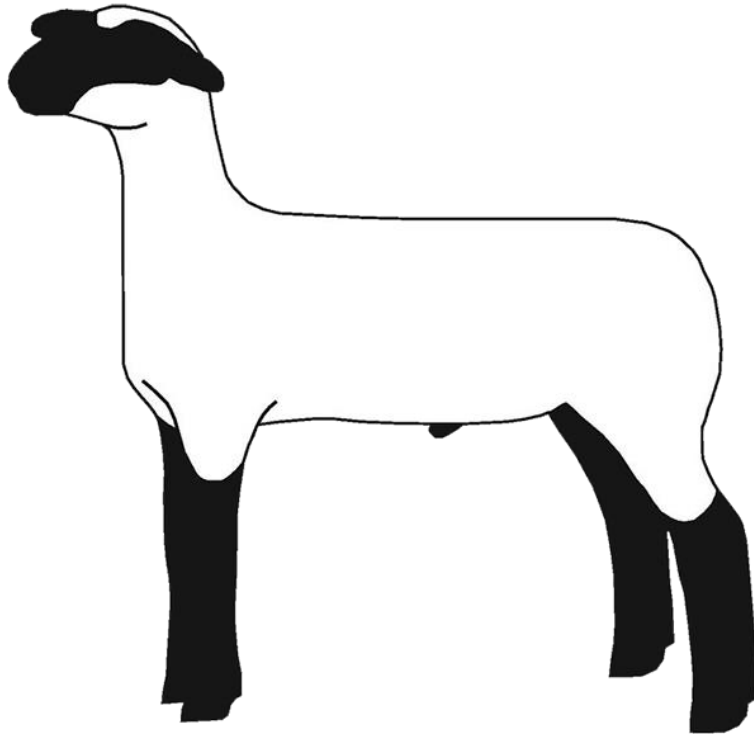


# 2022

## STARK COUNTY JUNIOR FAIR MARKET LAMB & BREEDING SHEEP RULES



**STARK COUNTY JUNIOR FAIR ENTRY FORM IS  
TO BE SUBMITTED ELECTRONICALLY  
YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY!!!**

**\*\**DEADLINE IS JULY 29, 2022*\*\***

**NO LATE ENTRIES WILL BE ACCEPTED**

**WEB PAGE: <https://starkcountyjrfair4h.com/>  
FACEBOOK PAGE: Stark County Sheep Committee**

\*\*\*\*All items are contingent upon COVID restrictions.\*\*\*\*

# **SHEEP RULES 2022**

## **JUNIOR FAIR GENERAL RULES AND REGULATIONS**

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives, in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules/regulations and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.).

1. To participate in 4H activities, youth must comply with the State 4H membership policy. The 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension Office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Veterinarian, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to a one (1) year suspension.
7. Members must clean stalls or pens by 10:00 a.m. daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H, FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, September 5, 2022, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, September 5, 2022, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand Overall and Reserve Grand Overall Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable awards will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs, pullets, broiler. The same or similar animals or

products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.

16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior Fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension Office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All entries are due by midnight On JULY 29, 2022, by electronic submission. NO EXCEPTIONS!!**
19. For all market animals that will be shown, grooming must be done by the Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County Junior Fair exhibitor may also assist. This includes all projects entered in the Stark County Junior Fair show during the Stark County Fair August 30, 2022 to September 5, 2022. Consequence of rule violation is no sale of animal.
20. No one is to handle a Junior Fair member's animal(s) without the permission of the Junior Fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading, etc.).
21. Judges decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to the Committee Chair and Junior Fair Coordinator.

It is **MANDATORY for ALL** Junior Fair exhibitors to attend a **QUALITY ASSURANCE (QA) CLINIC** by June 1, 2022 and complete a **DRUG USE NOTIFICATION FORM (DUNF)** for all market animals and lactating dairy animals prior to the fair. Any Junior Fair exhibitor who does not attend a **QUALITY ASSURANCE (QA) CLINIC** by June 1, 2022 will not be able to show at the fair or bring a carcass.

Exhibitors must complete a **DRUG USE NOTIFICATION FORM (DUNF)** prior to show. Those who do not comply **WILL NOT** be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

### **SHEEP BARN RULES**

1. All displays must remain intact until 5:00 p.m. the last day of the fair. At that time, all displays and decorations must be removed. Barn will be closed to the public at 4:00 p.m. **or any designated time (per the Jr. Fair Coordinator/Auction Chair)** for load out.
2. No pen cleaning during load out of the animals.
3. Absolutely **NO STAPLES** will be permitted to be used on the walls in decorating the sheep barn—poster boards or appropriate material may be hung from the wiring provided. If you do not clean out your pen **(s) or remove all of your decorations**, you will not receive your check and you may be unable to show at the fair the following year. All pens must be cleaned out before **September 12, 2022**.

4. All lambs will be housed in the assigned designated areas for the duration of the fair. No lambs may be taken out of the sheep barn between the hours of 11:00 p.m. to 5:00 a.m. No one will be allowed in the barn between 11:00 p.m. and 5:00 a.m. unless accompanied by a committee member or in the case of an emergency.
  5. No one is to handle a Junior Fair member's animal(s) without permission of the Junior Fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e. inspection, show, sale, weigh-in, pictures, loading, unloading, etc.).
  6. No fans will be permitted in the barn except for fans that are provided by the Fair Board. \*
  7. Clean water must be available to sheep at all times.\*
  8. Sheep must be bedded with mulch, shavings, sawdust, or straw—but if using straw, you must have an absorbing agent underneath such as mulch, shavings, or sawdust. The only exception will be for wool sheep—if using straw there must be an adequate enough amount (i.e. no concrete showing). No carpets will be permitted.\*
  9. A sheep committee member will be inspecting all pens throughout the day. Pens must be kept clean and neat daily. \*
  10. The restraint of a lamb on a continual basis or unsupervised restraint of an animal in the pen is not permitted. Once a lamb is placed in the pen, the halter must be removed and not permitted to remain on the lamb unsupervised.\*
  11. All Market lambs and Born & Raised lambs must be in their pens by 10:00 a.m. on show day. Breeding sheep must be in pens by 8:00 a.m. on show day. \*
  12. All lambs must be kept in the immediate show area before and during the show.\*
  13. You are responsible for keeping pens clean and water buckets (with water) in pens by 10:00 a.m. daily. Failure to do so will result in your pen being tagged by the committee. In order to have the tag removed, you will need to see a committee member. On your second offense, you may be sent home OR the committee will clean out the pen and charge the exhibitor A FEE of \$50 per cleaning and that amount will be deducted from your sale check.
  14. If you would like someone to be contacted to address any issues, **please provide preferred contact information on entry form** in the appropriate location.
  15. All commercial advertising and/or sponsorships are at the discretion of the Senior Fair Board. No advertising and/or sponsorships will be allowed in the barn. Thank you to previous buyers are appropriate.
  16. No tack space will be provided for show boxes. The only tack space you will have will be above your pen.
  17. Barn Duty--All clubs will be responsible for cleaning the aisle ways of the barn during designated times assigned by the Sheep Committee **or as requested by the Sheep Committee throughout the fair.**
- \*Violation of any rule is grounds for immediate disqualification\***

### **SHEEP PROJECT RULES**

1. Any exhibitor taking a Beginner Market Lamb Project (first year) may secure and feed up to four (4) lambs for the June 4, 2022 Tag-In. You may bring one (1) market lamb to the fair. If you meet qualifications for Born & Raised, you may also take one (1) lamb in the Born & Raised class to the fair. **NOTE:** ONE (1) of the four (4) lambs tagged in on June 4, 2022, not used to exhibit, may be used for the Carcass class.
2. Any exhibitor taking an Intermediate or Advanced Market Lamb Project and having completed the Beginner Market Lamb Project may secure and feed up to six (6) lambs for the June 4, 2022 Tag-In, but

may only exhibit three (3) lambs at the fair (either two (2) Born & Raised and one (1) market or two (2) market lambs and one (1) Born & Raised). NOTE: ONE (1) of the six (6) lambs tagged in on June 4, 2022, not used to exhibit, may be used for the Carcass class.

3. Any recognized sheep breed, including crossbreeds, may be used as a project animal.
4. ALL SHEEP MUST BE IN COMPLIANCE WITH THE USDA SCRAPIE TAG REGULATIONS! All sheep (including wethers) must have a scrapie tag at the June 4, 2022 Tag-In and Weigh-in. All market ram lambs must be castrated before the June 4, 2022 Tag-In and Weigh-in. There must be **NO** evidence of testicular tissue noticeable by show time. Due to possible continued growth of testicular tissue, clamping (pinching) as a means of castration will not be allowed. Banding or surgical removal will be the only options of castration permitted.
5. The use of drugs, tranquilizers, hormones, feed additives, etc. should be done with extreme caution and within local, state, and federal regulations. All losses, condemnation at slaughter, etc. resulting from the use or misuse of such products will be the sole responsibility of the exhibitor.
6. No lambs will be permitted to show in market or breeding class that have been subject to unethical treatment, such as but not limited to, dehydration, icing, cold compresses, injections, or other muscle enhancing techniques. All state and federal rules will be enforced.
7. Any lamb requiring and/or using a mechanical device (unless prescribed by the fair veterinarian) such as drench gun, bottle, tubing, etc. will be disqualified.

### **Born and Raised**

1. Bred ewes must be in the possession AND on the premises of the Junior Fair member by November 1, 2021 and remain until the lamb is weaned. No exceptions. The lamb must be in the possession of the Junior Fair member from birth through the 2022 Stark County Fair.
2. A list of bred ewes and scrapie tag numbers must be turned into the Sheep Committee at **StarkSheepCommittee@gmail.com** by November 1, 2021 in order to be eligible for the Born & Raised Class. **\*\*PLEASE HAVE EWES IN A CLOSE PROXIMITY, AS MUCH AS POSSIBLE, TO EACH OTHER TO EXPEDITE THE FARM VISIT PROCESS.\*\***
3. A committee member will contact you for a date and time for a farm visit to verify the scrapie tag numbers of the ewes previously submitted. The deadline for verification of the ewe scrapie tag numbers is December 31, 2021
4. The lamb must be born on the Junior Fair member's place of residence or residence owned by immediate family. (Any exceptions to "place of residence" part of this rule will be made at the discretion of the Sheep Committee based upon applications, which will be due December 1, 2021).
5. A picture must be provided of the ewe, lamb, **and member** at your place of residence on day of birth to **Lyssa Darrah (330-361-9488) or Latisha Camp (330-417-7885) via text or to be emailed to StarkSheepCommittee@gmail.com.**
6. Junior Fair members need to call or text **Lyssa Darrah (330-361-9488) or Latisha Camp (330-417-7885)** as soon as your lamb is born, **or at the completion of your lambing,** to schedule your farm visit. Lambs must be scrapie tagged prior to the farm visit. **\*\*PLEASE HAVE LAMBS TO BE TAGGED IN A CLOSE PROXIMITY, AS MUCH AS POSSIBLE, TO EACH OTHER TO EXPEDITE THE FARM TAGGING PROCESS.\*\*** There will be a \$4.00 per head charge at the farm check when the Born & Raised animals are tagged. The deadline for lambs to be tagged for the Born & Raised class is April 30, 2022.
7. There is no limit to the number of lambs to be tagged for Born & Raised **at the farm.** (Please refer to Rule 1 and 2 under the Sheep Project Rules section for the total number of lambs permitted for the fair for Beginner, Intermediate and Advanced projects.)
8. All other market class exhibition rules apply including Tag-In, Weigh-in, rate of gain, etc.

9. Lambs shown in the Born & Raised market class cannot be shown in a regular market class or vice versa.
10. Market lambs and Born & Raised lambs will be declared at Haul-In. A Sheep Committee member will remove any extra tags at this time if necessary.
11. Champion and Reserve Champions will be chosen in the Born & Raised category. **Champion and Reserve Champion Born & Raised animals are not terminal UNLESS they choose to enter the final drive competition and win Overall Grand Champion and/or Overall Reserve Grand Champion—at which point the lamb will be deemed terminal. If an exhibitor chooses to enter the final drive, their lamb will sell at their appropriate placement of the top ten lambs of the final drive after the Champions and Reserve Champions (i.e. Exhibitor chooses to enter final drive for Overall Grand Champion and/or Overall Reserve Grand Champion and places 5<sup>th</sup> in the overall final drive. The lamb would not be considered terminal and that exhibitor's lamb will sell after the Champions with the remaining 3<sup>rd</sup>-10<sup>th</sup> final drive lambs.)**

### **Breeding Sheep Rules**

1. Your first year you may only take Beginner sheep breeding projects.
2. Your second year you may take Beginner projects as well as Intermediate projects.
3. Your third year you may take Beginner, Intermediate and Advanced projects.
4. You **MUST** take a Beginner project prior to taking an Intermediate project. You must take an Intermediate project prior to taking an Advanced project.
5. You are permitted to bring one (1) project per breed of sheep; **HOWEVER**, you may only have **ONE ENTRY PER CLASS**, except for Pair Classes.
  - a. (For example, as a Beginner, you may bring a Suffolk ewe lamb and a Shetland ewe lamb because one would be in the “meat ewe lamb” class and one would be in the “wool ewe lamb” class. You may **NOT** bring a Suffolk ewe lamb and an oxford ewe lamb because they would both be in the “meat ewe lamb” class.)
6. In the Advanced projects, you are permitted to show the same animals in the Advanced projects as well as the Beginner/Intermediate projects. However, please keep in mind Rule #5 that you are only permitted to have one entry per class (except for Pair Classes). For example, if you have the ewe and offspring project and the mother is a yearling and the offspring is a lamb, they can both be shown in the yearling ewe and ewe lamb classes respectively, **AS LONG AS** you do not have another entry in either of those classes.
7. Ewe and Offspring--The offspring must not be older than 1 year of age. The offspring may be a ram or ewe. The ewe may be aged.

### **WOOL**

1. Fleeces must be from a sheep owned by the Junior Fair member or parent/guardian. The sheep whose fleece you will be showing must be on the Junior Fair member's place of residence but does not need to be from an exhibited animal.
2. You **MAY** take a wool fleece your first year in a Sheep Breeding project.
3. Lamb fleeces are permitted and should be at least 2 ½ inches long. Remember, you are marketing your wool for hand spinners.
4. Each exhibitor may enter up to **three (3) fleeces** (including your first year). **The fleece may be in the Fine, Medium, or Long categories, with no more than two of the same types of fleeces in each category. (i.e. you may have one Fine, one Medium, and one Long, or you may have two Fine, and one Medium—**

either for a total of three (3) fleeces. Fleeces should be placed in a clear, plastic bag, with **NAME, TYPE OF FLEECE/CATEGORY, AND CLUB NAME** attached to the bag. The wool will store better if stored in a cool dry place until fair time.

5. There will be four (4) wool fleece classes--Fine, Medium, Long Wool, and Colored. Judge will make final decision on which class the fleece will be placed. Wool Show will take place in the Grange Building barn after the Junior Fair Market Show.
6. All wool fleeces must be skirted. Fleeces that are not skirted to an acceptable standard may be disqualified. Disqualified fleeces will not be sold. Disqualification will be at the judge's discretion.
7. Champion fleeces will be assessed 8% of the sale price and Reserve Champion Fleece will be assessed 5.5% of the sale price. All other fleeces will be assessed a \$12.50 charge. All assessments are used for marketing, capital improvements to our sheep barn, clinics, programs, etc. for our exhibitors.
8. It is the exhibitor's responsibility to get pictures taken for their wool project. The date, time, and place for pictures will be announced closer to fair.

Example Breeds:

*\*Fine Wool Breeds:* Merino, Rambouillet, Targhee, Cormo, Debouillet

*\*Medium Wool Breeds:* Cheviot, Columbia, Corriedale, Dorset, Hampshire, Montadale, North Country, Finn, Oxford, Polypay, Shropshire, Southdown, Suffolk, Baby Doll, California Reds, Jacob, Shetland

*\*Medium to Long Wool Breeds:* Lincoln, Romney, Wensleydale, Border Leicester, Blue Face, Coopworths, Cotswold, Gotland

### **PURCHASE/POSSESSION – LAMB**

1. All animals must be procured and in the possession of the members by June 1, 2022. Fair entries are to be electronically submitted and due to the Stark County Junior Fair Office by **July 29, 2022**.

### **TAG-IN AT FAIRGROUNDS**

1. All market lambs will be identified, ear tagged and weighed by the Sheep Committee on Saturday, June 4, 2022 from 8:00 a.m. to 10:00 a.m. at the Stark County Fairgrounds. There will be a \$4.00 charge per animal at the Tag-In. (See Sheep Project Rules Number 1 and 2 for total number of lambs.) Your carcass animal must come from these tagged animals. Lambs must be tagged on entry to the fairgrounds.
2. If any animal loses an ear tag, a Sheep Committee member must be notified within 72 hours so the tag can be replaced. There must be evidence of a fresh tear or the animal will not be re-tagged.
3. ALL SHEEP MUST BE IN COMPLIANCE WITH THE USDA SCRAPIE TAG REGULATIONS! All sheep (including wethers) must have a scrapie tag at the June 4, 2022 Tag-In and weigh in. All market ram lambs must be castrated before the June 4, 2022 tag in and weigh in. There must be no evidence of testicular tissue noticeable by show time. Due to possible continued growth of testicular tissue, clamping (pinching) as a means of castration will not be allowed. Banding or surgical removal will be the only options of castration permitted.
4. All ear tags must be legible and clean at fair Tag-In. Stark County Fair tags and USDA scrapie tags are the only tags that are to be in the animal's ear. All other tags will be removed at Tag-In.
5. An alternate Tag-In date of Thursday, June 2, 2022 from 6:00 p.m. to 7:00 p.m. will be provided to those exhibitors that have a **verifiable sheep-related educational/exhibition function only** on June 2,



2022. You must contact a Sheep Committee member to be scheduled for the alternate Tag-In date of Thursday, June 2, 2022. The rate of gain rule will be adjusted to include the additional two days.

## **CARCASS**

Weigh-In: Monday, August 22, 2022 @ 5:00 p.m. – 7:30 p.m.

**(MANDATORY POSTERS ARE DUE (USED FOR CONTEST ALSO!!!))**

**(YOU MUST HAVE A COMPLETED CUT SHEET AT THIS TIME FOR PROCESSING!!)**

Cooler Evaluation: Wednesday, August 24, 2022 @ 5:00 p.m.

Above to be conducted at Don's Custom Meats, 7400 June Rd., Waynesburg, Ohio 44688

**\*\*\*THE WINNER OF THE CARCASS POSTER CONTEST WILL BE ANNOUNCED AT FAIR\*\*\***

1. All members entered in this class must be enrolled in a market lamb project. In order to receive awards, exhibitors must complete Market animal project requirements.
2. Champion and Reserve Champion and the next three (3) carcass animals will sell through the Junior Fair Auction in their respective placement (i.e. third place carcass will be among the show third place winners, etc.). (To receive a Junior Fair Carcass premium, members must make and display a poster in the sheep barn during the fair. **This poster should be no larger than 18x24, contain a carcass theme, and at least three relative carcass facts.** Posters must be turned in at Carcass weigh-in, **and will be used as part of the carcass poster contest.**)
3. Members will be permitted to exhibit one (1) animal in the carcass contest. Each exhibitor will sell carcass as freezer meat. It will be the sole responsibility of each exhibitor to find a buyer, negotiate a price, collect payment, and make sure that the buyers contact the processor (Don's Custom Meats) with directions for packing.
4. Champions will be assessed 8% of the sale price and Reserve Champions 5.5% of the sale price. In addition, lambs will be assessed according to the mandated lamb check-off when applicable. The top five (5) will be assessed \$15.00 from the sale price. The commission fee will be deducted from the proceeds of the auction. All assessments are used for marketing, capital improvements to our sheep barn, clinics, programs, etc. for our exhibitors.
5. Processing charges must be paid upon pick up at the processor's plant. The buyer pays these charges. Exhibitors of the Champion carcasses are responsible for the delivery of processed meat to the buyers.
6. All lambs entered and weighed must be slaughtered. (Any animal unloaded must be slaughtered within 12 hours.)
7. Carcass evaluation for lambs will be held at the processor's plant (Don's Custom Meats) on Wednesday, August 24, 2022 @ 5:00 p.m.
8. Champion, Reserve Champion, and the next three (3) animals will be sold at the Junior Fair Livestock Auction, based on their live weight.
9. The Carcass contest will be held at Don's Custom Meats. There will be a kill fee charged for all carcass lambs. Exhibitor is responsible for payment of that fee.
10. It is the exhibitor's responsibility to get pictures taken for their Carcass project if they place in the top five (5) and will be selling their project at the Stark County Fair. The date, time, and place for pictures will be announced closer to fair.



## **SKILLATHON (MANDATORY)**

1. All members exhibiting at the fair must participate in the Sheep Clinic/Skillathon. Skillathon will be held on Sunday, August 21, 2022 from 1:00 p.m. to 3:00 p.m. at the Fairgrounds. Estimated time of completion for Skillathon is one (1) hour.
2. If you do not participate in the Clinic/Skillathon, you will be **unable** to show or sell your animal.
3. If you cannot attend the Clinic/Skillathon, it is your responsibility as the 4H member to notify the Sheep Committee and coordinate arrangements for a make-up.
4. Your up-to-date **COMPLETED** project book will be due at Skillathon and be a part of your overall Skillathon grade.

## **HAUL-IN/CHECK-IN \*\*9AM-1PM & 4PM-9PM\*\***

### **WEIGH IN OFF THE TRUCK**

1. All ear tags must be legible and clean at fair check-in. Stark County Fair tags and USDA scrapie tags are the only tags that are to be in the animal's ear. All other tags will be removed at Tag-In.
2. **All DUNF forms must be turned in to the committee on Monday, August 29, 2022 or submitted electronically as directed by the Sheep Committee,** before your animal will be checked in. Water must be placed in the pen before you place your animal in the pen.
3. No animal may enter the barn without first being checked in by a Sheep Committee member. **\*\*\*Please completely remove all blankets prior to check-in.\*\*\*** The blankets may be replaced after check-in is complete.
4. All market lambs must be uniformly slick shorn before check-in on Monday, August 29, 2022. All lambs will be inspected at check-in. A committee member/Fair veterinarian will inform you if your lamb doesn't meet the standard. Breeding sheep do NOT need to be slick shorn.
5. Exhibitor must declare which lambs will be entered into the Market lamb class and Born & Raised class at check-in. A Sheep Committee member will remove any extra tag at this time if necessary.
6. It is the exhibitor's responsibility to be present to take pictures of your animals. The date, time, and place for pictures will be announced closer to fair.
7. **Market lambs weighing less than 90 pounds at check-in/weigh-in on Monday, August 29, 2022 WILL NOT be permitted to remain at the fairgrounds and will be disqualified from any and all market lamb classes, except for Carcass.**
8. **Lambs weighing over 150 pounds and animals gaining less than .25 pounds per day from June 4, 2022 to the fair check-in/weigh-in on Monday, August 29, 2022 will be permitted to remain at the fairgrounds, but WILL NOT be eligible to place in the champion classes (Total=21.5 lbs.). (NOTE: If you checked in on the alternate Tag-In day of June 2, 2022, you will need to add an additional .50 pounds to make up for the additional two days, making your total=22 lbs. or you will not be eligible to place in the champion classes.)**

## **SHOW DAY**

1. The Sheep Committee recommends collared shirts & hard shoes when showing. No hats will be accepted in the arena. Appropriate attire must be worn in show ring. Sheep Committee reserves the right to approve attire.
2. All animals exhibited must be shown for grading.

3. No Market lamb project may be shown in Breeding class and no Breeding project may be shown in Market class. You must show your own animal **unless approved by the Sheep Committee.**
4. Unless special assistance is needed, anyone assisting another exhibitor in showing his or her animal must be enrolled as a 4H member or FFA member, and be a current Junior Fair exhibitor in Stark County.
5. Judge's decision is final. Final drive (Championship drive) format will be up to the discretion of the Judge.
6. All Market lambs and Born & Raised lambs must be in their pens by 10:00 a.m. on show day. Breeding sheep must be in pens by 8:00 a.m. on show day.

**\*\*THE SHOW ORDER WILL GO AS FOLLOWS\*\***

Breeding Show  
Breeding Showmanship  
Market Showmanship  
Born & Raised Classes  
Market Lamb Classes

**SHEEP BREEDING CLASSES**

Beginner Sheep Breeding Projects (First year and beyond)

1. 1 Ewe Lamb (born after September 1, 2021)
2. 1 Ram Lamb (born after September 1, 2021)

Intermediate Sheep Breeding Projects (After completing a Beginner project)

1. 1 Yearling Ewe (over 1 year/under 2 years of age)
2. 1 Yearling Ram (over 1 year/under 2 years of age)
3. Pair of Sheep (pair of yearling ewes, ewe lambs, or rams)

Advanced Sheep Breeding Projects (After completing a Beginner and Intermediate project)

1. Ewe and her offspring
2. Breeder's Flock (A yearling ewe, ewe lamb, and ram (yearling or lamb))
3. Pair of Sheep (pair of yearling ewes, ewe lambs, or rams)

*\*All of the above projects will be split into Meat and Wool breeds for the show.*

*Meat Breeds:* Cheviot, Dorset, Hampshire, Montadale, Oxford, Shropshire, Southdown, Suffolk, & Tunis

*Wool Breeds:* Columbia, Corriedale, Merino, Rambouillet, Targhee, Border Leicester, Shetland

Champion Sheep Breeding

Champion & Reserve Meat Ram & Champion & Reserve Meat Ewe  
Champion & Reserve Wool Ram & Champion & Reserve Wool Ewe

### **BREEDING SHOWMANSHIP**

\*\*Classes will be based on the age of the exhibitor as of show day, current year)

Senior	Ages 16 and up
Intermediate	Ages 13-15
Junior	Ages 10-12
First Year	Ages 12 and under
Novice	Ages 13 and up

Champion of Champions Breeding Showmanship-to compete the exhibitor must have won their respective showmanship class. If the exhibitor has won any of these classes in the past and have not moved up to the next age class, they will automatically be placed in this class. Once they move into the next class, they will no longer be in the Champion of Champion class, and they will have to win their respective class to qualify.

### **MARKET LAMB SHOWMANSHIP**

\*\*Classes will be based on the age of the exhibitor as of show day, current year)

Senior	Ages 16 and up
Intermediate	Ages 13-15
Junior	Ages 10-12
First Year	Ages 12 and under
Novice	Ages 13 and up

Champion of Champions Market Lamb Showmanship -to compete the exhibitor must have won their respective showmanship class. If the exhibitor has won any of these classes in the past and have not moved up to the next age class, they will automatically be placed in this class. Once they move into the next class, they will no longer be in the Champion of Champion class, and they will have to win their respective class to qualify.

### **SHOWMAN OF SHOWMEN SHOWMANSHIP**

The winners from the Market lamb and Breeding sheep champion of champion showmanship classes.

### **MARKET LAMB CLASSES**

- Born & Raised Lamb Classes
- Born & Raised Lamb Champions
- Market Lamb Classes
- Market Lamb Champions

### **OVERALL GRAND CHAMPION/OVERALL RESERVE GRAND CHAMPION**

The final drive will consist of the top five lambs from both the Market and Born and Raised classes. The Grand Champion Overall Market and Reserve Grand Champion Overall Market Lambs WILL BE TERMINAL. The top five Born and Raised lambs will still have the option to withdraw from the Overall Market competition if they choose to prevent their lamb from becoming terminal, but no movement beyond fifth place will be made (i.e. if one of the top five Born and Raise lamb withdraws, the sixth lamb DOES NOT move up). Also, if a Born and Raised lamb withdraws from the final drive, they will be placed in the bottom of the order in the 3<sup>rd</sup> through 10<sup>th</sup> lambs left in the final drive (\*i.e. if three of the Born and Raised lambs withdraw, they will automatically go to the bottom of the 3<sup>rd</sup> through 10<sup>th</sup> place lambs

and be sold in the 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> place from the Overall Market lambs). The sale order will be as follows, if no lambs withdraw:

Grand Champion Overall Market Lamb  
Reserve Champion Overall Market Lamb  
Champion Market Lamb  
Reserve Champion Market Lamb  
Champion Born and Raised Lamb  
Reserved Born and Raised Lamb  
Champion Carcass Lamb  
Reserve Carcass Lamb  
Champion Rate of Gain  
\*3<sup>rd</sup> through 10<sup>th</sup> place from the Overall Market Lamb final drive  
All 1sts in class (in random order)  
All 2nds in class (in random order)  
All 3rds in class (in random order including 3<sup>rd</sup> overall carcass)  
Etc.

### **MARKET SALE**

1. All market animals exhibited must be sold through the auction.
2. Breeding stock will not be permitted to be sold at the auction.
3. The Sheep Committee will establish market lamb sale orders. Champion and Reserve Champion animals will be sold first.
9. A charge of \$15.00 per head for market lambs will be assessed. The Sheep Committee and Marketing committee will use the monies to cover promotion, advertising, and operative expenses. Champions will be assessed 8% of the sale price and Reserve Champions 5.5% of the sale price. In addition, all lambs will be assessed accordingly to the mandated lamb check-off (when applicable). All assessments are used for marketing, capital improvements to our sheep barn, clinics, programs, etc. for our exhibitors.
4. Animals purchased may not be removed from the pens until checked out by the committee member in charge. Each exhibitor is responsible for the feeding and care of his or her animal until the fair is completed.
5. Market lamb sale will be held on Saturday, September 3, 2022.
6. All exhibitors must be in pens by noon or as directed by the Sheep Committee.

### **LOAD OUT**

1. Load out will take place on Monday, September 5, 2022 at 4:00 p.m. Animals must be cared for until that time. This includes feeding on load out day prior to 4:00 p.m. No tear down until animals are gone.
2. All displays must remain intact until 5:00 p.m. the last day of the fair. At that time, all displays and decorations must be removed. Barn will be closed to the public at 4:00 p.m. for load out.

## **2022 SHEEP PROJECT CALENDAR**

March 15	4-H Project Entry Deadline
June 1	<b>ALL QUALITY ASSURANCE MUST BE COMPLETED</b>
June 2	<i>Alternate Tag-In Day by approval only 6:00 p.m.-7:00 p.m. (See Rule #5 under Tag-In section)</i>
June 4	<b>Market lamb TAG-IN &amp; WEIGH-IN 8:00 a.m. to 10:00 a.m. at the Fairgrounds</b> Project Animal must be in your possession
July 17	First year/Skillathon prep/showmanship clinic 1:00 p.m.-3:00 p.m.
July 15	Essay due for Ruthann Dickerhoof Memorial Sheep contest
July 29	<b>ENTRY DEADLINE</b> -All entries to be electronically submitted to the Junior Fair Coordinator.
August 21	MANDATORY SKILLATHON 1:00 p.m. to 3:00 p.m. at the fairgrounds. <b>PROJECT BOOKS DUE!</b>
August 22	Carcass Weigh-in 5:00 p.m. to 7:30 p.m. Don's Custom Meats, Waynesburg
August 24	Carcass Cooler evaluation at 5:00 p.m. at Don's Custom Meats, Waynesburg
August 29	Animals Haul-In/Check-In and weigh-in 9:00 a.m. to 1:00 p.m. & 4:00 p.m. to 9:00 p.m. DUNF forms, picture release forms due. Market Animals must be slick shorn.
August 30-Sept 5	Stark County Fair
August 30	Project Pictures (Market & Wool) 5:00 p.m.
Aug 31	Sheep Show 8:30 am
Sept 2	Pee-Wee, Old Timer's & Family Throw Down Sheep Shows 6:00 p.m.
Sept 3	Sheep Auction 12:30 p.m.
Sept 5	Animal Release--4:00 pm Market animals--6:00pm Breeding animals

**2020 JUNIOR FAIR MARKET/CARCASS/WOOL**

Overall Grand Champion Market Lamb: Grace Steiner  
Reserve Overall Grand Champion Market Lamb: Wyatt Stubblefield

Grand Champion Market Lamb	Grace Steiner	Reserve Champion Market Lamb	Wyatt Stubblefield
Grand Born and Raised Lamb	Makenah Rohr	Reserve Born and Raised Lamb	Grace Steiner
Grand Champion Carcass	Josephine Camp	Reserve Champion Carcass	Johnathan Shoemaker
Grand Champion Wool	Isaiah Allen	Reserve Champion Wool	Evelyn Bryan
Grand Rate of Gain	Alexis Monnot		
Sheep Ambassador	Grace Steiner		

**2022 JUNIOR FAIR SHEEP COMMITTEE MEMBERS**

Denna Steiner	330-904-0670	Chairman
Nathan Lautzenheiser	330-309-1708	Vice Chairman
DeNean Camp	330-470-2630	Secretary
Carla Slagle	330-418-5139	Treasurer
Marlene Estock	330-418-3474	Assistant Treasurer
Donna Allen	330-806-6538	
Sarah Birtch	330-801-0904	
Latisha Camp	330-417-7885	
Lyssa Darrah	330-361-9488	
Taylor Darrah	330-361-9998	
Chris Goegan	330-206-2555	
Darryn Kiko	330-465-4829	
Sherry McCracken	330-206-2042	
Chris Palmer	330-605-7985	
Marci Shaw	330-268-3831	
Grace Steiner	330-813-6139	
Ed Walker	330-417-8998	
Linda Walker	330-639-8291	

**2022 PROVISIONAL JUNIOR FAIR SHEEP COMMITTEE MEMBERS**

Jennifer Bryan  
Sarah Shilling

**2022 JUNIOR COMMITTEE MEMBERS**

Michael Kiko, Aaron Rohrer, Abigail Seward, and Elliot Walters

**2022 PROVISIONAL JUNIOR COMMITTEE MEMBERS**

Evelyn Bryan and Abbigale Cattrell