



## Stark Co. Cattlemen's Association Distinguished Youth & Post Graduate Awards Rules & Guidelines

### **Purpose**

The purpose of the Stark Co. Cattlemen's Association (SCCA) is to promote the beef industry in Stark Co. SCCA's goals, as they relate to the Beef Industry, are to: 1) Provide services for our **Membership**; 2) Educate and promote a positive image to the **Public**; 3) Assist and guide **Youth**

One way SCCA addresses its youth goal is to award annual educational scholarships in 2 categories:

- 1) **Distinguished Youth Beef Awards** – An award of \$1,000 each to two (2) individuals who have excelled in the beef industry and plan to pursue a post high school education in any field of study.
- 2) **Post Graduate Scholarship** – An award of \$1,000, this scholarship given to one (1) Stark Co. student taking advanced studies in food, agriculture or environmental sciences.

### **Eligibility Requirements**

Application for these scholarships is open to any Stark County youth who has exhibited a Beef related project (Market Steer, Beef Breeding, Beef and/or Dairy Beef Feeder, Veal) for a minimum of 3 years at the Stark County Fair.

### **Distinguished Youth**

- 1) Applicants are to be either a graduating high school senior or an enrolled college student who is not yet 19 as of January 1<sup>st</sup> of the current year.
- 2) Applicants must be enrolled or plan to enroll at an accredited College or University in pursuit of a 2 or 4 year degree in any field of study.
- 3) Applicants MUST BE in their LAST year of eligibility for showing projects at the fair.

### **Post Graduate**

- 1) Applicants are to have met the above Beef Project eligibility and be pursuing advanced studies in food, agriculture or environmental sciences.
- 2) Applicants must be enrolled or plan to enroll at an accredited College or University in pursuit of a Masters, PhD., or Dr. of Veterinary Medicine.
- 3) Post Graduates may apply for the scholarship for as many years as they are involved in Post Graduate work.
- 4) In the selection process extra weight will be given to students in Veterinary Medicine or Beef Science.

**NOTE:** Both Distinguished Youth and Post Graduate applicants will be evaluated on Junior Fair, 4-H, FFA activities and/or achievements, involvement with school or community organizations, scholastic performance and a personal statement. The above information must be documented on the application form (see attached). The applicant may be requested to come before an evaluation committee for final selection.

### **Award Presentation**

The awards will be announced and presented prior to the Steer Sale at the Stark County Fair. All applicants are strongly encouraged to be in attendance.

### **Deadline for Application**

The SCCA Distinguished Youth Application Form must be completed and returned no later than **August 17, 2014** to: Becky Vincent, 9007 Hillchurch St SE, East Canton, Oh 44730



Stark County Cattlemen's Association  
Distinguished Youth & Post Graduate  
Award Application

Application Deadline – Aug. 17, 2014 Remit to: Becky Vincent, 9007 Hillchurch St SE, East Canton, OH 44730

Name of Applicant \_\_\_\_\_

Age (as of Jan. 1) \_\_\_\_\_ S.S.# \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Parent's Names \_\_\_\_\_

High School Attended \_\_\_\_\_

College Enrolled in /Applying to: \_\_\_\_\_ Accepted? \_\_\_\_\_

High School GPA \_\_\_\_\_ SAT \_\_\_\_\_ ACT \_\_\_\_\_

Are you a member of these organizations: SCCA \_\_\_\_\_ OCA \_\_\_\_\_ NCBA \_\_\_\_\_

Note the number of years you have taken any of these Junior Fair Beef related projects:

Market Steer: \_\_\_\_\_ Dairy Beef Feeder: \_\_\_\_\_ Beef Breeding: \_\_\_\_\_ Veal: \_\_\_\_\_ Beef Feeder: \_\_\_\_\_

List any activities and achievements in the following areas:

Junior Fair:

4-H/FFA:

School:

Community:

**Answer the question that applies to you. Feel free to attach additional pages as needed.**

**Distinguished Youth Applicants**--- Do you have plans to include agriculture in your future? If so, please explain.

**Post Graduate Award Applicants** ----What Post graduate degree are you pursuing and what are your future plans as they relate to agriculture?