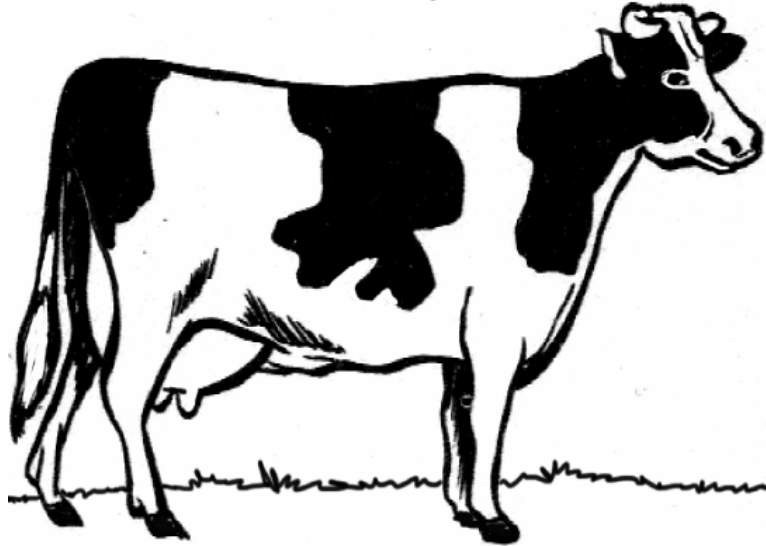


**2019**  
**JUNIOR FAIR - DAIRY COW**  
**RULES AND ENTRY FORM (attached)**



*Remember: You are responsible for your own entry!!*

**Entry Deadline is July 19<sup>th</sup>, 2019**  
**NO LATE ENTRIES WILL BE ACCEPTED**

**ALL ANIMALS MUST BE IN PLACE BY 10PM ON**  
**MONDAY, AUGUST 26<sup>TH</sup>, 2019**

**ABSOLUTELY NO STALL CLEANING DURING LOAD-OUT!**

**Website: [www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)**  
**Committee Facebook Page: Stark County Jr. Fair Dairy Committee**

**2019 STARK COUNTY JUNIOR FAIR  
DAIRY COW & CALF PROJECT RULES**

**I. JUNIOR FAIR GENERAL RULES AND REGULATIONS:**

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments. Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (AND in Kindergarten as of January 1) and ends December 31<sup>st</sup> of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in 4H club work in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits. Health papers must be shown, if requested, to the proper person before an animal is assigned a stall.
5. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to a 1-yr. suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitor's animal must be enrolled as a current 4H or FFA or other youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00pm on Monday, the last day of the fair, EXCEPT market animals.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00pm, Monday, the last day of fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different

projects or programs. An animal or product may not be shown in more than one county in 4H or FFA classes.

16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior Fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. If a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All entries are due on or before midnight of July 19, 2019 – NO EXCEPTIONS.**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 27th to September 2, 2019. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Any Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.

***It is MANDATORY for all Junior Fair exhibitors to attend a QUALITY ASSURANCE TRAINING CLINIC prior to the fair AND complete a DRUG USE NOTIFICATION FOR (DUNF) for all market animals and lactating dairy animals prior to the show. Those who do not comply, all market animals and lactating dairy animals prior to the show. Those who do not comply, WILL NOT be allowed to show! Ohio Revised Code 901-19-06 and 901-19-07, mandated by the Ohio Department of Agriculture. All members will be responsible for the care of their animals until 4:00pm the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.***

## **II. GENERAL DAIRY RULES & REQUIREMENTS:**

1. Any boy or girl enrolled in a Stark County youth organization is eligible. They must abide by the rules and age limitations of said youth organization, (4-H, FFA, etc.) Any junior fair member (4H, FFA, etc.) showing in another county as a member of that county youth organization (4H, FFA, etc.) CANNOT compete in the Stark County Fair.
2. The Dairy Committee will be in charge of the Junior Fair exhibits/shows. The decisions of the committee will be final in accordance with Junior Fair guidelines.
3. See health requirements listed under Open Class, General and Dairy in the 2019 Stark County Fair Book.
4. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Livestock committee members may handle the animal during the normal course of their committee duties (i.e. loading, unloading, weigh-in, pictures, show, sale).

5. Each exhibitor is responsible for getting his/her animal in the correct class as announced.
6. Exhibitors should wear white shirts for both regular show and showmanship classes. Either black or white pants or shorts are acceptable.
7. A first-year dairy project member may show only **one** animal. A first-year junior age division member **cannot show a cow**. A second-year dairy project member can show **one or two** animals. A third-year dairy project member may show **one to four** animals. (No member may show more than four animals.)
8. After August 1<sup>st</sup>, project animals that are unable to come to the fair due to health reasons may be substituted at the discretion of the Junior Fair Dairy Committee.
9. All Junior Fair exhibitors will bring their registration papers/grade I. D. papers to the fair to be checked by a member of the Dairy Committee at **10:00 am on Tuesday, August 27, 2019**. Grade animals can be checked in with an ear tag.
10. All deadlines, dates, rules and regulations for the Junior Fair Dairy project will be strictly enforced by the Dairy Committee.
11. The use of drugs, tranquilizers, hormones, feed additives, grooming aids, etc. should be done with extreme caution and within local, state, and federal regulations. Any losses or condemnation at slaughter, etc., resulting from use or misuse of such products will be the sole responsibility of the Junior Fair exhibitor.
12. Veterinarians assigned to the fair on check-in day will decide all matters of health, certifications of health, presence of disease, stall release, etc.
13. The matter of insurance will be the sole responsibility of the exhibitor.
14. **All entries are due at the Jr. Fair Office no later than July 19, 2019.**
15. There must be a minimum of 3 animals in a breed before a trophy is awarded. In case of less than 3 animals, a rosette will be awarded.

### III. MISCELLANEOUS EXHIBITION RULES:

1. All members are responsible for the care of their animals from the official date of enrollment until release from the 2019 Stark County Fair. All displays must remain intact until 6:00 PM the last day of the fair. At that time all displays and decorations must be removed.  
BARN WILL BE CLOSED TO THE PUBLIC AT 3:00 PM FOR LOAD OUT OF MARKET ANIMALS.
2. Members must exhibit and care for their animals at the fair. **ALL ANIMALS MUST HAVE DOUBLE RESTRAINTS. A NECK TIE AND HALTER ARE REQUIRED!**
3. A member's Dairy project exhibit must be stalled in the area assigned for his/her project. No other stall location will be permitted.
4. Kickboards at least 6" high must be behind the animals in assigned stall space for animals being exhibited at the fair. **Members must clean stalls and keep area neat and attractive at all times while exhibiting at the fair.**
5. All pens must be cleaned out at the conclusion of the fair. THERE WILL BE NO PEN CLEANING DURING LOAD-OUT UNTIL AFTER 10PM. ***If you do not clean out your pen, you will be assessed a \$10 per animal fee (deducted from your check) and may be unable to show at FAIR the following year.*** All pens must be cleaned out before September 10, 2019.
6. All animals and stalls must be cleaned by 10:00 a.m. DAILY. Each exhibitor is responsible for his/her animal. YOU MUST CLEAN UP AFTER YOUR ANIMAL WHEREVER THE ANIMAL HAS BEEN OR IS GOING (wash rack, aisles, milking parlor, show/sale arena, etc.) or you may be subject to a fine for each offense.
7. Skillathon and project records are mandatory for all dairy projects. Skillathon and project books) must be completed by August 27, 2019. NO SHOWING OF THE ANIMAL IF SKILLATHON AND BOOKS ARE NOT COMPLETED BY THIS DATE.
8. Book Requirements - If you are enrolled in this project, you must take project book #126 that is

purchased through the Extension office.

9. Anyone assisting with showing another exhibitor's animal must be enrolled as a Junior Fair member in Stark County in 2019.
10. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, thefts, or loss of any kind.

#### **IV. DAIRY CATTLE SHOW:**

1. The judge will recognize every exhibitor. The judge's decision is final.
2. All Junior Fair project exhibitors are encouraged to participate in the grooming of their Junior Fair Dairy project.

#### **V. EXHIBIT CLASSES – ALL BREEDS (EACH BREED SHOWN SEPARATELY)**

Class 1	Spring Heifer Calf	March 1, 2019 – May 1, 2019 (over 4 months of age)
Class 2	Winter Heifer Calf	December 1, 2018 – February 28, 2019
Class 3	Fall Heifer Calf	September 1, 2018 – November 30, 2018
Class 4	Summer Yearling Heifer	June 1, 2018 – August 31, 2018
Class 5	Spring Yearling Heifer	March 1, 2018 – May 31, 2018
Class 6	Winter Yearling Heifer	December 1, 2017 – February 29, 2018
Class 7	Senior Yearling Heifer	September 1, 2017 – November 30, 2017
Class 8	Junior Pair*	One Calf and One Yearling Heifer
Class 9	Two-Year-Old Cow	September 1, 2016 – August 31, 2017
Class 10	Three-Year-Old Cow	September 1, 2015 – August 31, 2016
Class 11	Four-Year-Old Cow	September 1, 2014 – August 31, 2015
Class 12	Aged Cow	Born before September 1, 2014
Class 13	Dry Cow	
Class 14	Dairy Herd*	Cow that has freshened at least once (in any stage of lactation), a Yearling Heifer and a Calf.

**\*Animals in Junior Pair and Dairy Herd must all be projects of one exhibitor.**

**(All breeds should be shown together.) NOTE: The Dairy Committee may split Classes 1, 2, & 3 in half according to age of exhibitors, based on the number of entries.**

#### **VI. DAIRY CATTLE SHOWMANSHIP:**

1. All animals shown must be the project of the exhibitor in the contest.
2. Ribbons will be awarded in each division for the first five places.
3. All Dairy breeds are shown together.
4. Trophies will be awarded to the following class winners: Senior, Intermediate, Junior, First Year Division, Champion of Champions, and Reserve Champion of Champions.

**SHOWMANSHIP AGES:** All Dairy Projects – All Breeds – In order of show

(Ages are as of January 1 of the current year)

<b>Senior Division</b>	15 Years and up
<b>Intermediate Division</b>	12 – 14 Years
<b>Junior Division</b>	2 <sup>nd</sup> Year or more Dairy member, 10 – 11 years (or 4 <sup>th</sup> grade)
<b>First Year Division</b>	1 <sup>st</sup> year Dairy members only, under 12 years
<b>Champion of Champion Dairy Showmanship</b>	

\*The winners of First Year, Junior, Intermediate and Senior Divisions are eligible for the **Champion of Champions** class until they become eligible for the next age division. They must win in that division before they are eligible for the Champion of Champions class again. Winners can only win once in their age group, then they are eligible for Champion of Champions only until they reach the next age division. Second place age division winners **MAY** be eligible to compete in Champion of Champions **AT THE JUDGE’S DISCRETION.** Second place age division winners will compete in their appropriate age division next year.

## **VII. DAIRY CATTLE AWARDS**

First Year Dairy Showmanship	Junior Dairy Showmanship
Intermediate Dairy Showmanship	Senior Dairy Showmanship
Champion of Champion Dairy Showmanship	
TLC Award- In Memory of Lowell Brenneman	

Awards will be given in the following categories for breeds represented by three or more animals exhibited at the fair:

Junior Champion	Reserve Junior Champion
Senior Champion	Reserve Senior Champion
Grand Champion	Reserve Grand Champion
Champion Junior Dairy Pair	Champion Dairy Herd

## **2019 DAIRY COW PROJECT DATES**

July 19	<b>ENTRY DEADLINE – Entries are due to Junior Fair Coordinator by midnight!</b>
August 10	Skillathon / Stark County FG, Dairy Barn: 9am-noon.
August 19	<i>Dairy Market Steer Carcass Weigh-In, 5:00 – 7:00pm @ Polen Meats</i>
August 19	<i>Dairy Committee Meeting @ Polen Meats</i>
August 22	<i>Dairy Market Steer Carcass Contest, Cooler Evaluation at Polen Meats, East Canton at 6pm.</i>
August 27	Dairy Beef Feeder Showmanship: 9am
August 28	Dairy Beef Feeder Show - 9am
August 29	Dairy Sale – 6pm (ALL DAIRY Projects)
September 2	Market Animal Release at 4pm, all other projects and open classes at 6pm

## **2019 Junior Fair Dairy Committee and Executive Committee**

Jill	Smith	Louisville	330.323.4379	<b>Chair, Marketing Rep</b>
Aaron	Dickerhoof	Louisville	330.495.9838	<b>Vice-Chair, Marketing Rep</b>
Jennie	Schulz	Alliance	330.823.5894	<b>Secretary</b>
Annie	Miller	Louisville	330.546.2886	<b>Treasurer, Marketing Rep.</b>
Ashley	Royer	Alliance	330.206.8129	
Crisiva	Palmer	Canton	330.224.8170	
Dan	McCracken	Beach City	330.428.5232	<b>Marketing Rep.</b>
Daniel	Farnham	Alliance	330.428.2815	
Deb	Dysle	East Canton	330.806.4280	
Jacob	Dawson	Louisville	330.575.3939	
Jason	Landes	East Canton	330.605.5566	
Jennifer	Wentling	Navarre	330.767.2835	
Jim	Kiko Jr.	Paris	330.206.5223	
Kim	Schulz	Alliance	330.581.2971	
Louanne	Kiko	Paris	330.206.5223	
Susie	Berstler	Minerva	330.205.7913	

**2019 STARK COUNTY JUNIOR FAIR - DAIRY PROJECT ENTRY FORM**

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ YEARS IN DAIRY PROJECT (Including this year): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ Area Newspaper: \_\_\_\_\_

PHONE: \_\_\_\_\_ Emergency # During Fair: \_\_\_\_\_

YOUTH ORGANIZATION/CLUB NAME: \_\_\_\_\_

PARENT/GUARDIAN NAMES: \_\_\_\_\_

**INSTRUCTIONS:** All completed entry forms must be returned to the **Junior Fair Office, P. O. Box 80279, Canton, Ohio 44708 by JULY 19, 2019. NO LATE ENTRIES WILL BE ACCEPTED.**

Stalls and pens will not be assigned without completed entry forms. Each family member must have a separate form.

If an animal will be shown both in Open Class and Junior Fair be sure and mark the appropriate box. If you will be showing in Open Class, you must fill out the Open Class entry form in the Fair book in addition to this Junior Fair entry form. There is a fee for Open Class entries.

**DAIRY - DEPT 101 (Classes 122 & 123)**

	Breed	Animal's Date of Birth	Registration Name <b>AND</b> Reg. # /Grade I.D. #	Ear Tag # (if available)	<u>Cows Only:</u> Will this cow be DRY at fair? Yes <u>OR</u> No	Cheese Project Yes <u>OR</u> No	Open Class? Yes <u>OR</u> No
<b>1</b>			Name _____ No.				
<b>2</b>			Name _____ No.				
<b>3</b>			Name _____ No.				
<b>4</b>			Name _____ No.				