



The Clover Express
Stark County Newsletter for 4-H/Youth Development
Ohio State University Extension, Stark County
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Massillon, Ohio 44646



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Ohio State University Extension, Stark County

David C. Crawford, Editor

Oct/Nov/Dec 2008

Web Site: <http://stark.osu.edu>

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In case of bad weather: Listen to WHBC
1480AM for 4-H/Extension cancellations.

4-H Motto: *"To make the best better"*

Welcome!! Maureen Austin, our new Ag & Nat
Resources Educator! You can contact Maureen at
x116 or austin.238@osu.edu for information!!

4-H Membership Information: "Eligibility for
4-H membership begins when a child has reached
age 5 and is enrolled in kindergarten as of Janu-
ary 1 of the current year (Cloverbuds); member-
ship to the 4-H Club Program begins when a child
is at least 8 and enrolled in 3rd grade as of Janu-
ary 1 of current year. Ohio 4-H Membership ends
December 31 of the year in which an individual
attains the age of 19. Membership begins when an
eligible individual is enrolled in a club or group
that is under the direction of a trained adult and
within the scope of Ohio State University Exten-
sion." Youth must participate in their county of
residence or request for cross county approval.

2008 Junior Fair- Thanks goes to all 4-H Advi-
sors, Junior Fair Committee Members, Junior Fair
Board Members, Senior Fair Board Directors and
Pam Baad, Junior Fair Coordinator for putting on
the Stark County Fair- Great job by all!!!

Milkshake Stand News: thanks to everyone for
all of their help with the milkshake shake stand,
especially those with more than one shift. John P.
Hunter Jr, Chairperson.

Get Up to date 4-H Information by e-mail:
send David an e-mail requesting being added to
the 4-H Update list at Crawford.228@osu.edu —
newsletters, events, immediate updates when first
available. Parents, advisors, youth and supporters
are ALL welcome!! Send your request TODAY!

NEW-Ohio 4-H Club Advisor Handbook lots
of great ideas and helpful information for 4-H
Club Advisors, please link to:

<http://advisorshandbook.ohio4h.org/>

4-H Horse Committee: next meeting
is Jan 7th at 7:30 at the Harmont
McDonalds. We welcome your input
and new ideas, our meetings are open to
anyone interested in the horse program.
We are sponsoring an **end of year
awards banquet** October 24, for the
horse youth and their families. It will be
at Tri-Co campgrounds, a trail ride will
head out at 10am, returning at 2:00pm.
Dinner will be at 4:00 pm, pasta will be
provided, please bring a desert. RSVP
by Sept 27. Letters have been sent out
to advisors by e-mail, please share this
with your club members. We need
adults to accompany young children.

**YOUTH ARE REQUIRED TO WEAR
HELMETS! Congress** past winners are
Carissa Wise and Tori Swejk. They
were awarded these from having high
book scores at Skillathon and being
over 14 years old. **Horsebow!** practice
will start in November, all horse youth
are invited. We have Junior and Senior
teams, competition is in April in Co-
lumbus, come join the fun. The 2008
Stark County Fair Horse Show Sr. Hi-
Point was Tori Swejk & Reserve Sr.
Hi-Point was Andrea Porter. The Jr. Hi-
Point was Sydney Hoffa & Reserve Jr.
Hi-Point was Carisa Wise. Groom and
clean County Competition winners
were- Seniors: Tori Swejk, Serra Mar-
shall, & Emma Saint-Amand, Juniors:
Maria Phillips, Lacy Leaver, & Emily
Soehnlén, The Overall High Sponsor
Earner was Kasey Bowers.

FMI please call Gail- 330-488-1268 or
shiloh@neo.rr.com

**Find your 2008 Stark County Junior
Fair results at the new Jr Fair & 4-H
educational website:**

[http://www.starkcountyjrfair4h.com/
subpage/fair2008.html](http://www.starkcountyjrfair4h.com/subpage/fair2008.html)

**Office Closings for upcoming holi-
days:** Oct. 13, Nov. 10 Veteran's Day,
Nov. 27 & 28 Thanksgiving, Dec 25 &
26 Christmas, Jan 1 New Years.

**Have A Safe, Joyous & Happy
Holiday Season!!**

**You Are Invited to the 2008 Stark
County 4H Volunteer Recognition Ban-
quet-** Wednesday, October 29, 2008, arrive
at 6:45pm; dinner 7pm at Perry Grange.
Cost: \$2.00 Volunteers, \$9.50 Guests.

Menu: Baked Chicken & Salisbury Steak,
Sponsored by the Stark County Agriculture
Society, Stark County 4-H Advisory Com-
mittee & Stark County OSU Extension. All
Stark County 4-H and Stark County Junior
Fair Adult Volunteers are invited to share
in the celebration! See enclosed registra-
tion flier.

4-H Home Economics Committee: meet-
ing Wed., Oct. 8 at 6:30pm at the 25th
Street Library. 4H Cake Dec Clinic Tues-
day, November 25th at Diamond Soccer
Facility, Plain Township, 6-8:30pm, \$3 per
youth- parents and 4-H Advisors welcome-
please register for \$3 each for supplies.
(Make checks payable to: Dee Meredith)
Deadline to register: November 18.

**Stark County Farm Tour, Sun, Oct 5,
11am-5pm.** For further info:

Visit: starkcountyfarmbureau.org

2009 Ohio 4-H Volunteer Conference
will be held on Saturday, March 14, 2009,
at the Greater Columbus Convention Cen-
ter. Mark your calendars-25 scholarships
provided by your 4H Advisory Committee-
first 25 volunteers registered.

2009 Ohio 4-H Teen Conference Sat,
February 21, 2009 at the Columbus Con-
vention Center. 30 scholarships provided
by your 4H Advisory Committee-first 30
teens registered.

**The Stark-Tuscarawas-Wayne Joint
Solid Waste Management District will
be holding their final 2008 Household
Hazardous Waste Collection** on Septem-
ber 25 through September 27, from 8am to
4pm each day at The Timken Company
20th St. Canton.

**Stark County 4-H County Judging Dates
for 2009- Thursday, July 16th- Clothing
& Style Revue at Chapel of Marlboro;
Sat., July 18th Extravaganza, Foods,
Cloverbud & Dog-Fair Exhibition Hall.
4-H Club Re-enrollment Packets will be
mailed to Organizational Advisors in
early January. Member registrations
Due March 15th.**

Congratulations to the 2008 Stark County 4-H College Scholarship Selections

Brittany Joy Schulz: Brittany is the daughter of Kim and Elaine Schulz of Alliance. Brittany graduated from Marlinton High School where she was the 2007-2008 President of the Marlinton FFA Chapter, a member of SADD and a member of the National Honor Society. She also was the 2007-08 Stark County Dairy Princess, a member of the Stark County Dairy Judging and Quiz Bowl Teams, respectively. She is a ten year Stark County 4-H Member of the Country Barbwire 4-H Club, serving as President for 2008. She has taken a large number of diverse 4-H projects, from Home Economics, dairy heifer, dairy beef feeder and Market steers. This year she represented Stark County 4-H at the Ohio State Fair with her project, "Your First Home Away From Home". Brittany lives on a 107 acre dairy beef farm where she helps her dad and brother with general farm chores. She also is employed as a part time milker at Royer Dairy Farm. In the fall, Brittany will be attending the Ohio State Agricultural Technical Institute campus in Wooster where she will major in Pre-Agricultural Education. Brittany's goal is to become an Agricultural Education Teacher, to inspire young people with the voice of agriculture.

Dustin Linder: Son of Cliff and Julie Linder of Louisville. Dustin is at college and receiving his award is one of his parents. Dustin Linder has been a Louisville Livestock 4-H Club member for the past ten years. In those ten years he has been a part of the market beef, beef feeder, and beef breeding projects in Stark County. Dustin also has competed at the state and national level. Since graduating from Central Christian last spring he has decided to continue his education at Hesston College in Kansas, where Dustin will begin to pursue a degree in nursing.

Elizabeth Conrad: Elizabeth is the daughter of Victor & Jane Conrad of Alliance. She is a graduate of Marlinton High School. Elizabeth has been in 4-H for ten years, taking projects of dairy beef feeder and a market hog. She states, "It's hard to believe I have been in 4-H for ten years. I have learned a lot from 4-H over the years like how important community volunteering is." Elizabeth has held a number of 4-H Club officer positions, as president, vice president, reporter and secretary. She looks forward to further her education this fall at The OSU Agricultural Technical Institute where she will study dairy science.

Lindsay Brugger: Lindsay is the daughter of Eldon and Shari Brugger of Washington Township. Lindsay Brugger has had ten successful years of 4-H membership. She has sewn, showed rabbits, and took other various home economics projects. She is a graduate of Marlinton High School, and is attending Malone College where she is a member of the marching band and choir. Her greatest achievement has been receiving perfect attendance for all 13 years of school. She is majoring in Special education at Malone, and she hopes to use her love of music to help children with special needs.

Tiffany Brugger, 4-H Advisor: Tiffany is the daughter of Eldon and Shari Brugger of Washington Township, who are also 4-H advisors of many years. Tiffany attends Malone College, and will be a Senior in the Nursing School. She was in 4-H for 10 years as part of the Country Folks and Country Barbwire 4-H club. During that time Tiffany took various projects including showing rabbits and miscellaneous projects. She also took sewing projects for those 10 years and qualified for state several times. After graduating and completing 10 years in 4-H, she decided that she wanted to stick with the 4-H program, so she became a 4-H advisor. Tiffany has now been an advisor for 3 years and loves it. She likes teaching the 4-H youth members what she learned from her 10 years of 4-H experience and helping them with their 4-H projects. Many people in The Brugger Family have been in 4-H and she plans to continue that tradition. She will never forget all of her experiences and hopes to make many more. We are honored to have Tiffany as a Stark County 4-H Advisor!

Stark County 4-H Dog Committee- everyone is welcome to join the county wide committee. New members and ideas are needed to help the Stark County 4-H Dog Program grow and organize learning/judging events throughout the year. A great way to learn about the 4-H Dog program & rules too. Please contact David Crawford at the Extension Office to join.

4-H Essay Contest- The Emerald / Echo Arbor #742 of the Gleaner Life Insurance Society is holding a 4-H Essay Contest. Tell us how 4-H has helped you and tell us about your 4-H project. Essays are due April 30, 2009. For more information contact Rachel Gadow at (330) 875-0800. "We are members of the Gleaner Life Insurance Society joining together to complete worthwhile projects that benefit our community. Our Arbor is dedicated to serving the family as a unit, the foundation of the American way of life."

Dairy Comm: Thank you to everyone who had a part in making this year's Jr. Fair Dairy projects shows and sales a resounding success. The Dairy Feeder Calf sale again set records for average price and sale total. **BREAKING NEWS FLASH:** The Jr. Fair Dairy Com. has assumed responsibility for the Dairy Breed Market Steer program. Tentative plans are to tag-in and weigh-in the first Saturday of December in conjunction with the Beef Committee's tag-in and weigh-in. The biggest change will be the dairy breed steers will be shown Wednesday morning/afternoon and sold Wednesday evening as part of the Dairy Sale. Stay tuned for more details as they become available. Kenny Rummell 330-823-6619

Market Beef weigh-in and tag-in on Saturday, December 1, 2008 from 8:00 am - Noon at the fairgrounds. Bad weather date will be December 8, 2008.

Beef Committee: Beef checks will be given out Oct.5,2008-3:00PM, Pegasus Farm. This will be during the Farm Bureau Farm Tour. Stark County 4-H Jr. Fair Beef Weigh in will be Dec.6, 2008.Time 8:00AM - 12:00 Noon

Cloverbud Connections Newsletter: for great Cloverbud information and activities. You can also review past issues and find resources and activities. <http://www.ohio4h.org/youth/cloverbud/index.html>

Congrats! Raylena Bevington, 4-H Advisor & daughter of Richard and Bev Bevington will be honored on Saturday, September 27, 2008 as a recipient of the prestigious "Golden Dove Award". The Golden Dove is awarded to individuals who have made a difference in the lives of other youths and their community. The Golden Dove Awards are presented by the Multi-Development Services of Stark County, a non-profit social service agency whose mission is to provide supportive services to at-risk community residents in order to empower them to realize their potential as individuals, family members and neighbors.

Prudential Spirit of Community Awards-4-H youth volunteers will again will have an opportunity to participate in the Prudential Spirit of Community Awards. Applications are due October 31, 2008. For more information and how to apply online see www.prudential.com/spirit.

North Central Regional 4-H Volunteer Forum-November 6 - 8, 2008

Ohio will be hosting the North Central Region Volunteer Forum! this year. What a great opportunity to learn and share experiences. Read on and register today. I hear we will have several 4-H advisors attend again this year! This is a great event and right in our backyard!! Stark County 4-H Advisory Committee will sponsor \$50 of costs for the first 20 who register. You must register on your own. Links for registration form and booklet are below. Please let David Crawford know you have registered, and after participation send a letter requesting a scholarship for partial support with a brief note of your experiences and what you learned. You will then receive \$50 scholarship from the Stark County 4-H Advisory Committee. The first twenty who register will be on our scholarship list for reimbursement. Registration is due by October 24, 2008!

North Central Regional Volunteer Forum



November 6 - 8, 2008 **Location:** [Ramada Plaza Hotel, Columbus, Ohio](#) The 2008 NCRVF in Columbus, Ohio is a place to Realize, Energize and Visualize what volunteers can do. The forum provides an opportunity to REV yourself up to meet your UNLIMITED POTENTIAL. Come to recharge your batteries and be sent on to new heights.

[Registration Booklet](http://www.ohio4h.org/NCRVF/documents/RegistrationBooklet_003.pdf) http://www.ohio4h.org/NCRVF/documents/RegistrationBooklet_003.pdf
[Register for NCRVF](http://cfaesreg.org/profile/form/index.cfm?PKformID=0x628cd95) - <http://cfaesreg.org/profile/form/index.cfm?PKformID=0x628cd95>

Resilience: Inner Strengths and Interpersonal Strengths

“Inner Strengths Two sources of strength – internal and interpersonal – make resilience possible.

- A strong, supple sense of self-esteem
- A high level of personal discipline and a sense of responsibility
- Recognition and development of one’s special gifts and talents
- Creativity: open-mindedness, receptivity to new ideas, willingness to dream
- A wide range of interests
- A keen sense of humor
- High tolerance for distress
- Focus and a commitment to life
- Faith: a philosophical and spiritual framework within which personal experiences can be interpreted and understood with meaning and hope, even at life’s seemingly most helpless moments

Interpersonal Strengths

- Independence of thought and action, without being unduly reluctant to rely on others
- The ability to give and take in human interactions
- A well-established network of family and friends, including one or more who serve as confidants
- The willingness and skill to let go of resentments and forgive others as well as yourself
- Proficiency in setting limits
- Healthy self-interest
- Freedom from one’s own selfishness and protection against the selfishness of others
- Generosity
- The ability to easily give and receive love (Thomas, 2008, p. 45-46).”

Reference: Thomas, R. J. (2008). [Crucibles of leadership: how to learn from experience to become a great leader](#). Boston: Harvard Business Press. *Crucibles of Leadership* is available on loan from the Ohio State University Leadership Center. To borrow this resource or any other resource, please go to the resource search page <http://164.107.48.88/winnebago/index.asp?lib=???>

Learn how the Ohio State University Leadership Center is strengthening tomorrow’s leaders today at <http://leadershipcenter.osu.edu>

**NEW, Jr Fair & 4-H Educational website, thanks to Web team members and Sponsors! Take a look at:
www.starkcountyjrfair4h.com**

Most of our 4-H & Jr Fair family know we have a new web site for educational and communication purposes. Hopefully, advisors, members and parents are able to visit and get some great information !! We have power point slides developed by Web Team Members for breeds, feeds, etc., a new parts game for ALL species, Jr Fair rules and 4-H/Jr Fair Guidelines. Some areas we are looking to develop include careers, college preparation and sportsmanship & ethics. Take a visit today!! <http://www.starkcountyjrfair4h.com> Let us know what you would like to see and we will attempt to meet your needs!! Contact David Crawford, Extension Educator, at: crawford.228@osu.edu or Pam Baad, Jr Fair Coordinator at: starkjrfaircoord@aol.com We have had over 107,000 visits to the new web site!! Thanks to all our sponsors and our 4-H/Jr Fair Web Team for helping us in developing this tool. We will consistently update this tool for your use. One area we will be utilizing is called **"What's Up?"** This link on every species and 4-H page, will provide a blog of happenings and opportunity to post thoughts, etc. The Pygmy Goat Committee announced their award winner and other information-GREAT JOB!! Our 4-H Page, What's Up?, has our 4-H county winners and State Fair Delegates for Non-livestock projects listed. Congratulations to all selected and who have represented Stark County 4-H so proudly!! We are very proud of our county youth's achievements. Please visit the 4-H What's Up? page at: <http://www.starkcountyjrfair4h.com/subpage/4h.html> Click on What's Up; Non-livestock County winners and State Fair Delegates. **There also is a Nimishillen Grange Dairy Calf scholarship information available at** the Dairy Page, What's Up? Have fun and keep coming back to the site for more!! Don't forget to let us know your suggestions, thoughts and needs!!

OSU College of Food, Agriculture, and Environmental Sciences Day October 17- Visit and explore career options and what it is like to be a Buckeye! Learn about majors, financial aid programs, scholarships, study abroad and lots of fun! Register today, call 614-688-4659 and visit cfaes.osu.edu/yourfuture

Ohio 4-H Ambassadors- Are you interested in becoming an Ohio 4-H Ambassador? Ohio 4-H Ambassadors are the youth spokespersons for Ohio 4-H. Each year outstanding 4-H teens (must be in high school as of Jan 1st) who demonstrate excellence in 4-H achievement, citizenship, and leadership earn invitations to become Ohio 4-H Ambassadors. To apply for this opportunity, members need to complete a State 4-H Ambassadors application form (according to the directions in the form) and submit it to their local Extension Office before January 16, 2009. For Further Information: <http://www.ohio4h.org/youth/ambassadors/index.html>

2009 Ohio 4-H State College Scholarships, Project, Camps, Activities- 2009 Ohio 4-H Achievement Award Forms are DUE January 16, 2009 NO EXCEPTIONS!! Contact Phyllis at x102 or David at x115 or Crawford.228@osu.edu for an application.

These wonderful learning, fun activities usually go unclaimed, PLEASE share with all youth 14 years or older about these great opportunities. There are a number of positive camping experiences from Leadership, to Sea Camp to Forestry Camp. Visit the events page from 2008, most activities will be updated & offered in 2009. <http://www.ohio4h.org/youth/EventsandOpport/index.html>

Stark County Jr Fair Update:

A big "thank you" goes out to everyone for all their hard work and dedication. This year's fair was great! I appreciate everyone who gives so much time and energy to our youth of this county. Thanks for a great 08 Stark Co. Fair!! If you have any questions, please feel free to contact Pam Baad, Jr fair Coordinator at 455-7856 or starkjrfaircoord@aol.com

Market Beef: Tag-in will be on Saturday, December 6, 2008 from 8 a.m. – Noon at the fairgrounds. Bad weather date will be Saturday, December 13. Beef checks will be distributed at the Beef Annual Meeting-Oct 5, 3pm at Pegasus Farms on the Farm Tour.

Dairy: The committee is working on a new class for the dairy project. We will have a Dairy Breed Market Steer class next year. This class will be separate from the market beef class. The dairy breed market steer will be judged on Wednesday of the fair and will sell at the Wednesday night sale. We are still ironing out all the rules, but basically they will be the same as the market beef rules. I will forward all the information as soon as it is available. Please remember—the dairy breed market steer project must be tagged in at the same time as the market beef (Saturday, December 6, 2008).

Sheep: New class for 2009! There will be a "Born and Raised Class for 2009. Rules are as follows:

1. Bred Ewes must be in the possession of the Junior Fair Member prior to lambing.
2. The lamb must be born on the Junior Fair member's place of residence.
3. Lambs must be tagged within 4 weeks of birth. Junior Fair members need to call the appropriate committee member to be tagged.
4. Lambs shown in the Born and Raised Class cannot be shown in a regular market class or vice versa.
5. Grand and Reserve Champions will be chosen in the Born and Raise category, and sold with the other champions at the lamb sale.
6. All other market rules apply, including tagging, weigh-in, and rate of gain rules.
7. Exhibitors may tag and feed 2 lambs for the Born and Raised Market Class. Any lambs tagged for the Born and Raised Class, but not exhibited in this division, may be used for other market classes, including carcass competition.
8. All exhibitors are limited to a total of three market animals in the live shows, and one carcass animal.
9. All other exhibitor rules apply.

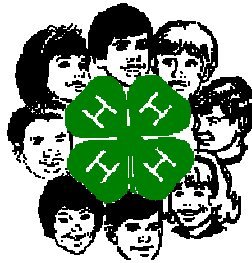
The Annual Meeting and Swine Project Members picnic will be held on Sunday, September 28, 2009, at 1:00 p.m. in the Art Hall at the fairgrounds. Please bring table service for your family and a covered dish that will serve 8-10 people. Meat will be provided by the swine committee. Drinks will be furnished by grand and reserve champion winners (market and carcass winners). The annual meeting will be immediately following the picnic and checks will be handed out at that time! **NO CHECKS WILL BE MAILED!!** If you cannot pick up your check or have someone pick it up for you, please contact Pam's office for dates and times to pick up your check at my office. Pam will not have the checks until after Monday, September 29, and they must be picked up during her office hours or during times when Pam has a scheduled meeting in her office.

You Are Invited to the:
2008 Stark County 4H
Volunteer Recognition Banquet
Wednesday, October 29, 2008
Arrive at 6:45 p.m.; Dinner at 7:00 p.m.
Perry Grange
Cost: \$2.00 Volunteers, \$9.50 Guests
Menu: Baked Chicken & Salisbury Steak

**Sponsored by the Stark County Agriculture Society,
Stark County 4-H Advisory Committee & Stark County OSU Extension**

**All Stark County 4-H and Stark County Junior Fair Adult Volunteers are invited to share in the
celebration!**

4H Club Award Packets- year certificates and pins will be available for pickup.



"Volunteers- Thanks for all you do to... "Make the Best Better!"

Make checks payable to: Stark County 4-H Advisory Committee

Name: _____

Telephone: _____

Guest Names: _____

#Volunteers _____ **X \$2.00** **+** **#Guests** _____ **X \$9.50** **= Total \$** _____

Send reservations & checks by October 15, 2008 to:

Jeanie Arnold
7119 Baymere Ave. SW
Navarre, Ohio 44662

Call for further information (330) 767-4255

Have a Safe & Joyous Holiday Season!!

4-H Club/Member Registration Deadline:

Stark County– March 15, 2009

Stark County 4-H Swiss Steak Dinner:

Saturday, April TBA, 2009

2009 4-H County Judging Dates:

Thursday, July 16th Clothing/Style Revue;

**Saturday, July 18th Foods/Extravaganza/Dog/
Cloverbud**

Ohio 4-H Club Advisor Handbook:

<http://advisorshandbook.ohio4h.org/>

David C. Crawford

**David C. Crawford, County Extension Director
& Extension Educator, 4-H/Youth Development**

Thank you volunteers!!

You are greatly appreciated!

**“Tell me & I forget; Teach me & I remember;
Involve me & I Learn!” Ben Franklin.**

To Make The Best Better!

You Are Invited..... to the 2008 Stark County 4H Volunteer Recognition

Banquet-Wednesday, October 29, 2008, Perry Grange.

See registration material inside....



**Thank you Stark County Commissioners
for your continued support!!**

Todd Bosley, Tom Harmon, Jane Vignos



THE CLOVER EXPRESS-OCT/NOV/DEC. 2008

**Ohio State University Extension
Stark County
2560 Richville Drive SE Suite 100
Massillon, Ohio 44646**

Check out 4-H Volunteer fact sheets at: <http://ohioline.osu.edu/lines/kids.html#4HS>

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868