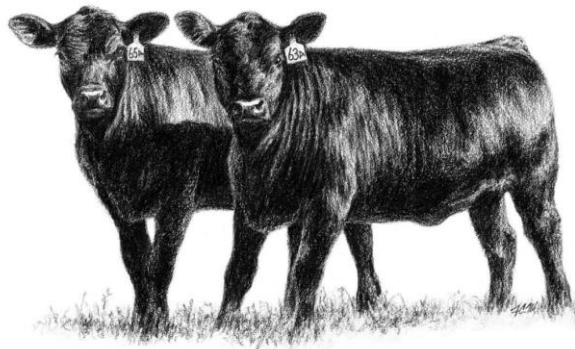


# 2021

## **Stark County Junior Fair Market Steer Rules and Entry Form**



YOUR STARK COUNTY JUNIOR FAIR ENTRY FORM IS ATTACHED

**YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY!!**

**DEADLINE IS JULY 23<sup>rd</sup> 2021**

***NO LATE ENTRIES WILL BE ACCEPTED***

Web Page: [www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)

Facebook: [Stark County Jr. Fair Steer Committee](#)

# STEER RULES 2021

## JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.

11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries Are Due by midnight On JULY 23<sup>rd</sup>. NO EXCEPTIONS, No Postmarks**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 31<sup>st</sup> to September 6<sup>th</sup>, 2021. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.

23. It is **MANDATORY for ALL** Junior Fair Exhibitors to attend a **QUALITY ASSURANCE CLINIC** (QA) by June 1 prior to the fair. Any Junior Fair Exhibitor who does not attend a QUALITY ASSURANCE CLINIC (QA) will not be able to show at the fair or bring a carcass.
24. Exhibitors must complete a **DRUG USE NOTIFICATION FORM (DUNF)** prior to show. Those who do not comply **WILL NOT** be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

### **GENERAL RULES - STEER**

1. ALL Market beef members may weigh in 4 market beef animals but may only bring TWO market beef animals to the fair. (\*See special rules for the Carcass show.) Exhibitor may tag up to their maximum allowed beef steers under the rules and beef steers will be tagged in as a family (Family means - same address.) Each junior fair member must declare their animal tag number(s) on the July 23<sup>rd</sup> entry deadline as their project animal.
2. Market heifers are included in this program. All rules apply.
3. There will be a Stark County Born & Raised Beef class. (See special rules for Born & Raised Class).
4. Market beef must be castrated and de-horned by December 5<sup>th</sup>, 2020. Animals not castrated and de-horned by December 5<sup>th</sup> tag in will not be tagged and will be disqualified from 2021 fair.
5. Market beef showing permanent teeth at the start of the 2021 fair may be disqualified from competition by committee action.
6. Market beef must weigh a minimum of 900 pounds and also must have gained an average of at least 1.50 pounds per day, average daily gain, between December 5<sup>th</sup> tag in and fair weigh-in. To be sold at the Market Beef auction at the fair, a market beef must have met both the minimum weight standard and the minimum rate of gain standard. Lightweight or under-gained market beef may enter competition in the show ring. (Unless other problems pertain).
7. Any losses or condemnation at slaughter, etc., will be the sole responsibility of the exhibitor. Members must comply with State Regulations. See advisors or the Fair Board Office for current rules of health certificates.
8. All grooming chutes and awnings must be at least twelve feet from the dairy barn and the goat/sheep barn.
9. All grooming chutes must be removed from the fairgrounds by 10:00 a.m. Sunday after the shows. All awnings must be removed by 10:00 p.m. on Thursday after the shows.

10. All fans must be placed at the sides or at the heads of the animals. Absolutely no butt fans will be permitted. \*\* In the event that a project animal dies after the designated entry deadline date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event (including carcass class) \*\*
11. All market beef is to be housed and exhibited in the assigned Junior Fair space. It is recommended that each club develop an attractive display and include 8 foot panels and kickboards a minimum of 2"x 6" (on edge) to separate clubs, and also, give a uniform aisle width.
12. Market beef are to be double restrained in the barn at the fair. One restraint is to be a halter; the second restraint is to be a collar or necktie. Cross tie is recommended.
13. The 2021 Market Beef Show is a partial terminal sale. Grand and Reserve Champion Overall must go directly to slaughter and are not eligible for resale.

#### **I. PURCHASING/POSSESSION OF STEER**

Must have by Dec 5<sup>th</sup>, 2020- weigh in/tag in day.

#### **II. TAGGING IN**

1. All market beef will be identified, ear-tagged and weighed by the Junior Fair Beef committee December 5<sup>th</sup>, 2020 from 8:00 a.m. to Noon at the fairgrounds. (Bad weather date will be December 12<sup>th</sup>).
  - a. The exhibitor shall be required to sign an enrollment slip (weight card) acknowledging the breed and weight of the steer as it appears on this slip.
  - b. Breed conformation will be completed at weigh in.
  - c. The Beef Committee reserves the right to make final judgment, should a question arise at a later date.
  - d. There will be a \$5.00 per head fee charged at weigh-in.
  - e. If a market beef loses an ear tag, the advisor and a Beef Committee member must be notified immediately so the tag can be replaced (at the fairgrounds).
  - f. Stark County Born class will be declared at weigh-in on December 5<sup>th</sup>, 2020. Stark County Born & Raised forms MUST BE TURNED IN AT WEIGH IN on December 5<sup>th</sup>, 2020, or you are ineligible to compete in the Born & Raised class. NOTE: ALL CARCASS MARKET BEEF must be brought to weigh-in. See special rules for Carcass Show)

#### **III. SKILLATHON**

Skillathon is MANDATORY TO SHOW AND SELL. Skillathon will take place Sunday August 22<sup>nd</sup>, 2021 time and place to be determined. If unable to attend, you must see a committee member to make it up prior to the Thursday show at fair.

#### IV. Carcass

##### CARCASS SHOW GENERAL RULES & REQUIREMENTS

All of the general rules and requirements of the traditional Junior Fair Market Beef Program pertain.

1. One market beef may be entered in the Junior Fair Market Beef Carcass show - per member. This entry may be in addition to regular market beef show entry/entries. No change is made in the number of market beef that may be nominated on December 5<sup>th</sup>, 2020, for the market beef program. The market beef to be shown in carcass class must be identified on fair entry form, due JULY 23<sup>rd</sup>. The Beef Committee will strictly enforce all dates, rules and regulations.
2. To be considered for Grand and Reserve Champions, carcasses must weigh a minimum of 500 pounds and must have gained at least 1.5 pounds per day, average daily gain, between December 5<sup>th</sup>, 2020 weigh in and carcass weigh-in. While there are no live weight rules, exhibitors should keep in mind the relationship of carcass weight to live weight. (Carcass weight is usually 60 - 65% of live weight) Subject to change.

##### CARCASS DROP-OFF

*Carcass Drop-Off will be held on Sunday, August 22<sup>nd</sup>, 2021 at 6:30pm at Lazy L Ranch Meats, 1900 Center Road, Clinton, OH 44216*

##### CARCASS CONTEST (Cooler Evaluation)

1. All market beef eligible will be located at Lazy L Ranch Meats.
2. Market beef will be graded and the appropriate stamp will be rolled.
3. Final placing and awards for the Carcass Contest will be determined by the carcass judge in accordance with published committee rules.
4. Carcass judging will be Thursday Aug 26<sup>th</sup>, 2021 – 6pm at Lazy L Ranch Meats.
5. To be eligible for Grand and Reserve Champion, member must be present at the cooler judging. **Members must sign in upon arrival. If Junior Fair Participant is not signed in prior to the cooler evaluation their animal will be disqualified and not eligible to sell at the market beef sale during fair. If carcass does not grade choice or above it will be mandatory to have the cut list at end of evaluation- if not provided animal will be cut standard.**

\*\*\*NOTE: Members taking a carcass project MUST make a poster to be displayed in the barn during the fair. Poster must be 18" x 18" on poster board. POSTER IS DUE BY TUESDAY, August 31<sup>st</sup>, 2021.

Members displaying a poster will receive a premium for their carcass project\*\*

The carcass project is recognized as one of the most valuable learning experiences in beef production that exhibitors can take part in and is highly recommended. It is also noted that this program likely will not result in the high premium prices that exhibitors in the traditional market project have enjoyed in recent years (going market rate).

#### V. HAUL IN

MONDAY August 30<sup>th</sup>, 2021 from 1pm to 9pm.

## **VI. LIVE MARKET BEEF SHOW**

1. All market beef must be shown by the club member who is enrolled in the project. Medical exceptions at the discretion of the committee. In the case of an exhibitor having two animals in the same class, the second animal must be shown by a member who is currently enrolled in a Stark County Junior Fair organization. Committee must be notified in advance of the show. (Please see rule A1 regarding enrollment.)
2. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 31<sup>st</sup> to September 6<sup>th</sup>, 2021. Consequence of rule is no sale of animal.
3. All grooming must occur within or immediately next to the 4-H Beef barn.
4. A show halter (no rope), show stick and number card holder (back or belt) must be used. The members must wear clean clothes. Clean jeans and western shirt or blouses are recommended. Tee shirts, slogan shirts, hats or clothes with advertising on them are not permitted. Solid shoes or boots must be worn-- NO tennis shoes.
5. Market beef will be shown by breed and then subdivided into weight classes.
6. There must be at least 4 market beef of the same breed in order to have a breed class. Beef committee will designate AOB class for all breeds with less than 4 market beef of the same breed for a breed class. Market animals must be registered by breed at December weigh in. The AOB class may have less than 4 animals.
8. The Grand Champion will be chosen from all champions from all breeds. The Reserve Grand Champion will be chosen from the remaining champions and the Reserve Breed Champion from the Grand Champion class, at the conclusion of the show. Placing ribbons will be awarded to all entrants.
9. Animals with horns (skull attached), scurs (skin attached), testicular tissue, or unruly animals (to the point where the Beef Committee considers it to be a safety hazard) will not be shown in the show ring.
10. The Stark County Junior Fair Beef Committee will make the final decision on questions that are raised.

## **VII. BORN & RAISED CLASS**

- A. Any market animal that is born in Stark County, with proof, may also be entered into the Stark County Born Market Beef class. This will be a separate class and only a champion and reserve champion will be selected.
- B. All Born & Raised Verification Forms **MUST BE** turned in at weigh in on December 5<sup>th</sup>, 2020 or you will be ineligible for the Born & Raised Class. All Born & Raised verification forms will be reviewed by the committee.

- C. Stark County Born Market Beef Class will be shown by weight only not breed. Stark County Born Market Beef animal must show in their eligible breed class and also in the Stark County Born Class.
- D. All General Rules and Rules for Live Market Beef Show will apply to the Born & Raised Class.

#### **VIII. SHOWMANSHIP**

1. **ALL MEMBERS WITH A MARKET BEEF PROJECT MUST SHOW IN SHOWMANSHIP. THIS IS MANDATORY!!** If you do not participate in showmanship, you will not be permitted to participate in the market beef show or sell your animal(s) at the sale on Saturday September 4<sup>th</sup>, 2021. Medical exceptions will be at the discretion of the committee. Showmanship - Thursday, September 2<sup>nd</sup> at 8:00 a.m. All market beef will be shown UN-groomed. Fitting is not permitted.
2. Class order (all ages as of January 1, current year)
 

SENIOR SHOWMANSHIP	17 YEARS AND UP
INTERMEDIATE SENIOR SHOWMANSHIP	15 - 16 YEARS
INTERMEDIATE SHOWMANSHIP	12 - 14 YEARS
JUNIOR SHOWMANSHIP	9 -11 YEARS
FIRST YEAR SENIOR SHOWMANSHIP	13 YEARS AND UP
FIRST YEAR JUNIOR SHOWMANSHIP	8 - 12 YEARS
3. Members may win in their class only once
4. Members must use their own market beef.
5. Champion of Champion class is open to any Junior, First Year (both divisions), Intermediate, Intermediate Senior and Senior winner in 2020 and any winners of previous years, provided they have not surpassed the age limit for Junior or Intermediate Class respectively. Champion Beef Breeding showmanship winner will show in the Champion of Champion. Once you have won Champion you can only show in Champion of Champion.

#### **IX. SALE OF MARKET BEEF**

1. Market Beef will be sold in the order placed by the judge and Beef committee. Any market beef not in sale place at the proper time will sell at the end of the sale.
2. Clean attire, solid shoes or boots and a show halter are required to lead market beef in the sale ring. No hats are to be worn into the sale ring!



3. A commission per animal sold will be retained by the Market Beef Committee and the Marketing Committee for their operating expenses and promotion. Promotion will be Grand Champion 6%, Reserve Grand Champion 3½%; \$40.00 for all other market beef at Fair (\$33.00 going to the Beef Committee and \$7.00 going to the Marketing Committee). All champion animals (including carcass animals) will also be assessed the \$30 fee per buyer for the purpose of providing plaques to give to the buyers. All animals will also be assessed the mandatory \$2 beef check-off fee.
4. Any animal not shown in the ring will not be permitted to be sold at the fair. Any project member not participating in showmanship will not be permitted to sell at the auction.
5. **A Stamped Thank You note** for the buyer(s) must be turned into the committee Sunday September 5<sup>th</sup> from 1pm-4pm, at the committee booth in the 4-H Beef barn. Please make sure the envelope is addressed to your buyer and your return name and address is on the envelope. A list of names and addresses will be available from the committee. **NO THANK YOU NOTE = NO CHECK!!**

#### **X. SALE OF CARCASS MARKET BEEF**

1. The Grand Champion and Reserve Grand Champion Market Beef Carcasses will be sold at the Live Market Beef Auction on September 4<sup>th</sup>, 2021.
2. Any animal that grades choice or above will also be sold at the live auction on Saturday, September 4<sup>th</sup>, 2021. A cut sheet will be presented at sale for any purchase of a carcass animal. Cuts will be required by Wednesday Sept 8<sup>th</sup>- if buyer did not make selection then the carcass will be cut as a standard cut. If animal grades below choice, member must find their own buyer and the carcass will not be sold at the live auction.
3. A sale commission of 6% will be deducted from proceeds of the auction of the Grand Champion and 3.5% commission will be assessed on the Reserve Grand Champion Carcass. All other carcasses sold at the auction will be charged \$40.00 commission. All champion carcass animals will also be assessed the fee per buyer for the purpose of providing plaques to give to the buyers. All animals will also be assessed the \$2 mandatory beef check-off fee.

#### **ENTRY DATE:**

The entry dates and deadlines for the Carcass Contest are the same as for the traditional market beef show and all deadlines will be strictly enforced.

#### **XI. LOAD OUT**

All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m.

### **2020-2021 MARKET BEEF PROJECT DATES**

December 4 <sup>th</sup>	Weigh in set up, 6:00 p.m.
December 5 <sup>th</sup>	Market Beef Tag-In and Weigh-In at fairgrounds 8:00 a.m. - Noon
January 12 <sup>th</sup>	Beef Committee Meeting 7:00 p.m.
February	Countywide meeting, records & nutrition clinic TBA
March 6 <sup>th</sup>	Beef Committee meeting (breakfast) 6:00 a.m. (followed by visits to homes)
April 13 <sup>th</sup>	Beef Committee Meeting 7:00 p.m.
May 11 <sup>th</sup>	Beef Committee Meeting 7:00 p.m.
July 13 <sup>th</sup>	Beef Committee Meeting 7:00 p.m.
July 23 <sup>rd</sup>	ENTRY DEADLINE. Entries are due to Junior Fair Coordinator by midnight!
August 22 <sup>nd</sup>	Pre Fair Meeting/Skillathon location and time TBD
August 22 <sup>nd</sup>	Market Beef Carcass Weigh-in 5:30 p.m. - 6:30 p.m. At Lazy L Ranch Meats
August 22 <sup>nd</sup>	Live Evaluation- Lazy L Ranch Meats- to follow weigh in
August 26 <sup>th</sup>	Market Beef Carcass Contest, Cooler evaluation 6:00 pm at Lazy L Ranch Meats.
August 30 <sup>th</sup>	Fair Weigh-In- When animal is loaded in 1-9pm
August 31 <sup>st</sup>	<b>3 PM Born and Raised</b> followed by Beef Breeding Show Open Class Beef Show
September 2 <sup>nd</sup>	Showmanship 8:00 a.m. Judging 1:00 p.m.
September 4 <sup>th</sup>	Market Beef Auction 6:00 p.m.
September 21 <sup>st</sup>	Beef Committee Meeting 7:00 p.m.
October TBD	Check Pick up Location to be determined
October 12 <sup>th</sup>	Beef Committee Meeting 7:00 p.m.
November 9 <sup>th</sup>	Beef Committee Meeting 7:00 p.m.

### **2020-2021 JUNIOR FAIR MARKET BEEF COMMITTEE**

Richard Wheeler	330-488-8268
Richard Domer	330-359-515
Aaron Miller	330-465-1122
Tom Seifert	330-828-0871
Dean Pugh	330-875-9331
Richard Linder	330-875-3636
Brian Miller	330-495-9978
Rick Horner	330-705-5139
Deanna Ward	330-526-6053
Steve Seifert	330-458-9507
Mark Harder	330-418-4821
Rachel Courtney	330-705-7045
Dustin Adams	330-495-5023
Marla Rohr	330-705-9234
Taylor Ward	330-685-0814
Chase Snyder	330-933-6559
Laura Bevington	330.418.6617
Andrew Motts	330.409.3109
Sarah Yungen	330.495.1719

## Junior Members:

## Support Members:

Cullen Maxhimer	330-833-0618
Angela Kain	330.206.0546
Mitch Evans	330.447.2109

## 2020-2021 OFFICERS

Chairman	Rick Horner	Vice Chairman	Steve Seifert
Secretary	Deanna Ward	Treasurer	Rachel Courtney
		Asst Treasurer	Deanna Ward

## 2021 FAIR

General Chairman	Rick Horner
Live Market Beef Show Committee	Taylor Ward, Laura Bevington, Deanna Ward, Steve Seifert
Market Beef Sale Committee	Rick Horner, Deanna Ward, Rachel Courtney
Market Beef Showmanship Committee	Deanna Ward, Laura Bevington, Sarah Yungen
Market Beef Weigh-In Committee	Bill Kegley, Andrew Motts, Steve Seifert, Brian Miller
Carcass Committee	Dean Pugh, Laura Bevington, Tom Seifert, Mark Harder, Dusty Miller
Beef Breeding Committee	Marla Rohr, Aaron Miller, Taylor Ward, Bill Kegley
Advisory Committee	Rick Horner, Steve Seifert, Rachel Courtney
Conformation/Breed Committee	Dusty Adams, Aaron Miller, Rick Horner, Chase Snyder
Born & Raised Committee	Andrew Motts, Marla Rohr
Skillathon Committee	Marla Rohr, Laura Bevington, Sara Yungen
Marketing Committee	Rick Horner, Rachel Courtney, Brian Miller, Tom Seifert
Set Up Committee	Steve Seifert, Aaron Miller, Mark Harder
Awards Committee	Rachel Courtney, Rich Linder, Marla Rohr

ENTRY DUE JULY 23<sup>rd</sup>, 2021

## 2021 STARK COUNTY JUNIOR FAIR MARKET BEEF ENTRY FORM

NAME: \_\_\_\_\_ Date of Birth \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

YOUTH ORGANIZATION/CLUB NAME: \_\_\_\_\_

PARENT/GUARDIAN NAMES: \_\_\_\_\_

**INSTRUCTIONS:** All completed entry forms must be returned to the Junior Fair Office, PO Box 80182, Canton, Ohio 44708 by July 23<sup>rd</sup>, current year. NO LATE ENTRIES WILL BE ACCEPTED, no postmarks. Stall and pens will not be assigned without completed entry forms. Each family member must have a separate form. **IF AN ANIMAL WILL BE SHOWN BOTH IN OPEN CLASS AND JR. FAIR, BE SURE AND MARK THE APPROPRIATE BOX. IF YOU WILL BE SHOWING IN OPEN CLASS YOU MUST FILL OUT THE OPEN CLASS ENTRY FORM IN THE FAIRBOOK IN ADDITION TO THIS JUNIOR FAIR ENTRY FORM. THERE IS A FEE FOR OPEN CLASS ENTRIES.**

### MARKET BEEF DEPT 106

Breed -specify if Heifer	Ear Tag #	# of years is market beef project including this year	I will be showing in the _____ Showmanship Class	Is this animal a CARCASS project?	Will this animal be shown in the Stark Co Born And Raised Class?	Will this animal be shown in Open Class?

TOTAL NUMBER OF MARKET BEEF COMING TO FAIR \_\_\_\_\_

## VERIFICATION FORM FOR BORN & RAISED IN STARK COUNTY MARKET BEEF CLASS

This is to verify that \_\_\_\_\_ purchased this calf that was born in Stark County from a breeder that resides in Stark County. This animal will be shown in the Born and Raised in Stark County class at the Stark County Fair and will be shown by weight only. By signing this form, the breeder verifies that this calf was born in Stark County.

This form must be turned in and animal declared born and raised at weigh-in on December 5, 2020. (You must have a separate form for each born and raised animal). If this form is not turned in at time of weigh-in, animal will be ineligible for the born and raised class.

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Breeder's Name (Please print)

Breeder's Address

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Breeder's Phone Number

Breeder's Signature

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Date

Junior Fair Exhibitor Signature