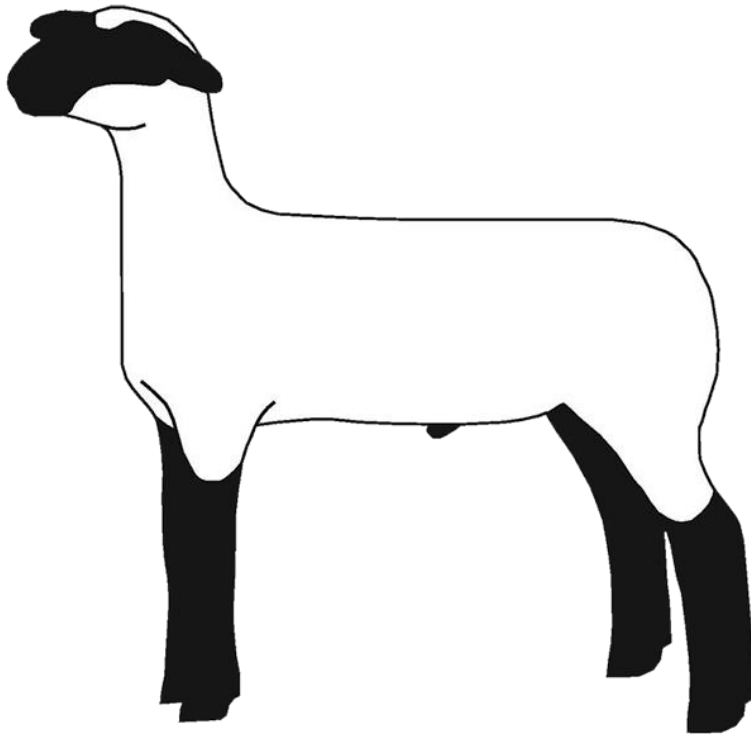


# 2021

## STARK COUNTY JUNIOR FAIR MARKET LAMB & BREEDING SHEEP RULES



**STARK COUNTY JUNIOR FAIR ENTRY FORM IS  
TO BE SUBMITTED ELECTRONICALLY  
YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY!!!**

**\*\*DEADLINE IS JULY 23, 2021\*\***

**NO LATE ENTRIES WILL BE ACCEPTED**

**WEB PAGE: <https://starkcountyjrfair4h.com/>  
FACEBOOK PAGE: Stark County Sheep Committee**

\*\*\*\*All items are contingent upon COVID restrictions.\*\*\*\*

# **SHEEP RULES 2021**

## **JUNIOR FAIR GENERAL RULES AND REGULATIONS**

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives, in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules/regulations and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.).

1. To participate in 4H activities, youth must comply with the State 4H membership policy. The 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension Office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Veterinarian, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to a one (1) year suspension.
7. Members must clean stalls or pens by 10:00 a.m. daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H, FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, September 6, 2021, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, September 6, 2021, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable awards will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs, pullets, broiler. The same or similar animals or

products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.

16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior Fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension Office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All entries are due by midnight On JULY 23, 2021, by electronic submission. NO EXCEPTIONS!!**
19. For all market animals that will be shown, grooming must be done by the Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County Junior Fair exhibitor may also assist. This includes all projects entered in the Stark County Junior Fair show during the Stark County Fair August 31, 2021 to September 6, 2021. Consequence of rule violation is no sale of animal.
20. No one is to handle a Junior Fair member's animal(s) without the permission of the Junior Fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading, etc.).
21. Judges decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to the Committee Chair and Junior Fair Coordinator.

It is **MANDATORY** for **ALL** Junior Fair exhibitors to attend a **QUALITY ASSURANCE (QA) CLINIC** by June 1, 2021 and complete a **DRUG USE NOTIFICATION FORM (DUNF)** for all market animals and lactating dairy animals prior to the fair. Any Junior Fair exhibitor who does not attend a **QUALITY ASSURANCE (QA) CLINIC** by June 1, 2021 will not be able to show at the fair or bring a carcass.

Exhibitors must complete a **DRUG USE NOTIFICATION FORM (DUNF)** prior to show. Those who do not comply **WILL NOT** be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

### **SHEEP BARN RULES**

1. All displays must remain intact until 5:00 p.m. the last day of the fair. At that time, all displays and decorations must be removed. Barn will be closed to the public at 4:00 p.m. for load out.
2. No pen cleaning during load out of the animals.
3. Absolutely **NO STAPLES** will be permitted to be used on the walls in decorating the sheep barn—poster boards or appropriate material may be hung from the wiring provided. If you do not clean out your pen, you will not receive your check and you may be unable to show at the fair the following year. All pens must be cleaned out before September 13, 2021.

4. All lambs will be housed in the assigned designated areas for the duration of the fair. No lambs may be taken out of the sheep barn between the hours of 11:00 p.m. to 5:00 a.m. No one will be allowed in the barn between 11:00 p.m. and 5:00 a.m. unless accompanied by a committee member or in the case of an emergency.
5. No one is to handle a Junior Fair member's animal(s) without permission of the Junior Fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e. inspection, show, sale, weigh-in, pictures, loading, unloading, etc.).
6. No fans will be permitted in the barn except for fans that are provided by the Fair Board. \*
7. Clean water must be available to sheep at all times.\*
8. Sheep must be bedded with mulch, shavings, sawdust, or straw—but if using straw you must have an absorbing agent underneath such as mulch, shavings, or sawdust. The only exception will be for wool sheep—if using straw there must be an adequate enough amount (i.e. no concrete showing). No carpets will be permitted.\*
9. A sheep committee member will be inspecting all pens throughout the day. Pens must be kept clean and neat daily. \*
10. The restraint of a lamb on a continual basis or unsupervised restraint of an animal in the pen is not permitted. Once a lamb is placed in the pen, the halter must be removed and not permitted to remain on the lamb unsupervised.\*
11. All Market lambs and Born & Raised lambs must be in their pens by 10:00 a.m. on show day. Breeding sheep must be in pens by 8:00 a.m. on show day. \*
12. All lambs must be kept in the immediate show area before and during the show.\*
13. You are responsible for keeping pens clean and water buckets (with water) in pens by 10:00 a.m. daily. Failure to do so will result in your pen being tagged by the committee. In order to have the tag removed, you will need to see a committee member. On your second offense, you may be sent home OR the committee will clean out the pen and charge the exhibitor A FEE of \$50 per cleaning and that amount will be deducted from your sale check.
14. If you would like someone to be contacted to address any issues, **please provide preferred contact information on entry form** in the appropriate location.
15. All commercial advertising and/or sponsorships are at the discretion of the Senior Fair Board. No advertising and/or sponsorships will be allowed in the barn. Thank you to previous buyers are appropriate.
16. No tack space will be provided for show boxes. The only tack space you will have will be above your pen.
17. Barn Duty--All clubs will be responsible for cleaning the aisle ways of the barn during designated time assigned by the Sheep Committee.

**\*Violation of any rule is grounds for immediate disqualification\***

### **SHEEP PROJECT RULES**

1. Any exhibitor taking a Beginner Market Lamb Project (first year) may secure and feed up to four (4) lambs for the June 5, 2021 Tag-In. You may bring one (1) market lamb to the fair. If you meet qualifications for Born & Raised, you may also take one (1) lamb in the Born & Raised class to the fair. **NOTE: ONE (1) of the four (4) lambs tagged in on June 5, 2021, not used to exhibit, may be used for the Carcass class.**
2. Any exhibitor taking an Intermediate or Advanced Market Lamb Project and having completed the Beginner Market Lamb Project may secure and feed up to six (6) lambs for the June 5, 2021 Tag-In, but

may only exhibit three (3) lambs at the fair (either two (2) Born & Raised and one (1) market or two (2) market lambs and one (1) Born & Raised). NOTE: ONE (1) of the six (6) lambs tagged in on June 5, 2021, not used to exhibit, may be used for the Carcass class.

3. Any recognized sheep breed, including crossbreeds, may be used as a project animal.
4. ALL SHEEP MUST BE IN COMPLIANCE WITH THE USDA SCRAPIE TAG REGULATIONS! All sheep (including wethers) must have a scrapie tag at the June 5, 2021 Tag-In and weigh in. All market ram lambs must be castrated before the June 5, 2021 Tag-In and weigh in. There must be **NO** evidence of testicular tissue noticeable by show time. Due to possible continued growth of testicular tissue, clamping (pinching) as a means of castration will not be allowed. Banding or surgical removal will be the only options of castration permitted.
5. The use of drugs, tranquilizers, hormones, feed additives, etc. should be done with extreme caution and within local, state, and federal regulations. All losses, condemnation at slaughter, etc. resulting from the use or misuse of such products will be the sole responsibility of the exhibitor.
6. No lambs will be permitted to show in market or breeding class that have been subject to unethical treatment, such as but not limited to, dehydration, icing, cold compresses, injections, or other muscle enhancing techniques. All state and federal rules will be enforced.
7. Any lamb requiring and/or using a mechanical device (unless prescribed by the fair veterinarian) such as drench gun, bottle, tubing, etc. will be disqualified.

### **Born and Raised**

1. Bred ewes must be in the possession AND on the premises of the Junior Fair member by November 1, 2020 and remain until the lamb is weaned. No exceptions. The lamb must be in the possession of the Junior Fair member from birth through the 2021 Stark County Fair.
2. A list of bred ewes and scrapie tag numbers must be turned into the Sheep Committee at **StarkSheepCommittee@gmail.com** by November 1, 2020 in order to be eligible for the Born & Raised Class.
3. A committee member will contact you for a date and time for a farm visit to verify the scrapie tag numbers of the ewes previously submitted.
4. The lamb must be born on the Junior Fair member's place of residence or residence owned by immediate family. (Any exceptions to "place of residence" part of this rule will be made at the discretion of the Sheep Committee based upon applications, which will be due December 1, 2020).
5. A picture must be provided of the ewe, lamb, and member at your place of residence on day of birth to **Lyssa Darrah (330-361-9488) or Denna Steiner (330-904-0670) via text or to be emailed to StarkSheepCommittee@gmail.com.**
6. Junior Fair members need to call or text **Lyssa Darrah (330-361-9488) or Denna Steiner (330-904-0670)** as soon as your lamb is born to schedule your farm visit. Lambs must be scrapie tagged prior to the farm visit. There will be a \$4.00 per head charge at the farm check when the Born & Raised animals are tagged. **The deadline for lambs to be tagged for the Born & Raised class is April 30, 2021.**
7. There is no limit to the number of lambs to be tagged for Born & Raised **at the farm.** (Please refer to Rule 1 and 2 under the Sheep Project Rules section for the total number of lambs permitted for the fair for Beginner, Intermediate and Advanced projects.)
8. All other market class exhibition rules apply including Tag-In, weigh-in, rate of gain, etc.
9. Lambs shown in the Born & Raised market class cannot be shown in a regular market class or vice versa.
10. Market lambs and Born & Raised lambs will be declared at Haul-In. A Sheep Committee member will remove any extra tags at this time.

11. Champion and Reserve Champions will be chosen in the Born & Raised category, and sold with the other champions at the beginning of the lamb sale. Champion and Reserve Champion Born & Raised animals are **NOT** terminal.

### **Breeding Sheep Rules**

1. Your first year you may only take Beginner sheep breeding projects.
2. Your second year you may take Beginner projects as well as Intermediate projects.
3. Your third year you may take Beginner, Intermediate and Advanced projects.
4. You **MUST** take a Beginner project prior to taking an Intermediate project. You must take an Intermediate project prior to taking an Advanced project.
5. You are permitted to bring one (1) project per breed of sheep; **HOWEVER**, you may only have **ONE ENTRY PER CLASS**, except for Pair Classes.
  - a. (For example, as a Beginner, you may bring a Suffolk ewe lamb and a Shetland ewe lamb because one would be in the "meat ewe lamb" class and one would be in the "wool ewe lamb" class. You may **NOT** bring a Suffolk ewe lamb and an oxford ewe lamb because they would both be in the "meat ewe lamb" class.)
6. In the Advanced projects, you are permitted to show the same animals in the Advanced projects as well as the Beginner/Intermediate projects. However, please keep in mind Rule #5 that you are only permitted to have one entry per class (except for Pair Classes). For example, if you have a ewe and offspring project and the mother is a yearling and the offspring is a lamb, they can both be shown in the yearling ewe and ewe lamb classes respectively, **AS LONG AS** there is not another entry in either of those classes.
7. Ewe and Offspring--The offspring must not be older than 1 year of age. The offspring may be a ram or ewe. The ewe may be aged.

### **WOOL**

1. Fleeces must be from a sheep owned by the Junior Fair member or parent/guardian. The sheep whose fleece you will be showing must be on the Junior Fair member's place of residence but does not need to be from an exhibited animal.
2. You **MAY** take a wool fleece your first year in a Sheep Breeding project.
3. Lamb fleeces are permitted and should be at least 2 ½ inches long. Remember, you are marketing your wool for hand spinners.
4. Each exhibitor may enter up to two (2) fleeces (including your first year). Fleeces should be placed in a clear, plastic bag, with **NAME, TYPE OF FLEECE, AND CLUB NAME** attached to the bag. The wool will store better if stored in a cool dry place until fair time.
5. There will be four (4) wool fleece classes--Fine, Medium, Long Wool, and Colored. Judge will make final decision on which class the fleece will be placed. Wool Show will take place in the Grange Building barn after the Junior Fair Market Show.
6. All wool fleeces must be skirted. Fleeces that are not skirted to an acceptable standard may be disqualified. Disqualified fleeces will not be sold. Disqualification will be at the judge's discretion.
7. Champion fleeces will be assessed 6% of the sale price and Reserve Champion Fleece will be assessed 3.5% of the sale price. All other fleeces will be assessed a \$10.00 charge.
8. It is the exhibitor's responsibility to get pictures taken for their wool project. The date, time, and place for pictures will be announced closer to fair. If you are not able to make that time for pictures, please contact Linda Walker (330-639-8291) to make arrangements for pictures.

Example Breeds:

*\*Fine Wool Breeds:* Merino, Rambouillet, Targhee

*\*Medium Wool Breeds:* Cheviot, Columbia, Corriedale, Dorset, Hampshire, Montadale, North Country, Finn, Oxford, Polypay, Shropshire, Southdown, Suffolk, Blue Face, Baby Doll

*\*Medium to Long Wool Breeds:* Lincoln, Romney, Wensleydale, Border Leicester

### **PURCHASE/POSSESSION – LAMB**

1. All animals must be procured and in the possession of the members by June 1, 2021. Fair entries are to be electronically submitted and due to the Stark County Junior Fair Office by **July 23, 2021**.

### **TAG-IN AT FAIRGROUNDS**

1. All market lambs will be identified, ear tagged and weighed by the Sheep Committee on Saturday, June 5, 2021 from 8:00 a.m. to 10:00 a.m. at the Stark County Fairgrounds. There will be a \$4.00 charge per animal at the Tag-In. (See Sheep Project Rules Number 1 and 2 for total number of lambs.) Your carcass animal must come from these tagged animals. Lambs must be tagged on entry to the fairgrounds.
2. If any animal loses an ear tag, a Sheep Committee member must be notified within 72 hours so the tag can be replaced. There must be evidence of a fresh tear or the animal will not be re-tagged.
3. ALL SHEEP MUST BE IN COMPLIANCE WITH THE USDA SCRAPIE TAG REGULATIONS! All sheep (including wethers) must have a scrapie tag at the June 5, 2021 Tag-In and weigh in. All market ram lambs must be castrated before the June 5, 2021 tag in and weigh in. There must be no evidence of testicular tissue noticeable by show time. Due to possible continued growth of testicular tissue, clamping (pinching) as a means of castration will not be allowed. Banding or surgical removal will be the only options of castration permitted.
4. All ear tags must be legible and clean at fair Tag-In. Stark County Fair tags and USDA scrapie tags are the only tags that are to be in the animal's ear. All other tags will be removed at Tag-In.
5. An alternate Tag-In date of Friday, June 4, 2021 from 6:00 p.m. to 7:00 p.m. will be provided to those exhibitors that have a **verifiable sheep-related educational/exhibition function only** on June 5, 2021. You must contact a Sheep Committee member to be scheduled for the alternate Tag-In date of Friday, June 4, 2021. The rate of gain rule will be adjusted to include the additional day.

### **CARCASS**

Weigh-In: Monday, August 23, 2021 @ 5:00 p.m. – 7:30 p.m.

**(MANDATORY POSTERS ARE DUE (USED FOR CONTEST ALSO!!))**

**(YOU MUST HAVE A COMPLETED CUT SHEET AT THIS TIME FOR PROCESSING!!)**

Cooler Evaluation: Wednesday, August 25, 2021 @ 5:00 p.m.

Above to be conducted at Don's Custom Meats, 7400 June Rd., Waynesburg, Ohio 44688

**\*\*\*THE WINNER OF THE CARCASS POSTER CONTEST WILL BE ANNOUNCED AT FAIR\*\*\***

1. All members entered in this class must be enrolled in a market lamb project. In order to receive awards, exhibitors must complete Market animal project requirements.
2. Grand and Reserve Champions and the next three (3) animals will sell through the Junior Fair Auction. (To receive a \$7.50 Junior Fair Carcass premium, members must make and display a poster in the sheep

barn during the fair. **This poster should be no larger than 18x24.** Posters must be turned in at Carcass weigh-in, **and will be used a part of the carcass poster contest.**)

3. Members will be permitted to exhibit one (1) animal in the carcass contest. Each exhibitor will sell carcass as freezer meat. It will be the sole responsibility of each exhibitor to find a buyer, negotiate a price, collect payment, and make sure that the buyers contact the processor (Don's Custom Meats) with directions for packing.
4. Champions will be assessed 6% of the sale price and Reserve Champions 3.5% of the sale price. In addition, lambs will be assessed according to the mandated lamb check-off when applicable. The next three (3) will be assessed \$12.50 from the sale price. The commission fee will be deducted from the proceeds of the auction.
5. Processing charges must be paid upon pick up at the processor's plant. The buyer pays these charges. Exhibitors of the Champion carcasses are responsible for the delivery of processed meat to the buyers.
6. All lambs entered and weighed must be slaughtered. (Any animal unloaded must be slaughtered within 12 hours.)
7. Carcass evaluation for lambs will be held at the processor's plant (Don's Custom Meats) on Wednesday, August 25, 2021 @ 5:00 p.m.
8. Grand Champion, Reserve Champion, and the next three (3) animals will be sold at the Junior Fair Livestock Auction, based on their live weight.
9. The Carcass contest will be held at Don's Custom Meats. There will be a kill fee charged for all carcass lambs. Exhibitor is responsible for payment of that fee.
10. It is the exhibitor's responsibility to get pictures taken for their Carcass project if they place in the top five (5) and will be selling their project at the Stark County Fair. The date, time, and place for pictures will be announced closer to fair. If you are not able to make that time for pictures, please contact Linda Walker (330-639-8291) to make arrangements for pictures.

### **SKILLATHON (MANDATORY)**

1. All members exhibiting at the fair must participate in the Sheep Clinic/Skillathon. Skillathon will be held on Sunday, August 22, 2021 from 1:00 p.m. to 3:00 p.m. at the Fairgrounds. Estimated time of completion for Skillathon is one (1) hour.
2. If you do not participate in the Clinic/Skillathon, you will be **unable** to show or sell your animal.
3. If you cannot attend the Clinic/Skillathon, it is your responsibility as the 4H member to notify the Sheep Committee and coordinate arrangements for a make-up.
4. Your up-to-date **COMPLETED** project book will be due at Skillathon and be a part of your overall Skillathon grade.

### **HAUL-IN/CHECK-IN \*\*9AM-1PM & 4PM-9PM\*\***

#### **WEIGH IN OFF THE TRUCK**

1. All ear tags must be legible and clean at fair check-in. Stark County Fair tags and USDA scrapie tags are the only tags that are to be in the animal's ear. All other tags will be removed at Tag-In.
2. All DUNF forms must be turned in to the committee on Monday, August 30, 2021 before your animal will be checked in. Water must be placed in the pen before you place your animal in the pen.
3. No animal may enter the barn without first being checked in by a Sheep Committee member. **\*\*\*Please completely remove all blankets prior to check-in.\*\*\*** The blankets may be replaced after check-in is complete.



4. All market lambs must be uniformly slick shorn before check-in on Monday, August 30, 2021. All lambs will be inspected at check-in. A committee member/Fair veterinarian will inform you if your lamb doesn't meet the standard. Breeding sheep do NOT need to be slick shorn.
5. Exhibitor must declare which lambs will be entered into the Market lamb class and Born & Raised class at check-in. A Sheep Committee member will remove any extra tag at this time.
6. It is the exhibitor's responsibility to be present to take pictures of your animals. The date, time, and place for pictures will be announced closer to fair. If you are not able to make that time for pictures, please contact Linda Walker (330-639-8291) to make arrangements for pictures.
7. Market lambs less than 90 pounds or over 150 pounds and animals gaining less than .25 pounds per day from June 5, 2021 to the fair check-in/weigh-in on Monday, August 30, 2021 will not be eligible to place in the champion classes (Total=21.5lbs). (NOTE: If you checked in on the alternate Tag-In day of June 4, 2021, you will need to add an additional .25 pounds to make up for the additional day, making your total=21.75lbs or you will not be eligible to place in the champion classes.)

### **SHOW DAY**

1. The Sheep Committee recommends collared shirts & hard shoes when showing. No hats will be accepted in the arena. Appropriate attire must be worn in show ring. Sheep Committee reserves the right to approve attire.
2. All animals exhibited must be shown for grading.
3. No Market lamb project may be shown in Breeding class and no Breeding project may be shown in Market class. You must show your own animal **unless approved by the Sheep Committee**.
4. Unless special assistance is needed, anyone assisting another exhibitor in showing his or her animal must be enrolled as a 4H member or FFA member, and be a current Junior Fair exhibitor in Stark County.
5. Judge's decision is final. Final drive (Championship drive) format will be up to the discretion of the Judge.
6. All Market lambs and Born & Raised lambs must be in their pens by 10:00 a.m. on show day. Breeding sheep must be in pens by 8:00 a.m. on show day.

## **\*\*THE SHOW ORDER WILL GO AS FOLLOWS\*\***

Breeding Show  
Breeding Showmanship  
Market Showmanship  
Born & Raised Classes  
Market Lamb Classes

### **SHEEP BREEDING CLASSES**

Beginner Sheep Breeding Projects (First year and beyond)

1. 1 Ewe Lamb (born after September 1, 2020)
2. 1 Ram Lamb (born after September 1, 2020)

Intermediate Sheep Breeding Projects (After completing a Beginner project)

1. 1 Yearling Ewe (over 1 year/under 2 years of age)
2. 1 Yearling Ram (over 1 year/under 2 years of age)
3. Pair of Sheep (pair of yearling ewes, ewe lambs, or rams)

Advanced Sheep Breeding Projects (After completing a Beginner and Intermediate project)

1. Ewe and her offspring
2. Breeder's Flock (A yearling ewe, ewe lamb, and ram (yearling or lamb)
3. Pair of Sheep (pair of yearling ewes, ewe lambs, or rams)

*\*All of the above projects will be split into Meat and Wool breeds for the show.*

*Meat Breeds:* Cheviot, Dorset, Hampshire, Montadale, Oxford, Shropshire, Southdown, Suffolk, & Tunis

*Wool Breeds:* Columbia, Corriedale, Merino, Rambouillet, Targhee, Border Leicester, Shetland

Champion Sheep Breeding

Champion & Reserve Meat Ram & Champion & Reserve Meat Ewe  
Champion & Reserve Wool Ram & Champion & Reserve Wool Ewe

### **BREEDING SHOWMANSHIP**

**\*\*Classes will be based on the age of the exhibitor as of show day, current year)**

Senior	Ages 16 and up
Intermediate	Ages 13-15
Junior	Ages 10-12
First Year	Ages 12 and under
Novice	Ages 13 and up

Champion of Champions Breeding Showmanship-to compete the exhibitor must have won their respective showmanship class. If the exhibitor has won any of these classes in the past and have not moved up to the next age class, they will automatically be placed in this class. Once they move into the next class, they will no longer be in the Champion of Champion class, and they will have to win their respective class to qualify.

### **MARKET LAMB SHOWMANSHIP**

Senior	Ages 16 and up
Intermediate	Ages 13-15
Junior	Ages 10-12
First Year	Ages 12 and under
Novice	Ages 13 and up
Champion of Champions Market Lamb Showmanship	

### **SHOWMAN OF SHOWMEN SHOWMANSHIP**

The winners from the Market lamb and Breeding sheep champion of champion showmanship classes.

### **MARKET LAMB CLASSES**

Born & Raised Lamb Classes  
Born & Raised Lamb Champions  
Market Lamb Classes  
Market Lamb Champions

### **MARKET SALE**

1. All market animals exhibited must be sold through the auction.
2. Breeding stock will not be permitted to be sold at the auction.
3. The Sheep Committee will establish market lamb sale orders. Champion and Reserve Champion animals will be sold first.
4. A charge of \$12.50 per head for market lambs will be assessed. The Sheep Committee and Marketing committee will use the monies to cover promotion, advertising, and operative expenses. Champions will be assessed 6% of the sale price and Reserve Champions 3.5% of the sale price. In addition, all lambs will be assessed accordingly to the mandated lamb check-off (when applicable).
5. Animals purchased may not be removed from the pens until checked out by the committee member in charge. Each exhibitor is responsible for the feeding and care of his or her animal until the fair is completed.
6. Market lamb sale will be held on Saturday, September 4, 2021, beginning at 12:30 p.m.
7. All exhibitors must be in pens by noon.

### **LOAD OUT**

1. Load out will take place on Monday, September 6, 2021 at 4:00 p.m. Animals must be cared for until that time. This includes feeding on load out day prior to 4:00 p.m. No tear down until animals are gone.
2. All displays must remain intact until 5:00 p.m. the last day of the fair. At that time, all displays and decorations must be removed. Barn will be closed to the public at 4:00 p.m. for load out.

## **2021 SHEEP PROJECT CALENDAR**

March 15	4-H Project Entry Deadline
June 1	<b>ALL QUALITY ASSURANCE MUST BE COMPLETED</b>
June 4	<i>Alternate Tag-In Day by approval only 6:00 p.m.-7:00 p.m. (See Rule #5 under Tag-In section)</i>
June 5	<b>Market lamb TAG-IN &amp; WEIGH-IN 8:00 a.m. to 10:00 a.m. at the Fairgrounds</b> <b>FIRST YEAR CLINIC 8:00 a.m. to 10:00 a.m. at the Fairgrounds</b> Project Animal must be in your possession
July 15	Essay due for Ruthann Dickerhoof Memorial Sheep contest
July 23	<b>ENTRY DEADLINE</b> -All entries to be electronically submitted to the Junior Fair Coordinator.
August 22	MANDATORY SKILLATHON 1:00 p.m. to 3:00 p.m. at the fairgrounds. <b>PROJECT BOOKS DUE!</b>
August 23	Carcass Weigh-in 5:00 p.m. to 7:30 p.m. Don's Custom Meats, Waynesburg
August 25	Carcass Cooler evaluation at 5:00 p.m. at Don's Custom Meats, Waynesburg
August 30	Animals Haul-In/Check-In and weigh-in 9:00 a.m. to 1:00 p.m. & 4:00 p.m. to 9:00 p.m. DUNF forms, picture release forms due. Market Animals must be slick shorn.
August 31-Sept 6	Stark County Fair
TBD	Project Pictures (Linda Walker 330-639-8291)
Sept 1	Sheep Show 8:30 am
Sept 4	Sheep Auction 12:30 p.m.
Sept 6	Animal Release--4:00 pm Market animals--6:00pm Breeding animals

## **2020 JUNIOR FAIR MARKET/CARCASS/WOOL**

Grand Champion Market Lamb	Grace Steiner	Reserve Champion Market Lamb	Landon Rohr
Grand Born and Raised Lamb	Landon Rohr	Reserve Born and Raised Lamb	Grace Steiner
Grand Champion Carcass	Isaac Rohrer	Reserve Champion Carcass	Brynne Reese
Grand Champion Wool	Isaiah Allen	Reserve Champion Wool	Evelyn Bryan
Grand Rate of Gain	N/A (Covid)		

## **2021 JUNIOR FAIR SHEEP COMMITTEE**

Denna Steiner	330-904-0670	Chairman
Nathan Lautzenheiser	330-309-1708	Vice Chairman
Sarah Shilling	330-417-4059	Secretary
Carla Slagle	330-418-5139	Treasurer
Marlene Estock	330-418-3474	Assistant Treasurer
Donna Allen	330-806-6538	
DeNean Camp	330-470-2630	
Latisha Camp	330-417-7885	
Lyssa Darrah	330-361-9488	

Darryn Kiko	330-465-4829
Chris Goegan	330-206-2555
Sherry McCracken	330-206-2042
Chris Palmer	330-605-7985
Marci Shaw	330-268-3831
John Taggart	234-214-3744
Ed Walker	330-417-8998
Linda Walker	330-639-8291
Josh Wilson	330-428-4279

**2021 JUNIOR COMMITTEE MEMBERS**

Michael Kiko, Quinton Motts, Abigail Seward, and Grace Steiner