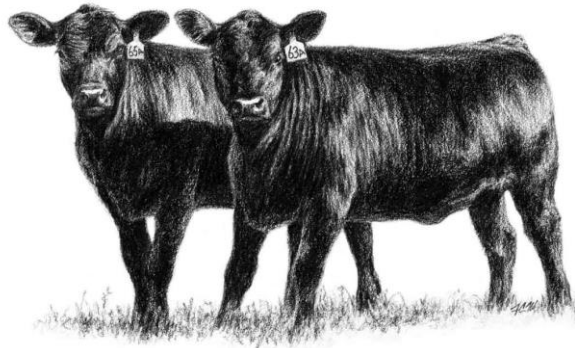


2019

Stark County Junior Fair Market Steer Rules and Entry Form



YOUR STARK COUNTY JUNIOR FAIR ENTRY FORM IS ATTACHED

YOU ARE RESPONSIBLE FOR YOUR OWN ENTRY!!

DEADLINE IS JULY 19th, 2019

NO LATE ENTRIES WILL BE ACCEPTED

Web Page: www.starkcountyjrfair4h.com

Facebook: [Stark County Jr. Fair Steer Committee](#)

STEER RULES 2019

JUNIOR FAIR GENERAL RULES AND REGULATIONS

The Stark County Junior Fair operates under the authority of and in conjunction with the Stark County Senior Fair Board. The Junior Fair Board is a department of the Stark County Fair with its own objectives. These objectives in many instances, require rules or guidelines that differ significantly from those of other Stark County Fair Departments.

Any boy or girl enrolled in a Stark County Youth organization is eligible to participate in the Stark County Junior Fair. They must abide by the rules and age limitations of said youth organization (4H, FFA, Grange, Girl Scouts, Boy Scouts, etc.)

1. To participate in 4H activities, youth must comply with the State 4H membership policy. 4H eligibility begins at age 5 (and in kindergarten as of January 1) and ends December 31 of the year in which they attain the age of 19.
2. Exhibitors in 4H classes must be enrolled in a 4H club in Stark County. Exhibits must be from 4H projects approved by the State or Local Extension office.
3. All members are encouraged to show in open class events.
4. Health rules for the livestock exhibits are the same as those governing all open class exhibits.
5. The board of directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, theft or loss of any kind.
6. Animals released due to illness or injury must have a signed release from the Vet, Junior Fair Coordinator and/or barn superintendent. Anyone who removes an animal without permission will be subject to 1yr suspension.
7. Members must clean stalls or pens daily and keep the area neat and attractive. The committee reserves the right to withhold payment if any exhibitor does not keep his/her area clean and/or feed and water livestock.
8. Anyone assisting with showing another exhibitors animal must be enrolled as a current 4H or FFA or another youth organization member in Stark County.
9. All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m. No cleaning of pens until all animals are released from barn. Check species rules.
10. All animals sold remain the property of the member and in the member's care until fair release time, 4:00 p.m., Monday, the last day of the fair.

11. Animals sold are not eligible to be shown again by that exhibitor or any other 4H or FFA member in any Junior Show in the county or state or independent fair. All Grand and Reserve Grand Champion market animals are terminal.
12. Exhibitors are responsible for their own veterinary bill.
13. Veterinarians assigned to the fair for check-in will decide all matters of health, presence of disease and stall release.
14. Ribbons and suitable award will be provided by the Fair Board. It is the privilege of the Fair Board to prorate cash premiums if the budget is exceeded.
15. Eligible youth may be members of both 4H (clubs) and vocational agriculture (FFA) or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried in 4H and in vocational agriculture by a member belonging in both organizations. Examples of different and separate projects are sheep breeding, market lambs; pullets, broiler. The same or similar animals or products cannot be shown in both organizations even though they may be carried under different projects or programs, an animal or product may not be shown in more than one county in 4H or FFA classes.
16. Stark County youth programs and the Junior Fair Board will not condone the use of alcohol or drugs by any of its members, volunteers or anyone else associated with the Junior fair. The Junior Fair Coordinator, Junior Fair Board advisors, FFA advisors, Extension office and the Senior Fair Board will contact parents or legal authorities to handle individuals caught using or under the influence of drugs or alcohol.
17. In the event that a project animal dies after the designated possession date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event.
18. **All Entries Are Due by midnight On JULY 19th. NO EXCEPTIONS, No Postmarks**
19. For all market animals that will be shown, grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family limited to mom, dad, brother, sister or grandparents. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 27th to September 2, 2019. Consequence of rule is no sale of animal.
20. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
21. Judges decisions are final in accordance with other published committee rules.
22. Medical/School excuses must be submitted in writing to Committee Chair and Junior Fair Coordinator.

It is **MANDATORY for ALL** Junior Fair Exhibitors to attend a **QUALITY ASSURANCE CLINIC (QA)** by June 1 prior to the fair. Any Junior Fair Exhibitor who does not attend a QUALITY ASSURANCE CLINIC (QA) will not be able to show at the fair or bring a carcass.

Exhibitors must complete a DRUG USE NOTIFICATION FORM (DUNF) prior to show. Those who do not comply WILL NOT be allowed to show. Mandated by the Ohio Department of Agriculture Ohio Revised Code 901-19-06 and 901-19-07. All members will be responsible for the care of their market animals until 4:00 p.m. the last day of the Stark County Fair, or until the drug withdrawal period elapses, or if quarantined.

GENERAL RULES - STEER

1. ALL Market beef members may weigh in 4 market beef animals but may only bring TWO market beef animals to the fair. (*See special rules for the Carcass show.) Exhibitor may tag up to their maximum allowed beef steers under the rules and beef steers will be tagged in as a family (Family means - same address.) Each junior fair member must declare their animal tag number(s) on the July 19 entry deadline as their project animal.
2. Market heifers are included in this program. All rules apply.
3. There will be a Stark County Born & Raised Beef class. (See special rules for Born & Raised Class).
4. Market beef must be castrated and de-horned by December 1, 2018. Animals not castrated and de-horned by December 1 tag in will not be tagged and will be disqualified from 2019 fair.
5. Market beef showing permanent teeth at the start of the 2019 fair may be disqualified from competition by committee action.
6. Market beef must weigh a minimum of 900 pounds and also must have gained an average of at least 1.50 pounds per day, average daily gain, between December 1st enrollment and fair weigh-in. To be sold at the Market Beef auction at the fair, a market beef must have met both the minimum weight standard and the minimum rate of gain standard. Lightweight or under-gained market beef may enter competition in the show ring. (Unless other problems pertain).
7. Any losses or condemnation at slaughter, etc., will be the sole responsibility of the exhibitor. Members must comply with State Regulations. See advisors or the Fair Board Office for current rules of health certificates.
8. All grooming chutes and awnings must be at least twelve feet from the dairy barn and the goat/sheep barn.
9. All grooming chutes must be removed from the fairgrounds by 10:00 a.m. Sunday after the shows. All awnings must be removed by 10:00 p.m. on Thursday after the shows.

10. All fans must be placed at the sides or at the heads of the animals. Absolutely no butt fans will be permitted. **In the event that a project animal dies after the designated entry deadline date, members will not be permitted to replace the animal for the purpose of exhibition or sale in any Junior Fair event (including carcass class) **
11. All market beef is to be housed and exhibited in the assigned Junior Fair space. It is recommended that each club develop an attractive display and include 8-foot panels and kickboards a minimum of 2"x 6" (on edge) to separate clubs, and also, give a uniform aisle width.
12. Market beef are to be double restrained in the barn at the fair. One restraint is to be a halter; the second restraint is to be a collar or necktie. Cross tie is recommended.

I. PURCHASING/POSSESSION OF STEER

Must have by Dec 1st, 2018- which is weigh-in

II. TAGGING IN

1. All market beef will be identified, ear-tagged and weighed by the Junior Fair Beef committee December 1, 2018 from 8:00 a.m. to Noon at the fairgrounds. (Bad weather date will be December 8th).
 - a. The exhibitor shall be required to sign an enrollment slip (weight card) acknowledging the breed and weight of the steer as it appears on this slip.
 - b. Breed conformation will be completed at weigh in.
 - c. The Beef Committee reserves the right to make final judgment, should a question arise at a later date.
 - d. There will be a \$5.00 per head fee charged at weigh-in.
 - e. If a market beef loses an ear tag, the advisor and a Beef Committee member must be notified immediately so the tag can be replaced (at the fairgrounds).
 - f. Stark County Born class will be declared at weigh-in on December 1, 2018. Stark County Born & Raised forms MUST BE TURNED IN AT WEIGH IN on December 1, 2018, or you are ineligible to compete in the Born & Raised class. NOTE: ALL CARCASS MARKET BEEF must be brought to weigh-in. See special rules for Carcass Show)

III. SKILLATHON

Skillathon is MANDATORY TO SHOW AND SELL. Skillathon will take place Sunday August 18th prior to the carcass show. If unable to attend, you must see a committee member to make it up prior to the Thursday show at fair.

IV. Carcass

CARCASS SHOW GENERAL RULES & REQUIREMENTS

All of the general rules and requirements of the traditional Junior Fair Market Beef Program pertain, except:

1. One market beef may be entered in the Junior Fair Market Beef Carcass show - per member. This entry may be in addition to regular market beef show entry/entries. No change is made in the number of market beef that may be nominated on December 1, 2018, for the

market beef program. The market beef to be shown in carcass class must be identified on fair entry form, due JULY 19th. The Beef Committee will strictly enforce all dates, rules and regulations.

2. To be considered for Grand and Reserve Champions, carcasses must weigh a minimum of 500 pounds and must have gained at least 1.5 pounds per day, average daily gain, between December 1 enrollment and carcass weigh-in. While there are no live weight rules, exhibitors should keep in mind the relationship of carcass weight to live weight. (Carcass weight is usually 60 - 65% of live weight) Subject to change.
3. Market beef will be presented for live evaluation on Sunday, August 19, 2019 between 5:30 p.m. and 6:30 p.m. The live evaluation will follow the pre-fair project meeting at the Stark County Fairgrounds.

CARCASS SHOW (Live Evaluation)

1. All market beef must be shown by the exhibitor who enrolled in the project.
2. A clean rope halter should be used during the live evaluation.
3. Members must wear clean clothes and solid shoes or boots in the show ring.
4. Market beef will be shown in an order determined by the committee. All animals will be shown in one class unless the committee decides a split is needed due to the number of entrants.
5. Fitting is discouraged.
6. The live show is an exhibition and an educational clinic. NO showmanship contest will be held.
7. The Junior Fair Market Beef Committee reserves the right to ban any animal from the show if that animal is unruly and a threat to the safety of other animals and people.
8. Member must lead their animal in area so designated by the committee to be eligible for cooler evaluation.

CARCASS CONTEST (Cooler Evaluation)

1. All market beef eligible will be transported to Don's Custom Meats for harvesting. There will be a \$10.00 charge for transportation.
2. Market beef will be graded, and the appropriate stamp will be rolled.
3. Final placing and awards for the Carcass Contest will be determined by the carcass judge in accordance with published committee rules.
4. Carcass judging will be on Wednesday, August 21, 2019, at 6:30 p.m. at Don's Custom Meats in Waynesburg.
5. To be eligible for Grand and Reserve Champion, member must be present at the cooler judging by 6:30 p.m. on August 21, 2019, at Don's Custom Meats. **Members must sign in upon arrival.** Telephone number for Don's Custom Meats: 330-866-9692. **If Junior Fair Participant is not present by 6:30pm at the cooler evaluation their animal will be disqualified and not eligible to sell at the market beef sale during fair.**

***NOTE: Members taking a carcass project MUST make a poster to be displayed in the barn during the fair. Poster must be 18" x 18" on poster board. POSTER IS DUE BY TUESDAY, August 27, 2019.

Members displaying a poster will receive a premium for their carcass project**

The carcass project is recognized as one of the most valuable learning experiences in beef production that exhibitors can take part in and is highly recommended. It is also noted that this program likely will not result in the high premium prices that exhibitors in the traditional market project have enjoyed in recent years (going market rate).

V. HAUL IN

MONDAY August 26th, 2019 from 2pm to 10 pm.

VI. LIVE MARKET BEEF SHOW

1. All market beef must be shown by the club member who is enrolled in the project. Medical exceptions at the discretion of the committee. In the case of an exhibitor having two animals in the same class, the second animal must be shown by a member who is currently enrolled in a Stark County Junior Fair organization. Committee must be notified in advance of the show. (Please see rule A1 regarding enrollment.)
2. All market beef show grooming must be done by Stark County Junior Fair exhibitor or the exhibitors immediate family limited to mom, dad, brother, sister or grandparents. A current Stark County junior fair exhibitor may also assist. This includes all projects entered in the Stark County Jr. Fair show during the Stark County Fair August 27 to September 2, 2019. Consequence of rule is no sale of animal.
3. A show halter (no rope), show stick and number card holder (back or belt) must be used. The members must wear clean clothes. Clean jeans and western shirt or blouses are recommended. Tee shirts, slogan shirts, hats or clothes with advertising on them are not permitted. Solid shoes or boots must be worn-- NO tennis shoes.
4. Market beef will be shown by breed and then subdivided into weight classes.
5. There must be at least 4 market beef of the same breed in order to have a breed class. Beef committee will designate AOB class for all breeds with less than 4 market beef of the same breed for a breed class. Market animals must be registered by breed at December weigh in. If there are not 4 market animals in the AOB class, animals will be placed in crossbred class.
6. Heifer class- If there are not enough heifers entered to have a heifer class, the heifers will show in their respective breed classes.
7. The Grand Champion will be chosen from all champions from all breeds. The Reserve Grand Champion will be chosen from the remaining champions and the Reserve Breed Champion from the Grand Champion class, at the conclusion of the show. Placing ribbons will be awarded to all entrants.
8. Animals with horns (skull attached), scurs (skin attached), testicular tissue, or unruly animals (to the point where the Beef Committee considers it to be a safety hazard) will not be shown in the show ring.

VII. BORN & RAISED CLASS

- A. Any market animal that is born in Stark County, with proof, may also be entered into the Stark County Born Market Beef class. This will be a separate class and only a champion and reserve champion will be selected.
- B. All Born & Raised Verification Forms **MUST BE** turned in at weigh in on December 1, 2018 or you will be ineligible for the Born & Raised Class. All Born & Raised verification forms will be reviewed by the committee.
- C. Stark County Born Market Beef Class will be shown by weight only not breed. Stark County Born Market Beef animal must show in their eligible breed class and also in the Stark County Born Class.

D. All General Rules and Rules for Live Market Beef Show will apply to the Born & Raised Class.

VIII. SHOWMANSHIP

1. **ALL MEMBERS WITH A MARKET BEEF PROJECT MUST SHOW IN SHOWMANSHIP. THIS IS MANDATORY!!** If you do not participate in showmanship, you will not be permitted to participate in the market beef show or sell your animal(s) at the sale on Saturday August 31, 2019. Medical exceptions will be at the discretion of the committee. Showmanship - Thursday, August 29th at 8:00 a.m. All market beef will be shown UN-groomed. Fitting is not permitted.
2. Class order (all ages as of January 1, current year)

SENIOR SHOWMANSHIP	17 YEARS AND UP
INTERMEDIATE SENIOR SHOWMANSHIP	15 - 16 YEARS
INTERMEDIATE SHOWMANSHIP	12 - 14 YEARS
JUNIOR SHOWMANSHIP	9 -11 YEARS
FIRST YEAR SENIOR SHOWMANSHIP	13 YEARS AND UP
FIRST YEAR JUNIOR SHOWMANSHIP	8 - 12 YEARS
3. Members may win in their class only once
4. Members must use their own market beef.
5. Champion of Champion class is open to any Junior, First Year (both divisions), Intermediate, Intermediate Senior and Senior winner in 2018 and any winners of previous years, provided they have not surpassed the age limit for Junior or Intermediate Class respectively. Champion Beef Breeding showmanship winner will show in the Champion of Champion. Once you have won Champion you can only show in Champion of Champion.

IX. SALE OF MARKET BEEF

1. Market Beef will be sold in the order placed by the judge and Beef committee. Any market beef not in sale place at the proper time will sell at the end of the sale.
2. Clean attire, solid shoes or boots and a show halter are required to lead market beef in the sale ring. No hats are to be worn into the sale ring!
3. A commission per animal sold will be retained by the Market Beef Committee and the Marketing Committee for their operating expenses and promotion. Promotion will be Grand Champion 6%, Reserve Grand Champion 3½%; \$40.00 for all other market beef at Fair (\$33.00 going to the Beef Committee and \$7.00 going to the Marketing Committee). All champion animals (including carcass animals) will also be assessed the \$30 fee per buyer for the purpose of providing plaques to give to the buyers. All animals will also be assessed the mandatory \$2 beef check-off fee.

4. Any animal not shown in the ring will not be permitted to be sold at the fair. Any project member not participating in showmanship will not be permitted to sell at the auction.
5. A stamped Thank You note for the buyer(s) must be turned into the committee at check pick up at the annual meeting. Please make sure the envelope is addressed to your buyer and your return name and address is on the envelope. A list of names and addresses will be available from the committee. **NO THANK YOU NOTE = NO CHECK!!**

X. SALE OF CARCASS MARKET BEEF

1. The Grand Champion and Reserve Grand Champion Market Beef Carcasses will be sold at the Live Market Beef Auction on August 31, 2019.
2. Any animal that grades choice or above will also be sold at the live auction on Saturday, August 31, 2019. If animal grades below choice, member must find their own buyer and the carcass will not be sold at the live auction.
3. A sale commission of 6% will be deducted from proceeds of the auction of the Grand Champion and 3.5% commission will be assessed on the Reserve Grand Champion Carcass. All other carcasses sold at the auction will be charged \$40.00 commission. All champion carcass animals will also be assessed the fee per buyer for the purpose of providing plaques to give to the buyers. All animals will also be assessed the \$2 mandatory beef check-off fee.

ENTRY DATE:

The entry dates and deadlines for the Carcass Contest are the same as for the traditional market beef show and all deadlines will be strictly enforced.

XI. LOAD OUT

All animals must remain on exhibit at the fair until 6:00 p.m. on Monday, the last day of the fair, EXCEPT market animals. Market animals are released at 4:00 p.m.

2018-2019 MARKET BEEF PROJECT DATES

November 30	Weigh in set up, 6:00 p.m.
December 1	Market Beef Tag-In and Weigh-In at fairgrounds 8:00 a.m. - Noon
January 8	Beef Committee Meeting 7:00 p.m.
February	Countywide meeting, records & nutrition clinic TBA
March 2	Beef Committee meeting (breakfast) 6:00 a.m. (followed by visits to homes)
April 9	Beef Committee Meeting 7:00 p.m.
May 14	Beef Committee Meeting 7:00 p.m.
July 9	Beef Committee Meeting 7:00 p.m.
July 19	ENTRY DEADLINE. Entries are due to Junior Fair Coordinator by midnight!
August 18	Skillathon at fairgrounds 3:00 p.m. - 5:30 p.m. MANDATORY
August 18	Market Beef Carcass Weigh-in 5:30 p.m. - 6:30 p.m. Fairgrounds
August 18	Pre-Fair project meeting at fairgrounds 6:30 p.m.
August 21	Market Beef Carcass Contest, Cooler evaluation 6:30 p.m. Don's Meats in Waynesburg
August 27	Fair Weigh-In - When animal is loaded in
August 28	Beef Breeding Show immediately following Open Class Beef Show
August 29	Showmanship 8:00 a.m. (Born & Raised immediately following showmanship) Judging 1:00 p.m.
August 31	Market Beef Auction 6:00 p.m.
September 18	Beef Committee Meeting 7:00 p.m.
October 5	Annual Meeting and Check Pick up Location to be determined
October 8	Beef Committee Meeting 7:00 p.m.
November 12	Beef Committee Meeting 7:00 p.m.

2018-2019 JUNIOR FAIR MARKET BEEF COMMITTEE

Richard Wheeler	East Canton 44730	330-488-8268
Richard Domer	Beach City 44608	330-359-515
Nicole Barstow	Alliance 44601	330-418-4702
Aaron Miller	Massillon 44647	330-465-1122
Tom Seifert	Dalton 44618	330-828-0871
Dean Pugh	Louisville 44641	330-875-9331
Richard Linder	Alliance 44601	330-875-3636
Cullen Maxhimer	Massillon 44647	330-833-0618
Brian Miller	Navarre 44662	330-495-9978
Rick Horner	Navarre 44662	330-832-9204
Andy Pennell	Minerva 44657	502-741-3091
Deanna Ward	Canton 44721	330-526-6053
Tim Mercer	Louisville 44641	330-428-3350
Cathy Horner	Navarre 44662	330-832-9204
Lindsey Krider	Louisville 44614	330-316-0279
Steve Seifert	Dalton 44618	330-458-9507
Diana Shaffer	Navarre 44662	
Mark Harder	Massillon 44647	330-418-4821
Preston Flott	Waynesburg 44688	330-705-4188

Junior Members:

Chase Snyder	330-933-6559	Emily Barkheimer	330-933-1672
Clare Soehnlén	330-312-1467	Lauren Engle	330-604-930

Support Members:

Paul Pohovey, Greg Miller, Scott Sanders

2018-2019 OFFICERS

Chairman	Tom Seifert	Vice Chairman	Brian Miller
Secretary	Deanna Ward	Treasurer	Cathy Horner
		Asst Treasurer	Deanna Ward

2019 FAIR

General Chairman	Tom Seifert
Live Market Beef Show Committee	Richard Linder, Brian Miller, Andy Pennell, Tim Mercer
Market Beef Sale Committee	Dean Pugh, Deanna Ward, _____
Market Beef Showmanship Committee	Deanna Ward, Rich Linder, Lindsey Krider, _____
Market Beef Weigh-In Committee	_____, Tim Mercer, Brian Miller, Nicole Barstow
	Steve Seifert
Carcass Committee	Dick Domer - Tim Mercer - Rick Wheeler - Rick Horner
Beef Breeding Committee	_____, Rick Horner, Dick Domer, Diana Shaffer
Advisory Committee	Tom Seifert - Dean Pugh - Cathy Horner
Conformation/Breed Committee	Rick Horner, Andy Pennell, Aaron Miller, Brian Miller
Born & Raised Committee	Brian Miller, Andy Pennell, Aaron Miller
Skillathon Committee	Andy Pennell, Deanna Ward, Nicole Barstow
Marketing Committee	Tom Seifert, Dick Domer, Brian Miller, Mark Harder

ENTRY DUE JULY 19, 2019

2019 STARK COUNTY JUNIOR FAIR MARKET BEEF ENTRY FORM

NAME: _____ Date of Birth _____

ADDRESS: _____

CITY: _____ ZIP: _____ PHONE: _____

YOUTH ORGANIZATION/CLUB NAME: _____

PARENT/GUARDIAN NAMES: _____

INSTRUCTIONS: All completed entry forms must be returned to the Junior Fair Office, PO Box 80279, Canton, Ohio 44708 by July 19, current year. NO LATE ENTRIES WILL BE ACCEPTED no postmarks. Stall and pens will not be assigned without completed entry forms. Each family member must have a separate form. IF AN ANIMAL WILL BE SHOWN BOTH IN OPEN CLASS AND JR. FAIR, BE SURE AND MARK THE APPROPRIATE BOX. IF YOU WILL BE SHOWING IN OPEN CLASS YOU MUST FILL OUT THE OPEN CLASS ENTRY FORM IN THE FAIRBOOK IN ADDITION TO THIS JUNIOR FAIR ENTRY FORM. THERE IS A FEE FOR OPEN CLASS ENTRIES.

MARKET BEEF DEPT 106

Breed Exhibited- also specify if Heifer	Ear Tag #	# of years in Market Beef Project- including this year	I will be showing in the showmanship class below	Will this animal be shown in the Stark County Born and Raised Class?	Will this animal be show in open class?

TOTAL NUMBER OF MARKET BEEF COMING TO FAIR _____

VERIFICATION FORM FOR BORN & RAISED IN STARK COUNTY MARKET BEEF CLASS

This is to verify that _____ purchased this calf that was born in Stark County from a breeder that resides in Stark County. This animal will be shown in the Born and Raised in Stark County class at the Stark County Fair and will be shown by weight only. By signing this form, the breeder verifies that this calf was born in Stark County.

This form must be turned in and animal declared born and raised at weigh-in on December 1, 2018. (You must have a separate form for each born and raised animal). If this form is not turned in at time of weigh-in, animal will be ineligible for the born and raised class.

Breeders Name (Please print)

Breeders Address

Breeders Phone Number

Breeders Signature

Date

Junior Fair Exhibitor Signature