

- 25 S'mores
- 26 Peanut Butter/Chocolate Chip
- 27 Monster
- 28 Pumpkin cream cheese
- 29 Oatmeal Raisin

BREADS

- All departmental rules apply.
- One loaf per class.
- Place bread in plastic bag and label.
- No bread machine entries.

Classes 30-41

Premiums	\$4.00	\$3.00	\$2.00
----------	---------------	---------------	---------------

NO YEAST

- 30 Banana Bread
- 31 Zucchini Bread
- 32 Pumpkin Bread
- 33 Orange Bread

YEAST BREADS/ROLLS -One loaf or plate of 6

- 34 Dinner Rolls
- 35 Whole Wheat Bread
- 36 Sweet Bread-Loaf or braided
- 37 Caramel Pecan

MUFFINS/SCONES

- 38 Blueberry Muffins
- 39 Cornbread Muffins
- 40 Caramel Apple Scones
- 41 Gingerbread Scones

CANDY

- Arrange on a six-inch plate.
- Place in a plastic bag.
- Recipe must be written on a 4' x 6' index card.

Classes 42-45

	Premiums	\$4.00	\$3.00	\$2.00
42	Chocolate covered pretzels			
43	Peanut Butter Fudge			
44	Buckeyes			
45	Caramels			

CAKE POPS/GINGERBREAD MEN

- Cake pops (6) to be displayed in a 4" x 10" Styrofoambrick.
- Cake pops to be iced and decorated.
- Gingerbread Men-Plate of 6

Classes 46-48

	Premiums	\$4.00	\$3.00	\$2.00
46	Cake Pops-White			
47	Cake Pops-Chocolate			
48	Gingerbread Men-6 decorated			

GLUTEN FREE

For a food to be labeled as gluten-free, the FDA states that it must contain no more than 20 parts per million (ppm) of gluten.

- All elements of entry should follow gluten-free standards.
- All classes in this section were selected from www.allrecipes.com.
- Entrants may adjust recipes if gluten-free standards are followed.
- One loaf or 6 items per plate.

Classes 49-51

	Premiums	\$5.00	\$4.00	\$3.00
49	Double Chocolate Cookies			
50	Coconut Cake			
51	White Bread			

SUGAR FREE

- All classes in this section chosen from www.allrecipes.com.
- Participants are free to use any recipe if it fits the class description.
- All entries must follow sugar free standards.

Classes 52-54

	Premiums	\$5.00	\$4.00	\$3.00
52	Sugar Free Applesauce Cake			
53	Sugar Free Blueberry Coffee Cake			
54	No Sugar Apple Pie			

ETHNIC

- All classes in this section chosen from www.allrecipes.com.
- Participants are free to use any recipe if it fits the class description.

Classes 55-57

	Premiums	\$5.00	\$4.00	\$3.00
55	Turkish Thumbprints			
56	Italian Wedding Cookies			
57	Jewish Coffee Cake			

SPECIAL RECIPE BAKING

Must use recipe as printed

Class 58

	Premiums	\$7.00	\$6.00	\$5.00
58	Special Recipe Cake			

Grandma Wilson's Roman Apple Cake

Cake:

- 1 cup white sugar
- 1 ½ Flour
- 1 tsp baking soda
- ¼ tsp salt
- ¼ tsp baking powder
- ½ cup shortening
- 1 egg
- ½ cup milk
- 1 tsp vanilla
- 4 apples - chopped

Topping:

- 2 T melted butter
- 2 tsp cinnamon
- ½ cup brown sugar
- ½ cup chopped nuts

Cake:

1. Preheat oven to 350 degrees F.
 2. Mix first 5 ingredients
 3. Cut in shortening, as you would when making pie crust.
 4. Mix in cup: milk, egg and vanilla.
 5. Add to first ingredients with spoon.
 6. Add chopped apples.
 7. Place in 9" x 13" pan.
 8. Cover with topping.
 9. Bake 30-35 minutes.
- Tester should come out clean when placed in dough. Freezes nicely.



PIES

- Fruit pies are to be two rolled crusts unless a lattice top or a crumb topping is stated.
- Use an 8- or 9-inch disposable pan.
- No graham cracker or cookie crumb crusts.
- Pies are judged on general appearance, tenderness, flakiness, and flavor of the crust. Filling should be well cooked, and flavor should be true to kind of pie.

Classes 59-64

	Premiums	\$6.00	\$5.00	\$4.00
59	Peach Pie-2 crust			
60	Strawberry, Rhubarb			
61	Dutch Apple			
62	Cherry-Lattice Top			
63	Pumpkin			
64	Blueberry			



DECORATIVE PIE CRUST

Use your imagination and create a beautiful masterpiece! This class will only be judged on appearance, creativity, and originality, so any type of pie will be accepted.

Classes 65-67

	Premiums	\$5.00	\$4.00	\$3.00
65	Floral			
66	Abstract			
67	Holiday			

MEN'S BAKING OPEN TO MEN ONLY

CAKES

Classes 68-70

	Premiums	\$5.00	\$4.00	\$3.00
68	Red Velvet			
69	Chocolate Cake with Chocolate Frosting			
70	Carrot			

PIES

Classes 71-73

	Premiums	\$6.00	\$5.00	\$4.00
71	Apple-2 crust			
72	Cherry-Crumb Topping			
73	Peach-2 crust			

COOKIES

Classes 74-76

	Premiums	\$4.00	\$3.00	\$2.00
--	----------	--------	--------	--------

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

- 74 Chocolate Chip-No nuts
- 75 Peanut Butter
- 76 Oatmeal Raisin

CANDY

Classes 77-78

Premiums	\$4.00	\$3.00	\$2.00
77 Caramel			
78 Buckeyes			

YOUTH BAKING

- Entries open to youth 17 years and younger
- Any 4-H member that has a wristband will not need to pay for entry fees. All other youth will need to purchase a \$5.00 Junior Exhibitor Pass.
- All participants will need to fill out an entry form. Please include your wristband number. The Fair office will assign you a Junior Exhibitor number.
- Be sure to read all Division 8 rules. Some Classes will have additional rules.
- Follow delivery schedule as specified.

CAKES

Classes 79-81

Premiums	\$5.00	\$4.00	\$3.00
79 White Cake with White Frosting			
80 Carrot			
81 Texas Sheet Cake (9 x 12 pan)			

PIE

Classes 82-84

Premiums	\$6.00	\$5.00	\$4.00
82 Apple			
83 Pumpkin			
84 Cherry-Crumb Topping			

COOKIES

Classes 85-87

Premiums	\$4.00	\$3.00	\$2.00
85 Peanut Butter Blossom Cookies- www.allrecipes.com			
86 Chocolate Chip			
87 Oatmeal Raisin			

CANDY

Classes 88-90

Premiums	\$4.00	\$3.00	\$2.00
88 Peanut Butter Fudge			
89 Cake Pops (3)-Chocolate-Iced and Decorated Displayed on a 4" x 6" Styrofoam brick			
90 Buckeyes-6 pieces			



AS SEEN ON PINTEREST

Create a domestic item from an idea you have seen on Pinterest! Remember it is judged by appearance only. Please include a copy of your "pin" along with step-by-step instructions with your entry.

Classes 91-92

Premiums	\$7.00	\$6.00	\$5.00
91 Adult			
92 Youth 17 years and younger			



CANNED GOODS

DEPARTMENT 9

DIVISION 9

JUDGING: AFTER 9:00 AM

TUESDAY, August 30, 2022



Entries close **Saturday, August 13, 2022**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00 PM on Monday, August 29, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 5:00 PM and 8:00 PM that evening. We are not responsible for articles left after removal time.

ALL premiums will be mailed after the fair.

- All canned goods must have been canned since the last Fair.
- Must be labeled with the year "2022" on the lid.
- Follow USDA procedures, which include fill of the jar, color perfection of food, and appearance.
- Canned goods can be in either standard or wide-mouthed jars.
- No rings.
- No I.D. labels.
- No rust on lids.
- No paraffin.
- No freezer jams.
- No decorative lids.
- Display of fruit, jelly, jam, butter, unusual meat, etc. must be labeled with product of jar.
- Methods are hot water bath and pressure-cooking. **USDA recommends fruits to be processed by hot water bath and vegetables and meats to be pressure canned.**
- Canned Goods Department is open to Stark County and neighboring counties are permitted to enter.

CANNED FRUIT

1 Quart Standard or Wide Mouth Jar
Must be labeled

Classes 1-16

	Premiums	\$4.00	\$3.00	\$2.00
1 Apples				9 Plums
2 Applesauce				10 Quinces
3 Blackberries				11 Raspberries (Black)
4 Elderberries				12 Raspberries (Red)
5 Fruit Combination				13 Rhubarb
6 Grapes				14 Sour Cherries
7 Pears				15 Sweet Dark Red Cherries
8 Peaches, Yellow				16 Sweet White Cherries

Class 17

	Premiums	\$8.00	\$7.00	\$6.00
17	Display of canned Fruit-6 varieties			

JELLIES

8 oz. standard jelly jar
Must be labeled

Classes 18-29

	Premiums	\$4.00	\$3.00	\$2.00
18 Apple				24 Grape
19 Blackberry				25 Mint
20 Cherry				26 Plum
21 Crabapple				27 Raspberry (Black)
22 Elderberry				28 Raspberry (Red)
23 Orange				29 Corn Cob

Class 30

	Premiums	\$6.00	\$5.00	\$4.00
30	Display of Jellies-6 varieties			

JAM – Classes 31-38

8 oz. standard jelly jar
Must be labeled

Premiums \$4.00 \$3.00 \$2.00

31 Tomato	35 Peach
32 Cherry	36 Raspberry (Black)
33 Pineapple	37 Raspberry (Red)
34 Marmalade	38 Strawberry

Class 39

	Premiums	\$6.00	\$5.00	\$4.00
39	Display of Jams-6 varieties			

Daily Shows

Agri - Puppets



Educational Puppet Show



ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

BUTTERS

8 oz. standard jelly jar - Must be labeled

Classes 40-45

	Premiums	\$4.00	\$3.00	\$2.00
40	Apple		43	Plum Butter
41	Grape		44	Pear
42	Hot Pepper		45	Peach

Class 46

	Premiums	\$5.00	\$4.00	\$3.00
46	Display of Butter-4 varieties			

SPICED FRUIT

1-quart standard or wide mouth jar

Must be labeled

Classes 47-50

	Premiums	\$4.00	\$3.00	\$2.00
47	Apples		49	Peaches
48	Cherries		50	Pears

Class 51

	Premiums	\$5.00	\$4.00	\$3.00
51	Display of Spiced Fruits-3 varieties			

CANNED VEGETABLES

1-quart standard or wide mouth jar Must be labeled

Classes 52-62

	Premiums	\$4.00	\$3.00	\$2.00
52	Beans (Green)		58	Cauliflower
53	Pumpkin		59	Corn (Pint)
54	Beans (Yellow)		60	Peas (Pint)
55	Beets (Pickled)		61	Tomatoes
56	Carrots		62	Tomato juice
57	Vegetables (Mixed)			

MISCELLANEOUS

Must be labeled

Classes 63-78

	Premiums	\$4.00	\$3.00	\$2.00
63	Catsup-Pint			
64	Chili Sauce-Pint			
65	Peppers-Quart			
66	Pickles-Bread and Butter-Pint			
67	Pickles-Dill-Quart			
68	Chow Chow-Quart			
69	Pickles-Whole Sour-Quart			
70	Pickles-Whole Sweet-Quart			
71	Relish-Pint			
72	Salsa-Pint			
73	Cucumber Relish-Pint			
74	Pepper Relish-Pint			
75	Fruit Salsa-Pint			
76	Spaghetti Sauce-Quart			
77	Vegetable Soup Mix-Quart			
78	Bean Soup			

CANNED MEATS

1-quart standard or wide mouth jar

Must be labeled

Classes 79-82

	Premiums	\$4.00	\$3.00	\$2.00
79	Beef		81	Veal
80	Chicken		82	Sloppy Joe

Juices

1-quart standard or wide mouth jar

Must be labeled

Class 83

	Premiums	\$5.00	\$4.00	\$3.00
83	Display of 6 juices-3 fruit juices and 3 vegetable juices			

SPECIAL CANNING DISPLAY

All jars must be labeled

Class 84

	Premiums	\$11.00	\$10.00	\$9.00
84	Special canning display. Each display shall include five (5) quart jars of food to make a meal. Examples might be meat, vegetables, fruit, but NO juice.			

DRIED FRUITS AND VEGETABLES DEPARTMENT 9 DIVISION 10

JUDGING: AFTER 9:00 AM TUESDAY, AUGUST 30,
2022



Entries close **Saturday, August 13, 2022**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00 PM on Monday, August 29, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 5:00 PM and 8:00 PM that evening. We are not responsible for articles left after removal time.

DRIED FRUITS AND VEGETABLES

Standard pint jars

Classes 1-8

Premiums	\$4.00	\$3.00	\$2.00
1 Dried Apples	5 Dried Onions		
2 Dried Peaches	6 Dried Zucchini		
3 Dried Corn	7 Any other dried fruit		
4 Dried Meat Jerky	8 Any other dried vegetable		

DRIED HERBS

1/2-pint jars

Classes 9-13

Premiums	\$3.00	\$2.00	\$1.00
9 Dried Parsley	12 Dried Garlic		
10 Dried Dill	13 Any other dried herb (labeled)		
11 Dried Chives			

FREEZE DRYING

Classes 14-15

Premiums	\$4.00	\$3.00	\$2.00
14 Freeze-dried Vegetables			
15 Freeze-dried Fruits			

HONEY-PURE

DEPARTMENT 9

DIVISION 11



JUDGING: 9:00 AM

TUESDAY, AUGUST 30, 2022

Entries close **Saturday, August 13, 2022**, at 5:00 PM. Articles for exhibit should be delivered to the Grange & Horticulture building between the hours of 12:00 Noon and 8:00 PM on Monday, August 29, 2022. All entries **MUST** remain in place until Monday, September 5, 2022, and can be removed between the hours of 5:00 PM and 8:00 PM that evening. We are not responsible for articles left after removal time.

RULES

- Only one entry in each class may be made by

an exhibitor.

- All apiary product exhibits shall be produced by the exhibitor in his/her own apiary.
- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.

Classes 1-12

Premiums	\$4.00	\$3.00	\$2.00
(Must use Queen Line glass jars)			
1 White Extracted Honey	Color 18-32 mm- Display of 3- 1# Glass jars		
2 Extra Light Amber Extracted Honey	Color 35-50 mm- Display of 3- 1# Glass jars		
3 Light Amber Extracted Honey	Color 51-85 mm- Display of 3- 1# Glass jar		
4 Amber and Dark Amber Extracted Honey	Color 86+mm- Display of 3- 1# Glass jars		
5 Cut Comb, 12 oz. or more- Must be in clear packaging- Display of 3			
6 Round Section Comb, 8 oz.- Must be in clear packaging- Display of 3			
7 Honey in extracting frame Shallow or medium <u>Natural</u> wax foundation Ripe Honey. (Must be bee proof using clear wrapping)			
8 Honey in extracting frame or medium <u>Artificial</u> wax Foundation Ripe Honey. (Must be bee proof using clear wrapping)			
9 Beeswax (Block at least 6 oz.) wrapped in plastic			
10 Fancy molded beeswax			
11 Beeswax candles (Two of a kind, must be identical)			
12 Pollen 1- 1-pound queen line jar			

HONEY-NOVICE

DEPARTMENT 9

DIVISION 12

To be eligible to enter the novice classes, the Exhibitor shall have not previously entered any Honey Department class OR have not previously placed in any Honey Department class at the Stark County Fair.

Class 1

Premiums	\$4.00	\$3.00	\$2.00
1 Liquid Honey- Display of three 1# glass jars of the same color class. Must be labeled as to color.			

Class 2

Premiums	\$4.00	\$3.00	\$2.00
2 Honey Bi-Products- One of any baked good, jam or jelly listed in the regular honey department classes.			

Class 3

Premiums	\$4.00	\$3.00	\$2.00
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3 Non-Edible Products-One of any cosmetic, hand cream, or lip balm listed in the regular honey department classes.



HONEY BI-PRODUCTS DEPARTMENT 9 DIVISION 13

RULES

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Baked goods in this department must use at least 50% honey as the sweetener used.
- A clearly written recipe card must accompany all entries.
- All entries shall use a plastic bag and be labeled as to variety.
- Entries other than bread class and cake class shall use a 6- or 7-inch plate.
- Following the judging of breads and cakes, a portion will be on display and the rest may be auctioned on Tuesday, August 29, 2022, or be taken home.
- PRE-PACKAGED mixes WILL NOT be accepted.

HONEY BAKED GOODS

Class 1 Premiums \$4.00 \$3.00 \$2.00

1 Your own cookie recipe

BREAD

Class 2 Premiums \$4.00 \$3.00 \$2.00

2 Your own bread recipe

CAKES

Class 3 Premiums \$5.00 \$4.00 \$3.00

3 Your own cake recipe

NOVELTIES

Class 4 Premiums \$4.00 \$3.00 \$2.00

4 Your own candy recipe

JELLIES AND JAMS

Classes 5-11 Premiums \$4.00 \$3.00 \$2.00

5 Apple Jelly

- 6 Strawberry Jelly
- 7 Any other than above jelly
- 8 Peach Jam
- 9 Strawberry Jam
- 10 Red Raspberry Jam
- 11 Any other than above jam

HONEY NON-EDIBLE PRODUCTS DEPARTMENT 9 DIVISION 14

RULES

- Entries open to Stark County, adjoining counties, and members of the Stark County Beekeepers Association.
- Classes 1 through 4 must have a clearly written 3 x 5 index card with ingredients listed.
- Products must contain some portion of beeswax, honey, pollen and/or propolis.

Classes 1-4

	Premiums	\$4.00	\$3.00	\$2.00
1 Soap-3 bars, 3 to 4 ounces				
2 Cosmetics (Miscellaneous) 1 container				
3 Hand Cream-One-4-ounce jar				
4 Lip Balm-1 tube				

ALL premiums will be mailed after the fair.

Class 5

	Premiums	\$6.00	\$5.00	\$4.00
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- 5 Gift package (50 percent or more of the products must be made by the exhibitor and weigh less than 10 lbs.)



EGGS

DEPARTMENT 9 DIVISION 15



RULES

- All eggs must be produced by the Exhibitor's home flock.
- Entries should be fresh and clean, but not washed. Eggs should be presented in a fresh egg carton.
- Judging will be on uniformity of eggs, egg shape, shell texture and thickness, free from defects and absence of ridges or abnormalities.
- Decorated painted eggs may have contents removed.

YOUTH

Open to Stark County youth and Stark County 4-H clubmembers, ages 5-18.

Classes 1-4

	Premiums	\$5.00	\$4.00	\$3.00
1 One dozen White eggs				
2 One dozen Brown eggs				
3 One dozen any other variety				
4 Three Painted or Decorated eggs				

ADULT

Open to Stark County residents only.

Classes 5-8

	Premiums	\$6.00	\$5.00	\$4.00
5 One dozen White eggs				
6 One dozen Brown eggs				
7 One dozen any other variety				
8 Three Painted or Decorated eggs				

**PLEASE LOOK FOR A SCHEDULE OF
DEMONSTRATIONS THAT WILL BE HELD
IN THE GRANGE KITCHEN!**

20 Interesting Egg Facts

1. Eggs are good for your eyes. They contain lutein which prevents cataracts and muscle degeneration.
2. An eggshell can have as many as 17,000 pores.
3. Egg shell and yolk color can vary but have no effect on taste or quality.
4. Breed determines eggshell color. Commercial eggs are brown or white, but some breeds can also lay blue, green, or pink eggs.
5. Egg yolks are one of the few foods that naturally contain Vitamin D.
6. Brown eggs are more expensive because the hens that lay them are larger and require more feed.
7. Duck eggs are higher in fat and better for baking.
8. Eggs are rich in choline which promotes normal cell activity.
9. To tell the difference between a raw egg and a hard cooked one, spin it. Hard cooked eggs spin easily, raw eggs wobble.
10. If you drop an egg on the floor, sprinkle it heavily with salt for easy clean up.
11. Eggs age more in one day at room temperature than in one week in the refrigerator.
12. An average hen lays 300 to 325 eggs per year.
13. It takes a chicken 24 to 26 hours to produce an egg.
14. As hens age, their eggs become larger.
15. The fastest omelet maker in the world made 427 two-egg omelets in 30 minutes.
16. A hen turns her egg nearly 50 times a day to keep the yolk from sticking to the side.
17. Kiwis lay the largest eggs in relation to their body size of any species of bird.
18. The word "yolk" derives from an Old English word for "yellow". Therefore, it is egg white and egg yellow.
19. Harriet, a hen from the United Kingdom, laid the world's largest egg in 2010. Her astonishing egg measured 9.1 inches in diameter.
20. When it comes to the number of eggs laid each year, Iowa leads the nation with more than 14.8 billion eggs produced annually. Ohio is the next state in line, producing 7.9 billion eggs each year.

2022 Stark County Junior Fair Schedule

Saturday, August 27

9:00am – 5:00pm 4-H/Junior Fair Building Open for Decorating

Sunday, August 28

9:00am – 5:00pm 4-H/Junior Fair Building Open for Decorating
3:00pm – 8:00pm **Swine Load-In, Weigh-In and Pictures**

Monday, August 29

8:00am – 10:00pm Dairy Check-In (Dairy Barn)
8:00am – Noon Dairy/Market Goat Check-In (Goat Barn)
9:00am – 1:00pm Sheep Check-In/Weigh-In <Books & DUNF due at check-in> (Sheep Barn)
NOON 4-H/Junior Fair Building Displays in place
12:00pm – 8:00pm Market Beef Weigh-In (Off the trailer/Beef Barn)
Rabbit and Cavy Check-In (Rabbit Barn)
3:00pm – 8:00pm Dairy/Market Goat Check-In (Goat Building)
4:00pm – 9:00pm Sheep Check-In/Weigh-In (Sheep Barn)
4:30pm – 7:30pm Horticulture Projects in place (Grange Building)
5:30pm Trash Can Contest Judging (Coliseum Barn – behind JFB)
6:00pm – 8:30pm Poultry Market Projects (Broiler, Duck & Turkey) Weigh-In & Photos
6:00pm – 8:30pm Poultry Non-Market Projects Check-In (Poultry Barn)
8:00pm Dairy/Market/Pygmy Goats in place
8:00pm – 10:00pm Dairy Beef Feeder Weigh-In (Dairy Barn)
8:30pm All Poultry in Place
9:00pm All Sheep projects in place

Tuesday, August 30

9:00am Poultry Show/Showmanship **2 Judges/2 Shows**
(Double Quonset across from Poultry Barn)
9:00am Dairy Beef Feeder Showmanship (Bellstores Arena)
Dairy Market Steer Showmanship (immediately following Dairy Feeders)
10:30am Barn Stall Decoration Judging (Round 1 / Market Animals)
10:00am Market Goat Photos (Coliseum Barn)
11:00am Market Goat Show (Coliseum Barn)
1:00pm Junior Fair Horse Fun Show
2:30pm Market Rabbit Photos
3:00pm Rabbit Meat Pen Show
3:00pm Jr. Beef Breeding Show (followed immediately by OPEN BEEF BREEDING SHOW)
4:30pm – 7:30pm Horticulture Judging – Grange Building
5:00pm Sheep Pictures (Sheep Barn)
6:00pm Junior Fair Youth Awards Presentation (Kissel Pavilion)

- Scholarships
- State Fair Recognition
- Outstanding Youth Competition

6:00pm Pygmy Goat Show/Showmanship (Sheep/Swine Arena)

Wednesday, August 31

8:30am Market Lamb & Sheep Breeding Show/Showmanship (Sheep/Swine Arena)
9:00am – 10:00pm All Buildings & Exhibits Open
9:00am Rabbit Show (Rabbit Barn)

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

9:00am	Dairy Feeder Show (Bellstores Arena) & Dairy Photographs Dairy Market Steer Show (Immediately following Dairy Feeders)
6:00pm	Rabbit Meat Pen Sale (Bellstores Arena) Breeding & Market Hog Show (Sheep/Swine Arena)
6:30pm	Market Turkey Sale (Bellstores Arena)
7:00pm	Market Duck Sale (Bellstores Arena)
7:30pm	Broiler Meat Pen Sale (Bellstores Arena)

Thursday, September 1

8:00am	Market Beef Showmanship (Bellstores Arena)
9:00am – 10:00pm	All Buildings & Exhibits Open
9:00am	Cavy Show (Rabbit Barn)
12:00pm	Market Beef Pictures
1:00pm	Market Beef Judging (Bellstores Arena)
5:00pm	Swine Showmanship
6:00pm	Dairy Cheese Sale (Bellstores Arena) Dairy Market Steer Sale (Bellstores Arena) Dairy Feeder Calf Sale (Bellstores Arena)

Friday, September 2

9:00am – 10:00pm	All Buildings & Exhibits Open
9:00am	Junior Fair Dairy Showmanship (Bellstores Arena) Junior Fair/Open COMBINED Dairy Show (immediately following Showmanship)
9:00am- 8:00pm	Scavenger Hunt – (Rabbit Barn)
10:00am	Dairy Goat Show (Coliseum Barn)
10:30am	Barn Stall Decoration Judging (Round 2 / Horses)
12-4:00pm	Fair Through My Eyes Photo Contest Entries Due (to Jr Fair building)
1:00pm	Junior Fair Gymkhana (Contesting) Horse Show
6:00pm	Sheep Fun Show (Sheep/Swine Arena) <ul style="list-style-type: none">• PeeWee Show• Alumni Show• Family Throwdown Show
8:00pm	Square Dance – Junior Fair Food Stand (Open to the Public)

Saturday, September 3

9:00am – 11:00pm	All Buildings & Exhibits Open
9:00am	Market Hog Sale (Sheep/Swine Arena)
1:00pm	Wool Fleece Sale (Bellstores Arena) Market Lamb Sale Market Goat Sale
1:00pm	Jr. Fair Western Horse Show & Showmanship
3:00pm	Rabbit & Cavy Costume Contest (Rabbit Barn)
5:00pm	Market Beef Sale (Bellstores Arena)

Sunday, September 4

8:00am	Roman Catholic Mass (Kissell Pavilion)
9:00am	Protestant Worship Services (Kissell Pavilion)
9:00am	Dairy Judging Contest (Bellstores Arena)
10:00am	Junior Fair English Horse Show
11:00am – 10:00pm	All Buildings & Exhibits Open

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

1:00pm	Barn Games – Bellstores Arena
4:00pm	Swine Fun Show/PeeWee/Alumni Show (Sheep/Swine Arena)
5:30pm	Goat Fun Show (Sheep/Swine Arena)
8:00pm	Showman of Showmen Contest – All Species (Rotating Locations)
11:00pm	Square Dance – Junior Fair Food Stand (Open to the Public)
	<u>All Livestock Buildings Closed to Public</u>

Monday, September 5

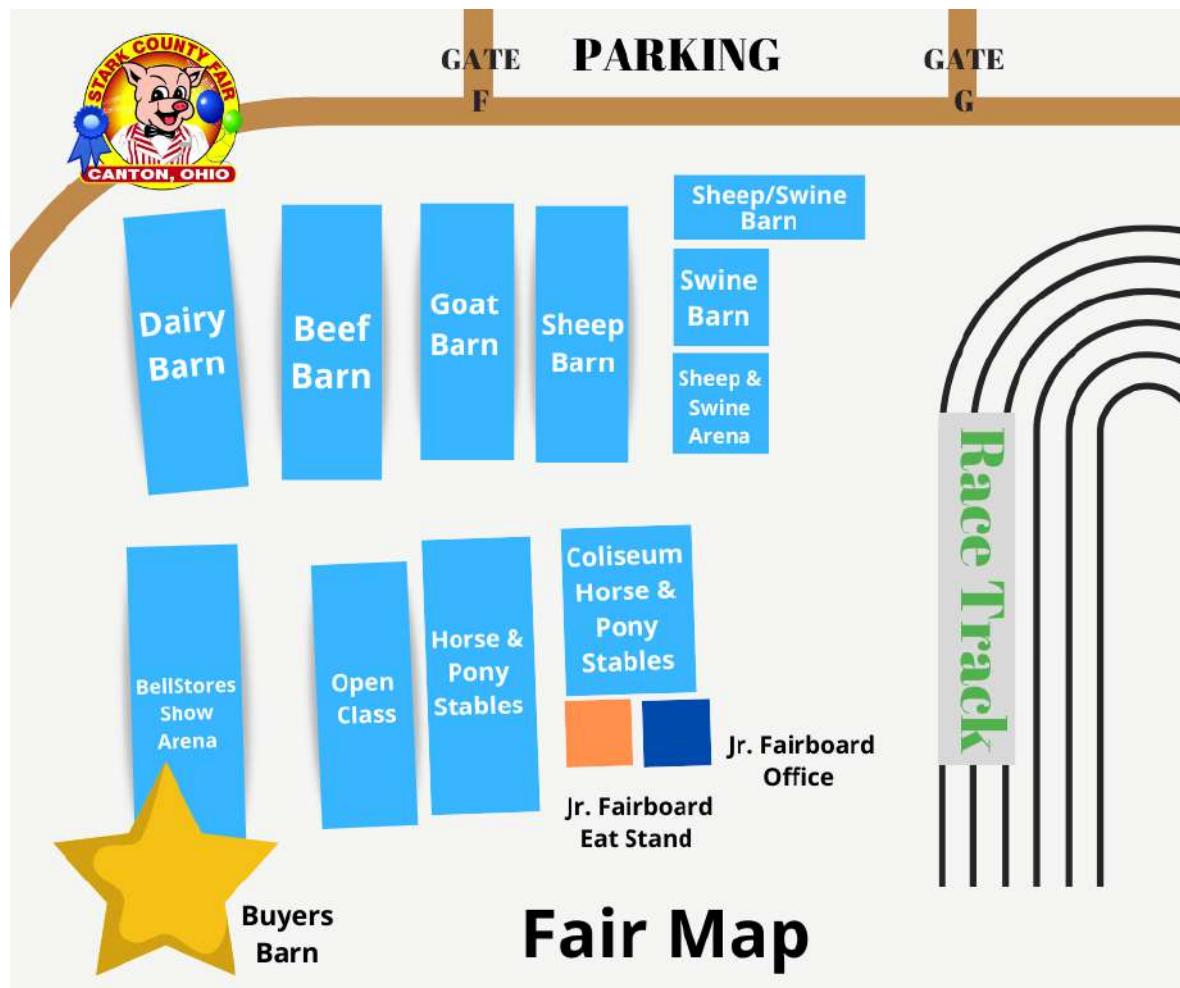
5:00 – 10:00am	Designated Market Animal Load-Out Begins
9:00am- 4:00pm	All Buildings & Exhibits Open
10:00am	Pedal Tractor Pull – sponsored by Knox Ruritans
12:00pm	Pizza Eating Contest (Junior Fair Building)
4:00pm	Junior Fair Barns closed to the Public
4:00pm	Remaining Junior Fair Market & Breeding Animals Released
6:00pm	Open Animal Release
6:00pm	Junior Fair Horses Released

Tuesday, September 6

9:00am – 6:00pm	Buildings Open for Exhibit Removal
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Wednesday, September 14

5:00pm – 6:30pm	Processed Bird Pickup at Fairgrounds – BRING COOLER & ICE
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ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

Art Hall DEPARTMENT 10

Coordinator: Melissa Seibert

Assistant Superintendent: Jill Sterling

2022 Department Rules and Guidelines:

There are extensive changes in 2022. Please read, understand and proceed accordingly.

- Entries are open to Stark County residents only
- Entries deadline is Saturday, August 13, 2022, at 5:00pm. All entries must be in the hands of the Fair Office or via online entry.
- All rules defined in this document apply to ALL DIVISIONS in the ART HALL. Some Divisions will have additional rules pertaining to that Division only!
- **Art Hall questions should be directed to -**

Office@starkcountyfair.com

Include your name, phone number and question with your email. You will receive a call back

EXTREMELY IMPORTANT!

2022 ENTRIES

- **Membership Tickets** (\$25) – Stark County Residents only. Unlimited entries. Seven-day Fair admittance.
- **Express Exhibitor Tickets** (\$18) – Stark County Residents only – Allows up to Five (5) entries in Art Hall and up to Five (5) entries in Grange Building – Ten (10) total entries. Pass good for Three (3) Fair Admissions – Used per your choice
- **Junior Exhibitor** - \$5 (Stark County Residents - 17 and under). Entries limited to Art Hall and Grange Building only
- **4-H/ Junior Fair Exhibitors** - Any Youth Exhibitor that has a wristband is not required to pay an additional fee! 4-H and Junior Fair participants wishing to enter Open Class in the Art Hall or Grange are required to fill out an Open Class entry form listing their entries. Fill in the name, age, address, township or city and zip code. At the top of the form please write down your Club's name and Adviser. The Fair Office will assign a Junior Exhibitor number for your Art Hall and Grange entries. Entry tickets will be filed for pick-up by your name.
- Entry tickets will be available in the Art Hall the days of take-in.
- All entries must remain in place until specified pick-up dates and times.

- No entry will be released without Entry Claim Check or Membership/Exhibitor Ticket.
- All entries must be made in the name of the owner, product of exhibitor's skill and handicraft since 2020 Fair, unless specified by Division Rule.
- No exhibitor may make more than one (1) entry per Class.
- Division rules must be followed, or entry will not be judged.
- **Decision of the judges will be final!**
- One entry per Class does not constitute First Place or Best of Show.
- Judging is based on the merit and quality of the entry for competition. If a judge deems no entries (multiple) in a particular Class are worthy of placement, that is the decision of the judge and is acceptable. Judges are directed to note why their decision was as such.
- For your benefit, we reserve the right to sub-divide ANY of the Classes if too full. Sub-divided Classes will be judged as such and premiums will be paid as such.
- All entries must be clean and in compliance with Division rules for display.
- **The Fair will use reasonable care, but will, under NO circumstances, be responsible for any loss or breakage which occurs.**
- Judging will not be open to the public

DELIVERY DATES AND TIMES!

Tuesday, August 23, 2022, 12:00pm – 8:00pm

Wednesday, August 24, 2022, 12:00pm – 8:00pm

PREMIUM FUNDS

- **IMPORTANT!!!! PREMIUM Checks will be mailed to your home address 2 weeks after the conclusion of the fair.**

POST FAIR - PICK-UP OF ENTRIES

- Tuesday, September 7, 2022 – 11:00a – 7:00p
- **CLAIM CHECKS OR MEMBERSHIP TICKET IS REQUIRED FOR RELEASE OF ENTRY**
- **ITEMS REMAINING AFTER SEPTEMBER 9 WILL REMAIN IN THE FAIR OFFICE FOR 30 DAYS. IF UNCLAIMED THEY WILL BE DISPOSED OF.**

DIVISION 1 - QUILTING

VERY IMPORTANT QUILT DEPT INFORMATION!!!

NEW IN 2022 - Quilt entries will NOT be grouped and judged by size.

(Class 1-21) Premiums: \$12 \$9 \$7

(Class 22-26) Premiums: \$6 \$4 \$3

All Quilts, Design, Coloring & Quilting Considered

- Rosette-Best Quilt
- Rosette-Best Hand Quilted
- Rosette-Best Machine Quilted Quilt
- Rosette-Best Use of Color and Design

Class:

1. Applique' Quilt
2. Patchwork Quilt
3. Jelly Roll or Layer Cake Quilt
4. Woolen Quilt ****NEW in 2022****
5. Paper Piecing - Quilt
6. Art Quilt - of original design requires any or all of the following: Fiber Art; Painted, Fused Embellishment, Thread Work, Photo, Collage Work, Etc.
7. Childs or Crib
8. Made from an Old Quilt Top or Constructed of Antique Blocks
9. White or One Color
10. Printed Panel
11. Patriotic Quilt
12. Civil War Style Quilt
13. Miniature Quilt- Any Technique
18" X 18" Maximum Size

14. Hand Embroidered
15. Machine Embroidered
16. T-Shirt Quilt
17. Any Other Quilt
18. Novice Quilt – First Time Quilter
19. Made by a Group-Name of Group & Location
MUST
be on back of Entry Tag
20. Quilted Wall Hanging – Under 18"
21. Quilted Wall Hanging – 18" and over
22. Original Quilt Patch (Any Size)-Mounted
(Quilter's Own Design)
23. Quilted Accessories- Quilted Table Runner
24. Quilted Accessories-Quilted Garment
25. Quilted Accessories-Quilted Tote/Purse
26. Quilted Accessories-Quilted Holiday Item
(Any)



DIVISION 2 - AFGHANS

Premiums \$6 \$4 \$3

Rosette - Best Afghan

All afghans to be least 40" X 48" except baby afghan. Threads tails should be cut off.

Knots should be absent or inconspicuous.

Printed design lines should be neat and tidy.

Class:

1. Crocheted Ripple
2. Crocheted Granny Square
3. Any Variation of Crocheted Granny Square
4. Cable Panel
5. Any Shell or Variation
6. Any Indian Type or Variation
7. Crocheted Baby Afghan at least 30" X 30"
8. Knitted Afghan
9. Filet Pattern
10. Rainbow or Fiesta
11. Most Unique Use of Leftover Yarn
12. Hand Knitted – New 2022
13. Afghan, Any Other

DIVISION 3 -

OPERATION FOSTERING FREEDOM

"Thank you" – Two Simple words, heartfelt, deep in meaning but universal in understanding. Ask a Veteran what they mean, and they will almost always tell you that it means someone remembers and understands their sacrifice. The Stark County Fair would like to give each of our exhibitors the opportunity to say, "Thank You". Your entries in "Operation Fostering Freedom" will not only present a visually awe-inspiring THANK YOU during our Fair, but will go on to remind our Veterans that we have not forgotten their love of family, home, and America.

2022 INSTRUCTIONS: In 2022 our plans are to honor our Desert Shield / Desert Storm veterans.

Division Requirements:

1. Quilts and Afghans must be at least 40" X 60" (Laprobe) size but no longer than twin
2. Items must be Red, White & Blue in color.

3. All exhibitors will be required to sign the waiver form(below) acknowledging their agreement that their item will be gifted to the organizations listed and that they are receiving no compensation for their donation.

Please remit the waiver to the Fair office along with your entry form.

(Class 1-8) Premiums: \$12 \$9 \$7

(Class 9-21) Premiums: \$6 \$4 \$3

(Class 1-8) Rosette: Best of Division Entry

(Classes 9-10) Rosette: Best of Division

All Quilts, Design, Coloring and Quilting Considered.

Classes 20 & 21 will receive special 4-H participation ribbons.

Class:

1. Appliqued Quilt-Hand
2. Appliqued Quilt-Machine Embroidered
3. Embroidered Quilt-Hand
4. Embroidered Quilt-Machine
5. Quilt by a Group-Hand
6. Quilt by a Group-Machine
7. Patchwork Quilt
8. Printed Panel
9. Afghan-Crocheted
10. Afghan-Knitted
11. Knotted Comforter
12. Cross Stitch Throw/Blanket
13. No Sew Blanket
14. Pillow
15. Service Animal Bed-Under 12 lbs
16. Service Animal Bed-12 lbs-30 lbs
17. Service Animal Bed-31 lbs-50 lbs
18. Service Animal Bed-Over 50 lbs
19. Other-Specify Your Entry
20. Entry as a 4-H Project (Individual-One Item)
21. Entry as a 4-H Project (Club may be more than one item)

- Cont -

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

Operation Fostering Freedom Waiver Form

I understand that by entering the "Operation Fostering Freedom" category in the Art and Crafts Department of the Stark County Fair, my entry will be donated to the charitable organization listed, after the Fair. The staff of Arts and Crafts will see that entries are delivered to the organization; no compensation will be made to me for my gift, although premiums and placement ribbons will be awarded to the winners.

Name: _____

Or

Group Name: _____

Exhibitor Number: _____

Donation _____ #Of items donated

Needlework Divisions

Needlework (Div. 4-10) - Scale for Judging

50% Overall Look of Piece

30% Precise Placement of Stitches & Smooth, Even Tension

20% Finishing

Threads tails should be cut off.

Knots should be absent or inconspicuous.

Printed design lines should be covered by stitches. Piece should be neat and tidy.

Piece should be clean and pressed.

If framed, is it stretched taut and centered?

Accessories, trims, and pillow forms should be appropriate size.

DIVISION 4 - HOOKING

Premiums \$5.00 \$4.00 \$3.00

Rosette-Best Hooked Item (Wool)

Rosette-Best Latch Hooked Item

Class:

1. Hooked- Item (Rug, Pillow, Wall Hanging, Chair Pad, Wearable Item)
2. Latch Hook Item - (Rug, Picture, Pillow, Wall Hanging)
3. Loomed Rug (Woven or Loomed)
4. Braided Rug
5. Any Other Rug

DIVISION 5 - CROCHETED WORK

Premiums \$5.00 \$3.00 \$2.00

ROSETTE: Best Crocheted Item

We reserve the right to subdivide classes if too full

Class:

1. Crocheted-Doily or Centerpiece
2. Crocheted-Adult Wearable Item
3. Crocheted-Child's Wearable Item
4. Crocheted Toy
5. Crocheted Animal
6. Crocheted Doll Clothes
7. Baby Set-Secure all pieces together
8. Scarf or Accessory
9. Any Other Crocheted Item (Not Afghan or Lap-Robe)

DIVISION 6 - KNITTED WORK

Premiums \$5.00 \$3.00 \$2.00

ROSETTE: Best Knitted Work

Class:

1. Knitted Garment-Adult
2. Knitted Garment-Child
3. Scarf or Accessory
4. Knitted Toys
5. Pair of Socks – New 2022
6. Any Other Knitted Item

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

DIVISION 7 - LACE WORK

Premiums: \$4.00 \$3.00 \$2.00

ROSETTE: Best-Lace Work

Class:

1. Lace-Crocheted
2. Lace-Tatted
3. Lace-Beaded

DIVISION 8 - NEEDLEWORK

Premiums: \$4.00 \$3.00 \$2.00

ROSETTE: Best Needlework

Class:

1. Embroidery – Stamped
2. Embroidery - Hand
3. Crewel Picture
4. Huck Toweling (Swedish weaving)
5. Sampler
6. Punch Embroidery
7. Needlework-Any Other Item Not Above

DIVISION 9 - NEEDLEPOINT

(Class 1)Premiums: \$5.00 \$3.00 \$2.00

(Class 2)Premiums: \$4.00 \$3.00 \$2.00

ROSETTE: Best Needlepoint

Class:

1. Any Needlepoint
2. Any Plastic Canvas Item

DIVISION 10 - CROSS STITCH

Premiums: \$5.00 \$4.00 \$3.00

ROSETTE: Best Cross Stitch

Size of picture refers to design size-excluding frame

Framed items must be equipped with sturdy wiresuitable to hang.

Class:

1. Any Counted Cross Stitch Framed - 11 to 14 count

2. Any Counted Cross Stitch Framed - 18 to 22 count
3. Cross Stitch Picture
4. Holiday Counted Cross Stitch Item
5. Counted Cross Stitch on Item of Clothing
6. Item Not Listed Above

DIVISION 11 - PILLOWS

Premiums \$4.00 \$3.00 \$2.00

ROSETTE: Best Pillow

Class:

1. Crocheted or Knit
2. Patchwork or Quilted
3. Combination of two or more mediums
4. Applique'
5. Embroidered-Hand or Machine
6. Counted Cross Stitch
7. Needlepoint
8. Any Other New or Unusual Technique -

DIVISION 12 – BASKET WEAVING

Premiums: \$5.00 \$3.00 \$2.00

ROSETTE: Best Weaving

Class:

1. Minimum Specimen, under 4" Diameter
2. Specimen, over 4" up to 10" Diameter
3. Specimen, over 10" Diameter
4. Original Design

DIVISION 13-WOODWORKING/CARVING

(Class 1-7 & 9)Premiums: \$6 \$4 \$3

(Class 8) Premiums: \$8 \$5 \$3

ROSETTE: Best Woodworking

Class:

1. Wood Burning
2. Woodworking – Kitchen Item
3. Featuring Dovetails

WOODWORKING / CARVING CONT.

4. Woodturning (Lathe Work)
5. Hand Carving
6. Furniture
7. Cane or Walking Stick
8. Live Edge-Live edge wood refers to original lines of the trunk along its edges, portraying the wood in its very naturalistic and raw state. Live edge wood keeps the edge of the wood under the bark after it is cut.
9. Featuring Resin – Woodworking Item featuring Resin in the design
10. Any Other Hand Carving

DIVISION 14 - JEWELRY

Premiums \$5.00 \$3.00 \$2.00

ROSETTE: Best Jewelry

Jewelry Items-Your Choice-Earrings, Necklace, Bracelet, Ring, Broach or Pin

Department will supply proper jewelry display boards.

Class:

1. Amateur Jewelry-Enameling
2. Amateur Jewelry-Metal
3. Amateur Jewelry-Bead
4. Amateur Jewelry-Paper
5. Amateur Jewelry-Any Not Listed

DIVISION 15 - HAND SPUN YARN/WEAVING

Premiums: \$4.00 \$3.00 \$2.00

Spun by the Exhibitor

ROSETTE: Best Yarn/Weaving

Class:

1. Hand Spun Hank (1 Oz or More)
2. Exotic Fibers (1 Oz or More)-Anything other than Sheep Wool
3. Drop Spindle Only (1 Oz or More)
4. Hand Spun Item
5. Hand Woven Item
6. Wet Felting Item

7. Needle Felting Item

ARTS -CREATIVE

DIVISION 16 -

HOME ARTS, CRAFTS AND DECORATING

Premiums: \$7.00 \$5.00 \$3.00

Class:

1. Arrangement - "Teacher Thank You Gift"

No restrictions on size or materials. Arrangement must be movable and stand on its own.

2. Wreath or Door Hanging - "Thanksgiving Harvest"

Celebrate Thanksgiving and the bounty of harvest. Must be able to hang on a peg board hook.

3. Wreath or Door Hanging "Spring Hope"

Celebrate Spring and renewed season of Hope. Must be able to hang on a peg board hook.

4. Festival of Tables- "Group Charcuterie Board"

Instructions:

Create an inviting display for a group of 4 to enjoy seated.

Exhibitor to furnish card table for display and must include an appropriate menu for the group of 4.

Please refrain from actual foods with high spoilage rates. No chairs please

Once placed, final!

Exhibitor will be responsible for taking displays down after the fair.

5. Festival of "Grazing" Tables- "Fall Brunch Buffet"

Instructions:

Create an inviting Fall themed Brunch Buffet for up to 10 people.

Exhibitor to furnish Folding table for display and must include an appropriate menu for the guest list.

Please refrain from actual foods with high spoilage rates.

Once placed, final!

Exhibitor will be responsible for taking displays down after the fair.

Judging Criteria:

General Appearance & Completeness 35
Points
Decorating & Originality 35 Points
Correct Placing of Setting 20
Points
Menu (8 X 10) 10 Points

DIVISION 17 -

AS SEEN ON PINTEREST

Premiums: \$11.00 \$9.00 \$7.00

Rosette: Best of Pinterest

The Specifics: Do you love "pinning" fun and creative ideas on Pinterest? Why not turn those crafty ideas into an entry that can earn you cash and ribbons? Print the Pinterest "Pin" (with Pinterest logo), turn that idea into a craft and enter it and your step-by-step instructions in the Art Hall.

Pinterest Rules:

Entry must include a print page of the Pinterest Pin (Pinterest logo must be visible on the page)

Entry must include a typed set of step-by-step instructions that you took to create the craft. Be sure to include any variations that may have been used.

Size restrictions: craft must not exceed 36" in any direction.

Judge may break entries into separate classes if deemed necessary.

Judging:

Difficulty (was an intricate process used in the making of the craft) **30%**

Accuracy (does the craft reflect the idea of the Pinterest Post) **30%**

Eye Appeal (overall finished appearance, complementing colors, etc.) **40%**

Class:

1. As seen on Pinterest



DIVISION 18-

HOBBY CRAFTS & SPECIFIC ARTS & CRAFTS

(Classes 1 - 7) Premiums: \$4.00 \$3.00 \$2.00

(Class 8) Premiums: \$5.00 \$4.00 \$2.00

(Classes 9 - 31) Premiums: \$4.00 \$3.00 \$2.00

All Hobbies and Collections shall be boxed, mounted securely, or in containers for ease in displaying.

(Above limited to board or tray 20" X 20")

- Hobby

Class:

1. Collection of Items NOT Antiques-6 Items Mounted
2. Handmade Hobby (Display 6)

- GIFT WRAPPING/GIFT BASKETS

Wrapped Packages No Larger Than Robe Size Box

Class:

3. Gift Wrapping-Birthday
4. Gift Wrapping-Anniversary
5. Gift Wrapping-Graduation
6. Gift Wrapping-Gender Reveal
7. "Say It with Flowers"

MISCELLANEOUS CRAFTS & HOBBIES

- Diamond Dotz

Class:

8. Any Diamond Dotz Item

- MISCELLANEOUS

Class:

9. Homemade Wind Chime 36" & Under
10. Article Made by Any New Handcraft (Style Written on Entry Tag)
11. Button-Button-Item must have more than 10 Buttons
12. Memories in a Jar- "Highschool" (No larger than a gallon jar)

- SCRAPBOOKING/CARD ART

All card to be mounted on foam board or

Cards should be affixed to a foam board ¼" wider

Class:

13. 2 Page Scrapbook Layout- "Day at the Beach" Theme (Scrapbook pages to be in protective sleeve)

14. 2 Page Scrapbook Layout- "Holiday Fun (any holiday)" Theme (Scrapbook pages to be in protective sleeve)

15.. Handmade Card (5 ½" x 4 ¼") – "Thank you!"

16. Handmade Card (5 ½" x 4 ¼") – "Happy 50th Birthday"

17. Handmade Card (5 ½" x 4 ¼")- "Wedding"

18 Handmade Card (Larger than Class 15-17) - "Happy First Birthday"

19. Handmade Card (Larger than Class 15-17)- "Bridal Shower"

20. Handmade Card Using a Natural Element (Leaf, Flower, Etc.)

- CHRISTMAS

All Items to be 36" or 36" or Less

Class for Christmas Quilted Item-See Div. 1 Class:

21. Handmade Ornament

22. Wooden Item

23. Door Hanging

24. Handmade Stocking

25. Tree Skirt (May Exceed the 36" X 36" Requirement)

26. Fireplace Basket

27. Decorated Miniature Christmas Tree (12" or 18")

28. Decorated Miniature Christmas Tree (Under 12")

29. Self-Decorated 9' Evergreen Garland

30. Self-Decorated 9' Evergreen Garland - Lighted

31. Wreath or Swag

- SPECIAL MISCELLANEOUS-

Class:

32. Any Art Hall entry NOT covered by Division 1-18

-Use of this Class will require Building Director's approval-

- OPPORTUNITIES -

For Those with Developmental Disabilities

(Classes 33 – 38) Premiums: \$4.00 \$3.00 \$2.00

ROSETTE: Best of Show-Division 18 (Classes 32 - 37)

Rules:

1. Only open to persons with Intellectual and/or Developmental Disabilities being served in the Stark County Area

2. Limited to one entry per class

3. One entry per class does not constitute 1st place or best in show

4. The Judge reserves the right to sub-divide any class that is too full

Class:

33. Pottery

34. Painting

35. Drawing

36. Photography

37. Knitting or Crochet

38. Up-Scaling Art - Creative re-use process of transforming by-products, waste materials, useless and/or unwanted products into new materials or products of better quality



**ARTS-FINE
DIVISION 19 - FINE ARTS**

(Class 1-36) Premiums: \$6.00 \$4.00 \$3.00

ROSETTE: Best Art (Multiple to be Awarded)

**MINI ROSETTE: Best of Subdivision
(One Entry does NOT guarantee Best of Division)**

**PICTURES: Articles must be equipped with sturdy
wire suitable to hang on pegboard holders.**

NO sawtooth bracket(s) permitted!

Paper pieces must be mounted on foam-board.

Special Division Rules are shown with that Division.

**NO DISPLAY OF BUSINESS CARDS FOR DIVISION 19-
FINEART**

- SCULPTURE

Class:

1. Free Standing Sculpture
2. Recycled Sculpture-To encourage recycling-
Materials must have been previously used-Built to
stand alone

- OIL OR ACRYLIC

**This category is for oil or acrylic only. It must be a
strict use of either medium, but not a combination
of the two.**

Descriptions

- (A) **“Land/Sea or Snow Scape”**: A view of nature
from a distance as if looking through the lens
of camera. (A scene in nature)
- (B) **“Portrait”**: Human or animal or combination
of the two. Predominately head, neck, torso of
body in setting. The portrait being the
primary visual make-up of the piece.
- (C) **“Still Life”**: A combination of objects with a
setting featuring the objects. (with strong
light to model)
- (D) **“Contemporary or Abstract”**: Any painting
done with oil or acrylic depicting subjective or
non-objective visual.
- (E) **“Architectural/Industrial”**: Image must
depict building or factories or any structure of
a man-made architectural nature.

Fine Arts - Oil or Acrylic (cont)

Class:

3. Portrait or Portrait of Animal or Bird
4. Landscape
5. Seascape or Snowscape
6. Still Life
7. Street Scene, Building Study or Industrial
8. Abstract or Modern Interpretation
9. Any Other Not Above

- WATERCOLOR

All art work must be done with watercolor paints only.

Class:

10. Portrait or Portrait of Animal or Bird
11. Landscape
12. Seascape or Snowscape
13. Still Life
14. Street Scene, Building Study or Industrial
15. Abstract or Modern Interpretation or Agricultural
16. Any Other Not Above

- DRAWINGS

**All images must be done in separate medium per
class. Example: 100% graphite, pen & ink only-NO
COLORED PENCILS**

Class:

17. Portrait or Portrait of Animal or Bird
18. Landscape
19. Seascape or Snowscape
20. Still Life
21. Street Scene, Building Study or Industrial
22. Collective Sketches (3 sketches around one idea
or subject - mounted or attached together)
23. Abstract or Modern Interpretation
24. Any Other Not Above

- COLORED PENCILS

Class:

- 25. Portrait or Portrait of Animal or Bird
- 26. Landscape
- 27. Seascape or Snowscape
- 28. Still Life
- 29. Street Scene, Building Study or Industrial
- 30. Abstract or Modern Interpretation
- 31. Any Other Not Above

- COMPUTER GENERATED ARTWORKS

All entries must be made on a computer using a graphics or art-based program

Class:

- 32. Computer Generate Art Works-It is OK if photos are used as part of the imagery, but this is NOT a photo collage

- COLLAGE

Images are two dimensional - made up of any media or materials.

Class

- 33. Collage

- 3D ART

Class

- 34. 3D Art-All entries must be made up of any material, including clay, stone, wood, etc. All forms must be able to be viewed from every angle. Recycled material welcome in this category.

- TOLE/DECORATIVE ART

Class:

- 35. Any Tole Item

- ZETANGLE

Zentangle is an easy to learn method of creating beautiful images from structured patterns

Class:

- 36. Any Zentangle Item

DIVISION 20 - MACHINE SEWING

(Class 1-16) Premiums: \$5.00 \$4.00 \$3.00

(Class 17-31) Premiums: \$4.00 \$3.00 \$2.00

Definitions

Fabric Manipulation-Changing the character of the fabrics to enhance the article.

Creative Sewing-Arranging fabrics in unusual way or creating special effects by machine.

Reminder-Youth Sewing (ages <18) move to Youth Divisions 26 & 27

- WOMENS WEAR (FORMAL)

Class:

- 1. Any Formal Item or Outfit

- WOMENS WEAR (CASUAL)

Class:

- 2. Dress
- 3. Blouse
- 4. Sportswear
- 5. Skirt
- 6. Slacks
- 7. Lounge Wear
- 8. Jacket
- 9. Vest

- MENS AND BOYS WEAR

Class:

- 10. Any Adult Male Item
- 11. Any Boy's Item for Ages 13 - 18

- YOUTH AND CHILDREN'S WEAR

Class:

- 12. Ages 0 to 2-Sleeper
- 13. Ages 0 to 2-Jumper
- 14. Ages 0 to 2-Any Other Age-Appropriate Garment

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

15. Ages 3 to 6-Any Age-Appropriate Girl's or Boy's Garment
16. Ages 7 to 12-Any Age-Appropriate Girl's or Boy's Garment

- MISCELLANEOUS MACHINE SEWING

Class:

17. Table Runner
18. Potholders - 1 pair
19. Apron
20. Baby Bib
21. Tote Bag or Purse
22. Stuffed Toy
23. Costume
24. Doll Clothes
25. Doll Clothes-American Girl Doll
26. Any Other Style of Machine Sewing
27. Machine Embroidery- "In the Hoop"
28. Machine Embroidery-Monogramed Item
29. Machine Embroidery-Any Other

PHOTOGRAPHY

ADULT - DIVISION 21

YOUTH - DIVISION 22

Rules of Division 21 & 22

ADULT & YOUTH

Entries must have been taken in since 2021 Fair

Division 21 is intended for entrants 18 years and older

Division 22 is only for youth seventeen (17) and under. Youth wishing to enter Division 21 may do so, but cannot enter any items in Division 22 as a result.

Maximum number of entries in either Division is 10. Ten entries may be divided between B & W and Color - for Division 21.

Photos may be Digital or Film Format

Picture Print must be 8" X 10"- Portrait or Landscape Orientation

SPECIAL NOTICE - READ THIS!

- **Picture must be matted using a standard mat available at most craft stores. Color of mat is your choice. These mats are reusable from year to year. Pictures unmatted or matted on poster board or other material will NOT be accepted for entry! No picture frames accepted!**
- **Maximum Size of entry with mat 12" X 14"**
- **Foam Board is not required for backing, but it is requested entrant use poster board for backing to assure picture remains attached to matting.**
- **Please tape picture and poster board to mat securely.**
- **Please mark back of photo TOP and BOTTOM**
- **No additional hanging device is needed on picture**
- **No display of Business Cards or any other advertising**
- **Affix entry tag to UPPER LEFT CORNER of picture**

Work should be by an amateur, not professional. A professional is one who derives any income from their photography.

Judge reserves the right to subdivide Classes for the benefit of the entrants. As a result, multiple placements may be issued and paid in each Division.

DIVISION 21-

PHOTOGRAPHY (ADULT)

Premiums: \$5.00 \$4.00 \$3.00

ROSETTE: Best of Show Photography
(Div 21-Black and White)

ROSETTE: Best of Show Photography
(Div 21-Color)



- PHOTOGRAPHY-BLACK & WHITE

Class:

1. Portrait/Figure Study
2. Animal/Animals
3. Nature
4. Action
5. Human Interest
6. Reflections
7. Special Effects
8. Architecture
9. Landscape
10. Silhouette

- PHOTOGRAPHY-COLOR

Class:

11. Portrait-Adult
12. Portrait-Child
13. Portrait-Pet
14. Nature-Landscapes
15. Nature-Floral
16. Nature-Weather
17. Nature-Creatures/Animals
18. Special Effects- Do not use unless it adds to a photo
19. Action
20. Architecture
21. Humorous/Expressions
22. Street Photography
23. Stark County Fair Scene
24. Nature-Sunsets
25. Urban Landscapes



Classes 26 – 29 (Ages 18 & Up)

26. Tree – In Flower or Fruit (Single)
27. Tree(s) – Fall Color (Single or Multiple)
28. Tree – In Winter (Single)
29. Tree – In Urban Setting (Single)

Classes 30 – 33 (Ages 12 – 17)

30. Tree – In Flower or Fruit (Single)
31. Tree(s) – Fall Color (Single or Multiple)
32. Tree – In Winter (Single)
33. Tree – In Urban Setting (Single)

Classes 34 – 37 (Ages 6 – 11)

34. Tree – In Flower or Fruit (Single)
35. Tree(s) – Fall Color (Single or Multiple)
36. Tree – In Winter (Single)
37. Tree – In Urban Setting (Single)



Stark County Junior Fair presents...

"FAIR THROUGH MY EYES" PHOTO CONTEST

PICTURES MUST BE TAKEN BETWEEN
MONDAY, AUGUST 29TH THROUGH FRIDAY,
SEPTEMBER 2ND. PRINTED PICTURES CAN
BE DROPPED OFF AT JUNIOR FAIR BUILDING

SUBMISSION IS 12-4 ON FRIDAY, SEPTEMBER 2 -
JUDGING WILL OCCUR ON SATURDAY, SEPTEMBER 3RD
AND WINNERS WILL BE CONTACTED IMMEDIATELY.

This contest is open to all members and family members of Junior Fair
Participants (including BSA, GSA, FFA, Grange, etc.)

DIVISION 22 - PHOTOGRAPHY (YOUTH)

Premiums: \$5.00 \$4.00 \$3.00

Rules of Division 22 (2022)

RULES ARE STATED PRIOR TO DIVISION 21 FOR BOTH DIVISIONS

Class:

1. Portrait-Adult
2. Portrait-Animal/Animals
3. Nature-Landscapes
4. Nature-Creatures/Animals
5. Human Interest-Must include a person(s) engaged in every day activity or interesting situation
6. Action
7. Humorous/Expressions
8. Special Effects-Do not use unless it adds to a photo
9. Still Life
10. Silhouette
11. Street Photography
12. Stark County Fair Scene
13. Nature-Sunsets
14. Urban Landscapes

CERAMICS

DIVISION 23 - ADULT CERAMICS

DIVISION 24 - YOUTH CERAMICS

Rules of Division 23 & 24

ROSETTE: Best of Show - Division 23

(Adult Ceramics)

ROSETTE: Best of Show- Division 24)

(Youth Ceramics - Ages 12 to 17)

ROSETTE: Best of Show - Division 24

(Youth Ceramics - Ages 6 to 11)

Division 24 is for entrants 17 & under. Entrant's age must appear on the entry ticket.

Division 23 is for entrants 18 & Older. Youth, ages 17 & under, entering in this Division may NOT enter Division 24 (Youth Ceramics)

Items in Divisions 23 & 24 must be completed work in either 2020 or 2021. Identifiable date inscribed on the item prior to firing or a receipt proving the work was complete in the specified time period is preferred.

Entries not following the above rules will not be judged and will be deemed "For Display Only"

Decisions of the judge are final.

DIVISION 23-ADULT CERAMICS

Premiums: \$4.00 \$3.00 \$ 2.00

Class:

1. Over Glaze-Fired Mother of Pearl, Silver or Gold
2. Under Glaze
3. Glaze-Crystalline
4. Stain-Acrylic-Dry Brush
5. Stain-Translucent
6. Animal-Wild or Farm
7. Vase/Figurine
8. Fired Clay Sculpture
9. Wall Plaque
10. Religious Piece
11. Boo Boo's
12. Any Other Not Listed

- CHINA/GLASS PAINTING

All items must have been made since the
2021 Stark County Fair.

Class:

13. Plate-Please Supply Display Stand
14. Any Other Not Above

DIVISION 24 - YOUTH CERAMICS

Premiums: \$4.00 \$3.00 \$2.00

Class:

1. Glaze – Including Crystalone (Youth 11 & under)
2. Stain – dry brush (Youth 11 and under)
3. Animals – Wild or Farm (youth 11 and under)
4. Fired Clay Sculpture (Youth 11 and under)
5. Glaze – Including Crystalone (Youth 12 – 17)
6. Stain – Dry Brush (Youth 12 – 17)
7. Animal – Wild or Farm (Youth 12 – 17)
8. Decoration – Any Holiday (Youth 12 – 17)
9. Fired Clay Sculpture (Youth 12 – 17)

DIVISION 25 - ANTIQUES

(Classes 1-74) Premiums: \$5.00 \$3.00 \$2.00

ROSETTE: Best of Show Antiques

MINI ROSETTE: Best of Subdivision

Rules for Division 25:

Criteria for Judging Antiques:

- Beauty
- Rarity
- Relative Age
- Conditioning
- Quality

Articles must be in good state of preservation

All articles in a good state of preservation for the education in antiques should be at least 50 years old and of the public. If you know, please print on an index card any information about the article such as date, maker, history, etc. to exhibit with the article.

All plates and platters should have a stand for display. Please affix mailing label or name to your plate stand.

-To avoid mix up, Classes calling for multiple items should be delivered in a box or plastic container. Items will be displayed without during Fair.

- ADVERTISING/SOUVENIR/AUTOMOTIVE

1. Beer Sign or Wall Advertising
2. Budweiser Advertising Item
3. Calendar featuring Business Name
4. Gas Can
5. Branded Oil Can

- GLASS

6. Uranium Glass
7. Carnival Ware Glass
8. Candlewick
9. Millersburg Glass Item
10. Salt and Pepper Set
11. Rose Bowl
12. Doorknobs - Glass or other (3 in Container)
13. Wall Pocket Vase
14. Water Pitcher - Etched
15. Bride's Basket
16. Oil Lamp
17. Glass Knife
18. Hair Receiver

- JEWELRY/ACCESSORIES

(Department will supply display boards for jewelry)

19. Hat Pin
20. Top Hat
21. Ladies Purse
22. Makeup or Dresser Tray

- OUR STARK COUNTY

23. Marlboro Township (Anything identified as belonging to or made in Marlboro Twp.)

- PRIMITIVES

24. Broad Ax
25. Grain Scythe
26. Ironing Board
27. Grain Scoop
28. Wooden Skis

- STONEWEAR / POTTERY

29. Teacup
30. Fiesta
31. Coper Tea Leaf
32. 1 Gallon Crock
33. Foot Warmer

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

- CHINA / PORCELAIN

- 34. Sebring China
- 35. Tea Pot
- 36. Salt Well
- 37. China Doll
- 38. Urn
- 39. Lenox

- DINNERWARE

- 40. Copper Tea Leaf - (one place setting)
- 41. Covered Tureen
- 42. Picnic Set - (one place setting)

- MISCELLANEOUS

- 43. Metal Lunch Box
- 44. Metal Thermos
- 45. Suitcase
- 46. Steamer Trunk
- 47. Hair Art
- 48. Traveling Sales Item
- 49. World's Fair Item
- 50. Nutcracker
- 51. Egg Beater
- 52. Milk Box
- 53. Electric Milker
- 54. Cream Separator
- 55. Butter Churn

- TEXTILES

- 56. FFA Jacket
- 57. Set of Ladies Gloves
- 58. Set of Gentleman's Gloves
- 59. Men's Tie
- 60. Tablecloth

- TOYS

- 61. Fisher Price Toy
- 62. Wooden Toy
- 63. Baby Doll
- 64. Tinker Toys
- 65. Metal Tractor

- TOOLS

- 66. Tractor Seat
- 67. Ice Tongs
- 68. Pitchfork
- 69. Pocket Knife

- FURNITURE

- 70. Electric Fan
- 71. Table Lamp
- 72. Folding Chair
- 73. Washstand
- 74. Foot Stool

**DIVISION 26 –
YOUTH ARTS / CRAFTS
AGES 11 & UNDER OR
PRESCHOOL THRU GRADE 6**

**ENTRANTS AGE MUST APPEAR
ON ENTRY TAGS!!!!**

**Age for entry is based on last completed
grade in school**

NOTE: Division Rules for 2022

(Class 1) Premiums:	\$5.00	\$4.00	\$3.00
(Class 2-7) Premiums:	\$4.00	\$3.00	\$2.00
(Class 8-19) Premiums:	\$2.00	\$1.00	\$1.00
(Class 20-32) Premiums:	\$3.00	\$2.00	\$1.00
(Class 33-46) Premiums:	\$4.00	\$3.00	\$2.00

ENTRY DEADLINE FOR ALL CLASSES AUGUST 13, 2022

Each Youth submitting entries in this Division must have their own Junior Exhibitor ticket (\$5.00). Multiple Youth/Family members may not be entered under one pass. Also, Youth may not be entered under a parent, grandparent, or other person's pass.

ATTENTION-This Division is open strictly to Youth ages 11 and under. Adults may not enter artwork/mementos saved from a child or grandchild's youth.

ROSETTE: Best Youth Art (Class 8-38 Awarded by Age Group)

All Picture Entries Must Be Mounted on Poster Board(No Matting)

Entry Size-All 9" X 12"

No Photographs Accepted-No Picture Frames

-ARTS & CRAFTS

1. Shoe Box Float - THEME: "God Bless America"

Instructions:

This category is a miniature float constructed of a smallbox using the above theme.

The maximum shoe box is 10" X 16"

Please present entry on a moveable foam or corrugated presentation board no larger than 12" X 12"

Entry must be able to stand on its own if a vertical creation!

2. Table Setting-Theme: "Alice in Wonderland"

(11 & under)-Instructions:

- Exhibitor will supply a small Child Table & Two (2) Child Chairs
- Setting should include a table covering, linen, centerpiece, utensils, and dishes as needed (Youth's Choice)
- A menu created by the youth on 4X6 card
- Your favorite tea party guest (Doll or Stuffed Animal)seated and awaiting you to serve

Judging Criteria

- General Appearance & Completeness = 40 Points
- Decorating & Originality = 40 Points
- Menu = 20 Points

2022 Fun Project - Pasta Art Picture

Rules for Class 3 –

- Limited to 20 entrants (One per entry)
- Department will supply the blank canvas. They will be available in the Fair Office beginning July 6, 2022.
- Entrant must use no less than 5 types of pasta(Raw) to create an artwork picture.
- Artwork must be affixed to plate via gluing or other method.
- Entry may be painted, glittered or other medium (including plate if desired)

Class: 3. **Pasta Art Picture**

**Make sure to stop into our
New and Improved Junior Fair
Dairy Bar/Milkshake Stand!
You will find us directly across from the
Junior Fair Eat Stand!**



Other Craft Projects

- 5. Memory Jar-Theme: My School Year
- 6. Christmas Decoration
- 7. Jazzy Jar-Decorated quart canning jar, may includecanning ring
- Decoupage, glitter, materials of any kind-CREATE!

-ART-Preschool

- 8. Preschool Art-Crayon/Colored Marker Drawing
- 9. Preschool Art-Cut and Paste
- 10. Preschool Art-Painted Picture

ART-Kindergarten

- 11. Kindergarten-Crayon/Colored Marker Drawing
- 12. Kindergarten-Cut and Paste
- 13. Kindergarten-Painted Picture
- 14. Hand Built Pottery or Clay

-ART-Grade 1

- 15. Grade 1-Crayon/Colored Marker Drawing
- 16. Grade 1-Cut and Paste
- 17. Grade 1-Painted Picture
- 18. Grade 1-Hand Built Pottery
- 19. Paper mâché or Like Process

-ART-Grade 2

- 20 Grade 2-Picture of Home or Family
- 21. Grade 2-Picture about Animal
- 22. Grade 2-Hand Built Pottery
- 23. Paper mâché or Like Process

-ART-Grade 3 & 4

- 24. Grade 3 & 4-Picture of Home or Family
- 25. Grade 3 & 4-Picture about Animal
- 26. Grade 3 & 4-Hand Built Pottery
- 27. Paper mâché or Like Process

-ART-Grade 5 & 6

- 28. Grades 5 & 6-Picture of Home or Family
- 29 Grades 5 & 6-Picture about Animal

Art Grade 5 & 6 (cont)

- 30. Grades 5 & 6-3 Dimensional
- 31. Hand Built Pottery
- 32. Paper mâché or Like Process

ARTS-CREATIVE

-QUILTS & SPREAD

- 33. Any Style Quilt

-AFGHANS

- 34. Any Style Afghan

-RUGS

- 35. Any Style Rugs

-CROCHETED WORK

- 36. Any Crocheted Item

-KNITTED WORK

- 37. Any Knitted Item

-NEEDLEWORK

- 38. Embroidery, Stamped
- 39. Sampler (Mounted on Foam Board)

-PILLOWS

- 40. Any Pillow Type or Style

-NEEDLEPOINT

- 41. Plastic Canvas Item

-CROSS STITCH

- 42. Any Cross Stitch (18 or 22 Count)

-BASKET WEAVING

- 43. Any Type of Basket

-WOODWORKING & CARVING

- 44. Any Type Woodworking or Carving

-MACHINE SEWING

- 45. Dress
- 46. Any Other Sewing

DIVISION 27-
YOUTH ARTS & CRAFTS
AGES 12 TO 17 or
GRADE 7 - GRADE 12

ENTRANTS AGE MUST APPEAR ON ENTRY TAGS!

(Class 1) Premiums: \$6.00 \$4.00 \$3.00 + Rosette

(Class 2-5) Premiums: \$4.00 \$3.00 \$2.00

(Class 6-12) Premiums: \$4.00 \$3.00 \$2.00

(Class 13-32) Premiums: \$5.00 \$4.00 \$3.00

Each Youth submitting entries in this DIVISION must have their own Junior Exhibitor ticket (\$5.00). Multiple Youth/Family members may not be entered under one pass. Also, Youth may not be entered under a parent, grandparent, or other person's pass.

ATTENTION-This Division is open strictly to Youth ages 12 to 17. Adults may not enter artwork/mementos saved from a child or grandchild's youth.

Rosette: Best Youth Art (Class 6-19) Awarded by Age Group

-ARTS & CRAFTS

Class:

1. Friendship Decorated Picture Frame - Friend or Pet Themed

Take an inexpensive picture frame and decorate it to be suitable for a picture of a friend or pet. No material restrictions!

2. Jazzy Jar-Decorated quart canning jar

Decoupage, glitter, materials of any kind-CREATE!

3. Christmas Decoration

4. Create A Mobile

Using materials of your choice create a mobile reflecting your favorite hobby. No material restrictions.

Judging -

40% - Materials

25% - Originality

25% - Theme recognition

10% - Balance



2022 Pavilion Acts Include:



Douglas Domineck



L'FAVOUR



The Eric Sowers Band



Robin Roseberry



D'Gara Band



T Free & The Panic Attacks

Rules for Class 5-18

NO PHOTOGRAPHS ACCEPTED

Artwork may be:

- **Pictures Larger than 9" X 12" Acceptable**
- Canvas of choice
- Must Be Framed, suitable for hanging
- Subject matter is artist's choice

-ART-Grade 7 & 8

5. Grades 7 & 8-3-Dimensional
6. Grades 7 & 8-Hand Built Pottery
7. Grades 7 & 8-Any Other Picture or Article
8. Grades 7 & 8-Charcoal
9. Grades 7 & 8-Pencil Drawing
10. Grades 7 & 8-Picture-Any Other Medium
11. Paper mâché or Like Medium

-ART-Grade 9-12

12. Grades 9 to 12- Paper mâché or Like Process
13. Grades 9 to 12-3-Dimensional
14. Grades 9 to 12- Hand Built Pottery
15. Grades 9 to 12- Any Other Picture or Article
16. Grades 9 to 12- Charcoal
17. Grades 9 to 12-Oil or Acrylic
18. Grades 9 to 12-Picture-Any Other Medium

ARTS-CREATIVE

-QUILTS & SPREADS

19. Any Style Quilt
20. Quilt Patch

-AFGHANS

21. Any Style Afghans

-RUGS

22. Any Style Rug

-CROCHETED WORK

24. Any Crocheted Item

-KNITTED WORK

25. Any Knitted Item

-NEEDLEWORK

26. Any embroidered item

-PILLOWS

27. Any pillow type or style

-NEEDLEPOINT

28. Any needlepoint item

-CROSS STITCH

29. Any cross stitch (18 to 22 count)

-BASKET WEAVING

30. Any type of basket

-WOODWORKING/CARVING

31. Any type Woodworking/Carving

-MACHINE SEWING

32. Any type of Sewing

CERAMICS – SEE DIVISION 24

PHOTOGRAPHY – SEE DIVISION 22





DEPARTMENT 11 STARK COUNTY BIG BUCK SHOW

Department Superintendent – Kevin King

Assistant - Terry Klick

**FOR MORE INFORMATION CALL
Kevin King 330-904-9414**

2022 Department Rules, Guidelines and Entry Delivery

- Entries are open to Stark County residents only
- Each entrant must purchase a \$25.00 Stark County Agricultural Society Membership Ticket. Ticket may be purchased prior to or on date of delivery of entry. Membership Ticket allows 7 day entry to the Fair and eligibility to enter items in any other Fair Department Open Class.
- Youth entries (17 and under) must be in possession of a Junior Membership \$5.00. Junior Fair and 4-H exhibitors with wristbands must fill out an Open Class entry form for entry, but no additional fee is required.
- Only (1) one entry per Class per exhibitor.
- Delivery of Mounts is between the hours of 12pm and 7:00pm, Sunday, August 28 and Monday, August 29. No early or late entries will be accepted.
- Entries will remain on exhibit for the entire 7 days of the Fair
- Post Fair pick-up of entries is Monday, September 5, 2022 between the hours of 7:00pm and 9:00pm and Tuesday, September 6, 2022 Between 10:00am and 6:30pm.
Entry will be releases only upon presentation of Entry Claim Check and Identification!
Any remaining entries will need to be arranged for pick-up via the Fair Office - 330-452-0621.

- The Society, its Directors and its Staff will take precautions to secure the safety of ALL Entries, but will not be held liable in the unforeseen event of damage.

Judging:

- All antlers will be scored by SCI Guidelines
- Sheds will get actual scores, NO inside spread
- Non Typical will get actual scores NO inside spread
- Overall Grand Champion will be decided by vote of the general public during the week of the Fair.
Voting will end on Sunday, September 4 at 10:00pm
- One entry in a Class does not guarantee 1st Place

Entries:

ADULT ENTRIES (18 AND OVER) -

Premiums: 1st - \$100 2nd - \$50 3rd - \$25

Rosettes to be awarded

Class:

- 1. Typical**
- 2. Non Typical**
- 3. Sheds**

YOUTH ENTRIES (17 AND UNDER) -

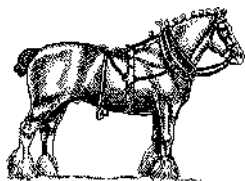
Premiums: 1st - \$100 2nd - \$50 3rd - \$25

Rosettes to be awarded

Class:

- 1. Typical**
- 2. Non Typical**
- 3. Sheds**

**Best of Show / Grand Champion
\$250 & Rosette**



DRAFT HORSE & PONY HITCH SHOW (SHOW & GO)

Jill Sterling
Chairman
Earl Rohn, Assistant

SUNDAY September 4, 2022 - 10:00 A.M.
IN FRONT OF GRANDSTAND
Stark County Fairgrounds
305 Wertz Ave N.W.
Canton, Ohio 44708
ENTRIES START: 8:00 A.M.
SHOW TIME: 10:00 A.M.

ENTRY FEE: 10% OF 1ST PREMIUM
Phone (330) 452-0621 or 456-9989

***Draft Ponies 56" and Under**

***Anything over 56" to be shown in the horse class.**

***Nothing under 38" to be shown in this show.**

Class	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH
1 Single Pleasure Driving Pony (Light Harness)	\$40	\$35	\$30	\$25	\$20	\$15
2 Single Shetland (Fine Harness)	\$40	\$35	\$30	\$25	\$20	\$15
3 Single Pleasure Driving Pony M or G Youth under 18 years	\$40	\$35	\$30	\$25	\$20	\$15
4 Single Draft Horse – Men to Drive	\$40	\$35	\$30	\$25	\$20	\$15
5 Single Draft Pony – Men to Drive (No Light Harness)	\$40	\$35	\$30	\$25	\$20	\$15
6 Single Draft Horse – Ladies to Drive	\$40	\$35	\$30	\$25	\$20	\$15
7 Single Draft Pony – Ladies to Drive – (No Light Harness)	\$40	\$35	\$30	\$25	\$20	\$15
8 Single Draft Horse – Youth to Drive – 18 years and under	\$40	\$35	\$30	\$25	\$20	\$15
9 Single Draft Pony – Youth to Drive – 18 years and under	\$40	\$35	\$30	\$25	\$20	\$15
10 Single Fine Harness, other than Shetland, under 56"	\$40	\$35	\$30	\$25	\$20	\$15
11 Single Hitch Mini	\$40	\$35	\$30	\$25	\$20	\$15

12 Tandem Draft Pony	\$65	\$55	\$50	\$45	\$35	\$25
13 Tandem Draft Horse	\$65	\$55	\$50	\$45	\$35	\$25
14 Shetland Fine Harness Team	\$55	\$45	\$40	\$35	\$25	\$20
15 Draft Pony Team – Youth to drive – 18 years and under	\$65	\$45	\$40	\$35	\$25	\$20
16 Draft Horse Team – Youth to drive – 18 years and under	\$65	\$45	\$40	\$35	\$25	\$20
17 Draft Pony Team	\$65	\$55	\$50	\$45	\$35	\$25
18 Draft Horse Team	\$75	\$55	\$50	\$45	\$35	\$25
19 Draft Pony Unicorn	\$75	\$55	\$50	\$45	\$35	\$25
20 Draft Horse Unicorn	\$75	\$55	\$50	\$45	\$35	\$25
21 Team Fine Harness other than Shetland under 56"	\$55	\$45	\$40	\$35	\$25	\$20
22 Draft Pony Four Hitch	\$125	\$100	\$90	\$80	\$60	\$40
23 Draft Horse Four Hitch	\$125	\$100	\$90	\$80	\$60	\$40
24 Roadster Class	\$40	\$35	\$30	\$25	\$20	\$15
25 Draft Pony Six Hitch	\$125	\$100	\$90	\$80	\$60	\$40
26 Draft Horse Six Hitch	\$125	\$100	\$90	\$80	\$60	\$40

RULES AND REGULATIONS

ENTER at 4th & Wertz entrance to Fairgrounds.

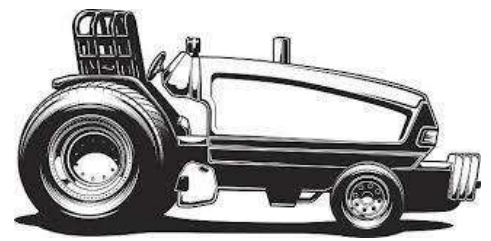
No change of driver after entering show ring, judge has the right to disqualify unsafe entry in show ring.

Teams and single driver to be hitched to proper vehicles. We suggest all multiple hitches carry an assistant for safety reasons. Drivers will not be allowed to punish their horses or ponies in the Show Ring.

All youth drivers (18 and under) shall be accompanied by an adult.

Whips to be carried but not used in the Show Ring. ALL horses or ponies must be paraded in the ring wherever so ordered by the judge. Anyone refusing to comply with the rules, will be liable to forfeit all prizes to which he/she may be entitled.

TRACTOR & TRUCK PULLS
2022 STARK COUNTY FAIR
SEPTEMBER 2, 3 & 5



PIT PASSES FRIDAY & SATURDAY NIGHTS - \$10.00!

NTPA SANCTIONED TRACTOR PULL • (RESERVED SEATING FOR ALL GRANDSTAND SEATS \$10.00)

NTPA – FRIDAY, September 2, 2022 – 7:00pm

Light Super Stock GN • Pro Stock GN • Classic Super Stock R2 •
• SS Four Wheel Drive Trucks R2

NTPA – SATURDAY, September 3, 2022 – 7:00pm

Light Super Stock GN • Pro Stock GN • Classic Super Stock R2 •
SS Four Wheel Drive Trucks R2 • Light Limited Super Stock R2

SATURDAY, SEPTEMBER 3, 2022, AT 11:00AM

Sponsored By the Stark County Agricultural Society

FREE SHOW! STOP IN AND CHECK IT OUT!

• All Hitches MUST have 3" X 3.75" Hole • Wheelie Bars Recommended •

\$15 Entry Fee

TRACK ONE

5,500 lb. Antique Tractors TC (4mph)
5,500 lb. Antique Tractors FC (6mph)
6,500 lb. Antique Tractor TC (4mph)
6,500 lb. Antique Tractor FC (6mph)
6,500 lb. Open Tractor – No V8

TRACK TWO

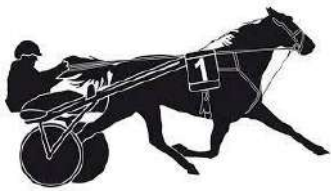
6,500 lb. Big Block V-8 (COATPA rules)
7,500 lb. Farm Stock Tractors (non-turbo)
8,500 lb. Farm Stock
10,500 lb. Farm Stock Tractors
12,500 lb. Farm Stock Tractors

FOR MORE INFORMATION CALL: 330.353.0243

MONDAY, SEPTEMBER 5, 2022, AT 9:00AM - FREE!



Garden Tractor Pull Information
Contact - 330-353-0102



STARK COUNTY FAIR – SPEED PROGRAM

Racing Dates: Wednesday, August 31st & Thursday, September 1st



Wednesday, August 31, 2022 – POST TIME 12:00 Noon

- | | |
|---|--------------------------|
| 1. Pace – 2-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 2. Pace – 3-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 3. Trot – 2-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 4. Trot – 3-year-old Filly – HTCS | Estimated Purse \$10,000 |
| 5. Pace – Stark County Fair Pacing Derby – Signature Series | Estimated Purse \$2,200 |

Thursday, September 1, 2022 – POST TIME 12:00 Noon

- | | |
|--|--------------------------|
| 6. Pace – 2-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 7. Pace – 3-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 8. Trot – 2-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 9. Trot – 3-year-old Colt – HTCS | Estimated Purse \$10,000 |
| 10. Trot – Stark County Horsemen's Trotting Derby – Signature Series | Est. Purse \$2,200 |

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Conditions & Information

1. All entries close at 10am three (3) days before scheduled race. Entries for BOTH days will close Sunday, Aug 28th, 2022.
2. Speed Office will open from 8am – 11am. **Speed Office Phone number is 330-454-9237.**
3. Current negative Coffins test is required.
4. Entry Fees: \$100 per horse for HTCS Stake Races, \$25 per horse for overnight events.
5. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
6. Five (5) to start. Two (2) horses may start from same interest.
7. Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
8. EIN or SSN for owners are required before any purse money will be paid.
9. The Stark County Fair is not responsible for accidents on or off the track.
10. The Stark County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
11. All HTCS Members should belong to the Ohio Harness Horsemen's Association.
12. Buckeye Consortium passes honored at the gate on racing days only.
13. On-Track Accident Insurance Policy is in effect.
14. Trotting Track Record: Victory is Coming 1:59 (2010)
15. Pacing Track Record: E T's Camille 1:57.2 (2000), Beedis 1:57.2 (2001), Jomary 1:57.2 (2003)

OHHA Speed Committee: Tom Laughbaum, Rebecca Miller, Barb Koschnick, Bryan Cole, Ned Lucious, Don Frombaugh & Amy Hughes. SCAS Speed Committee: William J. Locker, Bryan Griffin, Justin Durkin, Earl Rohn.

Fair Contact Information:

Clerk Charter: Rodney Newhart (740-572-1495)
Photographer: Mark Randall
Photo Finish: Linscott Photo (614-565-2175)
Fair Address: 305 Wertz Ave. NW, Canton, OH 44708

Starter: Mike Woebkenberg (937-313-2221)
Announcer: Chris Patterson (740-255-2486)

DEPT	DIV	CLASS	#ENTRIES	FAIRBOOK DESCRIPTION	#PENS/STALLS	FEEES
					PAGE 1	
					PAGE 2	
					TOTAL	



E-Mail	4H Club

* If the animal is also being shown in 4H, please check the 4H box and list your 4H club.
* If you are entering a Cavy, circle Buck for Boar, and Doe for Sow
* Do Not fill in the Coop line.

