

**2019 JUNIOR FAIR –  
DAIRY BEEF FEEDER  
RULES AND ENTRY FORM (attached)**



*Remember: You are responsible for your own entry!!*

**Entry Deadline is July 19<sup>th</sup>, 2019  
NO LATE ENTRIES WILL BE ACCEPTED**

**ALL ANIMALS MUST BE IN PLACE BY 10PM ON  
MONDAY, AUGUST 26<sup>TH</sup>, 2019**

**ABSOLUTELY NO STALL CLEANING  
DURING LOAD-OUT!**

**Website: [www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)  
Committee Facebook Page: Stark County Jr. Fair Dairy Committee**

# DAIRY BEEF FEEDER

## RULES 2019

### JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in 4H club work in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits. Health papers must be shown, if requested, to the proper person before an animal is assigned a stall.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Any animal removed without proper permission will be subject to 1-year suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitor's animal must be enrolled as a current 4H or FFA or other youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.

13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries are Due at midnight By or On JULY 19 - NO EXCEPTIONS/No Postmarks**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 27th to September 2, 2019. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges Decisions are Final.
22. All Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator

**It is MANDATORY for all Junior Fair exhibitors to attend a QUALITY ASSURANCE TRAINING CLINIC prior to JUNE 1 AND complete a DRUG USE NOTIFICATION FORM for all market animals and lactating dairy animals prior to the show. Those who do not**

comply, **WILL NOT** be allowed to show! Ohio Revised Code 901-19-06 and 901-19-07, Mandated by the Ohio Department of Agriculture. All members will be responsible for the care of their animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

### **General Rules DBF**

1. Project animals must be male calves. It is suggested that project animals be born between February 1, 2019 and April 1, 2019
2. **Animals weighing less than 400 pounds or more than 700 pounds at weigh-in on Monday, August 26, 2019, will be permitted to show and sell, HOWEVER, they will NOT be eligible to win Grand Champion or Reserve Champion. Exhibitors whose animals weigh-in within five pounds under or five pounds over these limits will have the option to re-weigh their animals at the end of the dairy feeder weigh-in in order to qualify within the limits.**
3. The Dairy Committee reserves the right to send unhealthy animals or animals weighing under 350lbs. home with a minimum vote of half of committee members.
4. **Underweight and overweight animals will be sold alternately at the end of the Dairy Feeder Sale.**
5. Calves must be 100% one of the following breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire, or Milking Shorthorn. Calves may be crosses of any of these dairy breeds. No beef crosses will be permitted. Committee reserves the right to make final decision on breed conformation of animals.
6. **Calves must be de-horned and castrated by tag-in June 1, 2019. Pinching is prohibited.** Animals must be weaned and on full feed prior to the fair or they will not be permitted to show or sell. Calves must be vaccinated twice, 2 to 4 weeks apart, by ENTRY DEADLINE (IBR, BVD, P13, BRSV). Calves must also be vaccinated for Pasturella by ENTRY DEADLINE. **VACCINATIONS MUST BE LISTED ON THE JULY 19 ENTRY FORM.**
7. Members in their first year of the project may only exhibit and sell one calf. Second year members or more of the project may exhibit and sell up to **two** calves.
8. The use of legally approved growth promoting implants is permitted. The use of drugs, tranquilizers, hormones, feed additives, grooming aids, etc. should be done with extreme caution and within local, state, and federal regulations. Any losses or condemnation at slaughter, etc., resulting from use or misuse of such

products will be the sole responsibility of the Junior Fair exhibitor.

9. Members enrolled in the Dairy Beef Feeder Calf project are encouraged to attend any dairy beef clinic sponsored by the Junior Fair Dairy Committee. All members are encouraged to bring their project animals.
10. Dairy Beef Feeder calves will be checked by the veterinarian at the fair. Animals with warts or ringworm will be sent home.
11. Weigh-ins for Dairy Beef Calves will be immediately after the dairy steer weigh-ins, which follows the beef steer weigh-ins that begins from 8-10:30 on Mon, August 27, 2019 in the dairy barn.
12. All deadlines, dates, rules and regulations for the Junior Fair Dairy Feeder project will be strictly enforced by the Dairy Committee.

### **Dairy Beef Feeder – Fair Rules**

1. A member's Dairy Beef Feeder project exhibit must be stalled in the area assigned for his/her project. No other stall location will be permitted.
2. All animals must stay within the designated area (barn area, wash racks) during the fair. Animals cannot be outside the fence. If the animal is taken outside the fence, you will not be permitted to bring the animal back inside the fence.
3. Kickboards at least 6" high must be placed behind the animals. Members must clean stalls and keep area neat and attractive at all times while exhibiting at the fair.
4. All members should be present during tagging, weigh-in and photographs of their own animals.
5. Dairy Beef Feeders must be double restrained in the barn at the fair. One restraint is to be a halter; the second restraint is to be a collar or neck tie.
6. *All pens must be cleaned out at the conclusion of the fair. THERE WILL BE **NO** PEN CLEANING DURING LOAD-OUT UNTIL AFTER 10PM. **If you do not clean out your pen, you will be assessed a \$10 per animal fee (deducted from your check) and may be unable to show at FAIR the following year.** All pens must be cleaned out before September 10, 2019.*
7. All animals and stalls must be cleaned by 10:00 a.m. DAILY. Each exhibitor is responsible for his/her animal. **YOU MUST CLEAN UP AFTER YOUR ANIMAL WHEREVER THE ANIMAL HAS BEEN OR IS GOING (wash rack, aisles, milking parlor, show/sale arena, etc.) or you may be subject to a fine for each offense.**

### **Purchase of Animal**

Project animals must be male calves. It is suggested that project animals be born between February 1, 2019 and April 1, 2019. Project animals must be in the possession and care of the member by April 15, 2019.

### **Tagging In**

All Dairy Beef Feeders will be identified with an ear tag only on June 1, 2019, 10 a.m. to 12 noon, at the fairgrounds. **REMEMBER:** Animals must have halters on. Calves must be de-horned and castrated by tag-in June 1, 2019. Pinching is prohibited.

### **Skillathon**

Skillathon and project records are mandatory for all dairy projects. Skillathon and project books must be completed by August 25, 2019. NO SHOWING OF THE ANIMAL IF SKILLATHON AND BOOK REQUIREMENTS ARE NOT COMPLETED BY THIS DATE.

Book Requirements- If you are enrolled in this project, you must take project book # 117DF that can be purchased through the Extension office.

***Skillathon is August 10<sup>th</sup> from 9am-12noon***

### **Haul In**

**Reminder tack should be in by Sunday and Animals only on Monday**

### **DAIRY BEEF FEEDER SHOW:**

1. Calves must be broken to lead by fair time.
2. All dairy beef feeder show grooming must be done by Stark County Junior Fair exhibitors or their immediate family (mom, dad, brother, sister).
3. Dairy Beef Feeder Calves should be fitted and shown in the same manner as a beef animal. The use of show sticks is permitted. Exhibitors **must** wear clean jeans. A western shirt or blouse is recommended. T-shirts, slogan shirts, or clothing with advertising is highly discouraged. Solid shoes or boots **must** be worn, no tennis shoes.
4. The Dairy Committee will divide the animals into weight classes for the show and will decide the number of classes and number of animals in each class. The first and second place animals in each weight class will show for Champion and

Reserve Champion.

5. The Dairy Beef Feeder Calf Show will be held in the New Arena, Wednesday, August 28, 2019, at 9:00 a.m.
6. The judge will recognize every exhibitor. The judge's decision is final.
7. Each exhibitor is responsible for getting his/her animal in the correct class as announced.

**DAIRY BEEF FEEDER SHOWMANSHIP:**

Dairy feeder showmanship will be held at 9:00 a.m. on Tuesday, August 27, 2019, in the New Arena. Classes are as follows: (All ages are as of January 1 of the current year)

Senior Division	15 years and up
Intermediate Division	12 – 14 years
Junior Division	9 – 11 years
Sr. First Year Division	First-year Dairy Feeder exhibitor, Age 12 and over
Jr. First Year Division	First-year Dairy Feeder exhibitor, Age 11 and under
Champion of Champions	

\*The winners of each division are eligible for the Champion of Champion class until they become eligible for the next age division. They must win that division before they are eligible for the Champion of Champions class again. Winners can only win once in their age group, then they are eligible for Champion of Champions only until they reach the next age division. Second place age division winners **MAY** be eligible to compete in Champion of Champions **AT THE JUDGE'S DISCRETION**. Second place age division winners will compete in their appropriate age division the next year.

Showmanship rules are as follows:

- a. All animals shown must be the project of the exhibitor in the contest.
- b. Placing ribbons will be awarded in each division (except Champion of Champions) for the first five places.

Trophies will be awarded to the following class winners: Senior, Intermediate, Junior, First Year Divisions, Champion of Champion, Reserve Champion of Champion.

### **DAIRY BEEF FEEDER SALE:**

1. **The Dairy Beef Feeder Calf Sale will be held in the New Arena at approximately 7:00 p.m. on Thursday, August 19, 2019.** Release time for the Dairy Feeders is the same as for all other market animals. Members remain responsible for the care of their animals until release.
2. To cover advertising “Thank You’s” and miscellaneous expenses, 8% plus \$4 for the Grand Champion, 5 ½% plus \$4 for the Reserve Champion, and 3% plus \$6 for all others will be deducted from each check.
3. On the night of the Dairy Beef Feeder Sale, each exhibitor will be receiving an envelope. Do not give it to your buyer. Inside the envelope there will be instructions (please read them) and Thank You cards for your buyer(s). Cards will need to be filled out and deposited in the box at the display in the Dairy Barn at the fair. **Deadline for turning in Thank You cards is 12 noon, Sunday, September 1, 2019.** Missing the deadline will result in the delay of receiving your check for your project.
4. The Dairy Committee will be providing a token thank-you to the buyers the night of the sale. **Project members do not need to provide thank you gifts the night of the sale for their buyers.**

### **DAIRY BEEF FEEDER CALF AWARDS:**

Champion Dairy Beef Feeder Calf  
Reserve Champion Dairy Beef Feeder Calf  
Senior First Year Dairy Beef Feeder Showmanship  
Junior First Year Dairy Beef Feeder Showmanship  
Junior Dairy Beef Feeder Calf Showmanship  
Intermediate Dairy Beef Feeder Showmanship  
Senior Dairy Beef Feeder Calf Showmanship  
Champion of Champions Dairy Beef Feeder Showmanship  
Reserve Champion of Champions Dairy Beef Feeder Showmanship

## **2019 DAIRY BEEF FEEDER PROJECT DATES**

July 19	<b>ENTRY DEADLINE – Entries are due to Junior Fair Coordinator by midnight!</b>
August 10	Skillathon / Stark County FG, Dairy Barn: 9am-noon.
August 19	<i>Dairy Market Steer Carcass Weigh-In, 5:00 – 7:00pm @ Polen Meats</i>
August 19	<i>Dairy Committee Meeting @ Polen Meats</i>
August 22	<i>Dairy Market Steer Carcass Contest, Cooler Evaluation at Polen</i>



August 27 *Meats, East Canton at 6pm.*  
 August 28 Dairy Beef Feeder Showmanship: 9am  
 August 29 Dairy Beef Feeder Show - 9am  
 August 29 Dairy Sale – 6pm (ALL DAIRY Projects)  
 September 2 Market Animal Release at 4pm, all other projects and open classes  
 at 6pm

**2019 Junior Fair Dairy Committee and Executive Committee**

Jill	Smith	Louisville	330.323.4379	<b>Chair, Marketing Rep</b>
Aaron	Dickerhoof	Louisville	330.495.9838	<b>Vice-Chair, Marketing Rep</b>
Jennie	Schulz	Alliance	330.823.5894	<b>Secretary</b>
Annie	Miller	Louisville	330.546.2886	<b>Treasurer, Marketing Rep.</b>
Ashley	Royer	Alliance	330.206.8129	
Crisiva	Palmer	Canton	330.224.8170	
Dan	McCracken	Beach City	330.428.5232	<b>Marketing Rep.</b>
Daniel	Farnham	Alliance	330.428.2815	
Deb	Dysle	East Canton	330.806.4280	
Jacob	Dawson	Louisville	330.575.3939	
Jason	Landes	East Canton	330.605.5566	
Jennifer	Wentling	Navarre	330.767.2835	
Jim	Kiko Jr.	Paris	330.206.5223	
Kim	Schulz	Alliance	330.581.2971	
Louanne	Kiko	Paris	330.206.5223	
Susie	Berstler	Minerva	330.205.7913	

**2019 STARK COUNTY JUNIOR FAIR  
DAIRY PROJECT ENTRY FORM**

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ YEARS IN DAIRY PROJECT (Including this year): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ Area Newspaper: \_\_\_\_\_

PHONE: \_\_\_\_\_ Emergency # During Fair: \_\_\_\_\_

YOUTH ORGANIZATION/CLUB NAME: \_\_\_\_\_

PARENT/GUARDIAN NAMES: \_\_\_\_\_

**INSTRUCTIONS:** All completed entry forms must be returned to the **Junior Fair Office, P. O. Box 80279, Canton, Ohio 44708 by JULY 19, 2019. NO LATE ENTRIES WILL BE ACCEPTED.**

Stalls and pens will not be assigned without completed entry forms. Each family member must have a separate form.

If an animal will be shown both in Open Class and Junior Fair be sure and mark the appropriate box. If you will be showing in Open Class, you must fill out the Open Class entry form in the Fair book in addition to this Junior Fair entry form. There is a fee for Open Class entries. **DAIRY - DEPT 101 (Classes 122 & 123)**

	Breed	Animal's Date of Birth	Registration Name AND Registration No. or Grade I.D. #	Ear Tag No. (if available)	<u>Cows Only:</u> Will this cow be DRY at fair? Yes <u>OR</u> No	Cheese Project? Yes <u>OR</u> No	Open Class? Yes <u>OR</u> No
<b>1</b>			Name _____ No.				
<b>2</b>			Name _____ No.				
<b>3</b>			Name _____ No.				
<b>4</b>			Name _____ No.				