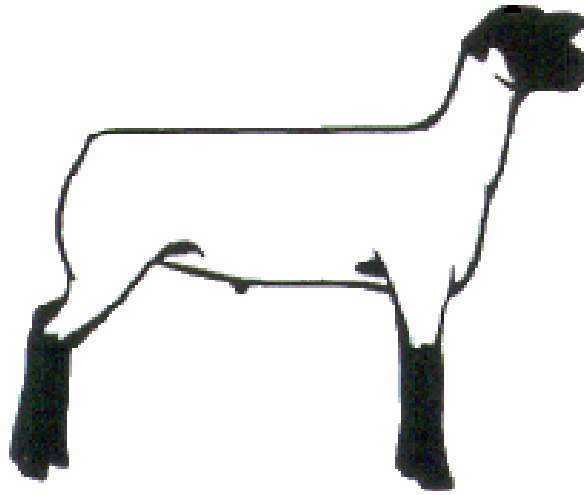


2019

**Stark County Junior Fair
Market Lamb & Breeding Sheep
Rules and Entry Form**



YOUR STARK COUNTY JUNIOR FAIR ENTRY FORM IS ATTACHED

YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY!!

DEADLINE IS JULY 19th, 2018

NO LATE ENTRIES WILL BE ACCEPTED

Web Page: www.starkcountyjrfair4h.com

JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and

separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.

16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries Are Due by midnight On JULY 19th. NO EXCEPTIONS, No Postmarks**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 27th to September 2, 2019. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.

It is MANDATORY for ALL Junior Fair Exhibitors to attend a QUALITY ASSURANCE CLINIC (QA) TRAINING CLINIC by June 1 and complete a DRUG USE NOTIFICATION FORM (DUNF) for all market animals and lactating dairy animals prior to the fair. Any Junior Fair Exhibitor who does not attend a QUALITY ASSURANCE CLINIC (QA) will not be able to show at the fair or bring a carcass.

Exhibitors must complete a DRUG USE NOTIFICATION FORM (DUNF) prior to show. Those who do not comply WILL NOT be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

SHEEP BARN RULES

1. All displays must remain intact until 7:00PM the last day of the fair. At that time, all displays and decorations must be removed. Barn will be closed to the public at 4:00PM for load out.
2. No pen cleaning during load out of the animals.
3. If you do not clean out your pen and remove staples, you will not receive your check and you may be unable to show at the fair the following year. All pens must be cleaned out before September 15, 2019.
4. All lambs will be housed in the assigned designated areas for the duration of the fair. No lambs may be taken out of the sheep barn between the hours of 11:00PM-5:00AM. No one will be allowed in the

barn between 11:00PM and 5:00AM unless accompanied by a committee member or in the case of an emergency.

5. No one is to handle a Junior fair member's animal(s) without permission of the Junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e. inspection, show, sale, weigh-in, pictures, loading, unloading.)
6. No fans will be permitted in the barn except for fans that are provided by the fair board. *
7. Clean water must be available to sheep at all times. *
8. Sheep must be bedded with sawdust, straw, mulch, or shavings. No carpets will be permitted.*
9. A sheep committee member will be inspecting all pens throughout the day. Pens must be kept clean and neat daily. *
10. The restraint of a lamb on a continual basis or unsupervised restraint of an animal in the pen is not permitted. *
11. All market lambs must be in their pens by 10:00AM on show day. *
12. All lambs must be kept in the immediate show area before and during the show. *
13. You are responsible for keeping pens clean and water buckets (with water) in pens. Failure to do so will result in your pen being tagged by the committee. In order to have the tag removed, you will need to see a committee member. On your 2nd offense, you may be sent home OR the committee will clean out the pen and charge the exhibitor A FEE of 50\$ per cleaning and that amount will be deducted from your sale check.
14. If you would like someone to be contacted to address a warning, please provide information on entry form in the appropriate location.
15. All commercial advertising and/or sponsorships are at the discretion of the Senior Fair Board. No advertising and/or sponsorships will be allowed in the barn. Thank you to previous buyers are appropriate.
16. No tack space will be provided for show boxes. The only tack space you will have will be above your pen.
17. Barn Duty: All clubs will be responsible for cleaning the aisle ways of the barn during designated time assigned by sheep committee.

Violation of any rule is grounds for immediate disqualification

SHEEP PROJECT RULES

1. Any exhibitor taking a Beginner Market Lamb Project (first year) may secure and feed up to four lambs. You may bring 1 market lamb. If you meet qualifications for Born & Raised, you may also take one lamb in the born & raised class. NOTE: ONE tagged lamb, not used to exhibit, may be used for the carcass class.
2. Any exhibitor taking an intermediate or advanced market lamb project and having completed the beginner market lamb project may secure and feed up to six lambs but may only exhibit three lambs at the fair (2 born and raised and 1 market or 2 market lambs and 1 born and raised). NOTE: ONE tagged lamb, not used to exhibit, may be used for the carcass class.
3. Any recognized sheep breed, including crossbreeds, may be used as a project animal.
4. ALL SHEEP MUST BE IN COMPLIANCE WITH THE USDA SCRAPIE TAG REGULATIONS! All sheep (including wethers) must have a scrapie tag at the June 1 tag in and weigh in. All ram lambs must be castrated before the June 1, 2019 tag in and weigh in. There must be no evidence of testicular tissue noticeable by show time. Due to possible continued growth of testicular tissue, clamping (pinching) as a means of castration will not be allowed. Banding or surgical removal will be the only options of castration permitted.

5. The use of drugs, tranquilizers, hormones, feed additives, etc. should be done with extreme caution and within local, state, and federal regulations. All losses, condemnation at slaughter, etc. resulting from the use or misuse of such products will be the sole responsibility of the exhibitor.
6. No lambs will be permitted to show in market or breeding class that have been subject to unethical treatment, such as but not limited to, dehydration, icing, cold compresses, injections, or other muscle enhancing techniques. All state and federal rules will be enforced.
7. Any lamb requiring and/or using a mechanical device (unless prescribed by the fair vet) such as drench gun, bottle, tubing, etc. will be disqualified.

Born and Raised

1. Bred ewes must be in the possession AND on the premises of the Junior fair member by November 2, 2018 and remain until the lamb is weaned. No exceptions. Lamb must be in the possession of the junior fair member from birth thru the 2019 Stark County Fair.
2. A list of bred ewes and scrapie tag numbers must be turned into the Sheep Committee at StarkSheepCommittee@gmail.com by November 1, 2019 in order to be eligible for the Born and Raised Class.
3. A committee member will contact you for a date and time for a farm visit to verify the scrapie tag numbers of the ewes previously submitted.
4. The lamb must be born on the junior fair member's place of residence or residence owned by immediate family. (Any exceptions to "place of residence" part of this rule will be made at the discretion of the sheep committee based upon applications which will be due December 1, 2019).
5. A picture must be provided of the ewe, lamb, and member at your place of residence on day of birth.
6. Junior fair members need to call Marlene Estock (330) 875-7341 or Carla Slagle (330) 418-5139 as soon as your lamb is born to schedule your farm visit. Lambs must be scrapie tagged prior to the farm visit by a committee member. There will be a \$4.00 per head charge at the farm check when the Born and Raised animals are tagged.
7. All other market class exhibition rules apply including tag-in, weigh-in, rate of gain, etc.
8. Lambs shown in the Born and Raised market class cannot be shown in a regular market class or vice versa.
9. Market lambs and Born and Raised lambs will be declared at check-in. A sheep committee member will remove any extra tag at this time.
10. Champion and Reserve Champions will be chosen in the born and raised category and sold with the other champions at the beginning of the lamb sale.

Breeding Sheep Rules

1. Your first year you may only take beginner sheep breeding projects.
2. Your second year you may take beginner projects as well as intermediate projects.
3. Your third year you may take beginner, intermediate and advanced projects.
4. You MUST take a beginner project prior to taking an intermediate project. You must take an intermediate project prior to taking an advanced project.
5. You are permitted to bring one project per breed of sheep, HOWEVER you may only have ONE ENTRY PER CLASS.
(For example, as a beginner, you may bring a Suffolk ewe lamb and a Shetland ewe lamb because one would be in the "Meat ewe lamb" class and one would be in the "wool ewe lamb" class. You may NOT

- bring a Suffolk ewe lamb and an oxford ewe lamb because they would both be in the “meat ewe lamb” class.
6. In the advanced projects, you are permitted to show the same animals in the advanced projects as well as the beginner/intermediate projects. However, please keep in mind rule #5 that you are only permitted to have one entry per class. For example, if you have a ewe and offspring project and the mother is a yearling and the offspring is a lamb, they can both be shown in the yearling ewe and ewe lamb classes respectively, AS LONG AS there is not another entry in either of those classes.
 7. Ewe and Offspring: the offspring must not be older than 1 year of age. The offspring may be a ram or ewe. The ewe may be aged.

Wool

1. Fleeces must be from a sheep owned by the junior fair member or parent/guardian. The sheep whose fleece you will be showing must be on the Junior fair member’s place of residence but does not need to be from an exhibited animal.
2. You must have and show a breeding project at the current fair you are bringing a wool fleece.
3. You may NOT take a wool fleece your first year in a sheep breeding project. You must complete a beginning sheep breeding project prior to bringing a wool fleece to the fair.
4. Lamb fleeces are permitted and should be at least 2 ½ inches long. Remember: you are marketing your wool for hand spinners.
5. Each exhibitor may enter up to 2 fleeces. Fleeces should be placed in a clear, plastic bag, with name, type of fleece, and club name attached to the bag. The wool will store better if stored in a cool dry place until fair time.
6. There will be 4 wool fleece classes: Fine, Medium, Long wool, Colored. Judge will make final decision on which class the fleece will be placed. Wool Show will take place in Open Class barn after breeding showmanship.
7. All wool fleeces must be skirted. Fleeces that are not skirted to an acceptable standard may be disqualified. Disqualified fleeces will not be sold. Disqualification will be at the judge’s discretion.
8. Champion fleeces will be assessed 6% of the sale price and Reserve Champion Fleece will be assessed 3.5% of the sale price. All other fleeces will be assessed a \$10.00 charge.
9. It is the exhibitor’s responsibility to get pictures taken for their wool project. Pictures will be taken on Tuesday, August 27, 2019 @ 6PM in the Sheep barn. If you are not able to make that time for pictures, please contact Linda Walker to make arrangements for pictures.

Example Breeds:

**Fine Wool Breeds:* Merino, Rambouillet, Targhee

**Medium Wool Breeds:* Cheviot, Columbia, Corriedale, Dorset, Hampshire, Montadale, North Country, Finn, Oxford, Polypay, Shropshire, Southdown, Suffolk, Blue Face, Baby Doll

**Medium to Long Wool Breeds:* Lincoln, Romney, Wensleydale, Border Leicester

PURCHASE/POSESSION - LAMB

1. All animals must be procured and in the possession of the members by June 1 of the current year. Fair entries are due in the Stark County Junior Fair Office PO Box 80279, Canton, OH 44708 by **July 19, 2019.**

TAG IN

1. All market lambs will be identified, and ear tagged and weighted by the sheep committee on Saturday, June 1, 2019 from 8:00-10:00AM at the Stark county fairgrounds. There will be a \$4.00 charge per animal at the tag-in. Market lamb exhibitors may tag twice the number of animals they are eligible to exhibit. Your carcass animal must come from these tagged animals. Lambs must be tagged on entry to the fairgrounds.
2. If any animal loses an ear tag, a sheep committee member must be notified within 72 hours so the tag can be replaced. There must be evidence of a fresh tear or the animal will not be re-tagged.
3. ALL SHEEP MUST BE IN COMPLIANCE WITH THE USDA SCRAPIE TAG REGULATIONS! All sheep (including wethers) must have a scrapie tag at the June 1 tag in and weigh in. All ram lambs must be castrated before the June 1, 2019 tag in and weigh in. There must be no evidence of testicular tissue noticeable by show time. Due to possible continued growth of testicular tissue, clamping (pinching) as a means of castration will not be allowed. Banding or surgical removal will be the only options of castration permitted.
4. All ear tags must be legible and clean at fair check-in. Stark County Fair tags and USDA scrapie tags are the only tags that are to be in the animal's ear. All other tags will be removed at tag in.

Carcass

Weigh-In: Monday, August 19, 2019 @ 5:30-7:30PM

Cooler Evaluation: Wednesday, August 21, 2019 @ 5PM

Above to be conducted at Don's Custom Meats, Waynesburg

1. All members entered in this class must be enrolled in a market lamb project. In order to receive awards, exhibitors must complete market animal project requirements.
2. Grand and Reserve Champions and the next three animals will sell through the Junior Fair Auction. (To receive a \$7.50 junior fair carcass premium, members must make and display a poster in the sheep barn during the fair. This poster should be no larger than 18x24. Posters must be turned in at carcass weigh-in.)
3. Members will be permitted to exhibit one animal in the carcass contest. Each exhibitor will sell carcass as freezer meat. It will be the sole responsibility of each exhibitor to find a buyer, negotiate a price, collect payment, and make sure that the buyers contact the processor (Don's Custom Meats) with directions for packing.
4. Champions will be assessed 6% of the sale price and Reserve Champions 3.5% of the sale price. In addition, lambs will be assessed according to the mandated lamb check-off when applicable. The next three will be assessed \$12.50 from the sale price. The commission fee will be deducted from the proceeds of the auction.
5. Processing charges must be paid upon pick up at the processor's plant. The buyer pays these charges. Exhibitors of the champion carcasses are responsible for the delivery of processed meat to the buyers.
6. Lambs must weigh between 90-150lbs and gain .25 pounds per day between tag in on June 1, 2019 and carcass weigh in on August 19, 2019 to be considered for Grand or Reserve Champions. All lambs entered and weighted must be slaughtered. (Any animal unloaded must be slaughtered within 12 hours.)
7. Carcass evaluation for lambs will be held at the processor's plant on Wednesday, August 21, 2019 @ 5PM.
8. Grand Champion, Reserve Champion, and the next three animals will be sold at the Junior Fair Livestock Auction, based on their live weight.
9. The carcass contest will be held at Don's Custom Meats. There will be a kill fee charged for all carcass lambs. Exhibitor is responsible for payment of that fee.

10. It is the exhibitor's responsibility to get pictures taken for their carcass project if they place in the top 5 and will be selling their project at the Stark County Fair. Pictures will be Tuesday, August 27, 2019 at 6PM in the Sheep barn.

SKILLATHON

1. All members exhibiting at the fair must participate in the sheep clinic/skillathon. Skillathon will be held on Sunday, August 18, 2019 from 1-3PM at the fairgrounds. Estimated time of completion for Skillathon is 1 hour.
2. If you do not participate in the Clinic/Skillathon, you will be unable to show or sell your animal.
3. If you cannot attend the Clinic/Skillathon, it is your responsibility as the 4H member to notify the sheep committee and coordinate arrangements for a make-up.
4. Your project book will be due at Skillathon and be a part of your overall skillathon grade.

HAUL- IN **NEW TIME 9AM-1PM & 4PM-9PM WEIGH IN OFF THE TRUCK

1. All ear tags must be legible and clean at fair check-in. Stark County Fair tags and USDA scrapie tags are the only tags that are to be in the animal's ear. All other tags will be removed at tag in.
2. All DUNF forms must be turned in to the committee on Monday, August 26, 2019 before your animal will be checked in. Water must be placed in the pen before you place your animal in the pen.
3. No animal may enter the barn without first being checked in by a sheep committee member. Please remove all blankets prior to check-in. They may be replaced after check-in is complete.
4. All market lambs must be uniformly slick shorn before check-in on Monday, August 26, 2019. All lambs will be inspected at check in. A committee member will inform you if your lamb doesn't meet the standard. Breeding sheep do NOT need to be slick shorn.
5. Exhibitor must declare which lambs will be entered into the Market lamb class and Born and Raised class at check-in. A sheep committee member will remove any extra tag at this time.
6. A date for pictures for buyers will be determined at a later date. It is the exhibitor's responsibility to have someone present to take pictures of your animals.
7. Market lambs less than 90 pounds or over 150 pounds and animals gaining less than .25 pounds per day from June 1, 2019 to the fair weigh-in on Monday, August 26, 2019 will not be eligible to place in the champion classes (21.5lbs).

SHOW DAY

1. The sheep committee recommends collared shirts & hard shoes when showing. No hats will be accepted in the arena. Appropriate attire must be worn in show ring. Sheep committee reserves the right to approve attire.
2. All animals exhibited must be shown for grading.
3. No market lamb project may be shown in breeding class and no breeding project may be shown in market class. You must show your own animal unless approved by a committee member.
4. Unless special assistance is needed, anyone assisting another exhibitor in showing his or her animal must be enrolled as a 4H member or FFA member and be a current Junior Fair exhibitor in Stark County.
5. Judge's decision is final. Final drive (Championship drive) format will be up to the discretion of the judge.
6. All Market lambs and Born & Raised lambs must be in their pens by 10:00AM on show day. Breeding sheep must be in pens by 8:00AM.

The show order will go as follows:

Breeding Show
Breeding Showmanship
Market Showmanship
Born & Raised Classes
Market Lamb Classes

Sheep Breeding Classes

Beginner Sheep Breeding Projects (First year and beyond)

1. 1 Ewe Lamb (born after September 1, 2018)
2. 1 Ram Lamb (born after September 1, 2018)

Intermediate Sheep Breeding Projects (After completing a beginner project)

1. 1 Yearling Ewe (over 1 year/under 2 years of age)
2. 1 Yearling Ram (over 1 year/under 2 years of age)

Advanced Sheep Breeding Projects (After completing a beginner and intermediate project)

1. Ewe and her offspring
2. Breeder's Flock (A yearling ewe, ewe lamb, and ram (yearling or lamb))

**All of the above projects will be split into Meat and Wool breeds for the show.*

Meat Breeds: Cheviot, Dorset, Hampshire, Montadale, Oxford, Shropshire, Southdown, Suffolk, & Tunis

Wool Breeds: Columbia, Corriedale, Merino, Rambouillet, Targhee, Border Leicester, Shetland

Champion Sheep Breeding

Champion Ram & Champion Ewe

Breeding Showmanship

**Classes will be based on the age of the exhibitor as of show day, current year)

Senior	Ages 16 and up
Intermediate	Ages 13-15
Junior	Ages 10-12
First Year	Ages 12 and under
Novice	Ages 13 and up

Champion of Champions Breeding Showmanship-to compete the exhibitor must have won their respective showmanship class. If the exhibitor has won any of these classes in the past and have not moved up to the next age class, they will automatically be placed into this class. Once they qualify for the next class, they will no longer be automatically qualified to the champion of champion class, and they'll have to win their respective class to qualify.

Market Lamb Showmanship

Senior	Ages 16 and up
Intermediate	Ages 13-15
Junior	Ages 10-12
First Year	Ages 12 and under
Novice	Ages 13 and up

Champion of Champions Market Lamb Showmanship

Showman of Showmen Showmanship: The winners from the Market lamb and breeding sheep champion of champion showmanship classes.

Market Lamb Classes

- Born and Raised Lamb Classes
- Born and Raised Lamb Champions
- Market Lamb Classes
- Market Lamb Champions

MARKET SALE

1. All market animals exhibited must be sold through the auction.
2. Breeding stock will not be permitted to be sold at the auction.
3. The sheep committee will establish market lamb sale orders. Champion and Reserve Champion animals will be sold first.
4. A charge of \$12.50 per head for market lambs will be assessed. The sheep committee and Marketing committee will use the monies to cover promotion, advertising, and operative expenses. Champions will be assessed 6% of the sale price and Reserve Champions 3.5% of the sale price. In addition, all lambs will be assessed accordingly to the mandated lamb check-off (when applicable).
5. Animals purchased may not be removed from the pens until checked out by the committee member in charge. Each exhibitor is responsible for the feeding and care of his or her animal until the fair is completed.
6. Market lamb sale will be held on Saturday, August 31, 2019, beginning at 12:30PM.
7. All exhibitors must be in pens by noon.

LOAD OUT

1. Load out will take place on Monday, September 1, 2019 at 4PM. Animals must be cared for until that time, this includes feeding on load out day prior to 4PM. No tear down until animals are gone.
2. All displays must remain intact until 7:00PM the last day of the fair. At that time, all displays and decorations must be removed. Barn will be closed to the public at 4:00PM for load out.

2019 SHEEP PROJECT CALENDAR

March 15	4-H project Entry Deadline
June 1	Project Animal must be in your possession ALL QUALITY ASSURANCE MUST BE COMPLETED Market lamb WEIGH-IN & TAG-IN 8- 10 AM at the fairgrounds FIRST YEAR CLINIC 8-11AM at the fairgrounds
July 15	Essay due for Ruthann Dickerhoof Memorial Sheep contest
July 19	ENTRY DEADLINE-All entries to be in Junior fair Coordinators office by midnight.
August 19	CARCASS Weigh-in 5:30pm-7:30pm Don's Custom Meats, Waynesburg
August 21	Carcass Cooler evaluation 5pm at Don's Custom Meats, Waynesburg
August 18	SKILLATHON 1-3 at the fairgrounds, bring your lambs. PROJECT BOOKS DUE!
August 26	Animals check in and weight in 9AM-1PM & 4PM-9PM DUNF forms, picture release forms due. Market Animals must be slickshorn.
Aug 26-Sept 2	Stark County Fair
August 28	Sheep Show 8:30am
August 31	Sheep Auction 12:30am

September 2

Animal Release: 4:00pm MARKET Animals
6:00pm Breeding Animals

2018 JUNIOR FAIR MARKET/CARCASS/WOOL

Grand Champion Market Lamb	Talethea Hodapp	Reserve Champion Market Lamb	Abbie Greer
Grand Born and Raised Lamb	Mitchell Shannon	Reserve Born and Raised Lamb	Carter Varner
Grand Champion Carcass	Hailey Chenevey	Reserve Champion Carcass	Kelsey Bibey
Grand Champion Wool	Micah Allen	Reserve Champion Wool	Slater Mack
Grand Rate of Gain	Olivia Monnot		

2019 JUNIOR FAIR SHEEP COMMITTEE

Marci Shaw	330-268-3831	Chairman
Josh Wilson	330-428-4279	Vice Chairman
Launa Wilson	330-284-9496	Secretary
Carla Slagle	330-418-5138	Treasurer
Marlene Estock	330-875-7341	Assistant Treasurer
Linda Walker	330-639-8291	
Ed Walker	330-417-8998	
Bryan Hess	330-206-9952	
Melissa Hess	330-206-9983	
Nathan Lautzenheiser	330-309-1708	
Donna Allen	330-806-6538	
Myron Smith	330-206-9094	
Chris Goegan	330-206-2555	
Georgie Rogers	330-428-5404	
Joey Rogers	330-428-5227	
Denna Steiner	330-904-0670	

NEW EMAIL ADDRESS: StarkSheepCommittee@gmail.com

Jr. Committee Members:

Gracie Steiner
Kelsey Bibey

ENTRY DEADLINE JULY 19, 2019

2019 Stark County Junior Fair Sheep Entry Form

Name: _____ Date of Birth: _____ Age at Fair: _____

Address: _____ City: _____ Zip: _____

Phone: _____ Club Name: _____

**All completed entry forms must be returned to the Junior Fair Coordinator, PO Box 80279, Canton, OH 44708 by July 19 current year. NO LATE ENTRIES WILL BE ACCEPTED! Pens will not be assigned without completed entry forms. Each family member must have a separate form. If you will be showing in open class as well, you must fill out the Open Class entry form in the Fair Book in addition to this Junior Fair entry form. There is a fee for open class entries.

MARKET LAMBS

Number of years in Market Lamb Project (including this year) _____

Tag Number	Scrapie Tag Number	Possible Carcass? (Yes or No)

Total number of lambs coming to the fair..... MARKET _____ BORN AND RAISED _____

Total number of lambs showing in Open Class: _____

CARCASS LAMBS

Tag Number	Scrapie Tag Number

WOOL

Breed	Wool Class (Fine, Medium, Long Wool, Colored)

*Reminder: you must have completed a beginner sheep breeding project in order to bring a wool fleece to the fair.

BREEDING SHEEP

Number of years in Breeding Sheep Project (including this year) _____

Beginning Projects

	Scrapie Tag Number	Breed (indicate all if cross)	Date of Birth (xx/xx/xxxx)
Meat Ewe Lamb			
Wool Ewe Lamb			
Meat Ram Lamb			
Wool Ram Lamb			

Intermediate Projects: You must complete a beginner project prior to entering an intermediate project

	Scrapie Tag Number	Breed (indicate all if cross)	Date of Birth (xx/xx/xxxx)
Meat Yearling Ewe			
Wool Yearling Ewe			
Meat Yearling Ram			
Wool Yearling Ram			

Advanced Projects: You must complete an intermediate project prior to entering an advanced project

	Scrapie Tag Numbers	Breeds (indicate all if cross)	Dates of Birth (xx/xx/xxxx)
Ewe and Offspring (Meat)	Ewe: Off:	Ewe: Off:	Ewe: Off:
Ewe and Offspring (Wool)	Ewe: Off:	Ewe: Off:	Ewe: Off:
Breeder's Flock (Meat)	YE: EL: Ram:	YE: EL: Ram:	YE: EL: Ram:
Breeder's Flock (Wool)	YE: EL: Ram:	YE: EL: Ram:	YE: EL: Ram:

YE: Yearling Ewe

EL: Ewe Lamb

Total number of Breeding Sheep: _____

Total number of sheep in Open Class: _____

I have read, understand, and agree to abide by the Stark County Jr. Fair Sheep Committee rules.

Junior Fair Member Signature

Parent/Guardian Signature

Date

Warning Sign Contact Information:

If you wish to provide contact information in the case a warning sticker were to be placed on the Jr. Fair Member's pen or in case of an emergency, please do so below. This is not required however; it is designed to allow better communication between the committee and Jr. Fair members to ensure safety and well-being of the animal.

Name: _____

Phone: _____