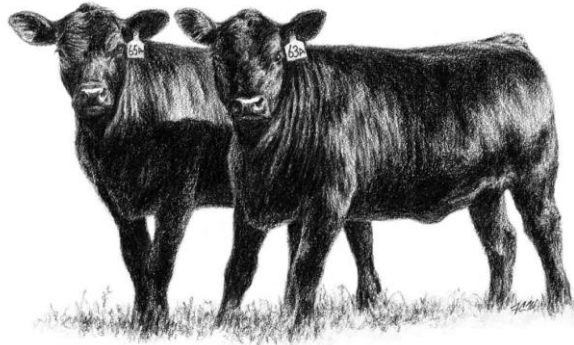


2019

Stark County Junior Fair Beef Breeding Rules and Entry Form



YOUR STARK COUNTY JUNIOR FAIR ENTRY FORM IS ATTACHED

YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY!!

DEADLINE IS JULY 19th, 2019
NO LATE ENTRIES WILL BE ACCEPTED

Web Page: www.starkcountyjrfair4h.com

Facebook: [Stark County Jr. Fair Steer Committee](#)

JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.
11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.

12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries Are Due by midnight On JULY 19th. NO EXCEPTIONS, No Postmarks**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family (reference Ohio Administrative Code: Chapter 901-19(P))["Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian]. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 27th to September 2, 2019. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Any Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.

It is MANDATORY for ALL Junior Fair Exhibitors to attend a QUALITY ASSURANCE CLINIC (QA) TRAINING CLINIC by June 1 and complete a DRUG USE NOTIFICATION FORM (DUNF) for all market animals and lactating dairy animals prior to the fair. Any Junior Fair Exhibitor who does not attend a QUALITY ASSURANCE CLINIC (QA) will not be able to show at the fair or bring a carcass.

Exhibitors must complete a DRUG USE NOTIFICATION FORM (DUNF) prior to show. Those who do not comply WILL NOT be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

BEEF BREEDING RULES

1. Exhibitors must be enrolled in a Beef Breeding and/or Beef Feeder Calf project.
2. The Junior Fair exhibitor must have an animal which is either a purebred beef animal or a crossbred (having a beef sire) animal.
3. All Beef Breeding/Feeder Calf animals will be housed and displayed in the designated area at the County Fair.
4. Horns are permissible but are discouraged.
5. Beef breeding animals will show in classes by breed and age. Whether a championship is awarded or not, is entirely at the discretion of the judge. No project animal NOT earning an "A" grade, will be considered for a Champion award. First place class winners will compete for Grand Champion and Reserve Champion honors.
6. Advertising apparel is not permitted to be worn in the judging ring.
7. Members must wear clean clothes and solid shoes or boots. **NO TENNIS SHOES!**
8. The Junior Fair Beef Committee reserves the right to remove any animal from the show if that animal is unruly and a threat to the safety of other animals or people.
9. The Junior fair Beef Committee will make the determination of any grievances and class disputes.
10. All beef feeder calves will be weighed in after market beef – Tuesday at the Fair.
11. All grooming chutes and awnings must be at least twelve feet from the Dairy Barn and the Goat/Sheep barn.
12. All grooming chutes must be removed from the fairgrounds by 10am, Sunday after the shows. All awnings must be removed by 10pm Thursday, after the shows.
13. All fans must be placed at the sides or at the heads of the animals. **Absolutely no "butt" fans will be permitted.**
14. **All stalls must be cleaned out before September 16, 2019. No stall cleaning during load out of animals on Monday, September 2, 2019! If your stall is not cleaned out by September 16, 2019, you will be unable to show at the 2020 fair!**

PURCHASING / POSSESSION

The Junior Fair animal must be in the member's care by June 1, 2019.

BEEF BREEDING CLASSES

- | | |
|---------|--|
| Class 1 | Females born between January 1, 2019 – May 1, 2019 |
| Class 2 | Females born between September 1, 2018 – December 31, 2018 |
| Class 3 | Females born between May 1, 2018 – August 31, 2019 |
| Class 4 | Females born between January 1, 2019 – April 30, 2019 |
| Class 5 | Females born between January 1, 2018 – December 31, 2018. If animal has freshened, calf must be exhibited. |

- Class 6 Any animal that has freshened or heifer born before January 1, 2017, but not over 3 years of age at time of fair. If the animal has freshened, the calf must be exhibited.
- Class 7 Junior Bull Calf – born after January 1, 2019

BEEF FEEDER CALF RULES & RECOMMENDATIONS

1. All feeder calves must be born on or between January 1, 2019 and June 1, 2019.
2. Feeder calves will be shown by weight and split into two classes.
3. Beef feeders must be steers.
4. Feeder Calf steers must be castrated by August 1st.

BEEF BREEDING AND FEEDER CALF SHOWMANSHIP (Age as of January 1, current year)

SENIOR SHOWMANSHIP – 16 years of age and over.

INTERMEDIATE SHOWMANSHIP – Ages 13-15

JUNIOR SHOWMANSHIP – Ages 9-12

FIRST-YEAR BEEF BREEDING SHOWMANSHIP

- Overall Showmanship Champion of Beef Breeding will compete in Beef Champion of Champions.
- Showmanship on Thursday morning of Fair.
- SHOWMANSHIP CLASSES CAN BE CHANGED AT THE DISCRETION OF THE BEEF COMMITTEE.

BEEF BREEDING & BEEF FEEDER CALF AWARDS

- Grand Champion Beef Breeding
- Reserve Grand Champion Beef Breeding
- Grand Champion Beef Breeding Showmanship
- Reserve Grand Champion Beef Breeding Showmanship
- Grand Champion Beef Feeder Calf
- Reserve Grand Champion Beef Feeder Calf
- Grand Champion Beef Breeding Bull
- Reserve Grand Champion Beef Breeding Bull

2018-2019 JUNIOR FAIR MARKET BEEF COMMITTEE

Richard Wheeler	East Canton 44730	330-488-8268
Richard Domer	Beach City 44608	330-359-515
Nicole Barstow	Alliance 44601	330-418-4702
Aaron Miller	Massillon 44647	330-465-1122
Tom Seifert	Dalton 44618	330-828-0871
Dean Pugh	Louisville 44641	330-875-9331
Richard Linder	Alliance 44601	330-875-3636
Cullen Maxhimer	Massillon 44647	330-833-0618
Brian Miller	Navarre 44662	330-495-9978
Rick Horner	Navarre 44662	330-832-9204
Andy Pennell	Minerva 44657	502-741-3091

Deanna Ward	Canton 44721	330-526-6053
Tim Mercer	Louisville 44641	330-428-3350
Cathy Horner	Navarre 44662	330-832-9204
Lindsey Krider	Louisville 44614	330-316-0279
Steve Seifert	Dalton 44618	330-458-9507
Diana Shaffer	Navarre 44662	
Mark Harder	Massillon 44647	330-418-4821
Preston Flott	Waynesburg 44688	330-705-4188

Junior Members:

Chase Snyder	330-933-6559	Emily Barkheimer	330-933-1672
Clare Soehlnen	330-312-1467	Lauren Engle	330-604-930

Support Members:

Paul Pohovey, Greg Miller, Scott Sanders

2018-2019 OFFICERS

Chairman	Tom Seifert	Vice Chairman	Brian Miller
Secretary	Deanna Ward	Treasurer	Cathy Horner
		Asst Treasurer	Deanna Ward

2019 FAIR

General Chairman	Tom Seifert
Live Market Beef Show Committee	Richard Linder, Brian Miller, Andy Pennell, Tim Mercer
Market Beef Sale Committee	Dean Pugh, Deanna Ward, _____
Market Beef Showmanship Committee	Deanna Ward, Rich Linder, Lindsey Krider, _____
Market Beef Weigh-In Committee	_____, Tim Mercer, Brian Miller, Nicole Barstow
	Steve Seifert
Carcass Committee	Dick Domer - Tim Mercer - Rick Wheeler - Rick Horner
Beef Breeding Committee	_____, Rick Horner, Dick Domer, Diana Shaffer
Advisory Committee	Tom Seifert - Dean Pugh - Cathy Horner
Conformation/Breed Committee	Rick Horner, Andy Pennell, Aaron Miller, Brian Miller
Born & Raised Committee	Brian Miller, Andy Pennell, Aaron Miller
Skillathon Committee	Andy Pennell, Deanna Ward, Nicole Barstow
Marketing Committee	Tom Seifert, Dick Domer, Brian Miller, Mark Harder

2019 STARK COUNTY JUNIOR FAIR BEEF BREEDING ENTRY FORM

NAME: _____ Date of Birth _____

ADDRESS: _____

CITY: _____ ZIP: _____ PHONE: _____

YOUTH ORGANIZATION/CLUB NAME: _____

PARENT/GUARDIAN NAMES: _____

INSTRUCTIONS: All completed entry forms must be returned to the Junior Fair Office, PO Box 80279, Canton, Ohio 44708 by July 19, current year. NO LATE ENTRIES WILL BE ACCEPTED no postmarks. Stall and pens will not be assigned without completed entry forms. Each family member must have a separate form. IF AN ANIMAL WILL BE SHOWN BOTH IN OPEN CLASS AND JR. FAIR, BE SURE AND MARK THE APPROPRIATE BOX. IF YOU WILL BE SHOWING IN OPEN CLASS YOU MUST FILL OUT THE OPEN CLASS ENTRY FORM IN THE FAIRBOOK IN ADDITION TO THIS JUNIOR FAIR ENTRY FORM. THERE IS A FEE FOR OPEN CLASS ENTRIES.

BEEF BREEDING - DEPT 106

BREED EXHIBITED	FAIR CLASS (see rules for correct age class)	# OF YEARS IN BEEF PROJECT (including current year)	WILL THIS ANIMAL BE SHOWN IN OPEN CLASS? (yes or no)

TOTAL NUMBER OF BEEF BREEDING COMING TO FAIR _____

BREED EXHIBITED	EAR TAG NUMBER	# OF YEARS IN BEEF PROJECT (including current year)	WILL THIS ANIMAL BE SHOWN IN OPEN CLASS? (yes or no)

TOTAL NUMBER OF BEEF FEEDER CALVES COMING TO FAIR _____