

Christopher Seifert Memorial Scholarship

Due to Tom and Vickie Seifert and children by August 1, 2014

Mail to: 19132 Dreamwood Dr.

Dalton, OH 44618

Ph: 330-828-0871

Rules and Eligibility Guidelines

1. Applicants must be a Stark County 4-H member for a minimum of two years and currently graduating high school senior.
2. Applicants must be working towards obtaining:
 - A.** an undergraduate degree related to agriculture
 - B.** an undergraduate degree regardless of field of study;Both to an accredited college or university.
Each scholarship will total \$500 with a maximum of two scholarships given per year.
3. Applicants must have a minimum GPA of 2.5 to apply.
4. One copy of each must be submitted with the application:
 - A.** High school transcripts (if not able to obtain them during the summer please call Tom and Vickie) and
 - B.** Two letters of recommendation from responsible community leaders - **NOT to be related to the applicant.**
5. Scholarship selections will be presented at the Jr. Fair Beef Auction on Saturday night of the Stark County Fair.
6. You may add additional information to the application that will help us with our selection of the recipients of the scholarships.

**Christopher Seifert Memorial Scholarship
Application**

NAME _____
AGE _____
ADDRESS _____
CITY _____ STATE _____
ZIP _____
PHONE _____
BIRTH DATE _____
SCHOOL OF GRADUATION _____
DATE OF GRADUATION _____
CUMULATIVE GPA _____
YEARS IN 4-H _____
CLUB NAME _____
COLLEGE _____
FIELD OF STUDY _____
CHECK MARK: AGRI _____ NON-AGRI _____
PARENTS NAMES _____

1. List all 4-H projects taken in the past two years. List any special awards received (all years/all projects in 4-H) and dates.

2. List 4-H club responsibilities (all offices held, committees served on and the dates).

3. List all 4-H county, district, and state activities and awards (give dates and positions held, if any).

4. List all church and community activities (all organizations/activities besides 4-H, and the dates)

5. Please attach your story in **300 words or less**, that includes: **1.** Describe to us who you are, what you like about yourself and where you see yourself in the future; **2.** How 4-H has helped make you the person you are; **3.** Why you deserve this scholarship.

4-H MEMBER
SIGNATURE _____ DATE _____

PARENT'S
SIGNATURES _____ DATE _____

_____ DATE _____

4-H ADVISOR
SIGNATURE _____ DATE _____

**DUE BY August 1, 2014
RETURN TO:
TOM AND VICKIE SEIFERT
19132 DREAMWOOD DR.
DALTON, OH 44618
PH.: 330-828-2611**