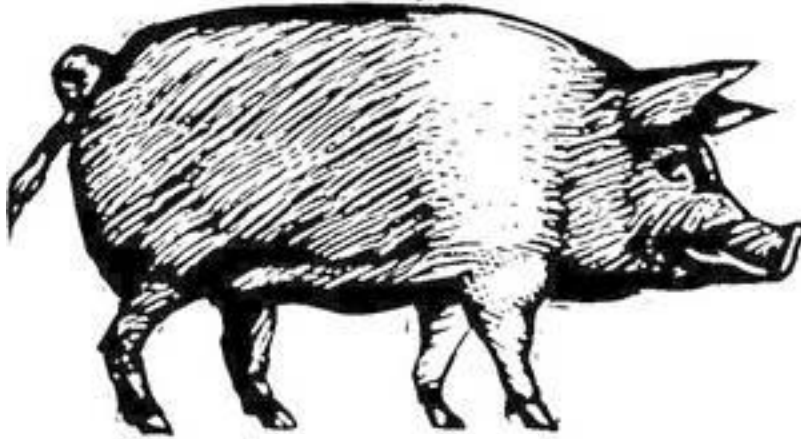


2021 STARK COUNTY JUNIOR FAIR MARKET SWINE RULES



Remember: You are responsible for your own entry!!

**Entry Deadline is July 23rd, 2021
NO LATE ENTRIES WILL BE ACCEPTED**

TAG-IN DATE: Saturday, June 5, 2021, 8am – 11am at the Fairgrounds

SWINE PICNIC: Sunday, October 17, 2021 at 1pm.

Market Checks must be picked up at the picnic.

THE MARKET HOG SHOW/SALE WILL BE TERMINAL.
ALL MARKET HOGS MUST BE SENT TO A LICENSED LIVESTOCK SLAUGHTER FACILITY.

**Website: www.starkcountyjrfair4h.com
Committee Facebook Page: Stark County Swine Committee**

SWINE RULES 2021

JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.

15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries Are Due by midnight On JULY 23rd. NO EXCEPTIONS, No Postmarks**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 31st through September 6, 2021. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Any Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.
23. It is **MANDATORY** for **ALL** Junior Fair Exhibitors to attend a **QUALITY ASSURANCE CLINIC (QA)** by **JUNE 1** prior to the fair. Any Junior Fair Exhibitor who does not attend a **QUALITY ASSURANCE CLINIC (QA)** will not be able to show at the fair or bring a carcass.
24. Exhibitors must complete a **DRUG USE NOTIFICATION FORM** for all market animals and lactating animals prior to show. Those who do not comply **WILL NOT** be allowed to show! Ohio Revised Code 901-19-06 and 901-19-07 Mandated by the Ohio Department of Agriculture. All Junior Fair Livestock should be drug residue free on the first day of the fair unless specified on the DUNF. All members will be responsible for care of their market animals until completion of the Fair or until drug withdrawal period elapses or if quarantined.

I. GENERAL RULES - SWINE

1. **SLICK CLIPPING AND BODY SHAVING ON MARKET HOGS IS PROHIBITED AND WILL BE STRICTLY ENFORCED. THE HAIR ON THE BODY OF THE HOG MUST BE AT LEAST ½ INCH LONG OR THE HOG MAY BE SENT HOME. EXHIBITORS WILL ALSO NEED TO ABIDE BY ALL OTHER STATE RULES. NO OIL OR OIL BASED PRODUCTS WILL BE PERMITTED TO BE USED ON THE ANIMAL DURING FAIR WEEK. ALSO— Please refer to Ohio Livestock Tampering Exhibition Rules.**
2. It is your responsibility to care for your animal from unload to release. Waterers must remain in the pen until the animal is released. Clean, fresh water must be available to hogs at all times. Committee has the right to water animals if needed.
3. All Feeding and cleaning of your animal(s) must be done by 10:00 a.m. DAILY. Failure to do so will result in your pen being tagged by the committee. In order to have the tag removed, you will need to see a committee member. On your 2nd offense, you may be sent home OR the committee will clean out the pen and charge the exhibitor A FEE of 50\$ per cleaning and that amount will be deducted from your sale check.
4. **NO PEN DIVIDERS WILL BE ALLOWED IN THE PENS!**
5. At the conclusion of the fair, your pen **MUST BE CLEANED OUT** by the date set by Junior Fair Coordinator. If pens are not cleaned out, you will **NOT** receive your sales check and you may be unable to show at next year's fair.
6. The Committee recommends proper dress and hard shoes are required when showing.
7. Sun shields for pens must not restrict natural airflow.
8. In the event a project animal dies after the designated possession and/or weigh-in date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event (including carcass classes). Members are expected to report immediately the death of any project animal to the respective committee chairperson.
9. Exhibitors are not to have animals outside of the swine building/arena at any time.
10. **THE BARN WILL BE CLOSED BETWEEN THE HOURS OF 11:00 p.m. and 6:00 a.m. during the fair.**
11. **VIOLATION OF ANY RULES IS GROUNDS FOR IMMEDIATE DISQUALIFICATION.**
12. All animals exhibited must be shown for grading.
13. No bedding will be provided. **NO STRAW IS TO BE USED FOR BEDDING.**
14. No personal fans of ANY kind will be permitted.

II. PURCHASE/POSSESSION

- a. First, Second, and Third year exhibitors may secure and feed up to three hogs. Only one may be exhibited at the fair and one can go to carcass. Carcass must come from the tagged animals. **ONLY ONE CARCASS PER EXHIBITOR.**
- b. Fourth through Eleventh year may secure and feed up to four hogs. They may exhibit up to two hogs at the fair and one can go to carcass. Carcass must come from the tagged animals. **ONLY ONE CARCASS PER EXHIBITOR.**
- c. Male hogs must be castrated.
- d. It is **suggested** that market hogs be farrowed February or March.
- e. Desired Market hog weight is 250 pounds.

Tagging in Your Hog

- a. Market Hogs will be tagged in the First Saturday in June from 8am to 11 am at the fair ground.
- b. All metal and /or plastic tags must be removed prior to arrival at the fairgrounds.
- c. You will be charged a fee of \$2.00 per hog.

- d. All Animals must be in the possession of the member before tag in.
- e. It is suggested that on May 1 hogs should weigh between 50-60 pounds.
- f. Upon completion of tagging said pig, numbers are yours upon your signature.
- g. IT IS HIGHLY RECOMMENDED THAT YOUR ANIMAL(S) HAVE TWO ERYSIPELAS VACCINATIONS BEFORE THE FAIR.
- h. You must retain your pink slip for unload at carcass/fair.
- i. If a tag falls out of the ear, you must contact a committee member within 24 hrs for re-tagging.

III. SKILL-A-THON

YOU WILL NEED TO SIGN UP FOR *SHOWMANSHIP* AT THIS TIME!! YOU CAN DELETE YOUR NAME BUT CAN'T ADD. This is for both MARKET AND BREEDING.

- a. It is **MANDATORY** for **ALL** Junior Fair Exhibitors to participate in the Skill-a-thon prior to carcass. **Any Junior Fair Exhibitor who does not participate in the Skill-a-thon prior to the carcass judging will not be able to show at the fair or bring a carcass.**
- b. ALL swine project exhibitors must complete swine book that may be purchased through OSU Extension office and the project packet that you receive from the committee at tag-in. Breeding follows all requirements as market.

IV. CARCASS

- a. All members entered in this class must be enrolled in a market hog project and complete all market animal project requirements in order to participate, sell an animal or to receive awards. You are not required to exhibit a market hog at the fair to enter this class. **(To receive a Junior Fair Carcass premium, exhibitors must make a poster, no larger than 12x12, and turn in at carcass haul – in.)**
- b. Members will be permitted to exhibit one animal per species in the Carcass Contest. Each exhibitor will sell carcass as freezer meat. It will be the sole responsibility of each exhibitor to find a buyer, negotiate a price, collect payment and make sure that the buyers contact the processor with directions for packaging.
- c. Champions will be assessed 6% of the sale price and Reserve Champions, 3.5% of the sale price, plus \$15.00 per head for hogs. The commission fee will be deducted from the proceeds of the auction.
- d. Processing charges must be paid upon pick up at the processor's plant. The buyer pays these charges. (Top 5 carcasses will be sold at the live sale.) Processed meat is to be picked up within 21 days. After that date the processed meat will become property of Don's Custom Meats.
- e. Hogs must weigh between 215 lb. and 285 lb. to be considered for Grand or Reserved Champions of their respective class. All hogs entered and weighed must be slaughtered. **(Any animal unloaded must be slaughtered.)**
- f. Carcass evaluations for hogs will be held at Don's Custom Meats, Waynesburg.
- g. **Animals MUST be clean and have legible ear tags**

V. HAUL-IN

- a. All swine project animals will be brought to the fairgrounds on Sunday before the fair, between the hours of 3:00 p.m. - 8:00 p.m.
- b. All ear tags must be clean and legible. **Hogs are to be clean and free of mud. If deemed non-presentable, you will be escorted by a committee member to the wash racks and you will be responsible to clean your hog before weigh-in and pictures. ALL ANIMALS MUST BE CHECKED IN BY**

A COMMITTEE MEMBER.

- c. At check in, you must have your pink slip that you received at tag-in; and a **completed Drug Use Notification Form (DUNF)**.
- e. Members Pictures and weigh-in will be done at load-in. If a member is NOT present during weigh-in, the picture will be taken with the animal ONLY. There will be NO SUBSTITUTIONS OF MEMBERS FOR PICTURES!!!
- f. WEIGHMASTER DECISION IS FINAL!
- g. Market hogs over 285 lbs. will receive one cut in project grade.
- h. Any animal having testicular tissue will be unable to show or sell per Ohio Exhibition Rules.
- i. UNDERWEIGHT HOGS (214 pounds and under) WILL BE UNABLE TO SHOW OR SELL AT THE FAIR. You will have to take your underweight hog home immediately after weigh in.

VI. BREEDING SHOW

- a. Members exhibiting Senior Breeding Gilts may secure and feed one or more gilts, farrowed between January 1 and January 31, current year. Members may exhibit one intermediate, junior gilt and/or one senior breeding gilt.
- b. Members exhibiting Intermediate Breeding Gilts may secure and feed one or more gilts born between February 1 and February 28, current year. Members may exhibit one intermediate, junior gilt and/or one senior breeding gilt.
- c. Members exhibiting Junior Breeding Gilts may secure and feed one or more gilts born between March 1 and March 31, current year. Members may exhibit one intermediate, junior gilt, and/or one senior breeding gilt.
- d. You **will declare** Intermediate, Junior, or Senior Breeding Gilt when it comes off the truck.
- e. **Members exhibiting breeding gilts may only show in two of the three classes.**
- f. Breeding show order will be as follows:
 - Junior Breeding Gilt – Born between March 1 and March 31, current year
 - Intermediate Breeding Gilt – Born between February 1 and February 28, current year
 - Senior Breeding Gilt – Born between January 1 and January 31, current yr
 - Breeding Champion - Will consist of the winner of each breeding class.

VII. Market Show

- a. Will immediately show following breeding show.
- b. **Exhibitors are to wear the correct hog tag number on the back of their shirt upon arrival to holding pens.**
- c. Overweight hogs.
- d. Market hogs will be shown based on weight.
- e. First and Second place. Division Placement
- f. Champion Market Hog.
- g. Champion and Reserve Champion Market hogs will be drug tested immediately following the announcement.
- h. **ALL JUDGES DECISIONS ARE FINAL.**

VIII. SHOWMANSHIP

A SIGNUP WILL BE AT SKILLATHON/ YOU CAN DELETE YOUR NAME BUT NOT ADD. THIS INCLUDES MARKET AND BREEDING

- a. No breeding project animals are to be shown in market Showmanship classes.

- b. No market projects are to be shown in breeding Showmanship classes.
- c. The exception is Champion of Champions Showmanship.
- d. Exhibitors must show their own animals and **wear the correct hog tag number on the back of their shirt upon arrival to holding pens.**
- e. Committee reserves the right to limit the number of animals in the ring at any one time for Showmanship classes.
- f. Classes are by Exhibitors age as of January 1, current year.
- g. Show order will be as follows:
 - a. Breeding Gilt Showmanship
 - i. Senior Showmanship Ages 14 and up
 - ii. Junior Showmanship Ages 9-13
 - b. Market Hog

| | | | |
|---------|---------------|----------|---------------------|
| Class 1 | 8-9 Year olds | Class 6 | 14 year olds |
| Class 2 | 10 year olds | Class 7 | 15 year olds |
| Class 3 | 11 year olds | Class 8 | 16 year olds |
| Class 4 | 12 year olds | Class 9 | 17 year olds |
| Class 5 | 13 year olds | Class 10 | 18 year olds and up |
- h. Champion of Champions
 - a. Previous year's Champion of Champions winner will only participate in the current year's Champion of Champions.

IX. Market Sale

- a. Sale is **TERMINAL**. All hogs will be sent to a licensed livestock slaughter facility.
- b. All eligible market animals must be sold through the sale.
- c. No breeding stock will be permitted to be sold through the sale
- d. Sale order will be as follows:
 - a. Grand Champion
 - b. Reserve Champion
 - c. Grand Champion Carcass
 - d. Reserve Champion Carcass
 - e. Remaining carcass and Division winners
 - f. Sell by rows
- e. A charge of \$15.00/head for hogs will be assessed. The monies will be used by the Swine and Livestock Marketing Committees to cover promotion, advertising and operating expenses. Champions will be assessed 6% of the sale price and Reserve Champions, 3.5% of the sale price. In addition, hogs will be assessed for the mandated pork check-off.
- f. Stamped, addressed Thank you notes for buyers must be turned in to the Swine Committee only on **Sunday from 1-4pm at the bulletin board area.**
 - a. All exhibitors must turn in a thank you note. No exceptions.
 - b. Without a thank you note, checks will be held until a thank you note is received.

X. LOAD OUT

- a. ONLY AUTHORIZED PERSONNEL are allowed in the barn from 4 pm until ALL hogs are loaded out. NO CLEANING OF PENS DURING LOAD OUT!**
- b. During load out on Monday, **Water and displays must remain in place** until ALL animals have been removed from the barn.
- c. **ANIMALS MUST BE FED ON LOAD-OUT DAY PRIOR TO 4:00 p.m.**
- d. All hogs will be loaded in and out of area designated by the Committee.

2020 Jr. Fair Hog Champions

| | |
|-------------------------------------|---------------|
| Grand Champion Market Hog | Makenah Rohr |
| Reserve Champion Market Hog | Shelby Lewis |
| Grand Champion Carcass Hog | Myla Robinson |
| Reserve Champion Carcass Hog | Ellianah Rohr |
| Champion Showman of Showman | Makenah Rohr |
| Reserve Champion Showman of Showman | Ella French |

Important Dates 2021

| | |
|---------------|---|
| TBD | Quality Assurance (Beef Committee) – RG Drage – 7pm |
| TBD | **4H/OSU Abuse and Neglect Clinic for all Adult Volunteers and Advisors at 6:30pm |
| TBD | Quality Assurance (Swine Committee) – Foltz Community Center, 7pm. **4H/OSU |
| TBD | Abuse and Neglect Clinic for all Adult Volunteers and Advisors at 6:30pm |
| March 12 | 4H Entry Deadline - OSU Extension Office |
| June 5 | Tag In from 8am - 11am - Fairgrounds |
| June 27 | Showmanship Clinic - 3:00 p.m. Swine Arena |
| July 16 | Jr. Fair Entry Deadline - Junior Fair Office |
| August 8 | Skill-a-thon from 9am to 2pm MANDATORY |
| August 23 | Carcass Weigh in 5:30 pm to 7:30 pm - Don's Custom Meats |
| August 25 | Cooler evaluation at 5pm - Don's Custom Meats, Waynesburg |
| August 29 | Hogs arrive at Fairgrounds 3-8 pm |
| Sept 1 | Breeding /Market show starts at 6 pm. |
| Sept 2 | Showmanship 6 pm |
| Sept 4 | Market sale 9 am |
| Sept 5 | No changes after 10 am for processor |
| | Fun Show/ Peewee/ Alumni Show at 1pm |
| | Thank you cards due 1-4 pm |
| Sept 6 | Barn closed 4 pm |
| Sept 20 | Pens must be cleaned out |
| October 17 | Picnic and pick up checks 1 pm. - Fairgrounds - Bring a covered dish! |

2021 JUNIOR FAIR SWINE COMMITTEE

| | | | | |
|------------------------|---------------------------|--------------|-------|--------------|
| Debbie Gentry | 14420 Lincoln Way W. | N. Lawrence | 44666 | 330-495-4786 |
| Kaitlin Chaddock | 550 Paris Ave. SE | Paris, OH | 44669 | 330-205-8769 |
| Virgil Grubb | 4844 Ridgeport SE. | Minerva | 44657 | |
| Mike Wheeler | 3199 Deuble Ave SE | E. Canton | 44730 | 440-221-7683 |
| Dennis Wheeler | 7633 Hudson Dr. | Navarre | 44662 | 330-879-2906 |
| Steve Darrah | 2231 Miday Ave.. | E. Canton | 44730 | 330-875-4528 |
| Donna Darrah | 2231 Miday Ave.. | E. Canton | 44730 | 330-875-4528 |
| Jeff McGill | 7126 Pigeon Run Ave. | Navarre | 44662 | 330-323-8656 |
| John Stubblefield, Jr. | | | | |
| Brandon Eicher | 5125 Butterbridge Rd. | Canal Fulton | 44614 | 330-806-5166 |
| Stacey Yacklin | 4661 Ridgeport Ave., SE | Minerva | 44657 | 330-868-4244 |
| Lacey/Nick Aukerman | 7428 Mapleton St. SE | E. Canton | 44730 | 330-704-0544 |
| Adam Boyce | 16250 Salem Church | Alliance | 44601 | 330-206-1110 |
| Anngi Klick | 7399 Hudson Dr. SW | Navarre | 44662 | 234-281-5347 |
| Colleen Essig | 8350 Burkey Rd NW | N. Canton | 44720 | 330-603-8678 |
| Marie Kiplinger | 11623 Forty Corners Rd NW | Massillon | 44647 | 330-465-1520 |

2021 COMMITTEE OFFICERS

| | | | |
|---------------|----------------|-----------|---------------|
| Chairman | Denny Wheeler | Secretary | Debbie Gentry |
| Vice Chairman | Lacey Aukerman | Treasurer | Colleen Essig |

Marketing Committee: Denny Wheeler, Debbie Gentry, Kaitlin Chaddock, Colleen Essig

4H Advisory Committee: Marie Kiplinger

Education Committee: Lacey Aukerman, Kaitlin Chaddock, Anngi Klick

Barn Manager: Stacey Yacklin, Brandon Eicher

Show Manager: Denny Wheeler

Statistician: Anngi Klick

Junior Committee Members: Anna Klick, Makennah Rohr, Billy Kegley, Pamela Parsons